Glosa sup Math

~~p Edin Emeznen~~

N. Inv. 1323. vy rGospral

Gorra Super
Matheum

Hunc librum comparavit Martinus Stanislai dicti Barnosek
fexius pro sue anime salute. Mortem in mente sepissime revolvendo
et quia omnia que mundi sunt, sunt vana et transitoria. Anno
domini millesimo ccc° lxxxviii°. O possessor ora pro eo Deum rex

liber Thome de Strzampino doctoris.

~~[illegible]~~

1222 [illegible] / [illegible] / ~~[illegible]~~ / ~~[illegible]~~

[V]ymen / in libr / [illegible] / endem / et me ꝫ rite / lo hominis het

Verba fuerunt scripta Apoca-
lipsis in quibus insinuatur
quadruplex causa huius libri
primo efficiens ibi sedentis
2o materialis ibi librum scriptum
de / 3o finalis ibi et scribe
4o [illegible] formalis ibi
sub[illegible] bonus. Efficiens enim
insinuatur duplex primo in-
mediata expressa loquente
cum dicit sedentis tibi / 2o medi-
ata cum dicit libri scriptum
loquitur enim spiritus sanctus
[illegible] per quem in capitulo designatur
matheus / per [illegible] ge-
quens spiritus sanctus est cause
causa efficiens mediata
veteris et novi testamenti /
veteris enim per [illegible] in-
[illegible] scribe [illegible] novi
[illegible] non vos estis qui
loquimini sed spiritus patris vestri
qui loquitur in vobis / [illegible]
[illegible] digitum ipsius
est per quem mateus de-
scribitur [illegible] primo [illegible]
[illegible] / [illegible] 2o [illegible]

enim ipsius filius dei et ma-
theus scribens a domino i.
[illegible] dominica [illegible]
[illegible] ipse solum [illegible]
[illegible] sunt [illegible] / 2o
quia sicut ille [illegible] de in-
carnatione prophetauit ut Ieronimus
in prologo [illegible] eius ex-
[illegible] de adventu Christi sicut sit
et iste [illegible] et diffusius
in [illegible] sed nativitatem
et generationem [illegible]
[illegible] in [illegible] plenius patebit
3o quia sicut ille primus est
in ordine maior prophetarum ut
dicit Ieronimus in prologo biblie
sic et iste primus [illegible]
[illegible] dicit Ieronimus in prologo
[illegible] quia sicut iste
[illegible] sunt in [illegible]
2o / sic et iste in [illegible] ut
dicit [illegible]
sup matheum / Item sicut
spiritus sanctus movit [illegible] ad
prophetandum sic / sic matheum
evangelistam ad scribendum / 2o ut de[illegible]
[illegible] dictis causis
materialis / cum dicit librum scriptum
[illegible] liber enim [illegible]
est / ubi [illegible] doctrina
evangelii / de hoc enim libro
dicit Apoca. quinto Vidi in dex-
tera sedentis super thronum
librum scriptum intus et foris
signatum sigillis septem i.
septem donis spiritus sancti ubi sunt
[illegible] sigilla septem de quibus
[illegible] Christi [illegible]
[illegible] baptismus passio descen-
sus ad inferos resurrectio
ascensio in celum adventus
ad iudicium / hic est liber de
quo [illegible] hec omnia
liber vite et testamentum alti-
ssimi et agnitio [illegible]
[illegible] in [illegible] ad [illegible] vini
~~[illegible]~~ [illegible] ad [illegible]
[illegible] ad primum
Et hic dicit liber / ad libri

cum constitucione continetur pe-
llis terminis [illegible] extensa
in scriptura ligata ordinata
propter pellem sicut continue
vitalis corporalis Iob x°
pellem [illegible] / terminis sunt
per similitudinem / latus per propor-
tionem / extensus per continui-
in scripturis ponit unitatem / et
unitatis corporis in proportionem
ligatus per multiplicem penali-
tatem / ordinatus per conmoda-
tum terminis et spiritus conformitatem
Item in libro [illegible] metas con-
tinet [illegible] plurimum [illegible]
credentibus creverunt [illegible]
[illegible] / sit per corpus ut [illegible]
ipse liber sunt [illegible]
[illegible] quia [illegible]
usque ad celum attingebat [illegible]
in terra Item in longitudine [illegible]
[illegible] attingit a fine usque ad
finem Item in latitudine [illegible]
xxiiij° celum et terram [illegible] imple-
bo Item profunditate [illegible]
[illegible] usque ad infimum / sunt
etiam [illegible] altitudine [illegible]
longitudine [illegible] longanimitas / la-
titudine caritatis / profunditate
[illegible] / ipse hoc [illegible]
[illegible] ad [illegible] est finis [illegible]
[illegible] plenitudo [illegible]
[illegible] ad quos [illegible]
[illegible] in [illegible] in quibus [illegible]
[illegible] Unde [illegible] in
eo quia ad Romanos xv°
quecumque scripta sunt ad nostram
doctrinam scripta / [illegible]
scriptura sicut et [illegible]
scriptum est / ut credamus [illegible]
et ut credentes vitam [illegible]
nomine eius [illegible] in eo
[illegible] ad [illegible] eius
doctrine [illegible] / quia
ipse est [illegible] Iob xxviij / [illegible]
xxviij° / [illegible] quia
[illegible] sublimitatem quia

[illegible] plenitudo / Ego dominus de-
us tuus docens te utilia / [illegible]
et [illegible] quia omnis [illegible]
[illegible] Iohannis xxj° / [illegible]
et ultimo in [illegible] for-
[illegible] solo [illegible] /
[illegible] / [illegible]
[illegible] / [illegible]
ad [illegible] in [illegible]
et [illegible] / et in [illegible] secundum
et [illegible] in [illegible] / [illegible]
[illegible] . [illegible] cum [illegible]
in hoc con[illegible] / [illegible] inten-
dunt [illegible] [illegible] ho-
notitiam tradere / [illegible]
[illegible] qui est [illegible]
scribendo ad [illegible] / [illegible]
qui est quartus Iohannis ad
[illegible] ut dicit Augustinus super
Iob / et de [illegible] maior [illegible]
[illegible] quemadmodum [illegible]
[illegible] quia maior
[illegible] / [illegible] n. [illegible]
[illegible] / [illegible] dicit apostolus
[illegible] speculantes
[illegible] quanto [illegible] in intelligentia
[illegible] / quia [illegible]
debent maior [illegible] / [illegible] quia
[illegible] Iohannis xiiij° [illegible]
[illegible] / Item [illegible]
ad intentionem [illegible] / quia
pedes [illegible] pedes [illegible] / [illegible]
pedibus [illegible] in [illegible]
[illegible] de pedibus / [illegible]
[illegible] pedes [illegible] ad [illegible]
[illegible] / [illegible] facies
in intelligentia [illegible] possunt
dici maior facies / [illegible]
[illegible] et [illegible] [illegible]
et [illegible] doctrina / quia [illegible]
et [illegible] / et [illegible]
[illegible] intelligentie
spiritualis .i. [illegible] allegoria dici
potest [illegible] [illegible]
[illegible] et [illegible] / [illegible]
[illegible] dici potest quo ad
[illegible] propter
[illegible] / et [illegible]
[illegible] / sicut dicit Ieronimus
super / [illegible] et [illegible]

[illegible]

Generationem eius quis enarrabit

[illegible]

luce xxiii Amen dico
tibi hodie mecum eris in parad
iso. Tercio de [illegible] de principio
et [illegible] principium predica
cionis [illegible] nam electo
rius est in isto scilicet primus
ut portat nomen [illegible] cum
gentibus rebus et aliis [illegible]
Tercio quarto de principio [illegible]
[illegible] principium evangelii [illegible]
tu [illegible] [illegible] vidit [illegible]
[illegible] in [illegible] [illegible]
num [illegible] et dixit sequere
me et surgens secutus
eum est obediendo. Cum primo
[illegible] et [illegible] et [illegible] et [illegible]
[illegible] matheus qui petit
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible]
et novissimus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et in [illegible] [illegible]
[illegible] matheum scilicet qui [illegible]
in medio [illegible] in [illegible] [illegible]
[illegible] [illegible] de liber generacionis
ihesu christi filii david filii ab
raham [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] generati
[illegible] filii dei [illegible] [illegible]
[illegible] plana est [illegible] [illegible]
matheus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] in
[illegible] sublimitatem in [illegible]
[illegible] in forma [illegible]
[illegible] [illegible] [illegible] publi
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et regibus [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] matheus [illegible] [illegible] in
[illegible] [illegible] [illegible] de quibus
[illegible] [illegible] matheus tenet
[illegible] [illegible] [illegible] de [illegible]
[illegible] [illegible] [illegible] in [illegible]

[illegible] [illegible] qui sit in [illegible]
liber generacionis ihesu christi
filii david. [illegible] [illegible] in
[illegible] scilicet matheum [illegible]
[illegible] [illegible] [illegible] [illegible]
tenet [illegible] [illegible] [illegible]
[illegible] [illegible] de christi [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] morte [illegible] tercia
die [illegible] [illegible] [illegible] [illegible]
[illegible] leo de [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] in deserto
[illegible] [illegible] in de [illegible]
[illegible] tenet [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in tenet de passione
christi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in diebus herodis [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in ponunt
[illegible] [illegible] [illegible] [illegible]
Johannes tenet [illegible] [illegible]
quia [illegible] de christi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et publicavit
[illegible] quia [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] intellectu
[illegible] [illegible] [illegible] [illegible]
in principio erat verbum et verbum
erat apud deum et deus erat
verbum ubi [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] aquila
volantes per medium celi et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad
contemplacionem [illegible] [illegible]
sicut [illegible] cognosci per [illegible]
[illegible] [illegible] per [illegible] [illegible]
[illegible] [illegible] [illegible] quia [illegible]
noticia fidei [illegible] [illegible]

carnacionis passionis mortis
et ascensionis misteriis ipsi
[illegible] et quatuor penne
[illegible] diuinitate
contemplati [illegible]
et humanitatis [illegible]
quilibet instructus [illegible]
[illegible]

[illegible]

decreuimus actibus in operibus bonis
spiritualibus [illegible]
[illegible]
[illegible]
[illegible]
in [illegible] ad placitum [illegible]
[illegible] nobis [illegible]
[illegible] loquens in persona [illegible]
nos [illegible]
sumus qui [illegible] vos [illegible]
et non sumus qui loquimur [illegible]
non enim vos estis qui loquimini [illegible]
[illegible]

[illegible]

[illegible]

Matheus qui inter pretatur dona[tu]s

Matheus qui interpretatur donatus qui et leui [illegible] prologus in tres partes [illegible]

[illegible]

Christus qui pro tali timore hiis vero=
nimis quod significat quod sicut filii
ipsi vel duabus maioribus tamen
permissionis intrauerunt in nos
[illegible] designatos in nomine
patrum in genologia ponentem [illegible]
[illegible] dispositionis vestre
i. voluntatis dispositionis quam patres
[illegible] disposuerunt hec [illegible]
[illegible] quod Christus est dominus i. per
[illegible] omnia [illegible]
credunt ad [illegible] i. in plena
in vero deo et homine [illegible] credere
quod Christus est deus et homo [illegible]
[illegible] i. [illegible] credentibus [illegible]
et homo [illegible] nisi
sic ubi nemo [illegible]
factus est [illegible] et obediens [illegible]
quam [illegible] hostia [illegible]
pro oblatus est [illegible]
[illegible] passus in cruce [illegible]
peccati nostri pro [illegible] in cruce passo
omnia [illegible] ut sic [illegible]
[illegible] in cruce [illegible] i. [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ut [illegible] i. [illegible]
[illegible] in peccata [illegible]
[illegible] in [illegible] sed hostia [illegible]
tollendo figurata in [illegible] sacri=
ficio [illegible] immolata necesse [illegible]
[illegible] ut [illegible]
[illegible] et non [illegible]
[illegible] ad [illegible]
[illegible] immortalibus [illegible]
[illegible] palpare et videre
[illegible] et patris nomen ad [illegible]
[illegible] alius modus est quod per
[illegible] et alii [illegible] dicunt
patres quorum filii dicuntur successo=
res [illegible] quod [illegible]
[illegible] ponit [illegible] et [illegible]
[illegible] successores qui [illegible]
ad [illegible] in fidelibus [illegible]
[illegible] antiquorum [illegible] filii quod
imitacionem [illegible] filii et
antiquis [illegible] patres non [illegible] et
[illegible] nomen filii [illegible]
[illegible] in filiis et nomen [illegible]
in patribus [illegible] nomine [illegible]
[illegible] et [illegible]
ad fidem [illegible] sicut filii

antiquorum patrum per imitacionem
et antiquum nostri [illegible] patres
[illegible] non [illegible]
[illegible] per [illegible]
[illegible] et [illegible] dicat et nomen
patris i. [illegible] per=
[illegible] filiorum [illegible]
[illegible] per [illegible] patris
i. [illegible] et [illegible]
in filio i. ad [illegible] filii dei
et nomen filii i. [illegible]
per [illegible] patris [illegible] in
filiis [illegible] quos in fide [illegible]
et [illegible] antiquorum patrum
[illegible] et [illegible] i. ad [illegible]
[illegible] in quo est [illegible]
[illegible] quia [illegible] pro est
[illegible] filii et [illegible]
[illegible] qui [illegible]
[illegible] per [illegible]
[illegible] et per [illegible]
[illegible] est
[illegible] et [illegible]
et [illegible] in [illegible] credere
[illegible] ut cognoscatis
et credatis quod [illegible] in me [illegible] et ego
in patre in quo [illegible]
[illegible] et [illegible]
per [illegible] ad [illegible]
[illegible] ad [illegible]
[illegible] ibi [illegible]
[illegible] in studio [illegible]
[illegible] in quo [illegible] mathei
[illegible]
[illegible] ut [illegible]
[illegible] nostram [illegible] dei [illegible]
[illegible] ut [illegible] ut [illegible]
[illegible] i. [illegible] et [illegible]
[illegible] ut [illegible]
[illegible] [illegible]
[illegible] intelligunt
et [illegible] apostoli [illegible] mathei
[illegible] in quo mathei
[illegible] i. [illegible]
et doctrinam [illegible]
[illegible] i. officium [illegible]
[illegible]
[illegible] et [illegible] in [illegible]
[illegible]
[illegible] et [illegible]
[illegible] intelligunt
[illegible] i. intellectu [illegible]
[illegible] in quo [illegible]
et [illegible] i. [illegible]

hostia

[illegible]

[illegible]

[illegible]

ipsi gratuitae [vocationis] et divine dilectionis magnitudinem / qua voluit in eternum / agnoscimus magnitudinem gratie dei / quia nos apprehendit ut eum apprehenderemus ut sicut ipse nos apprehendit in creatione nostra nec tamen nos apprehendimus eum in presentia [illegible] sic per [illegible] fecit [illegible] apprehendimus in christo et apprehensi sumus ipso [illegible] plus nos [illegible] ligatos et fugatos usque [illegible] per clavos crucem et mortem [illegible] / et apprehendit et [illegible] tunc / et nos primo apprehendimus eum / [illegible] primo i. [illegible] i. allegorica [illegible] i. moralia / ut primo i. [illegible] christi [illegible] christi [illegible] et miraculorum [illegible] et [illegible] passionis [illegible] et ascensionis nobis in hoc studio / [illegible] que [illegible] veritatis [illegible] rei geste / et dispositione [illegible] nobis i. [illegible] studio [illegible] i. ipsius prologi [illegible] [illegible] intentio sunt [illegible] i. [illegible] rei geste [illegible] que in ewangelio [illegible] in isto prologo [illegible] et [illegible] dei [illegible] intelligendum i. considerandum / [illegible] opus [illegible] in [illegible] ewangelii [illegible] intentionem [illegible]

Capitulum primum

[illegible] nobis in studio [illegible] dei [illegible] et divine dispositionis [illegible] liber generationis ihesu christi filii ab

Liber generationis ihesu christi filii david filii

[abrahe] [illegible] ewangelium in quatuor [illegible] [illegible] excellentie [illegible] in christo [illegible] potentiam [illegible] genealogiam [illegible] genealogiam regis [illegible] [illegible] titulus regalis [illegible] ihesus nazarenus rex iudeorum [illegible] [illegible]

[Margin:] 2° supra regalia [illegible] et [illegible]

a fructo aut reddit generacionem aut
ordit primo capitulo ad nunde-
re principium 2o capitulo remunera-
cionem ibi generaciones aut
[illegible] 2 primo sunt regnum
ad xiiij 2 ime [illegible] 2o [illegible]
dignitatis 2 excellencie supra
In primo ponit [illegible] primo titulo
2o titulo ibi abraham autem
genuit 3o capitulo ibi omnes
ita[que] generaciones [illegible]
[illegible] arbor fructus 2 radix
arbor est generacionis de qua fructus
[illegible] radix est dauid 2 abra-
ham [illegible] liber generacionis ihesu christi
filii dauid filii abraham [illegible] pri-
mo [illegible] est liber [illegible]
[illegible] p[ro] primo [illegible]
[illegible] [illegible] [illegible] subiecta
[illegible] [illegible] [illegible]
[illegible] generacionis [illegible]
[illegible] [illegible] [illegible]
[illegible] ihesu christi generacio constituitur [illegible]
[illegible] ad [illegible] [illegible]
ad [illegible] [illegible] [illegible] notabi-
[illegible] [illegible] ihesu [illegible] quoad diuinam
[illegible] [illegible] [illegible] [illegible]
[illegible] liber [illegible] [illegible] alterum
[illegible] [illegible] [illegible] [illegible] erant
[illegible] ad liberum [illegible] generacionis
[illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ihesu in flameo [illegible]
[illegible] ihesu filii dauid filii abrahe
[illegible] in [illegible] in fide [illegible]
[illegible] [illegible] xiiij ad [illegible] nomi
[illegible] [illegible] Abraham autem
genuit [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
primo ab abraham usque ad dauid
in [illegible] 2o a dauid usque ad
transmigracionem babilonis ibi
et dauid rex 3o a transmigracione babi-
lonis usque ad xpm ibi et post transmi-
gracionem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
In primo [illegible] [illegible] [illegible] in
[illegible] [illegible] 2o [illegible] [illegible]
[illegible] ibi [illegible] [illegible] [illegible]
[illegible] [illegible] ibi [illegible]
[illegible] [illegible] [illegible] [illegible]

ysaie

rs ponr

[illegible] generacionem xpi [illegible] in
[illegible] [illegible] in [illegible]
[illegible] in [illegible] [illegible] spiritualis
xpi in [illegible] [illegible] [illegible]
tres [illegible] [illegible] [illegible]
in inchoacione 2o in processu
in consumacione [illegible] inchoacio
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
bonum [illegible] que in religione
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in qua est [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] que [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] timor [illegible]
[illegible] qui [illegible] qui [illegible]
[illegible] timor [illegible] que [illegible]
que [illegible] [illegible] [illegible]
[illegible] qui [illegible] qui [illegible]
[illegible] spiritualis generacio
in [illegible] [illegible] [illegible] que
[illegible] quatuor [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] bonum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in bono [illegible]
[illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] qui [illegible] [illegible] qui [illegible]
[illegible] [illegible] 3o generacio
xpi in consumacione [illegible] ad
[illegible] [illegible] quatuor [illegible]
[illegible] ibi [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] que [illegible]
[illegible] qui [illegible] [illegible]
constancia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quatri
[illegible] [illegible] [illegible] fortitudo
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] que [illegible] liber generacionis
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

tur. Secundo ubi est ad pro-
minentiam et dignitatem generationis
quia est de virgine sine viri
semine. Alia ratio est quia ebreorum
consuetudinis fuit dicitur qui nova
inponunt suis nominibus a
principiis voluminum ut patet
in genesi quem vocant
bresith quod interpretatur in principio. Item
quare quod isto duos abraham
et david ponit in prologo pocius
quam alios. Item quare
duos et non unum tantum. Item quare
quare david ponit ubi
... eius ex(?) et quantum ad tempus.
Secundo ad primum quia ... [illegible]
duobus solum in veteri testamen-
to facta est expressa promissio de
... christo ... [illegible]
... in prologo ... [illegible]
... et non ... [illegible]
... generatio christi ... [illegible]
... [illegible] utriusque
... [illegible]
... dignitatis ... [illegible]
et regalis originalis ...
... in christo ... [illegible]
... abraham ... regalis ... david
... [illegible]
... dignitatis regis
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... ordo genealogie ...
... [illegible]
... [illegible] Item quare
nominat ... [illegible]
... [illegible]
... descendit ...
Item ... extendit
... [illegible]
... [illegible]
... [illegible]
... [illegible]

... [illegible]
Item querit de ... mattheus
et lucam in de ... genea-
logie que ...
et ... primo quare mattheus
... descendendo ... lucas ascen-
dendo. Secundo quia mattheus
... et generationem carnalem
que tendit ad christum descenden-
do. Lucas autem spiritualem ascen-
dendo ... mediante
baptismo ... ascendimus ad
deum. Item querit quare
mattheus in principio ponit
... lucas ... christi ...
christi ... filii dei ...
... Item quare mattheus
... genuit. Lucas ... fuit ...
... quia genuit ... ad ...
... generationem ... fuit ...
... [illegible]
... Item quare mattheus
... generationem tamen abra-
ham ... ad christum. Lucas ...
... adam ... quia
... descendit ...
... in christo ... filii dei ...
lucas ... usque ad deum.
Item ... generationem ...
... [illegible] abra-
ham in ... [illegible]
... [illegible]
... [illegible]
... est quod mattheus ...
ponit filios ... lucas ...
... et legales. ... est
quod mattheus ... salomonem ...
descendit. Lucas ... ascen-
dit ... filium ...
... est quod mattheus ponit ...
... [illegible]
... [illegible]
... [illegible]
... Item ... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... tamen ... [illegible]
... [illegible]
... [illegible]
... [illegible]

quale post [illegible] quod tolles
quando duo contulerit [illegible] vitis
et [illegible] duo meretrices [illegible]
et uxor Urie [illegible] non tolles alie-
ne [illegible]
[illegible]
[illegible] gentilium [illegible]
[illegible] Item [illegible]
[illegible] ut doceret peccatorem penitentem non de-
sperare [illegible] nos [illegible]
[illegible] iniquitates nostras [illegible]
[illegible] malicia [illegible]
[illegible] in nobis quod [illegible]
[illegible] que [illegible]
[illegible] quod noceret [illegible]
que [illegible]
[illegible] non est [illegible]
[illegible] et [illegible]
[illegible] in [illegible] Item [illegible]
[illegible] ipsa [illegible]
[illegible] ut
in [illegible]
[illegible]
[illegible] Item ad quod [illegible]
[illegible] ut
[illegible] in [illegible]
[illegible]
[illegible] Item [illegible]
de David rege post quem [illegible]
[illegible] regibus [illegible] primus
rex de [illegible] electione [illegible]
[illegible] et [illegible] in [illegible]
[illegible] et [illegible]
et [illegible] regum [illegible] Item [illegible]
[illegible] uxor [illegible]
non [illegible] non [illegible]
[illegible] et alie [illegible] in
[illegible]
[illegible]
[illegible] et [illegible]
in zelo [illegible]
et [illegible] in [illegible]
[illegible]
[illegible]
[illegible] non [illegible]
[illegible]
[illegible] Et [illegible] et [illegible]
[illegible] ad [illegible]
[illegible] non [illegible] David
[illegible] rex [illegible]
[illegible] in [illegible]

Margin (left): no — ter — 2us — 3o — 4o — 1o — 4o — vanb — 3a etas — et
Margin (right of left column): explora(tor)? — 2a

[illegible] spiritualis in sua perfectione
[illegible] in [illegible] primus est
in voluntate bona [illegible] in decli-
natione mali, [illegible] in opere vir-
tutis, [illegible] in impletione consiliorum.
Ad primum gradum pertinet [illegible] quietu-
do cordis ad [illegible] ipsum quem
designat Salomon i. pacificus;
latitudo caritatis ad proximum quem
designat Roboam i. latitudo
populi; subiectio voluntatis ad deum
quem designat Abiam i. pater dominus,
in quo amoris et timoris [illegible]
subiectio intelligitur. Ad secundum gradum
qui est perfectus in declinatione
malorum [illegible] vitandi pertinet
scandala [illegible] Asa i. tollens
vitia [illegible] iudicium [illegible] significat
Iosaphat i. iudicans [illegible]
[illegible] quod per Ioram
i. excelsus [illegible]
mali [illegible] in [illegible] cogitatione
[illegible] Ad tertium gradum
qui est perfectus in opere virtu-
tum pertinent quatuor [illegible]
[illegible] in
[illegible] et [illegible]
[illegible] pertinet duo: for-
titudo in [illegible]
[illegible] difficilia, quam per
Oziam i. robustus domini vel for-
titudo [illegible] in persistendo
ad iustitiam per Ioatham i. per-
fectus [illegible]
[illegible] statum [illegible] per-
tinet duo [illegible]
delectandum in [illegible]
[illegible] quam per [illegible]
i. [illegible] in bonum
[illegible] quam per Eze-
chiam i. confortans me dominus.
Ad quartum gradum qui est perfectus
in ad impletione consiliorum pertinent
quatuor quorum primum est oblivio terre-
norum [illegible] Manasses
i. obliviosus [illegible] est [illegible]
[illegible] spiritualis [illegible]
[illegible] Amon i. [illegible]
[illegible] et devotio [illegible]
[illegible] Iosias [illegible]
[illegible] est [illegible] respectu futurorum [illegible]

Margin (right): pertinet — vitando — cogitatione — confortatio — de

1

quam significat iechonias .i. prepara-
tio ¶ Et post transmigrationem bab. est
3a quaterdena que significant
generationes christi per gratiam in [illegible]
perfecti sunt [illegible] generationes primi
attenditur circa ad perfectionem religio-
onis sicut [illegible] [illegible] ad [illegible]
[illegible] quarum [illegible] [illegible] sunt per-
venientium ¶ Et post transmigrationem
babilonis .i. post transitum nostrum
in perfectionis statum perfecto religio-
sorum ad quam pertinet .s. obedi-
entia quam significat salathiel
.i. petitio mea [illegible] [illegible] que
[illegible] [illegible] quam dei quam [illegible] quam
significat [illegible] .i. petitio mea
[illegible] regularis disciplina quam
significat zorobabel .i. magister
confusionis quia disciplinat confusi-
onem [illegible] ad perfectionem perfectorum pertinet
quando [illegible] [illegible] [illegible] ad sub-
ditos quam significat abiud .i. pater
meus iste [illegible] spiritualis pigros
quam significat eliachim .i. resuscitans
[illegible] impios conpellens quam significat
azor .i. adiutus [illegible] [illegible] [illegible]
[illegible] alios informans significat sadoch
.i. iustificatus ad perfectionem [illegible] per-
tinent quando [illegible] perfecto caritatis
ad proximos quam significat achim .i.
frater meus perfecto [illegible] ad deum
quam significat eliud .i. deus meus perfecta
[illegible] ad deum in adversis quam
significat eleazar .i. deus meus adiutor
perfecto [illegible] in prosperis ut omnia
reputentur dona dei quam significat
mathan .i. donum ad perfectionem [illegible]
perseverantia [illegible] [illegible] [illegible]
[illegible] quam significat iacob .i. supplan-
tator [illegible] perfectus [illegible]
quam significat ioseph .i. ac-
crescens constantia fidei [illegible]
[illegible] quia significat [illegible] quia dicitur
[illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible]
[illegible] omnes generationes ab abraham
usque ad david [illegible] david usque
ad transmigrationem babilonis generationes
xiiii et a transmigratione babilonis
usque ad christum generationes xiiii
[illegible] christi autem generatio
[illegible] [illegible] [illegible] [illegible] [illegible]
viz

que est [illegible] qui non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] (marg.: hoc)
[illegible] [illegible] [illegible] [illegible] [illegible] quia
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] ¶ Item ioram autem genuit
oziam ¶ [illegible] [illegible] regum
[illegible] [illegible] dicitur [illegible]
ram genuit ezechiam 2 [illegible] regum
[illegible] dicitur [illegible] ezechias genuit ioas
2 [illegible] regum [illegible] dicitur [illegible]
genuit amasiam 2 [illegible] [illegible] dicitur
[illegible] amasias genuit oziam [illegible]
[illegible] [illegible] idem est [illegible] dicitur [illegible]
[illegible] [illegible] [illegible] ioram genuit [illegible] (marg.: ocosia)
oziam [illegible] [illegible] est ioas 2 [illegible]
amasias filius genuit azariam
2 iste est ozias 2 [illegible] genea-
logiam usque ad transmigrationem babilo-
nis [illegible] tres reges [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] genealogiam [illegible]
quaterdenas [illegible] [illegible] ioram [illegible] (marg.: misit)
[illegible] [illegible] [illegible] [illegible] (marg.: Joiada)
[illegible] [illegible] usque ad [illegible] [illegible]
[illegible] [illegible] [illegible] tunc que (marg.: a genealogia)
[illegible] quia filii [illegible] posuit
[illegible] [illegible] sunt mali 2 [illegible]
[illegible] [illegible] mali [illegible] [illegible] 2 bo-
nos genuerunt ¶ Item [illegible] solet
[illegible] [illegible] [illegible] usque in 3am
2 4am generationem [illegible] [illegible]
[illegible] redit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ¶ Item
Josias genuit iechoniam [illegible] [illegible]
ioachim [illegible] iechonie [illegible] [illegible]
[illegible] [illegible] [illegible] est [illegible] [illegible]
[illegible] dicitur [illegible] duo sunt iecho-
nias [illegible] 2 [illegible] filius [illegible] [illegible]
est [illegible] [illegible] genuit ioachim
[illegible] iechoniam qui filius est [illegible]
[illegible] [illegible] .i. [illegible] (marg.: [illegible])
[illegible] [illegible] [illegible] est [illegible] 2 [illegible]
est [illegible] ioachim genuit [illegible] qui
[illegible] [illegible] est ioachim [illegible]
iechonias qui est [illegible] [illegible]
[illegible] ¶ Aug. dicit [illegible]
[illegible] [illegible] iechonias qui 2 [illegible]
in [illegible] est 2 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ¶ Et [illegible] iosias genuit [illegible]
[illegible] 2 fratres eius [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] est ioachim
[illegible] [illegible] est iechonias [illegible] ioachim

qui dicitur et plenus zorobabel [illegible]
[illegible] matthei [illegible] de
[illegible] [illegible] babilo-
nis [illegible] non fit [illegible]
de transmigratione [illegible] de [illegible]
responsio [illegible] quod christus non de-
scendit per filios [illegible]
[illegible] salathiel [illegible] per filios [illegible]
[illegible] iechoniam. Item zorobabel
genuit abiud. Contra paralip-
[illegible] quod zorobabel genuit
mosollam et nullus fuit ibi [illegible]
de abiud [illegible]
[illegible] paralip [illegible]
[illegible] et [illegible]
Abiud genuit eliachim [illegible]
[illegible] in [illegible]
[illegible] genealogia [illegible]
[illegible] ad ioseph [illegible]
[illegible] ubi
[illegible]
[illegible] ioseph [illegible]
[illegible]
[illegible] matthan
genuit iacob. iacob autem genuit ioseph.
Contra luce [illegible] quod matthan
genuit eli [illegible]
[illegible] matthan
et [illegible] fuerunt fratres [illegible]
[illegible] matthan [illegible]
descendit [illegible]
[illegible] matthan
[illegible] genuit iacob et [illegible]
[illegible]
[illegible] filium [illegible]
[illegible]
[illegible] genuit [illegible]
[illegible] iacob et [illegible]
[illegible]
[illegible] iacob genuit
[illegible] ioseph virum marie et [illegible] ioseph
[illegible] filius iacob [illegible]
[illegible]
[illegible] matthei [illegible]

filium [illegible]
ioseph virum marie. [illegible]
[illegible]
[illegible] ioseph [illegible]
[illegible] ioseph fuit natus
[illegible] matthei [illegible]
[illegible]
[illegible]
[illegible] genealogias [illegible]
non per mariam [illegible] pro ioseph
[illegible] marie [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in [illegible]
[illegible]
[illegible] filia regis [illegible]
[illegible]
filius [illegible]
[illegible]
[illegible]
potest [illegible]
[illegible]
[illegible] mariam [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Cum esset des[ponsata]

Cum esset desponsata [illegible]
[illegible] maria [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

In Bethleem desponsata fuit
quadruplici de causa. Prima ex parte
partus ut per sponsum genealog-
iam declararet. 2a ex parte partus
ut diabolo celaret. 3a ex parte
matris ne lapidaretur. 4a ex parte
virginis de qua [illegible] quia compre-
hensa in stupro cumburretur [illegible]
[illegible] Quia Maria a Ioseph
ut usque ad tempus [illegible] 2a quod
[illegible] in [illegible] non [illegible]
[illegible] cum [illegible] in [illegible]
matrimonii [illegible] 2a [illegible]
que [illegible] sequentur
[illegible] tamen [illegible]
[illegible] [illegible] et
[illegible] non [illegible]
[illegible] non impedit [illegible]
[illegible] ut [illegible]
[illegible] [illegible]
virgo [illegible] non mo-
[illegible] Elizabeth 2
[illegible] tribus mensibus
usque [illegible] Iohannis 2
[illegible] [illegible]
[illegible] Matheus [illegible]
[illegible] mensis [illegible]
[illegible] matrem
[illegible] ordinem
[illegible] [illegible]
[illegible] Elizabeth 2 [illegible]
[illegible] [illegible] Iudeis [illegible]
[illegible] Christum [illegible]
patribus [illegible] non [illegible] michel
[illegible] ordine [illegible]
impedimentum [illegible] non poterat [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ipsius [illegible]
[illegible] excellentiam
2 [illegible] per angelum [illegible]
de spiritu sancto [illegible]
[illegible] de spiritu sancto [illegible]
[illegible] Ioseph [illegible] in
utero de spiritu sancto [illegible]
[illegible] [illegible]
ut [illegible] [illegible]
[illegible] in [illegible] 2 [illegible]
de spiritu sancto 2 [illegible] ut [illegible]
[illegible] in [illegible]
[illegible] de spiritu sancto 2 [illegible] in [illegible]
[illegible] Ioseph [illegible]

[illegible] est [illegible] 2 [illegible]
[illegible] in [illegible] Ioseph [illegible]
[illegible] [illegible]
[illegible] [illegible]
de [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] non [illegible] in
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] Christi [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] est
[illegible] [illegible] [illegible]
[illegible] [illegible]
Ioseph [illegible] ubi [illegible]
[illegible] Ioseph [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] dubitatio [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] non
[illegible] Christi [illegible] ut
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
ut [illegible] [illegible]
[illegible] [illegible]
[illegible] non [illegible]
[illegible] desponsata [illegible]
[illegible] [illegible]
[illegible] [illegible] michel
[illegible] ut [illegible]
in [illegible] difficultate
[illegible] [illegible]
[illegible] non [illegible]
[illegible] non [illegible] non [illegible]
[illegible] mortuus est
[illegible] [illegible]
[illegible] [illegible]
[illegible] non [illegible]
[illegible] Rabanus
[illegible] [illegible]
[illegible] [illegible]
[illegible] Ioseph
[illegible] in utero
[illegible] de spiritu sancto
[illegible] 2 [illegible] est
[illegible] Ioseph [illegible]

Est subdubitatio ioseph que
contendit cum sua iusticia et prudencia. Iusti-
cia/ iusticia in videndo/ tamen in
nolendo/ prudencia in volendo et
nesciendo in specie/ in nolendo in
[illegible] traducere/ in volendo
permittere dimittere. Et hoc est quod dicitur
Ioseph autem vir eius cum esset
iustus et nollet eam traducere
in volendo id est publicare vel dif-
famare vel uteri in domum suam
in coniugium ducere. Quod dicitur si tuus
quod est per ubi et ducere voluit occul-
te dimittere eam. Hoc est in malum
suum sponsum. Hec autem eo
cogitante. Hic subditur certificatio
eius primo per revelationem angelicam
secundo per scripturam propheticam ibi hoc
autem totum factum est. Tertio per perfectam obe-
dientiam ibi exsurgens autem
a sompno/ In prima sunt tangenda
tria. primo confortat ioseph de pusil-
lanimitate dicens noli timere. 2o certificat de
precedenti dicens quod enim in ea natum est. 3o
instruit de futuro cum addit pariet
autem/ ubi premittit partum [illegible]
filii nativitatem/ 2o nati nominationem
ibi et vocabis nomen eius. 3o
nominis rationem ibi ipse enim salvum
faciet. dicit ergo hec autem eo
cogitante id est deliberante ut
occulte dimitteret eam ecce an-
gelus domini apparuit ei et hoc est in
sompnis [illegible] per ne in [illegible]
[illegible] faceret [illegible] in [illegible] [illegible]
[illegible] 2o per honorem matris
[illegible] ne dimissam nolleret [illegible]
[illegible] 3o ut intelligeret
ioseph eam conceptam [illegible]
[illegible] [illegible] cum virgine 4o
[illegible] ne ulterius procuraret
eam dubitationis que [illegible]
[illegible] [illegible] Ioseph fili david
noli timere/ [illegible] dixit [illegible]
[illegible] noli timere [illegible] zacharie/
marie/ ioseph/ pastoribus [illegible]
[illegible] autem in zacharia timor oracionis
[illegible]/ in maria timor virgi-
nalis pudoris/ in ioseph [illegible]
timor suspicionis/ in pastoribus
timor in solito visionis
[illegible] in ea natum est/ [illegible]
in ea est conceptum [illegible] est
in [illegible] [illegible] [illegible]

natum [illegible] in utero et conceptus/ Felix
conceptus ubi concipiens mater et [illegible]
[illegible]/ conceptus deus et homo/ conceptus
[illegible] [illegible] spiritu sancto [illegible] quod [illegible] [margin: vide]
[illegible] in ea/ et quid in ea [margin: [illegible]]
[illegible] [illegible] [illegible] [illegible]
dilectionis [illegible] [illegible] timorem
[illegible] quod [illegible] est in [illegible]
[illegible] prudencia [illegible] [illegible] cogitabat
[illegible] [illegible] [illegible] dilecto
[illegible] quid fieret [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] ulterius [illegible] quid
in ea [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] quo [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] in [illegible]
[illegible] [illegible] in bethleem [illegible]
[illegible] [illegible] ulterius [illegible] [illegible]
in ea est [illegible] spiritu sancto [illegible]
[illegible] spiritu sancto [illegible] [illegible]
[illegible] et in [illegible] pariet autem
filium [illegible] stella [illegible] [illegible]
[illegible] [illegible] stella [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [margin: Isaie]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et vocabis
nomen eius ihesum [illegible]
in [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible]
et in [illegible] [illegible] [illegible]
[illegible] [illegible] ipse enim salvum
faciet in [illegible] [illegible] [illegible]
[illegible] [illegible] fide formata [illegible]
[illegible] in [illegible] in quo [illegible] [margin: sapia]
[illegible] [illegible] in quo potencia
[illegible] [illegible] non est [illegible]
[illegible] [illegible] sed per poten-
ciam divinam/ Hoc autem totum
factum est certificatio est ioseph an-
gelica revelatione/ hic [illegible]
[illegible] scripture quo [illegible]
quo [illegible] de virgine conceptum/
1o quod [illegible] nativitatem ibi et pariet
2o quod [illegible] nominationem
et nomen [illegible] hoc autem totum
[illegible] quod [illegible] [illegible] quod [illegible] [illegible]
quod [illegible] [illegible] magna
[illegible] est ut adimpleretur [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

p(er) sp(eci)em [illegible] excellen
tiam legis rei in plurali testes illos
qui cum exceptione maior est ac
dicit [illegible] et sic speciem dicen
tem [illegible] ergo concipiet
[illegible] ad admirationem [illegible]
[illegible] conceptionis [illegible]
[illegible]
[illegible] concipiet [illegible] semper
non [illegible] conceptionis quod
paret 2 nominibus [illegible] fuit re
[illegible] si non habebat
[illegible] dimitte
volebat eam [illegible] non
[illegible]
[illegible]
fluctuabat [illegible]
[illegible] voluit di
mitte eam timens eam tene
[illegible]

[illegible] eum
in ambiguo fluctuat Item quare
nominat ioseph filium david
[illegible]

peculatas ante angelica
de speculatas ante quam de spe
ciem consideret filiam quam nunc
etiam pergravantem sicut quam
nam in tenebris ipse est videre filium
filiam quam desponsaverat cum
sui angelica non videret accipere
donec peperit quam tamen non cognovit
tunc cum ceteris de quibus
cognitione potest intelligi de
cognitione specie quam ad filium
dicit glossa ioseph manum suam
ad faciem unde non poterat
quam spiritus sanctus conceptione
impleverat et hoc apostolus Lucas
in multis eius videbat donec
uterus eius cumulavit et de
cognitione speculationis quam
ad intellectum dicitur dicunt non
cognoscebat quam benignitatis
dei iam facti fuerat quam dig
sed postquam peperit tunc
cognovit eam quam dignior
et speciosior facta fuerat quam totus
mundus de angelica cognitione
etiam potest intelligi et si
lex donec non de ipse determinatur
temporis facit sed potius ponit pro eo
cum filium suum primogenitum
dicunt primum quem non genuit
genuit nati requirit glossa
que dicitur quoniam postquam ortos
dicitur quos fratres domini appellat
quo in urbanam vocat glossa primo
genitus illius mors primo pro
et nota ubi continuit
primo primogenita ante eam
arctationem non matrem et non
antiquam in eternitate primo
natis locus peperit filium
suum primogenitum non fuit
eius in dignitatis et
quo ad ponit pro eo primogenitum
ponatur et quo ad gratiam
ad Romanos viii conformes fieri
imaginis filii sui ut sit ipse
primogenitus in filiis et quo cognitum
apocalypsis primo primogenitus mortuorum
dicitur primogenitus primitiarum
eorum ascendentes et non per partem
reputatus et vocavit nomen eius
primo ab angelis pronunciatus
et ab apostolis predicatus et ab

de libris credentibus emmanuel quod
interpretatur nobiscum deus nobiscum
per naturam per gratiam Iohannis primo
verbum caro factum est et habitavit in no
bis nobiscum per quem habitatum
Baruch iii post hec in terris visus
est nobiscum per substantiam
Mt ultimo et ego nobiscum sum
omnibus diebus non potest vocari
ecce loquitur ibi et quod non per
nomen naturam ut hic emmanuel
quam deus et homo aliud nomen
sit vocavit Christo nobis nomen
eius ad invitandum in incarnatione
deus in operatione miraculorum
in passione ibi centurio
vere non eius natura passione
dicitur ergo eum postea potuit
filium patris mundum exurgens
autem ioseph hic secundo ostendit et
facta ioseph post considerationem
qua obediens angelo primo
verbum angeli ait ioseph ubi dicit
ubi ostenditur ioseph quod hoc
quod obedivit sine dilatione quam
exurgens diminutione
fecit sicut precepit sine murmu
ratione quam accepit ubi ostendit
ioseph hic status et dignitatis quam accepit
coniugem in matris coniugium
et fecunditatis quam non cognovit
donec in filio virtus et pietatis ipse
per potentia nomen eius dicitur ergo exurgens
autem ioseph a somno
tam non percipiens a somno
ad tantam dignitatis quam du
bitationis fecit sicut precepit ei
angelus non tamen quod precepit
precepit in quo notatur perfecta obe
dientia ut faciat quod precepit non
tamen bonum sed quod bonum et accepit
coniugem suam ad intendendum
in fantium virginis ad celandum
ad ductum salvatoris ad carnem
observandam pro nascente et ad nomen
imponendum ad officium con
gaudendum et non cognoscebat eam
cognitione coniugali donec
peperit filium suum non presum
ptus primogenitum non prius
quem alius sed in quo in et vocavit

nos

~~nomen~~ ad istum [illegible] dicendum [illegible]
[illegible] tunc anna [illegible]
nomen [illegible] quod nos illud fuit primum
[illegible] ignorantium [illegible] xxx°
per nomen eius . 2 . per nomen filii ag-
[illegible] nosti 2° Bedam babilonicus
[illegible] hoc nomen [illegible] loquebatur
sed quoniam non poterat [illegible] xxxiij°
[illegible] est nomen per [illegible] cum duobus
[illegible] 2 duobus [illegible]
potentie . ad [illegible] primum
captiuum / [illegible]
ad iudicandum [illegible] in
[illegible] ad placandum pa-
trem [illegible] apud
[illegible] 2 [illegible] legem . [illegible]
[illegible] xxxiij° [illegible] in
quo nomen appellatur . [illegible]
[illegible] nomen meum [illegible] in
lege [illegible] moyses legislator
[illegible] dixerit in [illegible]
nomen est eius quod dicitur [illegible]
Et per legem [illegible] iudicium
[illegible] est nomen est 2° 3° in
signum [illegible]
[illegible] primo [illegible] filius [illegible] in illum
[illegible] potentie . [illegible]
[illegible] in [illegible] in [illegible]
et [illegible] 2° [illegible] filius
[illegible] in [illegible]
[illegible] 3 [illegible]
[illegible] magnis in [illegible]
ne [illegible]

Cum natus esset ihesus

In precedenti capitulo ostensum
est quod filius marie [illegible]
[illegible] rex per seriem genealogie
hic ostenditur quod est rex iudeorum / pri-
mo [illegible] in apparitione stelle / ubi
ad signum stelle ponitur duplex
magorum inquisitio . primo de rege /
nato in ierusalem . 2 in bethlehem / 2 quo
duplex herodes ibi [illegible]
[illegible] adueniret [illegible] rege
[illegible] ad [illegible]
[illegible] xxxiiij° [illegible]

[illegible]

primo in ierusalem / 2° in bethlehem .
quia [illegible] in primo agitur
de [illegible] in ierusalem primo
magorum [illegible] de notatione / 8° herodis
[illegible] ibi [illegible] herodes
herodes / in primo [illegible]
[illegible]
[illegible] primo [illegible]
[illegible] / 2
in bethlehem [illegible] / [illegible]
2° [illegible] sed [illegible] regni
[illegible] non [illegible]
[illegible] iudicis herodes
3° nomine stelle [illegible]
[illegible] oritur stella / [illegible]
[illegible] magi ab oriente venerunt
[illegible] nisi [illegible] primo [illegible]
[illegible] magnitudine [illegible]
[illegible] / [illegible]
ab oriente venerunt / [illegible]
[illegible] natus est rex iudeorum
[illegible] stellam
in [illegible] / [illegible]
[illegible] / [illegible]
[illegible] ibi [illegible]
[illegible] primo natus est nobis in beth-
lem iude [illegible] quo [illegible]
[illegible] 2 in bethlehem [illegible]
[illegible] in [illegible] iude
[illegible] dicitur [illegible]
in ~~[illegible]~~ / [illegible] ad [illegible]
[illegible] bethlehem in galilea in
[illegible] zabulon / [illegible]
[illegible] iudee herodes / ascalo-
nita / [illegible] cui fuit herodes
ascalonita antipas 2 agrippa
[illegible] ascalonita [illegible]
[illegible] antipas [illegible] agrippa
[illegible] in [illegible]
ecce magi non malefici sed [illegible]
[illegible] philosophi [illegible]
[illegible] 2 [illegible]
[illegible] 2 reges [illegible]
[illegible] quos [illegible] philosophos persae
[illegible] magos / [illegible]
magos ~~[illegible]~~ [illegible] magi
in caldeis 2 [illegible]

appellant
modo

origenes. Circa primo tres dicos nota
inde initium fidei processit quia fides
est lumine [illegible] omnis [illegible]
dicemus ubi est qui natus est
rex iudeorum. Tercio duo [illegible] per
[illegible] interrogauimus [illegible] ubi
est [illegible] per [illegible] suppositionis
qui natus est rex [illegible] reprehende-
os [illegible] natus [illegible] confitemur
luce 4o [illegible] nobis gaudi-
um [illegible] rex [illegible] ueneramus
[illegible] ingredientem [illegible]
[illegible] rex iudeorum [illegible]
religionis [illegible] in medio [illegible]
[illegible] imago [illegible]
[illegible] repleatis [illegible]
[illegible] rex [illegible] stella [illegible]
[illegible] uidimus [illegible]
[illegible] uidimus cum stellam [illegible]
magi stellam pastores angeli
[illegible] ihesum uiderunt [illegible]
[illegible] simplicibus
[illegible] simplices
[illegible] pastores [illegible]
[illegible] per angelum [illegible] magi
[illegible] per [illegible]
[illegible] ad romanos [illegible]
[illegible] cum [illegible]
[illegible] unde per [illegible] et uenimus
[illegible] adorare [illegible]
[illegible] uenimus [illegible] ut
[illegible] luce [illegible]
[illegible] bethleem [illegible] uenimus re-
ges [illegible] uenerunt ut [illegible]
[illegible] ut [illegible]
luce 4o de symeone et [illegible]
[illegible] ad [illegible]
[illegible] ad [illegible] ad [illegible]
[illegible] uident et [illegible]
[illegible] uenerunt et [illegible]
[illegible] et [illegible]
[illegible] primo die
[illegible] in [illegible]
[illegible] in presepio
[illegible] Audiens autem her-
rodes [illegible] in quisito
[illegible] ubi in [illegible]
[illegible] natum [illegible]

de loco 2o in quirit [illegible]
[illegible] ibi [illegible] herodes [illegible]
de loco [illegible] in-
quirit [illegible] nati regis ibi
et mittens illos in [illegible]
[illegible] herodes in [illegible]
[illegible] ibi et [illegible]
[illegible] ibi ut [illegible]
[illegible] ibi
[illegible] Audi-
ens autem herodes rex [illegible]
[illegible] magorum [illegible]
[illegible] turbatus
est timens ne regno [illegible]
[illegible] ipse [illegible]
[illegible] et [illegible]
[illegible] genealogia [illegible]
[illegible] et omnis ierosolima
cum illo [illegible]
[illegible] ne rex natus
[illegible] per [illegible]
[illegible] regibus [illegible]
[illegible] regno [illegible]
[illegible] qui [illegible]
[illegible] in templo
et [illegible] qui in [illegible]
[illegible] per [illegible]
[illegible] ubi [illegible]
[illegible] ut [illegible] ubi [illegible]
[illegible] uel [illegible]
[illegible] quia [illegible]
[illegible] qui reges in [illegible]
at ibi [illegible] in bethleem
inde [illegible] regno
[illegible] bethleem
[illegible] est [illegible]
[illegible] quia [illegible]
[illegible] bethleem [illegible]
[illegible] panis [illegible]
[illegible] in [illegible]
[illegible] ibi [illegible] bethleem
[illegible]
[illegible] panis [illegible]
[illegible] [illegible]

b [illegible]

Et in bethleem [illegible] plu-
ralitas [illegible] prerogativa
[illegible] maior [illegible]
quam in bethleem [illegible] regionem
[illegible] dignitatem [illegible]
[illegible] minima dignitate [illegible]
[illegible] dicit dominus
[illegible] Et in bethleem [illegible]
[illegible] civitatem [illegible]
minima es in principibus iuda
in [illegible] excellentia dignitatis [illegible]
[illegible] dicit dominus [illegible] non [illegible]
[illegible] dicit [illegible] dominus [illegible] prophe-
[illegible] dominus [illegible]
[illegible] dominus [illegible]
[illegible] ipse reget nos
[illegible] bethleem
[illegible] 2 [illegible]
[illegible] 2 [illegible]
domus panis [illegible]
principis [illegible] domus [illegible]
[illegible] bethleem [illegible]
bethleem [illegible] civitatem [illegible]
[illegible] david [illegible]
[illegible] david.
[illegible]
[illegible] david [illegible] civitatem [illegible]
[illegible]
[illegible] plenum [illegible]
2 [illegible] bethleem que in-
[illegible] domus panis [illegible]
[illegible] iuxta [illegible]
[illegible]
[illegible] 2º [illegible] in [illegible]
[illegible]
[illegible] misteriorum [illegible] adventu
[illegible] ibi [illegible]
[illegible] ibi [illegible]
[illegible] 20
[illegible] 2 [illegible]
[illegible]
[illegible] 2 [illegible]
[illegible] 2 [illegible]
[illegible] regnum [illegible]
[illegible] in adventu [illegible]
[illegible] digne [illegible]
[illegible]
[illegible]
[illegible]
[illegible] nobis [illegible]
[illegible]

[illegible] adventu [illegible] in [illegible]
in bethleem [illegible]
[illegible]
[illegible] dominus [illegible]
[illegible]
[illegible] regat [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] loco [illegible]
[illegible]
[illegible] 2 [illegible]
[illegible] ne forte [illegible] rege [illegible]
[illegible] 2 [illegible]
[illegible] herodes [illegible]
magos [illegible]
[illegible]
[illegible]
[illegible] stelle [illegible]
stelle [illegible]
[illegible]
[illegible] stelle
[illegible] 2
[illegible] magos [illegible] 40
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] 2 [illegible]
[illegible] 40
[illegible] 2
[illegible] 2 [illegible]
[illegible] in templum [illegible]
[illegible]
[illegible]
[illegible] in [illegible]
[illegible] 2 [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in [illegible]
[illegible]
[illegible] 40
[illegible]
[illegible]

Aptum [?]

quam imperii Augusti ... [illegible]
erat, sicut Lucas in capitulo
Anno XV° imperii Tiberii
Caesaris ... [illegible] 27
non potest ... [illegible] ... videtur
impleta prophetia Gen. XLIX° non
auferetur sceptrum de Iuda et
... [illegible] ... venerit qui
de femore eius ... non erat ... [illegible]
Iudaeorum et tempore Herodis ... ut
prophetia Danielis impleta de
... [illegible] ... septuaginta
... [illegible] ... annorum ...
... [illegible] ... predicti ...
illos ... tempore Herodis ...
septuaginta ... annorum ... [illegible]
... Daniel ... cum venerit
sanctus sanctorum ... [illegible]
... iudeis ... [illegible]
in lege ... Item videtur
stellam ... Queritur quomodo stella
fuit ... in ... lege ...
... magos ... [illegible]
... stelle apparitione ... [illegible]
... [illegible] ... ab aliis
erat quedam gens ... [illegible]
... [illegible] ... apud
quos ... [illegible] ... in scriptis
... [illegible] ... stella
... [illegible] ... ascendebant in montem ...
... [illegible] ... et circa
... [illegible] ... in plenario ...
diebus expectabant si forte ...
stellam in ... [illegible]
... donec apparuit ...
descendens super montem ...
... in se formam pueri ...
... et super se similitudinem ...
et loquens eis docuit eos
et precepit ut proficiscentes
in Iudeam. Queritur quare
venerunt in Ierusalem et non ...

... in Bethleem ... [illegible]
... [illegible] ... non
... [illegible] ... in Ierusalem ...
... Herodes ... non
intelligebant legis ...
... qui rege ... [illegible]
regem ... [illegible]
... [illegible]
Item quare ... [illegible]
... non duxit eos
stella in Bethleem ...
... [illegible] ... regem ... [illegible]
... [illegible] ... in
Ierusalem ubi erat caput
regni ... et ... magistri
legis ... [illegible]
... [illegible]
regem futurum ... non time-
bant ... [illegible]
... [illegible]
... [illegible] ... Balaam
ut non solum ductu stelle
sed ... ipsorum testimonio ...
... [illegible] ... Item ...
... [illegible]
... non distinguerunt ...
... [illegible] ... ut magis ...
... [illegible]
in ... Fulgentius
... Beda dicit ... [illegible]
... venerunt in Ierusalem
et non ... [illegible]
... non viderunt stellam. Item
queritur de tempore apparitionis stel-
le ... [illegible]
... anno ante nativitatem
Domini apparuit stella et ab eo
tempore ... [illegible]
... proficiscentibus ...

antecedebat stella / Herodes
tunc occidebat pueros 2° anno
post nativitatem domini / et sic quod
nichil aliud quam dicit abimatu
et infra [illegible] a duobus annis
a tempore illo quo apparuit
stella / Stella est optimo et est magis
et Jeronimi contra eos / qui di-
cunt quod in die nativitatis
primo apparuit stella / quia
dicit magi ceperunt venire / ex
fulgentem stella domini nati
nunciat nunc apparuit. Sed
cum tunc puer creverit
et magi per peruiam disp-
nebant. que mox per
acto officio esse desijt
Et tunc queritur quomodo
ibi cito potuerunt ve-
nire / et patet quod per drome-
darios / ut miraculose quod
tunc dicit abimatu et infra
non est grandem quod
hoc fecit Herodes / ne forte
quispiam a magis sed per
[illegible] ut non
posset Christus evadere / Item
queritur de ista stella utrum
sit una de ceteris / Et
quod dicendum quod non / quod
ostenditur per quatuor
differencias quibus
ab aliis differebat / primo
racione motus quia alie
ab oriente in occidentem
ista autem ab oriente in meridiem
ferebatur /

ista circa palestinam ad
presidem iacet / 2° racione
temporis quia in medio die
sole apparente
apparebat 3° racione gressus
quem non habebat con-
tinuum sed periodos apparebat
et occultabatur / 4° racione
ne status quia infra
descendit et super caput pueri
stetit / Et hoc est fulgencius
[illegible] tempus locus et modus
[illegible] quia stella
ab aliis [illegible] supponebatur
[illegible] tunc Herodes credebat
[illegible] et sic quod credebat
i. putabat impedire
ne esset rex cum scriptura
hoc dicat / si non / ad quid
querebant [illegible] Crisostomus
credit de loco nativitatis
[illegible] sed non credit quin
[illegible] movere posset
Item ut illi dixerunt / quod
respondere scandalum
[illegible] scandalo que tamen
[illegible] commenda [illegible]
Exposicio Crisostomi facti
sunt non predicatores
[illegible] sed perditores in-
[illegible] Et mittens
eos illos [illegible] Herodes [illegible]
[illegible] de loco et tempore

in quarto p[ro]ponitur ubi os-
tenditur magis p[ri]mo quomo-
do deberent ire secundo q[uod]
fuerit ibi iter et inquisicio t[er]cio
quomodo fuit ibi et eum in-
venerint dicitur ergo Et intellexit
scilicet monendo vel racionando vel
principiorum percipiendo ite
et interrogate diligenter de p[ue]-
ro Crisostomus de puero dicit
non de rege / neque enim non pu-
eri [illegible] presumebat et
nomen potestatis [illegible] invidebat
et cum inveneritis renunciate
ut et ego veniens adorem eum
Qui cum audissent regem [illegible]
[illegible] et ubi adorare eum
[illegible] cognicione [illegible]
[illegible] et hoc ut
ad ipsum magi alacrius redi-
rent / et ne indicaret quorum rex
futurus / nos ad ipsum respondent
[illegible] [illegible] sit [illegible]
de inquisicione [illegible] in [illegible]
bem p[ri]mo [illegible] [illegible]
[illegible] ibi et viso [illegible]
[illegible] p[ri]mo modo [illegible] magis
[illegible] et in [illegible]
inquisicionem [illegible] modo [illegible]
[illegible] quarto [illegible] in [illegible]
[illegible] Cum inquisicionem
magorum determinant

quomodo quando venerunt [illegible]
quando venientes in [illegible]

Hic non est defectus quia propter
hoc scripsi quaternum et camp[?]
non potui scribere et incepit in
ista columpna tunc re-
spiciatis in 2o sexterno p[ro]-
dictionem

Renuntiat et festinat quia [illegible]

[illegible]

Domini [illegible]

[illegible]

significationes quia aurum thus
et mirram offerentes fidem suam
misticis presentant muneribus
aurum regi thus deo mirram
mortali per hoc [illegible] intimantes
in ipso scilicet regiam maiestatem
divinitatem et humanam mortalitatem
confitentur contra errores
scilicet iudeorum qui puerum tantum
hominem credunt [illegible]
ad hanc carnem [illegible] fantasti
cam non assumpsisse dicunt nesto
rianorum qui verum in duabus personis
dividunt cum videlicet magos
non aliud deo et aliud homini sed
unum deo homini eandem munera
obtulisse. Et ad literam [illegible]
[illegible] ad proprios sustentationem
[illegible] [illegible] sterilem
mirram [illegible] membrorum debi
litatem pueri confortationem [illegible]
magos [illegible] dicunt quod [illegible]
optulisse [illegible] [illegible] quia [illegible]
[illegible] [illegible] pro magisti
[illegible] et in [illegible] [illegible]
regis [illegible] [illegible]
inquisito sed non in [illegible]
ut herodi ubi [illegible] [illegible]
[illegible] ad [illegible] puerum [illegible]
[illegible] ad [illegible] [illegible] ibi
tunc herodes [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] magos [illegible] [illegible]
herodis [illegible] et hic [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] pater
[illegible] et hic per angelum [illegible]
ad monitum ibi tunc [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
quia in [illegible] [illegible] [illegible]
[illegible] quia ne redirent ad hero
dem [illegible] obedientiam [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
non per angelum [illegible] [illegible] sed
per [illegible] [illegible] ut puerum ne
[illegible] [illegible] manifeste
[illegible] [illegible] fidei [illegible] [illegible]
[illegible] in [illegible] quia [illegible]
[illegible] [illegible] ne
[illegible] ad herodem ne

per [illegible] herodi in [illegible]
[illegible] [illegible] ne [illegible]
[illegible] per fidem Christi per aliam
[illegible] [illegible] [illegible] per
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] herodes [illegible]
[illegible] [illegible] [illegible] de quo
solet [illegible] in ipso in
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qui [illegible] quia
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ubi [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] quia ab [illegible]
[illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible]
et [illegible] de quibus [illegible]
nolite diligere mundum ne
[illegible] in mundo sunt [illegible]
[illegible] in mundo [illegible] [illegible]
[illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] qui ad [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quia in [illegible]
[illegible] herodes qui in [illegible]
[illegible] in pellibus in quo
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] ad
[illegible] [illegible] [illegible] [illegible]
sic in pellibus sic [illegible]
[illegible] [illegible] sic
pellis in plenum [illegible] [illegible]
[illegible] [illegible] sic pellibus
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] in [illegible] [illegible]

sed relicto herode in nemine
terram eius intravit .i. silencium eius
nupcias mulier mulier pure mul
tum ille in nemine pure mul
ta ipsius simus non dicit actum
primo cetus penetralibus in
orante eius mulier bene mulier
nupcie non celebrantur iob
iiii° nupcie fecit sed in cana
galilee mulier eius cum ea
mus imperator non pure ipsius con
iunctum non celebrantur cantica xx
ius [illegible] creatur tunc et mul
ta est aque ductum [illegible]
non pure ea spiritus simus non
dicit cantica xxiiii° ecce quasi
aque ductus exivit de paradiso
et mulier cum lino sunt duo
[illegible] non pure ea ille non
in nemine cantica xxiiii° eius
est ad tunc amicus qui semper
spiritus tunc et aure ad se
nemine qui ad offerendum
bonus ipsius tezaurus inspicit
sicut sanctus dicitur obsessi
penetralibus prius xxi° ter
tium desideratus vere
sancti de quo cantica xxx
iiii° [illegible] ipsi sed et enobline
tur nobili semper delec-
tamur de quo contemplatiui
cantica 2° in tezaurus semper in
delectamur sed eum [illegible] ad
offerunt quod tunc muneri
mus eius et munus [illegible]
sentit mus elemosine mul
tiplicis 3° regum x fecit sibi
et ... domum sentit de auro pu
rissimo eius denota
cionis p[ro]p[ter]ea dirigentium
[illegible] mala et munus mor
tificacionis tamen ea [illegible] ho
minibus nunc distillauerunt
murram optimam in
voluntate pauperum acrescat
in terra exgenerat et mens ho
mine et mus terre illius optimi
tum eius obtime sunt
et p[ro] restringit fluxum pec
cati super fratrum 2° ad dilec
tionis dico totum eius

murram electam qui morti
ficat membris vnde ipse bonum
mortis et 2 mortificacione murram
optimam nimis meditacionis de
quo iob iiii° dormientes sed
eum principibus qui possident
mus et replent domus suas
argento et probus sed arge
tum eius de noctibus cantica
xxxix° q[uia] eius ad deus in re
ne lucrum bone operacionis
cantica xxxiiii° q[uia] munus electa
[illegible] quo reddunt quod
tempore recepto dispenditur
multum sed ut reddunt ad
hec [illegible] per que duplex nec perdit
in te non eum reddunt et
ad herodes domum quod tunc
[illegible] accedit eum pueros
ad herodes colloquium quod sibi
ad dolentem vnde etiam locum
magos ad herodes quoniam
ex proposito et vnde depar
ut et eo reuertens ad eorum
eum tum eum non ponet sibi
de bono domum quod per aliam
viam sed viam mandatorum
propterea viam mandatorum tuorum
curiam semitam explorans propterea
omnis tuas domini et [illegible] per dona
ter ad semitam et in regione
sua .i. in gloriam propterea plura
de domo et [illegible] eum recessit
ecce angelus domini apparuit
ioseph q[ui] furorem herodis
potestatem et docet per angelum
eum de fugere mortem
nobis ponitur primo ad morti
ficacionem 2° obediencia
ioseph ibi qui consurgens
ad monet nunc angelus
deprecacione ad fugiendum et
surge | de fugere et de mortifi
care ibi et esto ibi de tempore
temporis ibi futuro et eum con
surgens hic subditur obe
diencia ioseph quod quasi
dicit domino pro illo esset mors
eius 2° propheta adimpletum
ibi ut adimpleretur quod
dictum est a domino per prophetam

que premissa fuerat in magi-
stri ad monitorum scilicet prope
toneum fugarum magistri et cantus
fuerat cum intelli[illegible]
et fraudes non [illegible] domini
nocte quia nox magis est
[illegible] fugere quam dies ut
ne pateret [illegible] fugerunt
[illegible] apud regionem
et erat ibi scilicet septem annis
[illegible] et [illegible] stella
quia stella [illegible] fuit
ad in [illegible] [illegible] glo-
in [illegible] [illegible] [illegible]
stelle indicat ut cognoscant
[illegible] in [illegible] et [illegible]
[illegible] indicat ut testimo-
nium [illegible] ut domino
[illegible] [illegible] qui [illegible]
[illegible] ut [illegible] non de-
debent [illegible] in fidelibus
[illegible] apparet domesticos
[illegible] et [illegible] quia si mon-
[illegible] et [illegible] [illegible]
ut si [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia
[illegible] de [illegible] et in [illegible]
[illegible] [illegible] [illegible] ut [illegible]
ad [illegible] stelle regis
in [illegible] [illegible] et dicit
apud se que sit rex iste
[illegible] cui stella ministrat quod
non erat [illegible] quod ministret
puer quia [illegible] [illegible]
non [illegible] [illegible] ut in [illegible]
[illegible] in [illegible] puer
[illegible] [illegible] non sit [illegible]
[illegible] de ioseph [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible]
[illegible] ioseph [illegible] [illegible]
ne [illegible] [illegible] [illegible] ut
[illegible] [illegible] [illegible]
[illegible] [illegible] ioseph
[illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] puer cum
[illegible] [illegible] [illegible] puer
[illegible] [illegible] [illegible] quia
puer [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] dicit in [illegible]
[illegible] quia ibi erat [illegible]

[illegible] [illegible] et [illegible]
[illegible] regum non in [illegible]
non in palacio sed in [illegible]
et [illegible] pannis in [illegible]
[illegible] in [illegible] [illegible]
[illegible] sic [illegible]
[illegible] et [illegible] [illegible] [illegible]
non [illegible]. [illegible] regi
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] sic
[illegible] [illegible] [illegible]
[illegible] [illegible] sic [illegible] [illegible]
[illegible] [illegible] quia
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible]
[illegible] [illegible] fugere et [illegible]
[illegible] [illegible] [illegible] non [illegible]
potuerunt [illegible]
de defectu [illegible] in puero
respondet [illegible] si in [illegible]
[illegible] [illegible] potenciam
in [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible]
[illegible] [illegible] in [illegible]
[illegible] stelle et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible] in [illegible]
quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] puer respondet [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] stella [illegible] et [illegible]
[illegible] non [illegible] [illegible]
[illegible] et [illegible] [illegible] puer

querunt deo ab aliis s-
inveniunt ut superficiem animi
et tunc magos non ... de-
ceperunt sed ab eis se illusos
in telexit ¶ Item fuge
in egyptum. Istud cum in persona
ioseph ab angelo dei man-
datum est revelasti quia et ma-
ter eius de eo dispositio sed est et
quomodo iubes fugere nos nunc
quod filius dei nunc tu dicis
fugit verbo fugit quando
est sed preparavimus prior hu-
[illegible] fugit impius ne-
mine persequente ut nos fu-
gere infirmitates sicut elicitur
sub regulis in regum libro
dispensationibus [illegible] xo [illegible]
[illegible] iohannis vi^o
ubi fugit xpus ne fieret rex
dispensationibus ut tunc magis
recessit non necesse sed dispe-
nsatione petite eadem
qua innuentis pependit
in ligno pater latuit in
egypto. ¶ Item queritur [illegible]
quare vadit in egyptum
iuxta desertum [illegible]
cum ad [illegible] [illegible] egyp-
tus [illegible] in [illegible] [illegible]
hoc fecit ad ostendendum si-
gnum quod iam [illegible] ¶ [illegible]
est [illegible] misericordie
... ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible]
[illegible] [illegible] [illegible] non
recepit [illegible] [illegible]
ad [illegible] que [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ipso in [illegible] dicit [illegible]
[illegible] convenienter [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ut [illegible] dicit [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] malos po-
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible]
[illegible] [illegible] ut ad [illegible]
[illegible] [illegible] [illegible] [illegible]

fuge vivo [illegible] fuge
[illegible] [illegible] in [illegible] [illegible]
sed fugit xpus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
xo egypto [illegible] [illegible] [illegible]
[illegible] [illegible] ubi [illegible]
[illegible] nos [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
de egypto [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] per fugam [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] ubi [illegible] [illegible] [illegible]
sed fugientes [illegible] [illegible] fu-
gere et tempus mori fugientes
[illegible] [illegible] [illegible] pueri et ioseph
[illegible] [illegible] ubi [illegible] [illegible]
[illegible] i. multitudo [illegible]
[illegible] [illegible] i. [illegible] [illegible]
ioseph i. [illegible] [illegible]
et [illegible] [illegible] [illegible] in [illegible]
in [illegible] [illegible] [illegible] in [illegible]
[illegible] in [illegible] [illegible]
[illegible] in [illegible] pueri ioseph
et [illegible] in recessu in egyp-
tum [illegible] [illegible] in reditu in
terram [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] reddens [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] fuge [illegible]
egyptus i. [illegible] [illegible] [illegible]
in quo [illegible] [illegible] in [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] in [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] sic cum [illegible] debet
[illegible] in publico ut in [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad terram [illegible]
[illegible] [illegible] [illegible] ad [illegible]
[illegible] i. [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] egypto
[illegible] [illegible] ad terram [illegible]
i. ad terram [illegible] [illegible]

tur herodes parva tamen [illegible]
[illegible] fuit [illegible] in [illegible]
pueri ab herode et tangunt
in vita quia [illegible] ad [illegible]
herodes ad perdendum pueros
sed magos illusos [illegible]
[illegible] ad [illegible] tamen [illegible]
sed pueros occiso ibi et [illegible]
[illegible] accidit tamen primo [illegible]
[illegible] sed [illegible]
ad impleto ibi tamen ad im-
pletum [illegible] dicit ergo tamen sed
[illegible] hanc ordinem herodes
quam illusus est [illegible]
quia non redierunt ad ip-
sum [illegible] tamen [illegible]
[illegible] tamen [illegible]
[illegible] et [illegible]
accidit i. occasio fecit [illegible]
[illegible]
[illegible] accidit tamen non [illegible]
sed post tamen et [illegible]
[illegible] quam [illegible]
[illegible] in pueros quia
[illegible]
[illegible]
[illegible] quam [illegible]
[illegible] et [illegible]
[illegible] non [illegible]
[illegible]
[illegible] in templo [illegible]
[illegible]
et tamen in mortem [illegible]
pueros accidit [illegible]
quam [illegible]
[illegible] qui [illegible]
tur [illegible] pueros
ut [illegible] non [illegible] in beth-
leem et in omnibus finibus ei-
us [illegible] ab [illegible]
[illegible] ab [illegible] et in [illegible]
[illegible]
[illegible]
[illegible] annos [illegible]
et [illegible] in [illegible]
[illegible] i. [illegible]
annos et [illegible] sed [illegible]
ab [illegible] et [illegible] i. [illegible]
[illegible] et [illegible] sed [illegible]
[illegible] duos vel [illegible]
[illegible] sunt duo [illegible]

et [illegible] i. ab [illegible] et [illegible]
[illegible] non [illegible]
sed in [illegible] non [illegible]
[illegible] spiritualiter [illegible]
[illegible] stellas [illegible]
[illegible]
ad impletum [illegible] fuit [illegible]
[illegible] cum [illegible]
tur ad impletum [illegible]
[illegible] fuit [illegible]
[illegible] implevit [illegible]
in [illegible]
[illegible]
Vox in rama [illegible]
[illegible] Vox in rama
[illegible] i. in [illegible]
[illegible] et [illegible] non [illegible] in [illegible]
[illegible] quam in omnibus finibus [illegible]
[illegible]
[illegible] quam
ad [illegible]
[illegible]
quam ad [illegible]
[illegible]
[illegible] dolorem [illegible]
[illegible]
[illegible] rachel [illegible]
[illegible] bethleem quam ra-
chel sepulta fuit [illegible] be-
thleem [illegible]
[illegible]
[illegible] non [illegible]
[illegible] rachel [illegible]
quia in illo loco [illegible]
vel [illegible] vel [illegible]
[illegible] modum [illegible]
[illegible] quia ibi fuit [illegible]
[illegible] et [illegible] in mortem
[illegible] et [illegible]
[illegible] vel quam non [illegible] in
bethleem sed in omnibus finibus
eius pueri occisi sunt [illegible]
[illegible] rachel
filios de beniamin [illegible]
[illegible] quam [illegible]
et [illegible] et [illegible]
[illegible] et [illegible]
quam non [illegible]
ad [illegible] et [illegible] in [illegible]
[illegible]

Allegorice Archelaus interpretatur
principium cum [illegible] qui plorat
duo genera filiorum scilicet bonos et
malos bonos ut martires
quia mittit eos ad celum [illegible]
sed quia sunt illos bonos non
habet consolari tempore, sed eternaliter.
Postquam venit consolari [illegible]
memor fui dei [illegible] malos
ut in penitentes quia habet
illos dampnari et quia mittit
illos irremissibiliter perditos
non habet consolari [illegible] vocem [illegible]
pleno tui [illegible] et ab
[illegible] tuis quia [illegible] [illegible]
pueros [illegible] et [illegible] [illegible]
[illegible] subemergendo Secundo
Herodes determinando ut
sit [illegible] suspendendo
primo [illegible] secundo [illegible] [illegible]
tunde impie puero in fame
submergente [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] timor [illegible]
[illegible] in suspenso [illegible]
[illegible] ambicio [illegible] spes
sic [illegible] dicitur qui [illegible] id est
dissipans [illegible] in [illegible] qui
Herodes id est gloriosus [illegible] superbie
[illegible] videns id est [illegible]
sed [illegible] penitus [illegible] [illegible]
in teneros qui [illegible] id est [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] cum
[illegible] et [illegible] [illegible]
sit [illegible] pueros [illegible] quia
timor [illegible] quia sunt
[illegible] [illegible] [illegible] et spes
[illegible] [illegible] [illegible] [illegible]
ad [illegible] et timor [illegible] est
[illegible] quia [illegible] pueri
in quo [illegible] in Bethleem
in quo [illegible] ab [illegible]
[illegible] et in [illegible] in quo in [illegible]
et istos omnes [illegible] [illegible]
[illegible] Defuncto autem Herode
[illegible] [illegible] [illegible] quia
[illegible] [illegible] rex per modum

genologie quia rex [illegible]
per [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] tituli scilicet quia in
Nazareth per modum conductionis
ubi [illegible] quo ordine [illegible]
mant in Nazaret quia per [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] primo angeli
[illegible] secundo ad [illegible] ad [illegible]
[illegible] ibi [illegible] tertio ad [illegible]
[illegible] in mortem [illegible] Circa
[illegible] [illegible] Joseph [illegible]
[illegible] ibi qui [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] quia defuncto Herode
[illegible] quia in [illegible] [illegible] quia
in [illegible] dicit [illegible] defuncto
Herode scilicet [illegible] [illegible] quia
[illegible] [illegible] regnavit in
[illegible] [illegible] [illegible] et [illegible] est
[illegible] et dicitur in hystoriis
quia toto corpore corrupto et [illegible]
[illegible] [illegible] [illegible] et
de corpore eius [illegible] [illegible]
[illegible] [illegible] dolore [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] id est [illegible]
[illegible] quibus [illegible] in [illegible]
quia sicut dicitur in hystoriis [illegible]
[illegible] regni Herodis [illegible] est
Christus [illegible] anno regni sui
mortuus est Herodes in somnis
Joseph et [illegible] in somnis
ad [illegible] quia Joseph non
[illegible] [illegible] [illegible] [illegible]
quia [illegible] in somnis [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] quia non [illegible] [illegible]
[illegible] [illegible] [illegible] angelis
hoc officium [illegible] in [illegible]
[illegible] ubi [illegible] [illegible]
[illegible] et accipe puerum [illegible]
[illegible] [illegible] et matrem eius
et vade in terram Israel [illegible]
[illegible] angelis [illegible]
[illegible] [illegible] angelis [illegible]
[illegible] et Joseph [illegible]
[illegible] [illegible] [illegible]

defuncti eius sed audiens quod Archelaus
regnaret qui quaerebat animam i-
nfantis timebat puerum [illegible]
[illegible] hic pueri dicitur respectu
et primo in terram Israel, secundo in
Nazareth ibi Iudaeus fuit
ubi ad metum in Nazareth re-
cedit Archelaum audiens dic-
tum sequitur timor ibi et tim-
uit timorem ad monitum ibi
et admonitus admonitorem secessit
in Galileam ibi secessit [illegible]
[illegible] ad veniens in Nazareth
in habitatione ibi et veniens
habitavit habitationem prophetae im-
pleto ibi ut ad impletum
dicitur quod qui consurgens timens
obediens et primus accepit
puerum timens [illegible] sollicitus
et matrem eius timens comes
obsequiosus et venit in terram
Israel terra Israel aliquando dicitur terra
duodecim tribuum aliquando terra duarum
tribuum ut post divisionem regni
et tunc terra Iudaea opposito divi-
ditur et dicitur de terra duarum tribuum
scilicet Iudae et Beniamin vel Iudae-
am quam [illegible] angelus non dis-
cernit in quam partem terrae Israel
Ioseph [illegible] [illegible] [illegible]
Israel [illegible] Iudaeam quam
non videbatur [illegible] puerum
[illegible] debet [illegible] [illegible]
in urbem ubi erat templum
et celebratio [illegible] angelus
[illegible] in terram Galileam
quam et Iudaea in celebri et [illegible]
tamquam regiae civitate et in dignior
terra filiorum Israel [illegible] Ioh [illegible]
a Galilea non surgit propheta
Nazareth tunc erat [illegible]
in civitatibus Galileae [illegible] Ioh
primo a Nazareth aliquid bonum
potest esse q. d. non et hoc est
quod dicitur audiens autem quod Ar-
chelaus filius Herodis regnat
in Iudaea i. in terra duarum tribuum
Iudae et Beniamin et [illegible]
in urbem quae erat in sorte Be-
niamin pro Herode patre suo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Archelaus Herodes

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
et [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
non [illegible] [illegible]
[illegible] Nazareth [illegible]
[illegible] ut [illegible] [illegible]
post [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] filio [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] secessit in partes
Galileae et veniens habitavit
in civitate quae vocatur Nazareth
ut adimpleretur [illegible]
[illegible] non [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] in [illegible]
prophetae [illegible] [illegible]
[illegible] Nazaraeum vocabitur in [illegible]
[illegible] prophetis non [illegible] in
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] Nazaraeus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] Herodes non [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] et [illegible] non [illegible]
[illegible] et in omnibus [illegible]
[illegible] [illegible] Herodes
[illegible] [illegible] in Bethlehem
[illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible] Bethlehem [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

vnde dicitur quod non secundum condi-
cionis herodis ut nobilitaren-
tur [illegible] ut predicitur [illegible]
secundo xpi fuit tempus [illegible]
simulacionis herodes [illegible]
templis [illegible] [illegible]
[illegible] cum herodes [illegible]
xpum cum omnibus tunc et in[illegible]
[illegible] tempus quod [illegible]
innocentes quoniam [illegible]
attendit unde cum [illegible]
et [R]egem timebat ne puer
cum [illegible] [illegible] pro
[illegible] [illegible] [illegible] ut in fra
[illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [Q]uarto queritur utrum
in innocentibus fuit martirium
[illegible] quod non quia passionibus
non meruerunt nec fuit vo-
luntate et in finem ordinate
in innocentibus [illegible] [illegible]
et in finem [illegible] ordinari
non [illegible] [illegible] martir
idem est quod testis et ipsi testi-
ficari non potuerunt. Nota [illegible]
[illegible] quod [illegible] [illegible] [illegible]
[illegible] quidam voluntate et non
actu ut [illegible] iohannes
quidam voluntate et actu ut
stephanus [illegible] non voluntate
sed actu ut in innocentibus
[illegible] ordinate [illegible] [illegible]
post nativitatem domini [illegible] [illegible]
[illegible] martirum dignitatem
primo stephani secundo ioh tercio in-
nocencium [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] iohannes [illegible]
[illegible] in stephano [illegible]
in [illegible] in innocentibus [illegible]
[illegible] [illegible] [illegible] mortui [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ipsa [illegible] non loquen-
do sed moriendo testificati
sunt [illegible] [illegible] [illegible] [illegible]
quibus [illegible] martir [illegible] [illegible]
[illegible] ut abel [illegible]
ut [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible]
ut stephanus [illegible] [illegible]

ut in innocentibus persecu-
tionem [illegible] ut thomas per-
secucione [illegible] ut ysayas
ieremias persecucione
petri ut ioh baptista [Q]uarto
queritur [C]ristus quare [illegible]
[illegible] ihm in [illegible] [illegible]
tot milia [illegible] [F]
[illegible] fugere et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] unde
cum [C]ristus [illegible] est
[illegible] semper per [illegible] dispe-
sacionis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
discipulis per mortem [illegible]
[illegible] ideo queritur [illegible]
quod [illegible] [illegible] [illegible] [illegible]
[illegible] herodis [illegible] [illegible]
unde [H]erodes et [illegible]
[illegible] in mortem [illegible] [illegible]
et [illegible] mortuus [illegible]
[illegible] ioseph herodes p-
cepit in morte sua [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qui cum
[illegible] in morte sua [illegible]
vel herodes mortuus est
quomodo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] secessit in
galileam sed quare non timuit
illuc ire [illegible] in [illegible]
cum [illegible] regnaret archelaus
unde [G]losa [illegible] po-
tuit [illegible] in nazareth que
remota erat [illegible] [illegible]
que erat caput regni et
[illegible] archelaus erat
ibi vel cum [C]ristus venit
[illegible] in nazareth non [illegible]
[illegible] timore sed [illegible]
[illegible] [illegible] ibi cum fuit
[illegible] [Q]uartum queritur [illegible]
[illegible] [illegible] timuit [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] ioseph

et meliori cum pueris ostenderet
tunc in illis. Luce 2o ubi ex-
primitur sit etiam fuit diuinum
regnum Ierusalem et poterat
esse et tacto in multitudine populi con-
currentes in illis ut non di-
ceretur 2o id est in te eligendum
est post exilium vel mortem Ie-
chonie unde glossa Ierusalem
quasi precium monstrantis totius
regni oppidum sed in solem
tenebris a Tiberio Cesare relictus
est in longum exilium et tunc
diuisum est regnum in quatuor
tetrarchias quarum vnam scilicet
Galileam tenuit ut patet
Luce 3o Anno xv im-
perii Tiberii Cesaris. Moraliter
Nazarenus iste scilicet Christus elegit
tres scilicet ciuitates scilicet Naza-
reth Bethlehem et illis. Prima
significat primos 2a predica-
tores 3a perfectos. In Nazareth
enim fuit Christus conceptus et edu-
catus et conuersatus in Bethle-
hem conceptus. Luce primo in primis
est angelus et tenerrime
educatus ut patet similiter quia
scitus Luce 2o et erat subditus
illis scilicet spiritualiter per principium con-
cipitur educatur et conuersa-
tur in nobis per principium vite
in principio sed et timor amor
et vigor timor incipit amor
bonum et vigor perficit. Incipi-
unt i. scilicet timore initium
declinatur conceptus. Ysaie
26o a timore tuo domine concepimus
spiritum scilicet amore bonum ex-
tra educatur ideo inter medi-
tationes et ne (?) tentauit
eius qui incipit in vigore
in utroque placuit conuersatur
perdurans cum Christo in tribulatione.
Vnde fuit nutritus in Nazareth
fuit autem per angelum Gabri-
elem missum ad virginem
a filio (?) Dei luce 1o

nuntiata angelis etiam in Beth-
lehem fuit natus in templo
et adoratus natus et regnare
in officiis in tempore stella
duce multitudine adoratus
similiter spiritualiter
per doctrinam scientiarum nascitur
in cogitatione in mente per fi-
dem adoratur per latriam ergo
per bonam nascitur primo petit primo
unde non est pena corrup-
tibili sed incorruptibili per
bonum dei presidens in mente
concipit primo quam in mente
nobis qui non temperat
illum nascitur tunc Christus
fidem habent multum per locum
nam adoratur per prius offerte
dono Christus eius adoratore
dum in illa fuit eius fit
flos iste florauit in conceptione
et hic in Nazareth 2o flos scilicet
Christus concipitur in flore Nazareth et
de flore scilicet virginis et in flore
tempore scilicet in marcio fit in
tunc in mense et hic in Be-
thlehem ne sit panis scilicet Christus
in domo panis Bethlehem
ergo panem tunc serit in terra
ergo emergens in passione
refloruit in resurrectione
sed refloruit in ascensione
ergo florem istum in igne Christi
in Nazareth concepit in Beth-
lehem peperit in illis nunc
frequenter hic annuntiatur in loco
publicum qui confluunt in
similis frequenter templum ciuium
quare diebus tunc illis et

Hic est tercius
textus et

In diebus
aut illis

ostensa superius xpi reg-
ni dignitate hic ostendit
excellenciam sue sapiencie et doctrine
in tradicione legis nove et
divine [illegible] complem
in ista 1a parte in tradicione
[illegible] principiorum scilicet legis nove
scilicet ut iohannes 1o baptista
[illegible] scilicet [illegible] ibi fuit homo
[illegible] [illegible] in id mal
lachie iiio ecce ego mitto
angelum meum etc in primo
introducitur iohannes primo
loquens ad penitenciam 2o
ad in penitencias ibi vid
ens autem multos phariseorum
etc in primo penitencias
[illegible] ad primum et regnum
dei primo [illegible] predicacionis 2o
[illegible] baptismi ibi tunc venit ad
eum etc in primo declarat
formam predicacionis 2o con
dicio predicatoris ibi hic
est enim de quo dictum est per ys
[illegible] [illegible] [illegible] dispo
sitio ut [illegible] doctrina con
[illegible] In diebus
illis scilicet quibus hec que sequuntur
[illegible] de quibus immediate
[illegible] dictum est scilicet [illegible]
[illegible] xxx annorum [illegible]
in diebus illis scilicet quibus hec
que sequuntur contigerunt [illegible]
[illegible] in [illegible] [illegible] in
[illegible] et in illo tempore [illegible]
[illegible] matheus [illegible] [illegible]
[illegible] [illegible] [illegible] ad
predicacionem iohannes [illegible]
[illegible] [illegible] ad notabilia
[illegible] [illegible] ad doctrinam
et ad miracula de quibus
[illegible] [illegible] intendit venit
[illegible] [illegible] [illegible] in [illegible]
ab initio ioh xxx [illegible] [illegible]
[illegible] [illegible] in tempore
suo venit per officium [illegible]
[illegible] ioh 5o hic ve
nit in testimonium iohannes
baptista ioh 5o qui [illegible]

[illegible] baptismo predicamus in desertum
to in [illegible] [illegible] ut
[illegible] [illegible] [illegible] et nota
ad primum in [illegible] in
[illegible] [illegible] [illegible] [illegible] des
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] ad differenciam de [illegible]
[illegible] predicamus et [illegible] pe
nitenciam [illegible] in [illegible]
[illegible] [illegible] in baptismo [illegible]
remissio [illegible] [illegible] est [illegible]
[illegible] [illegible] est [illegible] et
[illegible] [illegible] [illegible] baptismi [illegible]
[illegible] et [illegible] 2a
[illegible] baptismi [illegible] [illegible]
[illegible] 3a [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] hic [illegible] [illegible]
baptizium [illegible] [illegible]
regnum celorum scilicet [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] nobis [illegible]
notabilia [illegible] predicacionem
iohannes [illegible] [illegible] [illegible]
[illegible] [illegible] ego iohannes
[illegible] in diebus illis scilicet
[illegible] xxx annorum [illegible] [illegible] hic
[illegible] [illegible] predicacionem [illegible]
[illegible] et [illegible] [illegible] et [illegible]
in xxxo anno [illegible]
[illegible] [illegible] ioseph [illegible] [illegible]
xxx annorum [illegible] rector
[illegible] [illegible] xxxo [illegible]
regnum [illegible] [illegible] xxx
annorum [illegible] [illegible] regnare
cepit 1o regnum primo.
1o [illegible] [illegible] baptismi [illegible]
ad predicandum in quo [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] dei [illegible] id [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] felix doctor
[illegible] [illegible] [illegible] [illegible]
iohannes [illegible] [illegible] in quo
[illegible] [illegible] minister [illegible]
predicando [illegible] baptismi

pro [illegible] quia predicamus .
Primo legimus quod in deserto iudee
in quo concludit[ur] talis locu-
[illegible] 2 [illegible]
[illegible] predicatores quia
non nisi [illegible] haben[t] [illegible]
tibus solempnibus 2 [illegible]
[illegible] predicare 2° concludit [illegible]
[illegible] superbis 2 [illegible]
in tempore deserti venit iohannes
primo in [illegible] predicans [illegible]
penitenciam [illegible] p° [illegible]
[illegible] puer in [illegible] 2°
in mundum predicans primo
in remissionem peccatorum ut
hic 3° in infernum predicans
[illegible]
p° [illegible]
[illegible] 2 hic in mundum [illegible]
[illegible]
in [illegible]
[illegible]
in infernum [illegible]
[illegible] quarto
materia quia primo [illegible]
[illegible] materia [illegible]
[illegible]
[illegible] quia [illegible]
[illegible]
[illegible] appropinquabit regnum celorum
[illegible] primo [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] 2 primo [illegible]
[illegible] quia [illegible]
[illegible]
[illegible] in [illegible] primo [illegible]
[illegible] quo est
predicatorum sicut [illegible] in [illegible]
[illegible] primo [illegible]
[illegible]
[illegible] de quo [illegible] primo
[illegible]
[illegible] 2 [illegible]
[illegible]

dicit [illegible] sicut iohannes
[illegible] agi-
te primo 1° appropinquabit [illegible]
[illegible] ibi appropinquabit enim
regnum celorum hic est
de quo [illegible] hic [illegible]
[illegible] iohannes primo
[illegible] 1° [illegible] ibi ipse
est iohannes [illegible]
[illegible] prophetam [illegible]
[illegible] 2 [illegible]
[illegible] in regno [illegible]
[illegible] 1° [illegible]
2 [illegible] doctrine 2 [illegible]
[illegible] 2 [illegible] hic
[illegible]
[illegible] baptiste
[illegible]
[illegible] dicens hic
sanctus iohannes baptista est de quo
[illegible] prophetam
dicentem ysaie [illegible] vox
scilicet [illegible] clamantis [illegible]
in iohannem : [illegible] ut in
medio deserti 2 [illegible]
[illegible]
longe [illegible]
[illegible] longe [illegible]
sicut quia [illegible]
dicentem ysaie [illegible]
[illegible] quia
[illegible] in [illegible]
ysaie [illegible] clamantis [illegible]
iohannes [illegible] vox [illegible]
[illegible] quia sicut vox [illegible]
[illegible] iohannes [illegible]
[illegible] ioh[annes] [illegible]
[illegible] in [illegible] quia sicut [illegible]
in [illegible] sic [illegible] in iohanne
clamantis [illegible] quia [illegible]
[illegible]
ioh[annes] 1° [illegible]
[illegible] quia sicut vox [illegible]
[illegible] iohannes [illegible]
[illegible] primo [illegible]
[illegible]
[illegible] 2 hic est

q(uod) p(ro)pt(er) p(er)uersitate(m) viam d(omi)ni p(re)pa
rat(i)o(n)em vocat(ur) vt p(atet) vid(elicet) mo
tiuor(um) p(ro) superbia(m) conterend(i)
p(ro) iniusticia(m) ponendi p(ro) aua
riciam p(er)uers(orum) p(ro) intendenti
edifica(n)di p(ro) accidia(m) lucra(n)di
p(ro) luxuria(m) liberandi p(ro) gulam
reprime xxxvi(o) paruulo viam
ipsos p(er) viam facite re(ct)as et obli
quas lapid(e)s et obuiare si
gnu(m) vt ipsos rectis facite
semitas ad p(er)ue(n)ie(n)d(um) [illegible]
rectam in cordibus eorum
vi(o) gressus rectos facite pe
dib(us) v(est)ris vt no(n) claudicantes
quis erret claudicare qui
no(n) pendet [illegible]
[illegible] p(ro) amorem [illegible]
[illegible] modo [illegible]
p(ro) timorem mundanum [illegible]
[illegible] vt vie [illegible] precepta
[illegible] p(ro) [illegible] ipse
autem iohannes [illegible]
[illegible] baptista [illegible]
et primo [illegible]
[illegible] 2o [illegible]
[illegible] penitentiam ibi [illegible]
[illegible] ipse ioh(ann)
nes habebat vestimentum [illegible]
[illegible] vestimentum [illegible]
[illegible]
[illegible]
[illegible]
[illegible] primus [illegible]
vestimentum [illegible] primus
de pilis camelorum [illegible]
primo [illegible]
in [illegible] vestis [illegible]
[illegible] in [illegible]
[illegible] imperie et [illegible]
[illegible]
que zona erat de pelle [illegible]
[illegible] et pilosa [illegible]
[illegible] de quo [illegible] regnum 2o
[illegible] pilosa [illegible]
[illegible]
[illegible]

quedam mundi t(ame)n p(re)dicare no(n)
iubet(ur) in [illegible] no(n) tamen que
mandauerat vt iohannes consti
tutus in deserto et [illegible]
in [illegible] arbores [illegible]
in [illegible] reg
[illegible] in [illegible]
[illegible] et [illegible]
[illegible] in [illegible]
[illegible] et [illegible]
[illegible]
[illegible] quo [illegible]
iohannes et [illegible]
[illegible] que in [illegible] in
modum [illegible]
et [illegible]
que in [illegible]
[illegible] et [illegible] arbores
[illegible] folia et [illegible]
[illegible] et [illegible]
quo [illegible]
[illegible] et [illegible] et [illegible]
[illegible]
[illegible] in iohanne [illegible]
[illegible] et [illegible]
et [illegible] et [illegible]
[illegible] et primo [illegible]
[illegible] et [illegible] bap
[illegible]
[illegible] iob
[illegible] et [illegible]
[illegible] bapt(ismu)s et [illegible]
[illegible] iohannes [illegible]
[illegible]
[illegible] in [illegible]
et [illegible]
[illegible] et omnes regio
[illegible] iordanem [illegible]
[illegible] et [illegible]
[illegible] et bap(tiza)ti [illegible]
in iordane [illegible] baptizmat(is)
[illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible] et [illegible]
[illegible]
iohannes [illegible]

ad penitenciam sic dicimus
quattuor ad imperfectos ubi
tangunt quattuor primo in
crepacio respectu mali 2o amonicio
ibi facite ergo 3o comminacio pe-
ne ibi iam securis posita que
ante in securitate inspice ibi 4o
quidem baptismo vos in aqua
in crepacio autem de duobus
primo de tali malicia culpe
2o de consideracione pene ibi
quis demonstravit vobis d(icit)
ge(nimina) videns autem iohannes —
multos turbam deo venientes
in religione cogitaciones cor-
ruptionis sic medicus videns
eius colorem egrotantis intel-
ligit speciem passionis multos
in quibus phariseorum et saduceorum
gentes non continentes peccata sunt
in hystoriis dicit quod tres erant
secte in iudea a quibus viam in
opinione aliorum distinctas
scilicet phariseorum saduceorum et esse-
norum dicebant nephariis
quod est divisio quare ab aliis
in dictis divisi scilicet quantum
ad vitam austeritatem et super-
sticionem observanciarum portabant
cum spinas in fimbriis vesti-
mentorum ad commemoracionem nisi
tamen ceterus et in brachiis
filacteria i. cedulas in quibus
scriptus erat decalogus ut
ad sic videntur mandata de-
calogi observanciam nisi sil
iudeorum ac debeant resurr-
gere in hac vita et in aliis
corporibus permanere usque ad
diem iudicii saduceorum dici
a zadoch qui mortuos resurrecturos
negabant dicentes animas
cum corporibus interire nec an-
gelos et quinque libros moysi
tantum recipiebant hij minus
severe erant ut autem sed seculares
de esseis qui erant religi-
osissime vite et multa abstinen-
cias in multis tum erant non

non sic mero in eo ... quasi
vero non quod dicebat sicut 2 alii
venientes ad baptismum scilicet non
propter religionem sed simulacionem
mox dixit eis progenies vi-
perarum vipera enim curvis cum
morte ad aquam fugit si
aquam non in venit moritur
quem in pectore vipera miras
rumpit filij quorum pectora corrosa
matris et venenosi sic isti
per baptismum curreban pro suis
mortificati ut pectora mort-
ferum evaderent quem rumpe-
rant viscera matris sue sina-
goge pharisei et perpendentes
quasi videns erat pulcra sed
in tuis veneno plena dicit
ergo progenies viperarum i. veni-
nose filij venenosorum patrum
in fide patrum in plura mestitiam
patrum vestrorum quis demonstrabit
conscient nobis non penitentibus
fugere ventura ira quod est
etiam ad ipsos pertinentis
extreme q. d. nisi pena
facietis ideo infert facite ergo
dignos fructus penitencie ut sic
quis demonstrabit 2a q. d. non
patebit eam de severitatem
futuri iudicii scilicet ne ignorancia
non nos excusat ergo demon-
stro vobis facite ergo dignos
fructus hic pro bis dicit amoni-
cio ubi tangit duo primo
hic sufficientem quantum ad 9
dignitatem suorum fructuum 2o excu-
sacionis ablacionem ibi
et ne velitis ut iohannes
primo more periti medici
primo morbum dicens
progenies viperarum 2o detegit
pectum cum pro bis dicit quis de-
monstravit vobis 2o impont
remedium cum dicit facite ergo
dignos fructus penitencie
i. penitencia fructuosa 2 9 dignum

facite ergo non desistentes ut
consumet dentibus quod ni-
mio mittens malum fructum
admittit et respiciens retro
[illegible] luce sit fructifera ut
in se formet caritas quod sine
caritate non prodest ad fructu-
osum [illegible] dicit dignum ad Cor.
ultimo omnia vestra sine in
caritate fiant. Dignum ut
mensuret equitas qui in
equalitate et quantitatem
de facto dicit sicut [illegible]
quantum [illegible] sic et com-
paret nunc primos [illegible]
tuus [illegible] contra frondes
[illegible] confessio flores spem deinde
fructus bone operationis
[illegible] diffusa est. Ne incipia-
tis dicere hic monet contra
presumptionem ubi ponit ibi
monitionem 2o admonitionis
rationem ibi dico enim vobis. Dicit
ergo ne incipiatis dicere intra
vos in terra vestra gloriando
patrem habemus Abraham
de cuius [illegible] confidendo et ex
hoc vos ipsos reputando
[illegible] mali [illegible] facientes
procedat dicit enim [illegible]
[illegible] nos patrem habemus
Abraham [illegible]
[illegible] ipsos [illegible] habet
cum glosa aliquos re-
ligiosos qui gloriantur de sancti-
tate vel de mandatorum
sanctitate quibus dicitur si filii
Abrahe estis opera Abrahe
facite. Habet cum glosa quos-
dam nobilium [illegible]
[illegible]
[illegible] quod prodest ei
[illegible] que mores
sordidant [illegible] quod non
illi [illegible] que non
[illegible] ornat [illegible]
de [illegible] et non est [illegible]
et [illegible] quidem obligatur.

[illegible] gloriamini melius
est de vili genere fieri clarum
quam de claro genere degenerem
nasci melius est ut [illegible]
[illegible] patres [illegible] filium
[illegible]
patribus [illegible]. Dico enim vo-
bis quia [illegible] nolite gloriari quod
filii estis Abrahe [illegible] carnis
sed non [illegible] imitationem que est
melior filiatio. Quia potens
est Deus de lapidibus istis
[illegible] et dig-
nitatibus qui ydolis et lapi-
dibus serviebant suscitare fi-
lios Abrahe [illegible] imitatione
fidei [illegible] de lapi-
dibus filios Abrahe suscitan-
dos qui corda gentilium [illegible]
in Abrahe [illegible]
[illegible] et eius filii [illegible]
[illegible]
[illegible]
[illegible]
[illegible] de lapidibus quos tulit Iosue
de Iordane [illegible] quos [illegible]
[illegible]
[illegible] et ydolatrie [illegible]
[illegible] de lapidibus [illegible]
[illegible]
[illegible] filios Ab-
rahe [illegible] non est [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ne estimetis
[illegible] sine filiis [illegible]
[illegible] possibile est de lapidibus
[illegible] et in [illegible]
[illegible] in principio [illegible]
[illegible]
in [illegible] et ad [illegible]
[illegible] et primo

de pura parte et defectu suppli-
cio ibi omnibus secundo arbor de se-
cta dupli fructu scilicet in penitencia et
acto dignos fructus penitencie
enim cum peccatum ad radicem
posita est unde peccatum per arbor
indicatur propter multas captiui-
tates perfectus sed semper alia
radix per inuenitur ad resur-
gendum peccatum sicut compositum
in [illegible] radicem est peccatum primum
superbie capitalis scilicet avaricia et
nesse spiritus peccatum [illegible] i. [illegible]
qui ostendit quemadmodum [illegible]
quo tempore sunt et [illegible]
quo fundit posita est quando
dicit per primam expectat [illegible]
inde ad radicem arboris i.
ad finem [illegible] indignatione non
[illegible] [illegible] dicta [illegible]
[illegible] [illegible] omnis secundo
arbor alio arbor [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] in [illegible] [illegible] et
[illegible] [illegible] et [illegible] quidam
in fructuosi nec [illegible] [illegible]
[illegible] [illegible] sed non
[illegible] [illegible] quidam fructuosi
ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] arbor
ista in [illegible] ponitur cum
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] cum [illegible]
[illegible] [illegible] sed [illegible]
[illegible] [illegible] sed [illegible] [illegible]
[illegible] [illegible] arbor [illegible]
radix [illegible] [illegible] [illegible]
mors [illegible] mors [illegible] et
[illegible] q. duo [illegible] [illegible]
et [illegible] est arbor quando [illegible]
[illegible] sine ad [illegible] [illegible]
[illegible] sine ad [illegible] [illegible]
ibi [illegible] [illegible] [illegible] [illegible] [illegible]
arbor ad [illegible] in [illegible]
[illegible] declinant [illegible] [illegible] et
fructus [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]

[illegible] et [illegible] [illegible] [illegible] omnis
secundo arbor sine [illegible] [illegible]
[illegible] sine [illegible]
[illegible] sine [illegible]
[illegible] quae non facit fructum
bonum [illegible] [illegible]
quia non [illegible] quae facit fruc-
tum malum [illegible] quae non facit
fructum sed quae non facit fruc-
tum bonum [illegible] [illegible]
[illegible] [illegible] et in morte
et in [illegible] [illegible] [illegible]
[illegible] sed in ignem [illegible]
[illegible] [illegible] [illegible] [illegible] ad
penam [illegible] [illegible]
[illegible] i. [illegible] [illegible] ad
penam [illegible] ioh xv omnem
palmitem in me non feren-
tem fructum arbor secundo [illegible]
[illegible] [illegible] sine fructu
[illegible] [illegible] sine [illegible]
[illegible] sine fructu [illegible]
[illegible] sine fructus [illegible]
[illegible] non parent [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] in fide in [illegible]
[illegible] [illegible] respectu ad [illegible]
[illegible] 2o ad [illegible] [illegible] ibi
[illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
po in perfectionibus in [illegible] 2o
in [illegible] in potencia ibi
qui [illegible] [illegible] 3o in dig-
[illegible] in [illegible] ibi [illegible]
non [illegible] [illegible] [illegible] [illegible] post
[illegible] [illegible] [illegible] primo
in potencia ibi qui [illegible] [illegible]
2o in [illegible] ibi [illegible] non [illegible]
dignus [illegible] in officium ibi
ipse [illegible] [illegible] [illegible]

ad penitentiam veniens. 1o quia
ad unam assumptam 2o quia
ad officium excellentiam 3o
ego quidem etc. id est me qui non
sum sanctum bonum videtur
et magnum meritis et hoc non
[illegible] unde sed [illegible]
illius qui precedo. Ego quidem
etc. Lucas 3 [illegible] [illegible]
[illegible] autem inquit illis Johannes
dicit etc. qui sic [illegible]
[illegible] [illegible] Ego quidem
baptizo vos in aqua tamen non
spiritu, in aqua i. docens vos pe-
nitentiam non potens vos [illegible]
absolutione complicare [illegible] baptis-
mum officium quia baptizo non
quam in aqua sancta ad [illegible]
materiam sed [illegible] et [illegible]
dendum qui autem post me ve-
niet etc. sed ad predicandum
ad baptizandum ad moriendum for-
tior me est quam ille [illegible]
et dicitur ergo [illegible] puer ille Deus
ego [illegible] ille imperator ego
miles [illegible] et fortis est
[illegible] fortior qui [illegible] dignus
[illegible] fortis qui regnum [illegible]
predicat fortior qui donat
fortis quia baptizat in peccatum [illegible]
fortior quia in corpus remissione
fortior est et respectu
demonis [illegible] [illegible] non for-
tior 1o [illegible] 2o fortior
respectu hominis [illegible] [illegible] for-
tior me [illegible] in [illegible] fortior
[illegible] peccatis ut in [illegible] respe-
ctu [illegible] [illegible]
[illegible] ad [illegible] ad [illegible]
cuius non sum dignus calcia-
menta etc. [illegible] 2o [illegible]
[illegible] 3o [illegible] cuius
non sum dignus corrigiam
calciamenti vel calciamentorum [illegible]
[illegible] potuit autem Johannes
baptista [illegible] dicere vel [illegible]
vel eodem tempore in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

erit corpori autem hoc [illegible] et
in [illegible] [illegible] sic cuius non sum
dignus etc. quia non sum dignus
[illegible] vel in infimo ministerio
ut portare calciamenta vel [illegible]
[illegible] [illegible] digna [illegible] [illegible]
[illegible] assumitur vel non
sum dignus mea reputacione
[illegible] [illegible] non sum dignus
dispensatione ipsius ministerio [illegible]
corporis [illegible] sic ut in [illegible]
[illegible] per calciamenta [illegible]
per pedes divinitatis [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] nemo [illegible] nos ca-
lciamenta divinitatis et cuius non
sum dignus explicare [illegible]
[illegible] [illegible] et [illegible] in
[illegible] [illegible] [illegible]
quibus [illegible] [illegible] sic
cuius non sum dignus calcia-
menta i. predicationem hominibus [illegible]
[illegible] per [illegible] dignus [illegible]
[illegible] sed hoc non habebat in
officio sic ipsi [illegible] vel hoc
[illegible] quia non debet se dignum
reputare tam digno officio
3o sic cuius non sum dignus
calciamenta i. dispensationem cum
sponsa non in [illegible]
quia non sum dignus sponso
[illegible] sed sponsa i. Christi [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] quia mos erat ut
si quis eam quae sibi competit in
uxorem accipere nollet ille ca-
lciamentum solveret qui ad [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] eius
et [illegible] in faciem eius
[illegible] mos erat [illegible]
quos in [illegible] ut si quis [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] si non [illegible] [illegible]

ciabat sed nec dicitur unde vel ubi
si sit aut alius nolens eam
dicta pro[illegible] et tamen ipsi distin
guebant ita ut sciretur sit
aut absens tamen ipsi intel
ligebant cum ut dicitur de beato
[illegible] Item baptizabat ipse in
spiritu sancto, baptizabat eos .i. apostolos
in spiritu sancto et igne .i. in spiritu
sancto qui est ignis [illegible] post
de [illegible] ignem in [illegible]
[illegible] vel [illegible] sancti in [illegible] et igni
purgatorii in [illegible] quod
[illegible] baptismus [illegible] 1[illegible] [illegible]
[illegible] [illegible] sit tamen [illegible] [illegible]
[illegible] vel [illegible] sancto .i. in [illegible]
in baptismum [illegible] et igni
[illegible] de quo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ignem
[illegible] de quo [illegible] ignem
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ignitum eloquium [illegible]
[illegible] est cum [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
in [illegible] [illegible] in [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] primo discretionis 2o [illegible]
[illegible] ibi et [illegible]
3o [illegible] ibi et [illegible]
[illegible] [illegible] [illegible] [illegible]
discretio [illegible] [illegible]
[illegible] in [illegible] quo [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] .i. in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] .i. [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] .i. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

et [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] .i. [illegible]
[illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
.i. in [illegible] [illegible] [illegible]
[illegible] [illegible] .i. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ignem in [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ignis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] .i. [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ignem [illegible]
[illegible] ignem in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ubi [illegible] primo [illegible]
[illegible] 2o [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
primo [illegible] 2o [illegible] ibi [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ibi et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
primo [illegible] [illegible] [illegible]
2o [illegible] [illegible] [illegible]
[illegible] [illegible] ibi et [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] primo
in [illegible] quia [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

mundi qui fugit divicias
et appetit pauperiem et contemptus
et obprobria ibi quod notatur in
festo in quadam diuturnis capitulo
iiijo Certo in mortificatione
carnis quia comedit locus-
tas quod notatur in verbis
capitulo iiijo ibi et cum venisset
in primo dicitur primo quod similitudinis
in susceptione baptismi sicut
similitudinem Secundo in [illegible]
an in declaracione deitatis ibi
et ecce celi aperti sunt [illegible] primo
audi unus similitudinis 1o officia
suum ibi baptizatus autem
ihesus in primo audi unus per
[illegible] similitudinis primo [illegible] per
[illegible] in [illegible] 2o [illegible]
in [illegible] nichil
ibi iohannes autem ibi audi
similitudinis [illegible] 1o [illegible]
[illegible] ibi respondens autem
ihesus 3a in [illegible] [illegible]
in [illegible] ibi sic decet
nos [illegible] [illegible] iohannes
[illegible] in [illegible] ibi tunc
dimisit eum dicitur ergo tunc
[illegible] quando [illegible] iohannes [illegible]
[illegible] et baptizat tunc ihesus
[illegible] annorum erat ascendens
in iordanem [illegible]
ne predicacionem [illegible]
[illegible] [illegible] [illegible] ihesus quam
non [illegible] qui illos [illegible]
venerit qui de eo erat [illegible]
[illegible] [illegible] [illegible] quam in [illegible]
[illegible] [illegible] quia [illegible]
in [illegible] [illegible] [illegible]
[illegible] et ipse [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] matris [illegible]
[illegible] [illegible] [illegible]
pedes [illegible] in iordanem in
qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quam
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] iohannis [illegible] [illegible]
[illegible] [illegible] quia [illegible]

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
baptizare [illegible] maior [illegible]
[illegible] [illegible] [illegible] [illegible] dedignatus
minorem iohannes autem [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] in [illegible] et [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] iste [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] baptismi quam [illegible] et
[illegible] [illegible] [illegible] et tu venis
ad me [illegible] qui non in [illegible]
[illegible] autem ihesus [illegible]
[illegible] [illegible] [illegible] baptismi [illegible]
[illegible] [illegible] [illegible] nos [illegible] in
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] minor et [illegible] [illegible]
[illegible] [illegible] [illegible] minor
[illegible] [illegible] [illegible] minor et [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
primo [illegible] [illegible] [illegible] et [illegible]
tunc dimisit eum .i. ut bap-
tizaretur [illegible] iohannes [illegible]
iohannes [illegible] [illegible] [illegible]
[illegible] [illegible] dimisit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]

alio capitulo in aqua non [illegible]
baptizatus ascendit de aqua [illegible]
[illegible] 3 dicitur et de [illegible]
[illegible] de [illegible]
[illegible] Et ecce aperti sunt
[illegible]
[illegible]
[illegible] primo [illegible] in
[illegible] 2º [illegible] in columbe
specie ibi et [illegible] 3º [illegible]
[illegible] ibi et ecce vox dicens [illegible]
et ecce aperti sunt ei celi · i · [illegible]
[illegible] fulgor [illegible] christum
in baptismo ut videretur celum [illegible]
[illegible] et [illegible]
fulgur [illegible] dixerunt
quidam dum [illegible] vox [illegible]
[illegible] et tunc [illegible] et [illegible]
in signum quod baptismo in christo [illegible]
[illegible] Et vidit spiritum
[illegible] christum [illegible] spiritum
dei de [illegible] [illegible]
[illegible] [illegible] sunt plenius
[illegible] sunt [illegible] sed descen
dit in specie visibili unde
[illegible] sicut columba et [illegible]
[illegible] et [illegible] primo [illegible]
[illegible] quod spiritus sanctus in christo erat
plenissime quod notatur in [illegible]
integro sicut columba 2º [illegible]
[illegible] quod in baptismo [illegible]
[illegible] non [illegible]
[illegible] quod ipse est [illegible]
per spiritum sanctum sed baptizat [illegible]
[illegible] Et
venientem super se · i · super caput
[illegible] vox [illegible] [illegible]
[illegible] [illegible] primo [illegible]
[illegible] et [illegible] in
eo sunt plenissime [illegible]
[illegible] spiritus sanctus [illegible]
[illegible] quod in [illegible]
[illegible] christi [illegible]
super eum spiritus dei [illegible] ut
[illegible] in nobis [illegible] et [illegible]
[illegible] et frequenter [illegible]
et [illegible] Et ecce [illegible]
[illegible] [illegible]
[illegible] · i · [illegible]

non [illegible] in christo [illegible] quod [illegible]
[illegible] auditoribus [illegible]
[illegible] quod de [illegible] singularis [illegible]
ipse et non [illegible] filius meus
[illegible] quod [illegible]
[illegible] dilectus [illegible] non
in [illegible] complacui [illegible]
[illegible] quod [illegible] tempus
in [illegible] dicit [illegible]
[illegible] filius meus [illegible]
[illegible] quod homo est filius meus
singularis quod [illegible]
[illegible] [illegible] Di
lectus quod [illegible] et [illegible]
[illegible] [illegible]
[illegible] filius meus in quo
mihi complacui quod [illegible] et [illegible]
[illegible] et [illegible] singularis
[illegible] et [illegible]
[illegible] [illegible]
[illegible] [illegible] in [illegible]
in [illegible] [illegible]
[illegible] primo [illegible] baptismo [illegible]
sunt [illegible] quod [illegible]
[illegible] signum baptismum
[illegible] sunt [illegible]
[illegible] quod [illegible]
[illegible] non in [illegible]
[illegible] [illegible]
[illegible] non [illegible] quod non [illegible]
[illegible] signum [illegible]
[illegible] quod [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] et [illegible] non [illegible]
[illegible] [illegible]
[illegible] non [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] idem [illegible] forma [illegible]
[illegible] 2º [illegible]
sunt in [illegible] quod [illegible]
[illegible] [illegible]
[illegible] baptismum [illegible]
[illegible] baptismum [illegible]

quia nudo institutum est. Dici non
debet ut dicit baptismus vel non penu-
le sed tunc diceretur baptismus iohannis
imperfectum. Hic queritur cur non dicitur
baptismus penule [illegible]
cum nec [illegible] vel [illegible]
et baptismus non primum [illegible] quia est
institutus divini [illegible] expressi
[illegible] ipsum et [illegible] 2a
[illegible] quia autem imperfectum
potius institutoris non operantis
sic alia instituta per magis-
tros [illegible] institutoris
et operantis sic baptismus iohannis
institutus per iohannem. Quare
nominatur baptismus iohannis et sic
baptismus penule quo baptizantur
[illegible] iudei quia iohannes fuit
minister et principalis institutor fuit
et [illegible] operantis quia [illegible]
baptismus cum iohanne et [illegible]
quod fiebat in primo baptismo quia
[illegible] non [illegible] sed in
baptismo quo baptizat penule [illegible]
[illegible] et expressi institutio
non ad aliud dicendum quia hic
minister [illegible] et hoc
quo non [illegible] et quia non [illegible]
[illegible] sed non minister [illegible]
baptismi quia quo non [illegible]
non quo non [illegible] quo non ab-
lucionem [illegible] non in
nomine. 3o queritur utrum baptismus
iohannis conferebat gratiam quia
sic [illegible] primo dicitur quia erat
in remissionem peccatorum [illegible]
primo iohannes quidem [illegible] baptizabat
[illegible] vos in aqua [illegible]
baptizabimini spiritu sancto non post
multos hos dies. Item hoc
queritur utrum imprimebat cara-
cterem quia si non remitte-
bat culpam nec conferebat
gratiam nec imprimebat caracte-
rem. Respondetur [illegible] respondetur
[illegible] effectum
non imprimebat [illegible] non
[illegible] quia baptismus iohannis
[illegible] fuit institutus primo

ad preparandum baptismum christi. 2o fuit
signum. 3o ad preparandum et aptos
faciendum homines ad baptismum christi
2o fuit [illegible] signum [illegible] 3o
ad preparandum materiam baptismi christi
per [illegible] [illegible]
[illegible] christi quia baptismus fuit
signum nove legis [illegible]
[illegible] ad [illegible] ad quod in-
stitutus fuit efficaciter et non
valuit [illegible] tollebat
nec gratiam conferebat nec cara-
cterem imprimebat. Ad obiectum
dicendum quod erat in remissionem
peccatorum non effective sed preparative
quia preparabat ad baptismum christi in
quo fiebat remissio peccatorum.
Ad aliud patet solutio. Quarto
queritur utrum baptizati baptismo iohannis
erant rebaptizandi baptismo [illegible]
non plus valet baptismus [illegible]
[illegible] quam baptismus
iohannis [illegible]
[illegible] non erant rebaptizandi. sed primum
nec [illegible] contra hic dicitur [illegible] baptismo
nos et [illegible] baptizabit.
[illegible] quidem [illegible]
quod baptismus iohannis in nomine [illegible]
[illegible] cum [illegible] et in po-
[illegible] expectabat
baptismum [illegible] non erant
rebaptizandi [illegible] et [illegible] dicitur
quod [illegible] rebaptizandi erant [illegible]
quo [illegible] non [illegible] baptismi
sine [illegible] sufficit ad primum
obiectum dicendum quod non valet
plus quo ad effectum. Quinto
sed plus valet quo ad [illegible] in per-
sone [illegible] tamen
[illegible] ut baptizaretur
[illegible] non indigebat baptismo
[illegible] ad hoc [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

nedum repetitur ut sufficientem
nimium ut impleant legem ut mi-
norum tamen revelet ut nemo
presumeret prius baptismum [illegible]
[illegible] medicum dicitur quod
[illegible] baptismo [illegible] recepit [illegible]
[illegible] alii ab ipso iohanne [illegible]
[illegible] iohannes
[illegible] alii [illegible]
[illegible]
[illegible] alii [illegible]
[illegible]
[illegible] Ergo
[illegible] baptismi [illegible] ab originali
[illegible] Conclusio iohannes
[illegible]
[illegible] originali
[illegible]
[illegible] ut
ab originali [illegible]
[illegible] vel magis [illegible]
[illegible] vel mundi [illegible]
[illegible]
[illegible] iohannes [illegible]
[illegible]
[illegible] respondendo [illegible]
[illegible] iohannes [illegible] distinctio
[illegible] ut [illegible]
[illegible] iohannes [illegible]
[illegible]
[illegible]
[illegible] baptismo [illegible]
recepit. Tertio [illegible] baptismi
[illegible] institutum in
[illegible] institutum
[illegible] iohannis
[illegible] institutum
[illegible] secundo
[illegible] baptismus [illegible] iohanne [illegible]
[illegible] secundo in [illegible]
[illegible] qui baptizavit discipulos
eius [illegible] iohannes
[illegible] qui [illegible] discipulos
[illegible] baptismum [illegible]
[illegible]
[illegible] qui [illegible]
[illegible] iohannes
[illegible] qui post resurrectionem misit
discipulos predicare et baptizare
[illegible] omnes in

[illegible] mundum [illegible] baptismi [illegible]
[illegible] resurrectio [illegible]
[illegible]. [illegible] quod distinctio
[illegible] aperiri [illegible]
[illegible] quod [illegible]
[illegible] manifestatio
[illegible] aperiri [illegible]
[illegible] impedimenti
[illegible] per baptismum [illegible]
[illegible] per passionem [illegible]
manifestatio [illegible] quod non
[illegible] in resurrectione vel
quod non [illegible] impedimenti
impedimento [illegible]
[illegible] quod non obligationem
[illegible] quod non [illegible]
[illegible] et impedimento [illegible]
[illegible] tollit [illegible] monasticos
[illegible]
[illegible] sanctificandi [illegible]
[illegible] et quod non [illegible]
[illegible] et quod non [illegible]
[illegible] et quod non [illegible]
[illegible]
[illegible] Christo [illegible]
[illegible]
[illegible] baptismo et [illegible]
in primo fuit exemplar religio-
[illegible] in secundo doctores in tertio [illegible]
[illegible]
[illegible] quod non [illegible]
et [illegible] quod non [illegible]
quod non [illegible]
[illegible]
[illegible] et [illegible]
[illegible] et [illegible]
et remedia et [illegible]

[T]unc ihesus ductus fuit

[T]unc ihesus ductus
fuit in desertum
[illegible]
[illegible] quod
[illegible] mundi [illegible]
[illegible] mundi
[illegible]

et dicitur in [illegible] ca-
mus que reficit dimicaturos
contra hostes ibi et tu ieiunasti
ne diu sine [illegible] mundi [illegible]
in hoc quod erat in deserto [illegible]
[illegible] angelis [illegible]
[illegible] sicut statim post baptismum [illegible]
[illegible] quod post [illegible]
[illegible] dicitur [illegible] in [illegible]
in nos et nos in [illegible] [illegible]
[illegible] 2° [illegible]
[illegible] dei [illegible]
[illegible] spiritum dei non [illegible]
[illegible] [illegible] sed [illegible]
[illegible] [illegible] aliquot
[illegible] [illegible] cum [illegible]
ad [illegible] ductus est [illegible]
ductus est [illegible] [illegible]
[illegible] [illegible] primo [illegible]
[illegible] Luce iiij° in [illegible]
[illegible] in deserto [illegible]
[illegible] quia [illegible] potenciam
[illegible] ductus [illegible] [illegible]
[illegible] [illegible] sed [illegible]
cum quibus [illegible] [illegible]
[illegible] [illegible] [illegible]
in deserto [illegible] quod est
inter [illegible] et Jericho ubi [illegible]
quidam in [illegible] in [illegible]
Luce x [illegible] sed [illegible] non [illegible]
[illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible]
ne [illegible] [illegible] ut temptaretur
[illegible] [illegible] non [illegible] ut [illegible]
temptaret eum quia [illegible] ut
temptare potest [illegible] ipse [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] et [illegible] [illegible]
ut modos [illegible] docet [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] suos [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] discipulos
[illegible] [illegible] [illegible]
tu ieiunasti ieiunium [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in exemplum [illegible]
[illegible] post baptismum [illegible]

et ebrietati. Secundo ieiunio iste dicitur
[illegible] in quadragesima ieiunium [illegible]
[illegible] cum tres [illegible] [illegible]
in plenitudine, id est Christi de quo
sicut Helias in monte sed Moyses
[illegible] [illegible] [illegible] sed
Elias 3° Regum xix [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] ieiunium xl di-
ebus ut ieiunio meo [illegible]
ponitur ut quadragesimalem non
[illegible] ad [illegible] ostenderet [illegible]
[illegible] sicut cum ieiunavit Moyses
et Elias ut misterium quadragesi-
malis [illegible] in [illegible] est
[illegible] figuram remissionis [illegible]
[illegible] [illegible] pene et [illegible]
[illegible] [illegible] [illegible] sed [illegible]
[illegible] [illegible] [illegible]
quadragenarius [illegible] [illegible]
remissionis [illegible] [illegible] quia [illegible]
[illegible] decalogi [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] quadragena-
[illegible] [illegible] [illegible] quia hec [illegible]
[illegible] decimas anni et [illegible]
[illegible] sunt in anno ccc lx-
v dies quorum decima est xxx-
vi et [illegible] remanserunt in
decimatione [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sed ieiunia quadra-
[illegible] [illegible] [illegible] dies iste
[illegible] [illegible] [illegible] [illegible]
[illegible] xl annis portavit filios
Israel in deserto xxx mensibus
publice predicavit in mundo
xxxiij [illegible] fuit in [illegible]
[illegible] quia fecit xl mensibus
xl diebus ieiunavit in deserto
xl horis fuit in sepulcro
[illegible] [illegible] noctibus nec in
nocte [illegible] [illegible]
Item in signum quod [illegible] horis
et diebus [illegible] et noctibus

ad impetrandum quod dyabolus nos inveniret
postquam esuriit. Christus ne super
incepisset ieiunans ut esu
riens manifestaretur. Deus
similis ne dyabolus temptandi
timeret occasio, et ergo occasio
data est dyabolo ad temptandum
scilicet totius corporis defectus unde
considerant sollicitudinem et ita
sine admiratione in tempore [illegible]
quia post ieiunium et ita debilis
poterat et in esuriente infir
mitatem et ita eum poterat incli
nare sicut nunc dimittit [illegible]
tus sunt. [illegible] tamen in hac
temptatione [illegible] scilicet
[illegible] ieiunium et tempus
[illegible] quo predictum [illegible]
ieiunium quod comestionem
plus quam [illegible] et accedens
temptator [illegible] quidem
[illegible] quomodo ad [illegible]
[illegible] ad victoriam
temptationum [illegible]
[illegible] primus [illegible]
[illegible] ibi tunc assumpsit
[illegible] in [illegible]
ibi et iterum assumpsit eum
in primo [illegible]
ad [illegible] in secundo [illegible]
[illegible] ad [illegible] in
tertio [illegible] ad [illegible]
[illegible]
respicit [illegible] ibi quia
[illegible] dixit [illegible] est
[illegible]
[illegible]
ibi nisi ibi [illegible]
[illegible] accedendo
[illegible] proprium filius dei
[illegible] ibi tunc dixit
ei ibi [illegible] in
prima temptatione [illegible]
[illegible] quia accedit
dubitando ibi si filius dei
es [illegible] ibi dic quod
[illegible] dic ut fiant [illegible]
[illegible] scilicet ut lapides et

[illegible] est quod [illegible] et accedens [illegible]
[illegible] temptator id est dya
bolus qui dicitur temptator [illegible]
[illegible] et [illegible] scilicet
ad temptandum dixit enim [illegible]
Christo esurienti si filius dei es
non dicit si esuris ne [illegible]
quasi [illegible] [illegible]
[illegible] diligentius [illegible]
dicit [illegible] aliquid [illegible]
scilicet ut filius dei [illegible] dic ut
ut esurientem [illegible] ut lap
ides isti panes fiant. Christus
cognoscens [illegible] si potuerit
de lapidibus facere panes ne
filius dei est. [illegible] non potuit
[illegible] est et respondens [illegible]
non manifestando se [illegible]
torem [illegible] dixit [illegible]
tum est [illegible] non in solo
pane [illegible] quod [illegible]
[illegible] esurientem [illegible] pro solo
pane esurientem [illegible]
quia non in solo pane [illegible] non
[illegible] de lapidibus panes fieri
[illegible] de cibo [illegible]
non [illegible] et [illegible]
[illegible] temptatio
[illegible] et [illegible]
[illegible] Item [illegible]
quia [illegible] non
[illegible] nobis [illegible]
[illegible] panem
[illegible] doctrinam [illegible]
quam ad [illegible]
[illegible]
[illegible]
[illegible] ad [illegible]
[illegible] evidenter in
[illegible]
[illegible]
[illegible] id est dyabolus
[illegible] in pane id est in
[illegible] quod dicit [illegible]
filius dei non indiges [illegible]
[illegible]
[illegible] in

dextram 3o regum xxii sit
sibimet quia in [illegible] p
intep[ri] mortis [illegible] sic frequenter
[illegible] [illegible] [illegible]
[illegible] sit in [illegible] penitentie
[illegible] ne [illegible] ibi [illegible]
in cruce in die [illegible] tunc
assumpsit eum [illegible] [illegible]
temptatio 2a scilicet de superbia
ibi enim in [illegible] [illegible]
tate primo [illegible] [illegible] non
cessit 2o [illegible] [illegible]
p in [illegible] ibi 2 dixit ei
3o [illegible] [illegible] auctoritate
[illegible] ibi scriptum est enim 2
hec [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] assumpsit eum dyabolus
in civitatem [illegible]
[illegible] potentia [illegible]
primi 2 [illegible] [illegible]
2 in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
que dicebantur [illegible] respectu [illegible]
[illegible] in quibus ydola colebantur
in ea [illegible] templum
2 [illegible] 2 cultus [illegible]
dei 2 statuit eum i. collocavit
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] dictus est
super pinnaculum templi i. super
[illegible] pinnaculum templi
[illegible] [illegible] [illegible] 2
[illegible] [illegible] 2 [illegible]
[illegible] pinnacula [illegible]
super [illegible] [illegible]
in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] ne [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] pinnaculum [illegible]
[illegible] muros templi
[illegible] [illegible] [illegible]
[illegible] [illegible] 4
[illegible] 3o regum

xxi 2 dixit ei [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] filius dei [illegible] in
omnibus [illegible] temptationibus [illegible]
dyabolus [illegible] ut intelligeret si
filius dei sit [illegible] xpc sit [illegible]
responsum tempore [illegible]
[illegible] [illegible] cogitabat dyabolus
[illegible] descendit [illegible] nota
[illegible] [illegible] filius dei [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] 2 [illegible]
super [illegible] auctoritate [illegible] 2
[illegible] auctoritatem [illegible]
[illegible] 2 [illegible] ne [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
que [illegible] dyabolus [illegible]
de xpc [illegible] [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] ibi ne [illegible]
[illegible] [illegible] ibi ne [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ibi in
[illegible] [illegible] [illegible]
dyabolus [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
ibi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] temporibus [illegible]
[illegible] 2 [illegible] responsio
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

possum pedibus descendere. ideo
non acquievit quod scriptum est non
temptabis dominum deum tuum
et Lucas non dixit mitte deorsum
ne se manifestaret diabolo
et est hic argumentum quod ubi
ex humana ratione vel auxilio
homo quid facere non debet
deum temptare. ubi deficit huma-
na ratio committit se deo ut cre-
dendo se devote committendo
Et Gregorius in libro dyalogorum
in altum elevat ut levius
et conterat. sicut ad altum
sicut corvus nucem elevat
ut ab alto decidendo fran-
gat. sic pugiles socios alti
sublevant ut comprimant. Et
Iob xxx elevasti me
et quasi super ventum ponens
elisisti me. Lucas elevatos
sublevat elevatos ideo ad talem
culmen se assumi permisit ut
cum ibi dyabolum vicisset ut in
talibus locis possit resistere
dyabolo. Ambrosius quamvis in loco
superiori quis constitutus cautior
positus melior reperitur. Lucas
assumpsit eum ... Regres-
sus est in temptationem con-
cupiscentie et avaritie ubi in
plicavit eum de ... Primo cum
prudentia in hoc quod totiens
se temptari permisit. Secundo sapientia
in hoc quod sic temptatus respondit
ibi et tunc dixit ei Jhesus. Tercio
potentia in hoc quod ei ...
... imperavit. ait ibi
cum relinquit eum ...
... super ... in ... et in
... prudentibus in
temptatione ... in
in temptationibus ... com-
... in prudentia quod
... non deficit. Secundo cum
in prudentia quam deficies
in argumentum ...

vertice qui ubi in medio
vertice sic ... Baruch
... iii° Tercio cum sapientia quod
... ubi ...
ibi et dixit ei ...
malicia quam ... ubi
in ... ibi et dixit ei ...
... assumpsit eum
ut si non ...
... in ...
... temptationem ut sit
in deserto ubi ... tempori
... super ...
... et in ...
et in monte ...
... temptat ...
... potest vel ut ...
...
...
quod ...
... et ostendit ei
omnia regna mundi et gloriam eorum
ostendit ... ostendit ...
... vel ...
quod omnia regna in ...
... vel in ...
... ut ... mundi vel
in partes mundi in quibus sunt ...
ipsa ... ostendendo vel
...
... vel ostendit intellec-
tum quod intelligentia ...
... ut ...
ut ...
... potuit re-
... intellectum ... et dixit
ei hec omnia dabo tibi si cadens
... non quod ...
... sit ... et ...
...
...
...
...
...
...
...
et ...
...
... ...

q[uia] mag[is] fuit cum dy[abo]lo ad de-
re[m] 2 e notandu[m] q[uod] si q[ui]s
m[ag]is medium [illegible] temptacionis
temptato · e [illegible] Cu[m] d[icitur]
h[ic] est du[m] [illegible] s[ed] si sinerz tem-
ptato e ydolatrie 2 bene
[illegible] quia avaricia est
ydolorum servitus ad ephesios
5o Tunc assumpsit eu[m] [illegible]
[illegible] scriptura p[ri]mo in re-
puta malicie 2o in rome
[illegible] ibi [illegible] e eu[m] 2
[illegible] e s[ed] q[uia] tunc ad [illegible]
[illegible] [illegible] 2 in [illegible]
[illegible] in [illegible] Ergo in
[illegible] [illegible] que prius [illegible]
[illegible] corporalis e in
[illegible] dei [illegible] in
[illegible] e [illegible] a ibi [illegible]
de [illegible] i. [illegible] di [illegible]
[illegible] quia ad [illegible] [illegible]
[illegible] [illegible] [illegible] ihesus cum
in [illegible] q[uod] no [illegible]
[illegible] temptacionibus fecit
ut [illegible] illius [illegible] [illegible]
[illegible] [illegible] [illegible]
dei [illegible] [illegible] [illegible]
ad [illegible] sufficere [illegible]
e eu[m] [illegible] [illegible] [illegible] in
quo [illegible] que [illegible] [illegible]
tam in quo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] 2 illi soli quo
ad [illegible] [illegible] [illegible]
[illegible] 2 si no de [illegible] [illegible] ado-
rabis [illegible] [illegible] [illegible] 2 [illegible]
[illegible] Et [illegible] [illegible] illi
soli s[ed] [illegible] [illegible] 2 [illegible]
[illegible] [illegible] in quo [illegible]
[illegible] [illegible] [illegible] [illegible]
que debemus opponere [illegible]
[illegible] s[ed] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Tunc reliquit [illegible]
[illegible] p[os]t temptacionem [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] 2 [illegible] [illegible]
2 [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

in mundo [illegible] carnis [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] in
[illegible] [illegible] [illegible]
[illegible] in [illegible] in [illegible]
[illegible] [illegible] in [illegible]
[illegible] in [illegible] [illegible]
in temptacione 2 [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] passionis [illegible] in
[illegible] [illegible] [illegible]
[illegible] p[er] [illegible] mundi quia
[illegible] in [illegible] p[er] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] p[er] [illegible] [illegible]
[illegible] [illegible] temptator relinquit
eu[m] dy[abo]l[u]s [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] reliquit eu[m] dy[abo]l[u]s s[ed]
[illegible] 2 [illegible] [illegible] [illegible]
in [illegible] passionis [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] timore mortis in quo
[illegible] [illegible] [illegible]
[illegible] [illegible] temptacionem
[illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] in [illegible]
2 ecce angeli [illegible] qui acce-
sserunt no[n] in [illegible] s[ed]
in ministerium [illegible] [illegible]
2 ministrabant ei Ergo quo
ministrabant [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] magdalena ministra-
bat a[d] [illegible] queritur [illegible]
[illegible] temptacionem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] 2 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] matthei [illegible] [illegible]
[illegible] temptacionis [illegible]
[illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] nobis [illegible]
[illegible] [illegible] 2o [illegible]
[illegible] [illegible] 2 [illegible] [illegible]
[illegible] [illegible] 2o [illegible]
[illegible] [illegible] 2 [illegible]
in [illegible] [illegible] in [illegible] [illegible]

de vicesimo primo [illegible] tenet p^a
tempori 2 [illegible] divinus
in [illegible] [illegible] dicitur [illegible]
[illegible] corporis [illegible]
[illegible] [illegible] dis
[illegible] [illegible] fecit [illegible]
[illegible] [illegible] qui [illegible]
crucifigi [illegible] de [illegible]
[illegible] [illegible] [illegible] de q
[illegible] quo sunt p^a tempore
[illegible] de [illegible] de [illegible]
quo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia
[illegible] in [illegible] [illegible]
locorum [illegible] [illegible]
q [illegible] [illegible] [illegible] sunt e
in deserto [illegible] [illegible]
[illegible] [illegible] 2^a in monte de
[illegible] [illegible] [illegible] 3^a
in [illegible] [illegible] de [illegible] 2^a de
[illegible] 3^a de [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dic
[illegible] [illegible] [illegible] e [illegible] in
[illegible] [illegible] [illegible] [illegible]
ut de [illegible] [illegible] [illegible]
primo [illegible] [illegible] [illegible]
[illegible] quia si [illegible]
[illegible] [illegible] [illegible] crucifixi
[illegible] [illegible] Cor [illegible] 2° [illegible]
ut [illegible] [illegible] 2 [illegible]
[illegible] quam [illegible] [illegible]
[illegible] [illegible] [illegible] 3° ut [illegible]
[illegible] ad [illegible] [illegible]
[illegible] e [illegible] [illegible]
ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quia bene [illegible] de [illegible]
[illegible] male [illegible] de [illegible]
in [illegible] [illegible] [illegible] in
[illegible] ut [illegible] [illegible]
.i. [illegible] [illegible] ad [illegible]
[illegible] .i. ad [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible]
in [illegible] de [illegible] q in [illegible]
[illegible] [illegible] [illegible] 2 [illegible]
[illegible] [illegible] in quo [illegible]
[illegible] [illegible] [illegible] [illegible]
2 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

sit prius [illegible] doctrina
ubi primo docuit [illegible] primo
penitentie 2^a [illegible] pro hoc ibi
[illegible] unde ihesus doctrinam
suam [illegible] multum do
ctrina [illegible] in operando bonum
in primo tangit primo predicandi
ordinem 2^a predicationis materiam
ibi [illegible] ihesus [illegible] ordinem
[illegible] primo tempus [illegible] [illegible]
[illegible] [illegible] johannis ibi predica
vit in galileam ubi tangitur primo
de [illegible] loci [illegible] 2° [illegible]
[illegible] loci [illegible] [illegible]
ibi venit 2 ibi primo [illegible]
loca 3° [illegible] [illegible] [illegible]
ibi ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
omnes 2 lucas [illegible] [illegible]
[illegible] [illegible] baptismum christi 2 capcionem
johannis que [illegible] [illegible] johan
nis [illegible] [illegible] [illegible]
[illegible] de [illegible] de [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
2 tunc [illegible] [illegible] andreas
2 alium discipulum 2 petrum venit
ad eum 2 similiter in crastino in
venit philippum 2 philippus [illegible]
[illegible] [illegible] natanaelem [illegible]
johannes [illegible] [illegible] [illegible]
in galilea 2 anno revoluto
[illegible] [illegible] [illegible] johannis
2° 2 revoluto [illegible] anno [illegible]
ad [illegible] [illegible] 2 [illegible]
discipulis in [illegible] [illegible]
[illegible] in [illegible] 2 [illegible] [illegible]
[illegible] 2 [illegible] de [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in
[illegible] 2 baptizabat ibi [illegible] di
scipulos suos non [illegible] johannes
[illegible] 2 johannes baptizabat in
[illegible] 2 tunc in [illegible] discipu
li johannis discipulis ihesu tunc
[illegible] [illegible] [illegible] 2 [illegible]
sit in [illegible] [illegible] [illegible] 2
tunc [illegible] 2 in carcerem
e johannes [illegible] dis
cipuli johannis ihesu [illegible] ad
[illegible] ihesus in galileam predi
cavit in synagogis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

2 noluerunt eum predicantes
papiutte 2 venit in capharna-
naum 2 in . Ba? vocat petrum
2 socios eius *luce v°* Io° vocat
eos binos 2 binos sicut hic
2° sunt ergo vocati primo in
cognitione 2 familiaritate Johannis
p° 2a in discipulatum luce
v° 3a in apostolatum ut hic 2
marci p° dicit ergo matheus
primitias uitam . *Cum autem
audisset Jesus* quod discipulus
Johannis ut esset ipsi quod
cito nollet 2 sequi mor-
tem quia michi ipsum hic
bat carcere suo dum in
dei 2 ipsum ? ergo Johannes
... dixit vel in carcerem
qui fuit prima die magis pro
pessi cum suo primum dum 2
oraui cum iniuncta passio per
quare recessit sed timeret
in ? bi philippus
quia melior Johannes faciebat ?
emeres 2 vendentes de apostolis
dicerat in galileam ? ?
recessit non timens mortem
sed ut passionem suam expectet
non tempore resistat ut fugiet
de pueris nobis ? dant
ne ipsum nondum plenitudine 2 disci
pulos nostros pretendit ipsum
illi docet ita recessit in
galileam ? 2 venit in naza-
reth ut ostenderet luce iiij° 2
relicta ciuitate nazareth propter
eum ? qui ibi erunt quia
nemo propheta sine honore
in patria sua Johannes v° dicit
2 venit in capharnaum que
est galilee vicina in dextro ipsius
ciuitatis nazareth ubi recessit
2 mansit ibi altera genera-
tione quia prima dicit preter
eum regis vivi qui posuit ibi
genitus quoniam cuius vocatur ca-
na ? *regis* ? 2 ibi erat ca-
pharnaum maritima sed in
maritimis ? i. in ?
gentium genezareth capharnaum

dicto stetit in finibus zabulon
2 neptalim isti sunt duo filii
iacob a quibus nominate sunt
regiones que in terra inuenit
in quarum confinio erat caphar-
naum erat enim neptalim
in galilea gentium 2 in pre-
dicta terra zabulon in ga-
lilea iudeorum 2 in confinio
tempore iste predicat ut iudei
2 gentiles confluerent ad predi-
cationem suam in quo ostendebatur
quod ad redemptionem veniret
gentium 2 iudeorum *ut adimple-
retur* hoc quod dictum est per prophetam ?
ubi venit eum possessor
sepelis quia terra zabulon po-
suerunt sicut quam vel
parum possidebant ? prophetia
gentium que videbatur ?
dicit ergo ut adimpleretur ?
ut ? conuerteretur non autem
hic per deum cum ? ?
dicendum ? ? regis
precipientem ? ? terra za-
bulon 2 terra neptalim ?
terra illa erat in sorte illorum
duorum filiorum 2 erat continua
galilee vel dicitur
via maris i. iuxta mare ?
iordanem i. ultra iorda-
nem respectu ? ? in
? que terra sunt ? galilee
. i. in galilea gentium ? ?
in ? *ergo* ? ? ? ?
? ? alienatio ? ?
? 2 nouissimo ?
? ? ad obseru-
ationem iudeorum in ? ?
? *populus gentium*
qui sedebat duplicem ?
primo iudeorum 2° gentilium
ibi 2 ? 2 in plenitudine
quia differentia inter iudeos
2 gentiles prima quia iudei
fuerunt sub lege ?
? ? gentiles
? ? lege ? ? ? dicitur spiritus
qui ? ? ? ? ?
? ? ? ? non
ad ? suo quod ego

ē inuptus in deo [illegible] q̄dz
principatum mortis per quod erat
dicta sunt. 2º quia isti ambulabant
nunc per obseruanciam carnalem
legis isti sedebant per infide
litatem in infidelitate lucis eterne
[illegible] sedebant [illegible]
3º quia isti in tenebris per [illegible]
lucem legis obumbratiua fuit
eorum vero isti in umbra
mortis per ydolatriam que
[illegible] [illegible] nec mor
tem [illegible] umbram [illegible]
putat faciat et mortificat
[illegible] quia lux et calor
[illegible] 4º quia istis lux
e [illegible] iste certa [illegible]
medicos [illegible] dei sed
non videbant in predictis
tenebris peccatorum [illegible] gen
tiles [illegible] non erat [illegible] dicitur
[illegible] ista lux fuit xpi in
[illegible] xpi doctrina xpi vita
de qua iohannis 1º erat lux
vera [illegible] in hac [illegible]
[illegible] [illegible] misericordia [illegible]
[illegible] et [illegible] misericordia
[illegible] quia ambulabant
et sedebant ambulabant in
tenebris ignorancie per [illegible]
[illegible] in [illegible]
[illegible] [illegible]
[illegible] tenebris pene [illegible]
[illegible] [illegible] et peccatis [illegible]
[illegible] sed [illegible]
ambulabant ergo in tenebris
sedebant in regione umb
re mortis quia [illegible] xpus [illegible]
[illegible] per [illegible] seruacionem
sequitur primo [illegible] [illegible]
[illegible] illi 2a [illegible]
[illegible] [illegible] sequitur pº
umbre [illegible] quibus [illegible]
2a [illegible] per [illegible]
[illegible] ab [illegible] [illegible]
[illegible] et non [illegible] sed
[illegible] [illegible] tenebrosis
[illegible] [illegible] [illegible] in [illegible]
[illegible] lucis vide lucem
[illegible] quod [illegible]

[illegible] in [illegible] sequitur [illegible] can
dor [illegible] candor est
lux in [illegible] quia doctrina
[illegible] in predicacione iohannis [illegible]
ambulate [illegible] lucem [illegible]
[illegible] non [illegible] nos [illegible]
[illegible] quia [illegible]
[illegible] in [illegible] [illegible] iohannis
[illegible] quam [illegible] in mundo
lux [illegible] mundi [illegible] certa est
ista lux [illegible] conditione [illegible]
nomen sed in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] noua lux quia
[illegible] sed in doctrina [illegible]
[illegible] iohannis [illegible] ego sum
lux mundi qui sequitur me non am
bulat in tenebris quia [illegible]
[illegible] sed in [illegible] [illegible]
[illegible] iohannis [illegible] lux in [illegible]
[illegible] lucis [illegible] [illegible] primo
[illegible] nos [illegible] ex alto
[illegible] capitulo [illegible] 27 [illegible]
[illegible] [illegible] [illegible]
quarum [illegible] ubi monstratur
in [illegible] [illegible] [illegible]
testimonium per quam tempo
ris ubi monstratur in [illegible]
[illegible] [illegible] per [illegible] [illegible]
[illegible] per quam [illegible]
[illegible] ubi monstratur [illegible]
[illegible] [illegible] [illegible]
per quam [illegible] [illegible] ubi
[illegible] [illegible] [illegible] in
[illegible] [illegible] sicut sol [illegible]
[illegible] [illegible] [illegible] capitulo [illegible]
[illegible] et dicitur [illegible] nam
[illegible] [illegible] [illegible] qui
dicunt et non [illegible]
[illegible] non [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] sed [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ewangelii [illegible]
[illegible] [illegible] [illegible] [illegible]

primus ambulabat iuxta ihesum
porta doctrina prime fuit
dicitur doctrina perfectorum secundum
misterie ubi ponitur primo di-
scipulorum vocacio qui sunt
incipientes doctrine perfectorum 2o
personalis [illegible] predicacio in si-
nagogis ibi et circuibat ihesus
totam galileam vocacio aposto-
lorum duplex cernitur primo petri et
andree secundo iacobi et iohannis
ibi et procedens inde vidit
3o primi [illegible] relictione do-
mus 2a perfectorum in relictione
de primo et suos in primo post
primo vocacio ducum 2o obedi-
encia vocatorum ibi at illi
continuo. Et vocavit secundum expo-
sitores [illegible] quod ambulabant
quod videt quod vocavit in primo
verbo laborem in 2o amorem
in 3o dignitatem. Et ergo am-
bulabat iuxta ihesum prime expo-
sitoris iuxta ad esuriendi in istis
verbis ibat ihesus per sata disci-
puli eius esurientes cepe-
runt vellere spicas et manducare.
2a prime [illegible] iuxta ad [illegible]
[illegible] iohannis iiiio ihesus
fatigatus ex itinere sedebat
sic super fontem. 2a prime [illegible]
[illegible] et pompis iuxta ad
[illegible] luce xxiio [illegible] in
medio vestrum sum sicut qui
ministrat [illegible] mare galilee id est
mare licet dulces aquas ha-
beret et [illegible] congregaciones est
rerum qui cum aquarum congre-
gacionem vocavit maria et sunt
[illegible] nomina huius maris scilicet
mare galilee [illegible] genesar-
et [illegible] tiberiadis [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in [illegible]

[illegible] ascendit inde dis-
cipulus [illegible] cum corpore
[illegible] ad cor
[illegible] ad [illegible] respi-
ciens simonem quod vocatur petrus
quod sic cognominatus est [illegible]
in petrum hoc nomen petrus
dubium est vel dictum [illegible] in ista
verbo vel ubi confessus est dei
filium tunc dixit ei tu es
petrus vel in electione xiio
apostolis ubi dicitur et imposuit
simoni nomen petrus marci
iiio et luce vio symonem quem
cognominavit petrum vel sic
iohannis primo [illegible] vocaberis [illegible]
[illegible] et sic di-
cit quod primo fuit hoc nomen sibi
promissum mathei xvio fuit ei
impositum in ista verbo et fuit
confirmatum et est nomen hoc pe-
trus latinum grecum cephas
hebreum. Et andre-
am fratrem eius [illegible]
mox dicitur obediens petrus
agnoscens audiens [illegible]
[illegible] cognito [illegible] obediencie
[illegible] in [illegible]
[illegible] in [illegible]
[illegible] qui fecit
et docuit [illegible] obedi-
encia [illegible]
[illegible]
[illegible] mittentes rethe
in mare [illegible]
et [illegible]
[illegible] cum piscato-
res piscatores eliguntur
[illegible]
[illegible]
[illegible]
et [illegible]
[illegible]
ubi [illegible]
[illegible]
[illegible]
[illegible]
ubi [illegible] fructus [illegible]

faciam vos piscatores hominum
et loquitur ipse dominus faciam q. d.
non ex [illegible] vobis
[illegible] doctor
[illegible] nisi deus faciat
ut [illegible] non
[illegible] in [illegible] homines
[illegible] ne [illegible] predicacionis
piscatores hominum non [illegible]
[illegible] non [illegible]
[illegible] faciens homines
i. pisces [illegible] Secundo quare
piscatores elegit [illegible]
[illegible] Tercio piscatores illiteratos
[illegible] ut [illegible]
ne fides credencium non
in virtute dei sed in eloquen
cia sive doctrina hominum pu
taretur [illegible] obedi
encia [illegible] quando
quam [illegible] ibi [illegible] illi
continuo quam [illegible] ibi
relictis retibus quam [illegible]
[illegible] perfectum
[illegible] perfectissimum
Sed ad quid reliquerunt re
tia cum in hac [illegible]
nos [illegible] nemo potest [illegible]
[illegible] et [illegible] ad [illegible]
[illegible] in [illegible]
et [illegible]
[illegible] celestia et [illegible]
[illegible] quando celestia [illegible]
[illegible] et [illegible]
[illegible] quam [illegible]
[illegible] et [illegible] ad [illegible]
[illegible] deponunt Sed non [illegible]
[illegible] resumpserunt [illegible] non
[illegible] reliquerunt [illegible]
[illegible] ad [illegible]
obediencia quia et [illegible]
ca resumpserunt non [illegible]
[illegible] vel [illegible] vel [illegible]
[illegible] vel [illegible]
resumpserunt [illegible]
quattuor sunt res de quibus
[illegible] mare [illegible]
[illegible] et piscatores [illegible]
[illegible] mundus [illegible]

quam [illegible] mundus [illegible]
mundus [illegible] quod
[illegible] per [illegible]
[illegible] quam non est
nisi [illegible]
in [illegible] Secundo [illegible]
[illegible] que [illegible]
[illegible] in illud
[illegible] mundus [illegible]
[illegible] Secundo [illegible]
[illegible] mundus est
[illegible] que [illegible]
[illegible]
[illegible] ad [illegible]
[illegible]
[illegible] et [illegible]
[illegible] ad [illegible]
[illegible] quedam [illegible]
[illegible] et [illegible] quedam
[illegible]
[illegible] debet [illegible]
[illegible]
[illegible]
Secundo [illegible]
[illegible]
[illegible] et
[illegible]
[illegible] quam [illegible]
[illegible]
[illegible] Secundo [illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible] in [illegible]
[illegible] ad [illegible]
[illegible] i. [illegible] mundi [illegible]
[illegible] in [illegible]
[illegible] in [illegible]
[illegible]
[illegible] quedam
ad [illegible] i. [illegible]
[illegible]
[illegible]

peculiari sicut nocte exp
ansum sup^ tectorum d^r sic do
tibus quedam ad capiendos
pisces .i. carnis voluptates
het sed luxuriosorum publi
ce in^o rarissime cum sum
mus mlt piscatores sunt
mundi amatores Et procedens
hec 2^a victoria 2 sic dicendi
sunt procedens dc go Et pro
cedens in de aloco sc isto
ad aliud vidit duos fres
alios sc sp(irit)uales duos cum
vocat 2 duos designat luce
xxi^o pp duos sp(irit)uales quem
dos in dex sc 2 genuina 1°
ppt similiam duplicam quo
quamdam corporis sc 2 [illegible]
1° pp dupl mandatum cari
tatis sc dei 2 p(ro)x(im)i quatuor pp
[illegible] custodie 2 amor
[illegible] [illegible] [illegible] in^o
[illegible] [illegible] duos quum
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] si [illegible]
[illegible] ab illis [illegible]
pp [illegible] [illegible] de [illegible]
[illegible] in se duor aut cum
[illegible] [illegible] [illegible] [illegible]
[illegible] zebedei sc filium [illegible]
[illegible] 2 iohannem [illegible]
[illegible] [illegible] [illegible] iohes
[illegible] [illegible] [illegible] [illegible]
2 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] pre [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] debent
no habebant 2 nocuerunt
eos in^c [illegible] isti [illegible]
sicut procedentibus sc [illegible]
[illegible] sed piscatores [illegible] 2 [illegible]
[illegible] [illegible] [illegible] [illegible] ut in
[illegible] in [illegible]

Iam primi multum respondi
[illegible] [illegible] in corpore
[illegible] debent [illegible] [illegible]
[illegible] ibi [illegible] primi isti [illegible]
[illegible] [illegible] [illegible] [illegible]
ibi sunt [illegible] relinquerent
2 [illegible] in [illegible] ad [illegible]
in [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
qui [illegible] [illegible] temporales
qui [illegible] [illegible]
[illegible] qui [illegible] [illegible]
in [illegible] [illegible] [illegible]
in possessione [illegible] [illegible]
[illegible] [illegible] sic
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Et [illegible]
[illegible] ihc [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] 2 [illegible]
[illegible] primo ut doctor [illegible]
docens 1° ut predicator
[illegible] predicans 3° ut me
dicus [illegible] [illegible] doctor
[illegible] predicator [illegible]
medicus [illegible] dc go
2 circuibat ihc in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] doctores [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] go circuibat [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] 2 [illegible] [illegible]
[illegible] [illegible] docens in [illegible]
[illegible] [illegible] 2 doctores [illegible]
[illegible] [illegible] [illegible]

zelo in istis quatuor nun[ti]is
p[er]signatur illorum enim [illegible] dicitur ::
p[ro]funditas continetur quia quatuor
partibus mundi dicit super quo fundata
est cum latitudinem glorie tan-
te latitudinem et infinitatem non
fuit magnum quamvis [illegible]
fit magnum et multo poti-
us dimittere tam mirabile et diffi-
cile non fuit non fuit mag-
num nec arduum et infinite quia
in hoc non poterat nec fuit ma-
gnum absolute sed respectu re-
gni quod perdiderat non fuit
ita magnum quia hoc [illegible]
[illegible] nec tanti morituri
erant in regno glorie non
sed quando accedebat ad magis
num nec erat multo magnum
eis erat et per hoc erigeban-
tur ad regnum celorum queren-
dum quando Iohannes baptista
non fecit miracula multo mi-
nus [illegible] signum aliquod non fecit
Iohannes ut ex hoc multitudinem
traheret quia ad ipsum [illegible] ad
modicum confluebant sed [illegible]
videns autem Ihesus turbas ascen[dit]

Videns autem Ihesus turbas dicitur iste in monte ascendit
[illegible] exemplum [illegible]
tunc venit Ihesus
a galilea in ior-
danem [illegible] quando
legislatoris hic subditur
nove legis ubi primo
[illegible] legislatoris [illegible] legis
[illegible] privilegiato [illegible]
[illegible] in principio in [illegible]
[illegible] legis [illegible]
[illegible] legis [illegible] [illegible]
[illegible] [illegible] in fine
ibi et [illegible] et [illegible]
[illegible] [illegible] [illegible]
in [illegible] ibi
[illegible] [illegible] et conclusione in-
[illegible] [illegible] [illegible]

[illegible] hic et fuit in
[illegible] [illegible] [illegible] in
[illegible] [illegible] legis [illegible]
[illegible] in conclusione [illegible]
[illegible] [illegible] ad nove
legis [illegible] quia [illegible]
nove legis et veteris [illegible]
ad [illegible] quia in [illegible]
[illegible] descendit [illegible] in mon-
tem [illegible] hic ascendit
descendit [illegible] significat
[illegible] [illegible] [illegible] in
veteri lege ascendit significat
[illegible] [illegible] in
nova lege [illegible] quia [illegible]
et terribile [illegible]
[illegible] [illegible] [illegible] ibi et [illegible]
[illegible] [illegible] quia [illegible]
[illegible] obscure et [illegible]
significationem in [illegible]
et [illegible] [illegible] plane et
evidenter ibi et [illegible]
[illegible] [illegible] [illegible]
nove et veteris legis in [illegible]
[illegible] ad [illegible] sed [illegible]
et timor [illegible] ad intellec-
tum [illegible] et [illegible]
[illegible] ad effectum [illegible]
[illegible] et [illegible] [illegible]
:: [illegible] sublimitatis in
[illegible] doctoris [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] nove legis et hic [illegible]
[illegible] [illegible] videns autem
Ihesus turbas in [illegible]
[illegible] multitudinem ne solis
discipulis loqueretur ascendit [illegible]
in [illegible] in [illegible]
ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ad [illegible] ascendit
in montem [illegible] qui est
in galilea ut dicit [illegible]
[illegible] ibi doce[re] poterat [illegible]
[illegible] [illegible] in montem
ascendit [illegible] [illegible]
ut impleretur [illegible]
[illegible] montem [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Si in terra est animus tuus non quid de celo loqueris et cum perdidisti temporalem mercedem retentus es in quantum similis pro laicus: Ex hoc verbo tenetur quod cum sit summo secularibus sunt predicatores ut in vitiis non pugnant et contra com[illegible] religiosis et contemplativis sedet ut in vitiis non coniunctam accesserunt ad eum discipuli eius tamquam milites devoti tamquam familiares dilecti tamquam [illegible] unde post accedunt ad eum et illuminantur et aperiens os suum tamquam magna res fundata sed ipse dicitur [illegible] in celis altissimum aperiens os suum docebat eos dicens et hic dicit et aperiens docebat, etc. Crisostomus ut probet dubio dicit quod non tantum loquitur sed eciam tacens docet dicit ergo tamen aperiens docet et dicit non [illegible] [illegible] sensum spiritualem allegoricum et moralem.

Beati pauperes spiritu hic probabi[illegible] [illegible] sunt [illegible] modus est [illegible] cum duabus regulis [illegible] primo [illegible] purgati [illegible] beatitudo que est [illegible] secundo [illegible] purgatorum que [illegible] et [illegible] ubi vos estis sal terre [illegible] purgati [illegible] beatitudo vel quia in mediate est [illegible] vel quia [illegible] purgatorum [illegible] [illegible] beatitudinis vel quia dicit [illegible] [illegible] timore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] potenciam ad [illegible] [illegible] in [illegible] [illegible] [illegible] post [illegible]

tudo [illegible] [illegible] [illegible] [illegible] [illegible] purgati [illegible] culpe [illegible] [illegible] potencie [illegible] [illegible] in [illegible] [illegible] [illegible] in [illegible] [illegible] hec [illegible] purgatorum [illegible] beatitudo [illegible] purgati [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] beatitudines [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] in [illegible] Item [illegible] in [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pauperes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pax [illegible] [illegible] [illegible] [illegible] [illegible] delectationes que [illegible] in [illegible] [illegible] et [illegible] [illegible] pauperes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in quibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] plene [illegible]

voluntatem quam ad plenam
contemplationem prime veritatis
perficit cordis mundiciam quam
ad effectuosum amorem summe
bonitatis subiectis omnibus diuinis
meritis perficit conuenientia prem
ut sic tres prime beatitudines
ordinat ad unificationem quantum
spectat bonum inferiorum sed tercia
sunt ordinant principaliter respectu
mali siue pene minoris
sic ordinat militans sicut a
spe sic luctus in [illegible]
sed [illegible] elongatur [illegible]
due alie ordinat ad [illegible]
[illegible] duo propria [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] due ultime
ordinant ad [illegible] sed
[illegible] [illegible] [illegible] [illegible]
iudicia [illegible] [illegible] passi
onis [illegible] beatitudinum in [illegible]
correspondenciam [illegible] sic beati
tudo [illegible] [illegible] consistit in e
[illegible] omnis mali [illegible]
tione omnis boni [illegible]
mali in [illegible] quod [illegible]
principes [illegible] ad [illegible] [illegible]
[illegible] mali pene
[illegible] [illegible] passio [illegible]
[illegible] mali culpe quod
[illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] omnis boni [illegible]
[illegible] quia [illegible] [illegible]
beatitudinis [illegible] merito [illegible]
[illegible] 2 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] beatitudinis in [illegible]
te merito [illegible] [illegible] [illegible]
[illegible] dei merito [illegible] filii
to dei ut [illegible] [illegible]
[illegible] [illegible] dei in [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] in
ad [illegible] libertatis [illegible]
[illegible] passio [illegible] [illegible] [illegible]
[illegible] libertatis [illegible]

[illegible] duo [illegible] sunt
[illegible] [illegible] [illegible] [illegible]
beatitudinis [illegible] [illegible] ut
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 2 [illegible] [illegible]
[illegible] [illegible] [illegible] duo [illegible]
[illegible] in ad [illegible] beati
tudinis in [illegible] [illegible] ut
[illegible] [illegible] [illegible] [illegible] 2 [illegible]
[illegible] [illegible] beatitudinem
[illegible] [illegible] [illegible] [illegible]
ibi [illegible] in [illegible] [illegible]
ad [illegible] [illegible] [illegible]
[illegible] duo [illegible] [illegible] ad beati
tudines [illegible] 2o [illegible] [illegible]
beatitudines [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
quia ad beatitudinem [illegible] [illegible]
[illegible] [illegible] [illegible] in beati
tudine [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
possessione 2 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] 2 [illegible] [illegible] [illegible]
[illegible] 2a [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] mundi 3a [illegible] [illegible]
[illegible] [illegible] merito 4a [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
sic [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] 2 [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] 5o non [illegible]
[illegible] [illegible] [illegible] in [illegible] mundo
[illegible] 7o [illegible] sic [illegible] [illegible]
i. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
modo sic [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] sunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
2e [illegible] [illegible] [illegible]

alienum. Paupertas voluntaria spiritus contra
cupiditatis vel multitudinis et spe
timor ex spiritu [illegible] ipse dicit
Beati pauperes et vel beati quod
pauperes voluntarii faciat regem
eum non respicientem [illegible] unde in
fine vix ecce nos relinquimus
omnia [illegible] non in eternum
perditum. Justum quia similiter est
tamen in tantum contra divites
quod eius est regnum celorum quod
continuum est pro paupertate pro-
mittit. Justum vero omnibus qui
relinquerit domum contra quod sequitur
quoniam ipsorum est regnum celorum. Ergo
ipsos quia beatos facit et hoc primo
dicitur quod dum quis dimittit cum
[illegible] et deus dat satis pau-
peri pro eius conditionis [illegible]
[illegible] in perpetuitatem
[illegible] et pauperum quod quia sic
sicut regnum celorum. Secundo mirabi-
liter hoc enim disposuit in ce-
lestibus suis pauperibus et afflictis
licet. Ipsorum vero esse qui pauca
[illegible] contra quod [illegible] pro pauperibus
[illegible] pauperes
[illegible] contra tertio [illegible] cum
[illegible] in persona [illegible]
[illegible] regnum celorum
quod [illegible] paupertate regnum
[illegible] gloria [illegible]
[illegible] et unde videtur
[illegible] sive [illegible]
[illegible] sive videntur [illegible] quod
[illegible] ibi ipsorum est [illegible]
et humilitas sublimitatis ibi
[illegible] in dignitate et paupertati
[illegible] ibi celorum. Beati mites. 2m b
quoniam ipsi possidebunt contra primum pau-
pertatem [illegible] qui [illegible]
et pauperes [illegible]
et [illegible] quod sic [illegible] quod
[illegible] in [illegible] differunt
[illegible] qui alium
non offendit [illegible] qui
offendentes tollerant. Unde
mansuetus quasi manu assuetus

cum finale est sustinere non multi-
plicabit reddere [illegible] eos qui
[illegible]
[illegible] beatitudine [illegible]
[illegible] hoc [illegible]
in affectu, [illegible] in effectu
[illegible] in [illegible]
[illegible] est quod [illegible] non
afficiat. 2o [illegible] est que [illegible]
[illegible] non dicat [illegible]
[illegible] sustinet. Beati mites
est qui non [illegible]
non [illegible] cogitat contra
[illegible]
[illegible] et in
[illegible] est [illegible]
[illegible]
[illegible]
in [illegible]
contra [illegible]
[illegible]
[illegible] in [illegible]
per [illegible] et [illegible]
[illegible] quod [illegible]
[illegible] per effectum per fructum [illegible]
[illegible] et [illegible]
[illegible] in corde
[illegible] est [illegible]
est [illegible] per effectum [illegible]
in [illegible] cum [illegible]
philosophy [illegible] non
dicunt [illegible] non
[illegible] est [illegible]
[illegible]
[illegible] in [illegible]
[illegible] pauperes felix
qui non [illegible]
[illegible] per fructum quoniam ipsi pos-
sidebunt terram [illegible]
[illegible] quoniam [illegible] quod
[illegible] terram mundi terram
[illegible] terram [illegible] terram
mundi [illegible] in [illegible]
non possidere non [illegible] quod
[illegible] regnum [illegible] Beati
[illegible] quod [illegible] super
eos [illegible] et [illegible]
[illegible] per [illegible] mansuetus

nunc hereditabunt terram. Tertio
terram corporis proprii quia beati
mites dominium suum retinendo ne
ideo quia non subiaciant concu-
piscentiis. terram Luc. xxi. In
patientia vestra possidebitis etc.
Hoc est terram de qua Gen. iii. terra es et
in terram ibis. Item
terram paradisi mites eam quia
quiete et pacifice possidebunt
dies in terra morientium io
[illegible] mansuetudinis mites
quiete possidebunt dominium
in terra viventium. Ad hanc
[illegible] expectantes Ysaie ultimo
et [illegible] Ezechielis assumam
[illegible] de medio [illegible]
[illegible] et terram quam [illegible] optimam
et superposuit [illegible] ad por-
tandum super [illegible] in
[illegible] [illegible] [illegible]
[illegible] principibus et terris
[illegible] [illegible] super [illegible]
et [illegible] [illegible]
quoniam Beati qui lugent quoniam
ipsi consolabuntur. [illegible] beati-
tudo quae recte [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] prosperitas
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] Beati qui lugent
sua peccata. Beati qui aliena
[illegible] qui cum aliena lugent
[illegible] [illegible] [illegible] non [illegible] [illegible]
lugerent [illegible] [illegible] [illegible]
[illegible] luctus [illegible] duo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] duo [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] lugen-
dum est [illegible] in [illegible] [illegible] [illegible]
pro peccatis propriis [illegible] [illegible]
lugentes [illegible] [illegible]
[illegible] secundo pro peccatis alienis
et miseriis [illegible] [illegible]
[illegible] [illegible] lugens [illegible] [illegible]
[illegible] [illegible] [illegible] luctu
[illegible] [illegible] [illegible] [illegible].

[illegible] (margin)

Tertio pro [illegible] [illegible] [illegible]
de quo [illegible] [illegible] melius est
ire ad domum luctus quam ad
domum convivii. In illa enim finis
cunctorum admonetur [illegible]
[illegible] et dubio [illegible] [illegible]
Iob xxx. [illegible] nobiles [illegible]
filii eius [illegible] ignobiles non
intelliget [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dolebit et [illegible]
super [illegible] lugebit
[illegible] xxx. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Ysaie ultimo
[illegible] [illegible] [illegible] et [illegible]
qui diligitis eam gaudete
in [illegible] gaudio [illegible] qui lu-
gebatis super eam ut [illegible]
et [illegible] [illegible] Beati qui lugent
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in templo [illegible] in
quo [illegible] [illegible] [illegible]
Regum [illegible] [illegible] [illegible]
[illegible] [illegible] in quo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in domo
[illegible] in quo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Gregorius super
Iohannem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Magdalene Luce
[illegible] [illegible] Bethleem [illegible]
[illegible] [illegible] [illegible] Regum
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Iordanis [illegible]
Iordanis in quo [illegible] [illegible]
[illegible] [illegible] Regum [illegible] [illegible] [illegible]
[illegible] in quo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in quibus [illegible] [illegible]

contribulantur sicut dicitur in psalmo pe-
nitencia pristina in te quia be-
ne offerendo i. orationes
mundantur Ioh. 16° Vos autem contri-
sticiam [illegible] tamquam de
quibus dicitur [illegible] et Io. 16 Ubi qui
lugerit sed in prima quia ipsi con-
solabuntur plenarie in fine
contra quosque luctus quia primum
de tali peccatorum remissione Ysaie
61° consolarer lugentes eorum in
gaudium et consolabor eos et
letificabo a dolore suo. Tercium
de proximorum [illegible] sim-
ul et multorum condempnatione
prius in querendo dicens capti-
vitatem [illegible] sicut simus sicut
consolati in spiritu [illegible] consolatum
ipse meus dicit dominus deus ma-
gnus terram de qua [illegible] lib-
eratione in spiritu [illegible] gaudium
et leticiam tenebunt et fugiet
dolor et gemitus Ego ipse con-
solabor eos Tercium quantum ad
evasionem pene future sicut con-
solatus est Ioseph fratres suos
Genesis ultimo Luce 16° quia
recepisti bona consolatio in gloria
ad spiritualem in spiritu ultimo con-
solabor eos et consolabimini
et videbitis et gaudebit
cor vestrum Ipse hic prius in mul-
titudinem dolorum meorum in
corde tuo consolaciones tue le-
tificaverunt [illegible] risus uterque in luc-
tum et gaudium in merorem
[illegible] iniquitas in [illegible] lucti-
vite in consolationem Iohannis 16
Vos plorabitis et flebitis vos
mundus autem gaudebit vos
autem contristabimini sed tristicia
vestra et cetera [illegible] questiones
quia [illegible] dicitur [illegible]
[illegible] de [illegible] [illegible]
[illegible] sed et hoc in [illegible]
tione [illegible] sermonis quia [illegible]
[illegible] [illegible] in quantum
in loco predicationis in spiritu predi-
cantes in uno ipsi [illegible]

in quantum [illegible] sermonis dicit
Luce 6° descendens Ihesus de mon-
te cum illis stetit in loco campe-
stri et turba discipulorum eius
et multitudo copiosa plebis et
Lucas ergo refert hunc sermonem
factum in loco campestri Mathe-
us in monte Item iste dicit
predicasse stando iste sedendo
Item iste predicasse discipulis
et turbis hic tantum turbis discipu-
lis. Item iste non refert nisi
quattuor beatitudines iste
octo [illegible] [illegible] [illegible] dicit qui-
dam quibus concordare videtur
Augustinus quod unus fuit sermo quem
narrat [illegible] [illegible] [illegible]
[illegible] [illegible] eandem rem [illegible]
tem turbis quandoque [illegible]
ascendit dominus in [illegible]
montem ubi per noctem in ora-
cione dei elegit primos quos et
apostolos nominavit deinde des-
cendit cum illis in planiciem
montis [illegible] in qua stetit
[illegible] [illegible] [illegible] et turbis
[illegible] [illegible] cum [illegible] [illegible]
[illegible] [illegible] discipu-
[illegible] [illegible] et [illegible]
[illegible] [illegible] proposuit sermonem
[illegible] ad discipulos di-
[illegible] [illegible] [illegible] occulos
in discipulos suos dicebat
Luce 6° Sed tamen alii [illegible]
[illegible] [illegible] [illegible] suis
quod [illegible] Matheus ponit in octo
beatitudinibus Lucas comprehendit
in quattuor aliquas [illegible]
ut patet ibi. Alii vero dicunt quod
duo fuerunt sermones unus ad
discipulos cum sedens
per modum doctoris et hunc
narrat Matheus Alius in
valle sive in planicie [illegible]
[illegible] [illegible] et stando per
modum predicatoris et hunc nar-
rat Lucas ipse hic discipulis
tamquam perfectioribus plures pro-
ponit beatitudines sed turbis
tamquam imperfectioribus pau-
ciores et brevissima [illegible]

et nulla generacionis constat maius inde apparuit vel pro-
nunc capitulo xij mathei
quod xpistus dicit discipulis in
monte congregatis sermonem
ibidem proponens sumpsit quod [illegible]
[illegible] tamen multe in numerum
beatitudines alie inseruntur
ut beatus vir qui non abiit
beatus vir qui timet dominum beati
qui audiunt verbum dei et de aliis
racionabiliter hic ponuntur octo vel
plures ut videtur non est videndo
dicendum ad hoc quod beatitudo mul-
tiplex dicitur primo imaginaria
et hec est prosperitatis temporalis
prout beatum dixerunt philosophi [illegible]
hec secundum Ysaie iii° populus meus
qui beatum te dicunt ipsi te de-
cipiunt secundo specialis sed large sump-
ta [illegible] sicut [illegible] quam fu-
it dignum eterna beatitudo
prout beatus vir tamen est [illegible]
ubique tercio [illegible]
est sancte siue habitus pro-
cedens ad premium per modum
meriti sicut ex talibus virtutibus formata
et ex talibus donis spiritus sancti et
fructibus sicut dicit beatitudo et
de hiis obiecitur. Quarto
perfecta et hec est cum actus sunt
perfecto more perfecti in medi-
tacione ad beatitudinem sicut fi-
unt hic. Quarto perfectissime sicut
beatitudo patrie que duplex
est scilicet in anima que est de[illegible]
et in corpore que est status omnium
bonorum aggregatione perfectus de
qua tamen non loquitur hic. Et [illegible]
distinguntur ut dictum est quo b
Alterum queritur quare in beati-
tudinibus paupertatem premittit
videtur quod est ipsa [illegible] prima [illegible]
opponit inicio [illegible] scilicet sup-
bie [illegible] quia est inicium bea-
titudinis sicut timor sapi-
encie [illegible] quia est prima perfecta se-
cundum [illegible] Augustinus
[illegible] primus perfectus et [illegible]
et [illegible] omni que [illegible]

quod hec patet in glosa [illegible]
paupertas est defectus beatitudo
perfectio defectus et perfecto opponitur
sed et ergo paupertas et beatitudo
ut videtur ad idem actum [illegible]
[illegible] est dare magis quam
[illegible] divicias [illegible] dare
pauperes ergo [illegible] ergo di-
vitie magis faciunt beatum quam
paupertas ad idem actum [illegible]
[illegible] beatus dives qui fuit hic
[illegible] pauperes [illegible] sicut ergo
[illegible] in progressu vite
[illegible] sit egressus [illegible]
mundi est in [illegible] ad [illegible]
vel [illegible] dei et quia paup-
ertas voluntaria [illegible]
[illegible] in [illegible] ad
[illegible] dei in [illegible]
est beatitudo ad primum obiectum
dicendum quod defectus temporalis
et perfecto spiritualis non sunt oppo-
sita quia non sunt respectu eiusdem
sed nec defectus [illegible] et
perfecto [illegible] ad [illegible] quod
[illegible] [illegible] pro [illegible]
[illegible] in [illegible] [illegible]
[illegible] fortune pro
[illegible] et [illegible] pro [illegible]
[illegible] ad [illegible] quod non dicitur
pauper beatus dives sed cum
[illegible] de [illegible] sed qui
in [illegible] est [illegible] et quia
[illegible] non habet ut [illegible]
in pecunie thesauris que
[illegible] sunt in divicie [illegible]
[illegible] quibus est hic et [illegible]
[illegible] cum [illegible] in
[illegible] in voluntarie paupere
sed beati qui esuriunt et siciunt
iusticiam quoniam ipsi saturabuntur
[illegible] beatitudo que re-
quiritur tres predictas
qui enim [illegible]
[illegible] mansuetudinem [illegible]
et [illegible] sicut esurire
et sitire iusticiam quod prius non
potuit et [illegible] beatitudo
[illegible] tres [illegible]
quia [illegible] paupertas [illegible]

ubi est magnitudo in in-
rebus non sentitur huius[modi] concupi-
scibilis quattuor que sentiuntur ad
celum exigunt quia in primo
e[st] non tam iustitia quam
esuries sunt dicti divine
iustitie quia impuri perfectam
iustitiam non possunt habere
sed possunt esurire. Item
non sufficit nobis nolle iniu-
stitiam nisi iustitiam faciamus
vel esuriamus et nisi nos
faciat iustos sed esurire oportet
iustitie intelligentiam et dicit quod
esuriunt iustitiam non dicit
prudentiam vel temperantiam vel
fortitudinem sed iustitiam que
e[st] virtus generalis ad omnes.
Unde Tullius recitat in primo de [illegible]
ubi generalis iustitia dicitur
per excellentiam virtutum et hec est
iustitia que tribuit unicuique
quod suum est deo et proximo et si-
bi. Deo vel honorem creatori
amorem redemptori timorem
iudici. Proximo vel obedienti-
am superiori concordiam pari
beneficentiam inferiori. Sibi
vel munditiam cordis custodi-
am oris disciplinam carnis
[illegible]. Ergo beati qui esuriunt
et sitiunt iustitiam non scien-
tiam vanam sicut curiosi
philosophi esurientes et sitientes
et non pecuniam terrenam
sicut cupidi divites esurie-
runt et sitierunt et non vo-
luptatem carnalem sicut vo-
luptuosi sicut filius prodigus
Luce xv° non potentiam
secularem sicut superbi [illegible]
Proverbiorum xxviii° leo rugiens et ur-
sus esuriens sic malus [illegible]
princeps impius super
populum pauperem. Isti non beati sed
miseri. Sed quia esuri-
unt et magnam saturabuntur
teste Ysaia lxv° ecce servi
mei comedent et vos esu-
rietis. Ubi in complemento [illegible]

nulla quia simoniaci sunt
ab eis sed sunt restituendo [illegible]
sio sunt solvendo [illegible] sunt
remedio. Sed qui esuriunt
iustitiam quia est plus desi-
derabilis desiderant ut illud Ecclesiastici
xxiiii° qui edunt me adhuc
esurient etc. Ipsi saturabuntur
[illegible] teste virgine beata
primo esurientes implevit
bonis. Nam cum in celis [illegible]
[illegible] sicut [illegible]
[illegible] divini [illegible]
[illegible] invisibilibus [illegible]
[illegible] divini [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] glorificationem. Unde [illegible]
[illegible] [illegible]
[illegible] [illegible] sed [illegible]
[illegible] esuries [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] delectatione invisibili
[illegible] corpus [illegible] glorificatione
[illegible] [illegible]
quia [illegible] [illegible]
[illegible] quia ad incomprehensibilem et
[illegible] quia ad invisibilem
et delectabilem [illegible] quia
ad corporis gloriam quia non [illegible]
[illegible] gloria [illegible] sed delecta-
[illegible] ad corpus et [illegible]
[illegible] [illegible]. Unde [illegible]
regum [illegible] et [illegible]
[illegible] sed [illegible]
[illegible] Ecclesiastici xxiiii° dicitur qui edunt
me adhuc esurient et
qui bibunt me adhuc si-
tient et loquitur de bonis [illegible]
[illegible] quia [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] ibi esurient respondeo
[illegible] [illegible] dicitur [illegible]
[illegible] [illegible] quia non [illegible]
[illegible] [illegible] dicitur [illegible]
[illegible] quia [illegible] non [illegible]
dicit sicut [illegible] [illegible]

dicit peccatum c° in die suo
posuit nō erit ibi operatores
ff. Ysa. 2 hoc supponit [illegible]
tatem 2 tollit [illegible] dicit sequitur

Beati misericordes quoniam ipsi misericordiam
consequentur post misericordiam re-
ponitur [illegible] quia [illegible] sine
misericordia descendit ad remis-
sionem misericordia sine [illegible] de-
scendit ad crudelitatem
[illegible] in [illegible] in ordine [illegible] quar-
tarum bonum [illegible] misericordie [illegible]
e [illegible] indirecte [illegible] ne ni-
mis procedat [illegible] [illegible] est
misericordia [illegible] ne nimis
[illegible] ad [illegible] [illegible] super
misericordiam quia per misericordiam red-
ditur debitum per [illegible] domine
ipsa e cum [illegible] cordis misere-
tur super malis [illegible] ordinatum
e [illegible] [illegible] [illegible] super
[illegible] ut sit [illegible] [illegible]
[illegible] [illegible] ipsa ad [illegible] per
misericordiam [illegible] ecci. xxx [illegible]
[illegible] tuę [illegible] [illegible]
continue 2 congrega cor tuum
in sanctitate [illegible] ad
[illegible] per [illegible] [illegible]
[illegible] cum [illegible] [illegible]
[illegible] e 2 [illegible] [illegible]
[illegible] [illegible] [illegible] filiis ad
deum per compassionem job xxx
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] super [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] pro° xxx° [illegible] 2 [illegible]
te [illegible] [illegible] [illegible]
e [illegible] [illegible] post [illegible]
[illegible] [illegible] e [illegible] [illegible]
[illegible] in diminutione pene 2
[illegible] [illegible] pro°
xx° [illegible] qui [illegible] e ad [illegible]
[illegible] [illegible] [illegible] cum [illegible]
dicit [illegible] qui cum [illegible]
[illegible] [illegible] 2 [illegible] [illegible]
sine diminutione [illegible]
peccata tua elemosinis redime
2 iniquitates tuas misericordiis
[illegible] [illegible] [illegible] consequentur

[illegible] in [illegible] [illegible] pro°
xx° [illegible] misericordie [illegible]
[illegible] [illegible] 2 [illegible] beati misericordes
quoniam ipsi misericordiam consequentur [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
non fecerit Beati mundo corde
quoniam ipsi deum videbunt [illegible]
[illegible] ponitur mundicia cordis
quia ad ymaginem dei conditum
[illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible]
[illegible] e [illegible] [illegible] ne
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
mundus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] speculum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sicut [illegible] sine [illegible]
[illegible] [illegible] sicut [illegible] sine
[illegible] in [illegible] [illegible] [illegible]
[illegible] sine rubigine [illegible] [illegible]
pellis sine pinguedine [illegible]
[illegible] [illegible] Beati mundo corde [illegible]
[illegible] [illegible] [illegible] [illegible] 2 [illegible]
cordis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
nobis [illegible] 2 [illegible] [illegible]
mundari [illegible] [illegible] e [illegible]
[illegible] [illegible] [illegible] corpore [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible]
mundatam 2 [illegible] [illegible]
[illegible] [illegible] [illegible] mundatam in cor-
pore [illegible] in [illegible] [illegible] cordis
[illegible] [illegible] sit [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
2 [illegible] sit mundo cordis Beati quoniam
ipsi deum videbunt 2 [illegible] quia
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] deum [illegible] [illegible]
[illegible] per [illegible] dilectionis pro°
[illegible] [illegible] diligit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
per [illegible] [illegible] job

Sexta beati mundo corde [illegible] in ce-
lestis statu [illegible] [illegible]
[illegible] per aspectum beatitudinis
unde ps. cor mundum crea
in me deus et hec quoniam ipsi deum
videbunt et in parti similitudinis
[illegible] actum [illegible]
in statu gloriae quia quanto
mundicia maior tanto visus
perfectior. Beati pacifici quoniam ipsi
filii dei vocabuntur. septimo
loco ponitur beatitudo pacis quia
in sabbato septimo creaturas ple-
navit deus. [illegible] pax [illegible]
beatitudinibus [illegible] beati [illegible]
[illegible] mundicia [illegible] quia [illegible]
[illegible] paciens [illegible] purgatus
dicitur ut iam in [illegible] beatitu-
dine pax [illegible] et in
tali pace hominibus bone vo-
luntatis [illegible] ideo beati pacifici ut
dicit [illegible] pacifici quia [illegible]
pes ad [illegible] beatitudinem que
est [illegible] [illegible] pacifici quia
si [illegible] [illegible] reformando
et confirmando sunt in se sunt in
aliis [illegible] [illegible] pa-
cifici [illegible] quia bella [illegible]
[illegible] in quietudines et in
[illegible] pacifici ideo sunt qui
bellis [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] [illegible] molestiis
[illegible] in [illegible] [illegible]
sunt [illegible] [illegible] [illegible]
ibi [illegible] potentias [illegible]
[illegible] [illegible] et [illegible]
[illegible] pacifici beati [illegible] quoniam ipsi filii
dei vocabuntur et [illegible] beati [illegible] quo
filii dei quia cum deo [illegible]
[illegible] in [illegible] [illegible] filii
sponsi [illegible] quamdiu spon-
sus est cum illis quia [illegible]
[illegible] [illegible] [illegible] [illegible] dei
filii sumus et nondum apparuit
nobis quid erimus [illegible] quia cum
[illegible] apparuerit similes ei erimus
quia dei [illegible] [illegible]
[illegible] si autem filii dei et he-
redes heredes quidem dei cohere-
des autem christi [illegible] Romanos.

[illegible] [illegible] octavo omnes [illegible]
vos filii lucis estis et filii dei
[illegible] in medio [illegible] octavo
[illegible] quoniam [illegible] [illegible]
dei [illegible] in [illegible] [illegible]
venite benedicti patris mei [illegible]
Beati qui persecutionem patiuntur
propter iusticiam quoniam ipsorum est
regnum celorum. [illegible] beati-
tudine [illegible] [illegible] penas
[illegible] hic [illegible] penas
[illegible] nam [illegible] beatitudo [illegible]
[illegible] penas [illegible]
aureolam et aureolam [illegible]
beatitudo [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
tibus beatitudinibus [illegible] [illegible] in
persecutione [illegible] [illegible] per
[illegible] [illegible] [illegible]
[illegible] in [illegible] passionis [illegible]
[illegible] [illegible] [illegible] regnum
[illegible] [illegible] [illegible]
beatitudinem [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ibi beati [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] in [illegible] [illegible]
beati [illegible] non [illegible] beati qui [illegible]
[illegible] est beati qui persecutionem
patiuntur non propter [illegible] ut
[illegible] [illegible] [illegible]
petri nemo vestrum patiatur
[illegible] [illegible] aut fur aut [illegible]
[illegible] [illegible] propter iusticiam [illegible]
[illegible] ut [illegible] [illegible]
[illegible] ut [illegible]
[illegible] ut baptista [illegible]
[illegible] ut thomas [illegible] petri
[illegible] quia [illegible] propter iusticiam
beati et [illegible] beati quoniam ipsorum est
regnum celorum et quia [illegible] et
[illegible] [illegible] martires [illegible]
[illegible] ad regnum quia non sunt
[illegible] [illegible] [illegible] [illegible] alii
beati [illegible] [illegible] [illegible]
regnum [illegible] [illegible]
[illegible] [illegible] [illegible] in tribu-
lacione et regno [illegible] timothei

2º Si sustinuerunt compugnabunt
contra mundi pugnatores iusti in
regnum celorum vnum pena mundi
gaudium vite Christus vbi est
quia per maximum mundi patrocinia
in ipsi permansi sicut ad vocati
et patiens in iusticiam in sanctis
patientiam et ad vocationem sunt
habiciam iusticiam cum non sit contra
in iusticia sicut in ... [illegible]
in nunc [illegible] subsit per
ad vocales sunt et non poterit
mediatum cum eam quam formam
tunc erat iusticie sicut modo nunc
sequitur vbi dicitur quod iusti accipient
regnum doctorum contra [illegible]
[illegible] quam [illegible]
[illegible] resurrectionem [illegible]
[illegible] sicut dicit [illegible] quam per
[illegible] eorum designatur
[illegible] non sunt [illegible]
in [illegible] morte [illegible]
[illegible] quorum [illegible]
[illegible] et [illegible]
[illegible] privilegium [illegible]
[illegible] celestis [illegible]
in [illegible]
[illegible] in Christo [illegible]
[illegible] et in [illegible]
[illegible] magnum [illegible]
[illegible] qui [illegible]
[illegible]
[illegible] non
[illegible] beatitudo [illegible]
[illegible] omnes [illegible]
ad [illegible] sunt [illegible]
[illegible] non est [illegible]
beatitudo [illegible]
ad [illegible] referenda est
sicut [illegible] pauperes qui [illegible]
[illegible] iusticiam [illegible]
[illegible] ista beatitudo [illegible]
[illegible] sit [illegible]
[illegible]
[illegible]
[illegible]
[illegible] sub [illegible]
[illegible] sibi sit in [illegible]
[illegible] quod sit per [illegible]

[illegible] nobis per [illegible]
quod sit [illegible] in [illegible]
[illegible] sit per [illegible]
Si [illegible]
[illegible]
in [illegible]
non [illegible]
[illegible] per [illegible]
[illegible]
[illegible] et [illegible]
[illegible] ad in [illegible]
[illegible] cum [illegible]
[illegible]
[illegible] ad [illegible]
non in [illegible] 2º patet quod [illegible]
[illegible] cum [illegible]
[illegible] et [illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible] regni celorum
[illegible]
[illegible] quod non est [illegible]
[illegible] ibi per regnum [illegible]
[illegible]
[illegible] quod in regno in
[illegible] et [illegible]
[illegible] pauperes [illegible]
[illegible] ad [illegible]
[illegible]
[illegible] Christus in [illegible]
[illegible] omnes [illegible]
ad [illegible] Christus [illegible]
[illegible] in [illegible] cum Christo [illegible]
[illegible]
[illegible] in [illegible]
[illegible] regnum [illegible] est
quam maxime [illegible] in [illegible]
[illegible] pauperes est
quod [illegible]
[illegible]
ad [illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible] sunt
[illegible] ad [illegible]
[illegible]
[illegible]

[illegible]

[illegible]

virilit(er) in asserit p(er)veniri s(ed)
p(ro)phetas ut reverenciam [illegible]
[illegible] qui fuit [illegible]
vos et ibi dant vos q(uonia)m et
[illegible] p(re)dicandi [illegible]
[illegible] audiunt [illegible]
[illegible] et modi ad [illegible]
[illegible] vos in p(rim)o .i. [illegible]
et [illegible] colores [illegible]
p(ri)mo candidus 2o rubeus
3o de nigredine sicut p(ri)mo
candidi s(e)c(un)d(u)m [illegible]
rubei p(ro)p(ter) caritate(m) [illegible]
nigri [illegible] p(re)dicacionem
vos estis sal t(er)re [illegible]
de [illegible] [illegible]
in [illegible] legis [illegible]
[illegible] [illegible] de [illegible]
[illegible] 2m [illegible] qui [illegible]
[illegible] purgacio(n)e
[illegible] et [illegible] duo
[illegible] in [illegible]
[illegible] et de [illegible] modo 2m
[illegible] de [illegible]
[illegible] docere
p(ri)mo opus mistice 2o modo
[illegible] [illegible]
[illegible] in p(ri)mo
docere p(ri)mo [illegible]
q(uia) p(ro)p(ter) [illegible] et doctores
[illegible] [illegible]
[illegible] 2o [illegible]
[illegible] sufficiens qui [illegible]
[illegible] ibi [illegible]
[illegible] antiquus [illegible]
[illegible] ego [illegible] sicut [illegible]
[illegible] [illegible]
ut doctores [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] 2o [illegible]
[illegible] [illegible]
[illegible] et [illegible] ibi [illegible]
[illegible] lux [illegible] 3o [illegible]
[illegible] ut p(er)fecte impleant
p(re)dicacionem [illegible] ibi [illegible]
[illegible] in p(ri)mo ponit
quatuor [illegible] p(ri)mo

de celo 2a de luce ibi vos
estis lux mundi 3a de [illegible]
ibi non pot(est) civitas [illegible]
de lucerna neq(ue) accendunt
lucernam [illegible]
[illegible] [illegible]
[illegible] duo [illegible]
[illegible] ad [illegible]
et lux [illegible] minoritas
ut [illegible] lux
[illegible] ut illuminato in
[illegible] ad [illegible]
lux contemplativa duo [illegible]
[illegible] civitas
et lucerna [illegible] civitas q(uia) impu-
gnacionibus [illegible] lucerna q(uia)
tenebris errorum [illegible] dist-
[illegible] debet
[illegible] ad [illegible]
[illegible] .i. illuminac(ion)e
ad [illegible] intelligenciam
[illegible] defende(re) ab hostibus
[illegible] [illegible]
[illegible] [illegible]
de [illegible] Item 2m quatuor
[illegible] p(re)dicatorem [illegible] 2m
ordinem [illegible]
p(re)dicator [illegible] p(ri)mo [illegible] q(uia)
[illegible] in [illegible] quibus p(ri)mo
[illegible] 2o lux q(uia) tene-
bris errorum [illegible] q(uia)
[illegible] 3o civi-
tas q(uia) impugnaciones [illegible]
qui [illegible] 4o
lucerna q(uia) errores et [illegible]
[illegible] [illegible]
[illegible] c(um) in [illegible]
[illegible] non diceret [illegible]
[illegible] non diceret luce q(uia)
[illegible] non diceret civitas
[illegible] non
diceret lucerna in [illegible] in
[illegible] que [illegible]
[illegible] p(ri)mo [illegible]
[illegible] 2o
[illegible] [illegible]
3o [illegible]
[illegible] ut [illegible] in [illegible]
[illegible] [illegible]

tollunt ergo officium in simile
predicatorum in [illegible] temporalis
ut predictum in similitudine differencie
dicitur vos estis sal. quod dicitur unus non
debetis in tribulacionibus deficere
quia dicitur [illegible] [illegible] [illegible]
[illegible] quod patet quia vos estis sal
terre. sal enim [illegible] [illegible]
facit [illegible] [illegible] carnes [illegible]
[illegible] [illegible] [illegible] 2
[illegible] [illegible] in eum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] facit [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 2
[illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] in eum [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in eum [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 2
[illegible] [illegible] [illegible] 2 [illegible]
[illegible] [illegible] 2 [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ergo [illegible] [illegible]
doctor [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
in quo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in quo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] 2[o] [illegible] in quo
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] mediator
[illegible] [illegible] 2 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] 2 [illegible] in [illegible]

eum disciplinat doctor et generaliter
cum non ad nichilum valeat ultra
propter in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in quo [illegible] [illegible] in [illegible]
[illegible] in [illegible] [illegible] non
[illegible] [illegible] [illegible] [illegible]
non [illegible] [illegible] non [illegible]
[illegible] nisi ut mittatur foras
propter [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible]
[illegible] publice [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] 2 [illegible] [illegible] [illegible]
[illegible] 2 [illegible] [illegible] [illegible] 2 [illegible] non
[illegible] 2 conculcetur ab hominibus
ut per [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] ut ad nichilum valet
propter [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
mittatur foras propter [illegible]
[illegible] [illegible] [illegible] foras [illegible]
[illegible] 2 conculcetur ab hominibus
propter [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] ut
[illegible] [illegible] ergo [illegible]
ab [illegible] in mundo per [illegible]
ab angelis in medio [illegible]
a demonibus in inferno [illegible]
Vos estis lux mundi. sicut bene
vivendo lux vel docendo i.
sicut in exemplis eorum doctrinis
[illegible] [illegible] primo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
quos omnes illuminat [illegible] [illegible]
[illegible] lux non illuminata [illegible] illuminans
[illegible] [illegible] non [illegible] lux [illegible]
[illegible] 2 [illegible] [illegible] lux illuminata
[illegible] 2 illuminans [illegible] sicut [illegible]
[illegible] [illegible] [illegible] lux illuminata
non [illegible] illuminans [illegible] est
[illegible] lux solis 2a [illegible] lux lune
3a [illegible] lux terre [illegible] [illegible]
[illegible] [illegible] [illegible]

et videtur lucis scilicet precedens aut
per appropriate quod est quasi [illegible]
[illegible] ubi est quasi
super montem positis ideo
potest ibi quasi non in illo
tempore sed in manifestacione
differentis et hoc est quod dicit non
scilicet non deserit absconditi timore
temporis plenitudinem indeficien-
tis non lucis clarum binos et
[illegible] super montem positi
id est manifestacio ad regnum in
celo existencium et repromissio-
nem [illegible]. Primo de-
dit in [illegible] [illegible]
et [illegible] ferream et [illegible]
[illegible] per [illegible] ferream
[illegible] que in modum fere
non reddit tribulacionem [illegible]
[illegible] 2 [illegible] per
[illegible] per [illegible]
que in modum [illegible] non [illegible]
sit et [illegible] [illegible] sup-
[illegible] per [illegible] [illegible]
tem et [illegible] et attendendum
[illegible] [illegible] quarta
[illegible] dicitur prime dicitur
per assimilacionem in quibus [illegible]
[illegible] ad [illegible] quia ad [illegible]
[illegible] [illegible] ad illuminandum
[illegible] duo [illegible] [illegible]
per [illegible] in quibus
[illegible] ad quod non scilicet quia
in absconsione [illegible] in
in [illegible] [illegible] dicit
[illegible] dicit [illegible] [illegible]
[illegible] ubi [illegible] in [illegible]
[illegible] id est [illegible] [illegible]
[illegible] [illegible] [illegible]
id est timor vel timor in ordinatus
[illegible] [illegible] id est [illegible]
vel [illegible] [illegible] [illegible]
id est [illegible] dicit ergo [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
id est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible] vel timor [illegible]
[illegible] in [illegible] vel [illegible]

illuminabit cordis vel timor
voluptas corporis vel ut ponit
[illegible] [illegible] [illegible]
et in hoc quatuor [illegible]
[illegible] [illegible] in quatuor
[illegible] in absconditis tenebrarum
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
modo [illegible] ut [illegible]
super [illegible] id est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] id est [illegible]
et quod [illegible] [illegible] ut super
[illegible] id est [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] super [illegible] [illegible]
et [illegible] [illegible] super [illegible] [illegible]
[illegible] et hoc ut [illegible] [illegible]
[illegible] in [illegible] quia in
domo scilicet id est in mundo [illegible]
[illegible] [illegible] de ordine
doctorum quo ad [illegible] [illegible]
[illegible] de [illegible] ordine quo ad [illegible]
[illegible] [illegible] [illegible] [illegible]
id est [illegible] [illegible] [illegible]
[illegible] id est [illegible] [illegible] [illegible]
in corde [illegible] in [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] ut in [illegible]
[illegible] [illegible] [illegible] doctrina
[illegible] [illegible] [illegible]
non tamen [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible] per [illegible] [illegible]
[illegible] quod non [illegible] quod [illegible]
ubi [illegible] [illegible]
[illegible] [illegible] doctrina [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] optimum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] sit [illegible] [illegible]
[illegible] [illegible] [illegible]

operacionis ut in cedulis .i. in ipsis
in quibus scribitur et preceptum
[illegible] ergo [illegible] et [illegible] pro[illegible]
ad [illegible] apte pueris consti-
to dicitur lex publica continen-
ad populum spectat [illegible] [illegible]
2o [illegible] [illegible] [illegible]
honestatem quantum ad deum spectat
[illegible] 2o [illegible] dicitur Nolite
putare quod veni [illegible] sed pre-
[illegible] dz implicari [illegible] tam
[illegible] continua ad populum ut sit ad
eius edificacionem quantum ad deum
ut sit ad eius gloriam et honorem
continua ad se ipsum ut sit pro de-
[illegible] et operis impletionem ut hic
vbi primo ponit se deum in
impletione legis quantum [illegible]
[illegible] impletionis [illegible] ibi
[illegible] quippe vobis dico in prima
primo [illegible] [illegible] opinionem
in apertis 2o ponit se in quantum im-
pletionis prophetarum et legis ibi
non veni soluere [illegible] ergo discipuli
audientes predicta .s. nona pu-
tarent dominum velle [illegible]
[illegible] legis et prophetarum pro
[illegible] [illegible] dicitur non
[illegible] [illegible] sed ut in errorem
in [illegible] non veni soluere legem
aut prophetas perficiendo sed ut
[illegible] soluit enim qui [illegible]
[illegible] [illegible] totam eius continen-
ciam veteris testamenti comprehendit
in duobus scilicet in lege et prophetis
[illegible] lex principaliter in
[illegible] [illegible] prophetia in fa-
ciendo bona lex [illegible] prophe-
cia credendorum lex in [illegible]
prophetia [illegible] [illegible]
[illegible] vnde liber [illegible]
[illegible] qui [illegible] prophetas
[illegible] non veni soluere
[illegible] [illegible] et non [illegible]
sed adimplere in lege et prophetis
[illegible] moralia mediantia
ceremonialia [illegible] [illegible]
in [illegible] [illegible] moralia
perficiendo [illegible] in [illegible]
non [illegible] ergo [illegible] dico

vobis quod omnis qui [illegible]
et vnde [illegible] non [illegible]
[illegible] sed est minimum mediante
[illegible] scilicet [illegible] [illegible]
pro [illegible] tunc [illegible] in [illegible]
[illegible] [illegible] ergo [illegible]
dico vobis non [illegible] [illegible]
ceremonialia ad [illegible] in [illegible]
[illegible] referenda [illegible] [illegible]
[illegible] et melius [illegible]
[illegible] rem [illegible] [illegible]
duo [illegible] [illegible] in lege [illegible]
[illegible] [illegible] ad [illegible] sed [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] ad figurandum [illegible] [illegible]
ceremonialia in quantum differen-
tiis scilicet in differencijs sacrificiorum et
distinctione ciborum in [illegible]
[illegible] in observancia [illegible]
ut ad figurandum [illegible] [illegible]
promissa ut promissio terre fluentis
lacte et melle ut [illegible] [illegible]
figurandum sicut [illegible] [illegible]
et [illegible] [illegible] et [illegible] ceremonialia
pertinet ad [illegible] [illegible]
ad [illegible] [illegible] [illegible]
Amen quippe dico vobis [illegible] im-
pletionis exemplum subdit in
[illegible] [illegible] et primo [illegible] [illegible]
legis scilicet ut [illegible] [illegible] et in
[illegible] [illegible] 2o [illegible] [illegible] doctorum
scilicet ut doceret et faceret [illegible] ibi quan-
do [illegible] dicit ergo Amen quippe
dico vobis [illegible] Amen [illegible]
est [illegible] [illegible] sed [illegible]
et ponit [illegible] [illegible] [illegible]
vbi dicitur amen .i. veritas [illegible]
[illegible] ut in [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] amen
.i. vere et fideliter. donec transeat ce-
lum et terra .i. [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] sed [illegible] [illegible]
iste mundus iota vnum aut iota .i.
minimum [illegible] [illegible] et [illegible]
dicitur sit apex [illegible] [illegible]
[illegible] ponitur in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

quia nec minimum et mini-
ma precepti penitus non peribit ali-
quid. i. non remanebit quin in
in perfectione suo tempore vel in tempore
vel in corde doctorum sive fidelium i.
spiritualiter impleantur. Nota iota quod
est decima littera in alphabeto
greco et decalogum significat
apex que non est littera sed signum
littere significat preceptum figura-
lium quia apices significant quedam
signa figurarum sed per quosdam
punctos positos in fine vel supra di-
stinguit et illi puncti dicuntur apices
sic ergo licet hoc minimum morale
nec minimum figurale nec minimum
mandatum peribit donec omnia fiant
ergo i. spiritualiter impleantur tamquam ipsa
sint perficiantur aut figuraliter in
perfectione complectuntur [illegible]
pro tempore et etiam sic contradicitur
nisi ad comminationem subdit qui ergo
solverit hoc est audit mox imple-
ndi nisi doctores nisi doctorum
differentiam ponit quia primus ad
qui male facit et male docet 2us
ad qui bene facit et bene docet
3us qui non fecerit et docuerit
4us ad qui bene docet sed non facit
sicut pharisei ubi nisi abunda-
verit iustitia etc. Et quod dicitur qui
ergo solverit transgrediendo unum
de minimis istis mandatis i. de
mandatis decalogi que dicuntur
minima tamen quia ad litteram
in [illegible] continentia [illegible]
comminatione minima dicuntur
mandata moysi in actu similia
similia sicut nec non occides et com-
minatione modica imperata
tamen magna mandata [illegible] xpi
sunt ad interiora in actu differ-
entia sicut et illa in comminatione
magna et in premio minimum et
docuerit sic homines sed solve facere
ipse solvit minimus vocabitur
in regno celorum quod talis non
erit in celo [illegible] minimus i.
vilissimus reputabitur ab eo qui sit
in regno celorum ipso ibi non exi-
stente nisi minimus quia nisi
minimus ubi est magnus

aliqui exponunt sic qui sol-
verit unum de mandatis transgre-
diendo et docuerit sic ho-
mines sed [illegible] sed ergo minimus
vocabitur in regno celorum i. in
presenti ecclesia magis reputabitur
qui facit et docet minimus quilibet
sed non docet minimus qui non facit
et docet quam minimus est qui nec facit
nec docet quia talis non est
in ecclesia [illegible]
non reputatur in existimatione [illegible]
[illegible] qui autem fecerit et docuerit
[illegible] hic magnus vocabitur sed
doctorum et [illegible] qui re-
spicerent per vitam et doctrinam quia
docet per magisterium et per magiste-
rium qui posset [illegible]
[illegible]
[illegible]
et Re. sicut doctor magnus habetur
in mundo per laudem et honorem
[illegible]
[illegible]
in celo per [illegible]
Dico enim vobis etc. tamen dixit sed
ad qui docet et non facit tales
erant scribe et pharisei ubi precedit
dicens [illegible] dico enim vobis
in plenitudine quod nisi abundaverit
iustitia [illegible] non intrabitis in
regnum celorum sed ergo dico enim q. d.
non sufficit ad regnum [illegible]
[illegible]
te operatio sicut [illegible] et pharisei
[illegible] dico vobis [illegible]
[illegible] nobis
[illegible] qui in [illegible]
[illegible] est qui nisi abunda-
verit iustitia vestra sed nec solum
[illegible] qui predicit plus quam
scribis et phariseis qui dicunt
et non faciunt non intrabitis in
regnum celorum. Crisostomus [illegible]
minima negligens docere
presumpsit [illegible] ut hic
vocatur minimus in celo sed maximus
in [illegible]
[illegible]
[illegible]

Iusticiam ergo attendite ne iusticiam
vestram faciatis coram hominibus ut
videamini ab eis. Vide in ope(re)
bono querenda est gloria divina
et loquitur hic de querenda et
[illegible]

magistri ad quos tenet doc-
tores hec sufficientes sunt pro-
pter ad quos tenet omnes
iustitia autem hec [illegible] ut or-
dinat omnes [illegible] motum [illegible]
ad bonum [illegible] que [illegible] in
[illegible] 2 [illegible] in [illegible]
que est [illegible] [illegible]
[illegible] passiones [illegible]
vel 2 [illegible] ordinat
ergo primo modo nobiles 2o
[illegible] i. audistis quia dictum
est antiquis non [illegible] in
ordine bonum nobilem ordi-
nat primo [illegible] ad passio-
nem 2a [illegible] quantum
ad passiones [illegible] ibi au-
distis quia dictum est antiquis 2o [illegible]
[illegible] passiones [illegible]
[illegible] in corpore [illegible] 2 quia [illegible]
primo in [illegible] 2 [illegible]
[illegible] vel [illegible]
[illegible] est [illegible] [illegible]
[illegible]
[illegible] sed in primo [illegible]
[illegible] 2o [illegible]
[illegible] [illegible] ibi
ego autem dico vobis in primo primo
[illegible] 2o [illegible]
[illegible] ibi
[illegible] autem [illegible] dicit [illegible]
[illegible] debet in
vobis [illegible] ibi audistis quia dictum
est antiquis [illegible]
ego dico [illegible] in
[illegible] in [illegible]
[illegible] est [illegible] [illegible]
[illegible]
[illegible] ibi
[illegible] ego [illegible]
[illegible] 2
[illegible] [illegible]
[illegible] quia [illegible]
qui autem [illegible]
2 [illegible] reus erit iudicio
in [illegible] ut [illegible]
iudicio [illegible] i. morte quia
[illegible]
[illegible] ego autem dico
vobis hic [illegible]
dicte [illegible] ibi dictum

[illegible] [illegible] primum [illegible]
[illegible] ibi [illegible]
[illegible] in primo [illegible]
[illegible] in [illegible] 2o
in [illegible] in [illegible] ibi ego autem
dico [illegible] primo [illegible] 2o
[illegible] in [illegible]
te ibi qui autem dixerit fratri
primo motum [illegible] correspondit
[illegible] 2o [illegible] 3o [illegible]
[illegible] primum [illegible] est [illegible] in iudi-
cium [illegible] 2m [illegible]
3m [illegible] [illegible]
est [illegible] 2m [illegible] 3m [illegible]
[illegible] sunt [illegible] [illegible]
sic [illegible] primo in primo
[illegible] est [illegible] vel in 2o vel 2
[illegible] in [illegible] vel 2 [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
in iudicium [illegible]
[illegible] [illegible] [illegible]
[illegible] est [illegible]
[illegible] in iudicium que est
[illegible] non [illegible]
[illegible] in [illegible] que [illegible]
est [illegible] non [illegible]
[illegible] 2 [illegible] est [illegible]
vel dictum est antiquis non [illegible]
[illegible] ego autem dico vobis i.
[illegible] in [illegible]
[illegible] [illegible]
[illegible] qui [illegible] in
[illegible] fratri suo non [illegible]
[illegible] vel [illegible]
[illegible] reus erit iudicio i.
[illegible] [illegible]
[illegible] est
vel [illegible]
[illegible] ad [illegible]
[illegible] non [illegible]
[illegible] autem qui dixerit fratri
suo [illegible] est [illegible]
[illegible] 2 [illegible] non est [illegible]
[illegible] [illegible]
[illegible] in [illegible]
[illegible] [illegible] est [illegible]
[illegible] [illegible]

·i· in animo et interius latine
quod nos nescimus verbis possumus
interpretari Crisostomus dicit [illegible]
non magnum [illegible] cum est sed
per in personis ubi nos dicimus
ex contrario in hiis [illegible] dicitur [illegible]
quam modo cum merito in dignitatibus
sed [illegible] cum merito ad [illegible]
Reus erit consilio ·i· conventui in
dicitur de [illegible] penam in eum
illum venit in noticiam culpe
Qui autem dixerit fatue ·i· quod
nescit ad defendendum se et bonum pro
esse [illegible] non modicum furorem
est quod deus sibi suspicit [illegible]
in [illegible] dicere et silencium de
cognicione reus est gehenne ignis
gehenna dicitur [illegible] quod est terra et [illegible]
non [illegible] [illegible] [illegible] in [illegible]
[illegible] in [illegible] [illegible] sed que
[illegible] respectu est [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] est in [illegible]
[illegible] [illegible] ad [illegible]
[illegible] et [illegible] quod est [illegible]
in [illegible] [illegible] Si ergo offers
[illegible] [illegible] [illegible]
preceptum [illegible] sed [illegible]
[illegible] [illegible] preceptum [illegible]
[illegible] quod est [illegible] [illegible] est reconcili-
acionis respectu fratris [illegible]
die respectu adversarii ibi esto
consenciens Circa [illegible]
tangit [illegible] [illegible] scilicet [illegible]
que notatur in offerente [illegible]
[illegible] que notatur in [illegible] recor-
dacione [illegible] que notatur in
fratris [illegible] [illegible] qui notatur
in oblacionibus [illegible] et est
est quod dicitur Si ergo offers sed [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] Et munus tuum
ad altare [illegible] ergo [illegible] [illegible]
[illegible] quod notatur ibi offers
non [illegible] [illegible] de [illegible] quod
notatur ibi munus tuum non [illegible]
[illegible] loco [illegible] quod notatur

ibi ad altare ·i· in [illegible] altare
est [illegible] [illegible] non in ponendo [illegible]
[illegible] [illegible] est [illegible] si offerre [illegible]
[illegible] munus [illegible] [illegible] ad [illegible]
et ibi recordatus fueris hoc [illegible]
ponitur [illegible] sed [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] sit recordatus fueris quod fra-
ter tuus habet aliquid adversum
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] sit si recor-
datus fueris ·i· [illegible] et [illegible]
in [illegible] memoriam fueris quod fra-
ter tuus habet aliquid adversum te ·i· aliquid
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sit [illegible]
[illegible] [illegible] sit [illegible] est
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] quod sit [illegible]
[illegible] [illegible] [illegible] [illegible]
et in [illegible] relinque ibi munus
tuum sed coram altari [illegible]
[illegible] [illegible] non dicit [illegible] [illegible]
[illegible] munus non [illegible] sed [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qui munus [illegible] [illegible]
[illegible] [illegible] Et vade prius re-
conciliari [illegible] [illegible] [illegible]
vade si [illegible] [illegible] reconciliari
fratri tuo si [illegible] [illegible] [illegible]
do [illegible] [illegible] petendo si [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible]
[illegible] in te est et tunc post recon-
ciliacionem veniens ad illud quod
[illegible] offeres munus tuum [illegible]
munus non accipit [illegible] [illegible]
[illegible] [illegible] [illegible] Crisostomus
Si [illegible] offendisti [illegible] re-
conciliare [illegible] [illegible] [illegible] [illegible]
fratris Esto consenciens [illegible]
preceptum de concordia [illegible]
[illegible] ad [illegible] ubi primo ponitur mo-
nicio [illegible] [illegible] [illegible] ibi [illegible]
[illegible] [illegible] dicit ergo esto [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] adversario
et [illegible] esto consenciens ·i· [illegible]

benignus pater veniet in gloria ad
iudicium meum .i. tamen tibi adu-
ersario tuo per crudelem periculi
mors cum fuit adversarius pectum
dum es in via .i. in ista vita
ubi est locus et tempus merendi
quam cum suis corporum de illo dei
sine de ipso qui dicitur adversarius
quia bonus et malus quia suggerit
contra malum cui consentiendum est
et hoc sic quando timore supli-
cii ope precepti et declinatione
prohibiti timorem ino omnis
scriptura divina in speciali vel
est ad docendum in faciendis ad
redarguendum in timendis ad corri-
piendum peccatorem ad instru-
endum per spem ... nec
tradat te ex consilior inpli-
cat penitentia. Cum dicitur esto
esto adversario cum dicitur consentiens
consumatam cum dicitur cito operatum
tuos in statum cum dicitur dum
es in via cum eo ne forte .q. in
libertate tua est modo id dicit
forte quia potest contingere ut non
tradat te sit .i. causa quia
recordaberis iudici .i. Christo
cui pater omne iudicium dedit
filio et iudex tradat te
ministro .i. diabolo exactori qui
colliget zizaniam dimittit Christi
et in carcerem mittaris .i. in in-
fernum .q.d. esto consentiens propter
per benivolentiam sermonum divinis
per obedientiam dum vivis tunc
post vitam in infinitum ...
finis operatur ... dicitur ...
... in expositione ...
... ibi in ...
in fine ... operationem post ...
... reges ... propter ...
... correspondentem ...
... non morie-
... Christi
... ibi erit fletus et stridor
dentium ... in ... in
tenebris exterioribus ... plus
semper peccatis ... perpetuitas

unde sequitur Amen dico tibi .i. cer-
titudinaliter non exies inde donec re-
ddas novissimum quadrantem
.i. minimum. exies inde sicut
super primo et non cognoscebat
eam donec peperit. cum quia donec
non sufficit semper ponere se quan-
titatem in futuro. q.d. semper red-
des et numquam persolves quadran-
tem ... est in-
... vel libre ... ...
... quartam ... dicitur ...
... quadrantis minima
... duo minuta in novissi-
mo quadrante ... vel re-
... in primitu ... est
minimum sicut est solet dicere
... ad ... quam
... tantum ...
... pennum
quae intelligitur in vita respectu
aliorum ... q.d. quam non
... per ...
... presentium ... per
in ... sed ...
... in ... non exi-
bit inde ... cognitionem
est in vita ...
novissimum sed quadrans est
peccatum ... et minor est ...
quadrantis in peccato ...
... delectatio
... affecto quia vel ...
poena vel ... vel ...
... in ... quattuor
in ... primo ...
secundo ... tertio ... non
... et ...
de pene ... non
... punit ...
... non inde ... peccatum
... quattuor ...
... inde ...
unde dicitur ne tradat te iudici
secundo ... iudex ...
... unde sequitur et iudex
tradat te ministro tertio ...
... unde ad-
dit et in carcerem mittaris
... dominus ...

ipse peccatum [illegible] requiritur non
[illegible] ibi [illegible] quia
irascitur fratri suo reus erit iudicio
ego dico vobis [illegible] peccat mor-
taliter quia post [illegible] et non
te peccata [illegible] dico vobis irascitur
quia non peccat iudicio [illegible]
[illegible] omnis malus motus non
tenendum [illegible] ego subito 2° est
venialis et in iudicio tenetur
iudicio non [illegible] regimine
[illegible] in [illegible] sed ut timeret
[illegible] aut ex deliberatione
[illegible] 2° in modo non [illegible]
[illegible] quod [illegible] irasci [illegible]
non pro [illegible] purgari [illegible]
dine vindicte .i. penam ut hic
dicitur [illegible] irasci et
[illegible] sed [illegible] Item fratri
suo ego qui irascitur sed [illegible]
non vel [illegible] tamen non sunt fratres
nec [illegible] nec [illegible] iudicio est fratri
per [illegible] vicinitatem
et hoc dupliciter vel rem possibilitatem
vel rem [illegible] actualitatem
primo et 2° modo omnes [illegible]
[illegible] et sic [illegible] hic 3° [illegible]
non Item [illegible] quando [illegible]
[illegible] non possunt [illegible]
[illegible] sed [illegible] iudicio
quod rem [illegible] non est [illegible]
[illegible] .i. vel quia [illegible]
[illegible] difficile est in
[illegible] Item [illegible] quia [illegible]
et in [illegible] et [illegible]
[illegible] et [illegible] non [illegible]
dum iudicio non [illegible]
tempore [illegible] sed non [illegible]
tam culpe Item relinque ibi
munus tuum [illegible] quod [illegible] offert
munus non [illegible] quod [illegible]
[illegible] quod [illegible] offertur mu-
nus potest [illegible] quod non potest [illegible]
[illegible] voluntate vel auctoritate
vel in [illegible] sed auctoritate
[illegible] vel [illegible] et in
[illegible] potest [illegible]
redditur quia [illegible] reddit [illegible]
[illegible] [illegible] quod hoc
[illegible] quod [illegible] sit [illegible] non
[illegible] quod non [illegible]

in ordine dilectionis [illegible]
[illegible] iudicio [illegible] dei [illegible] est
per [illegible] amor [illegible] per [illegible]
[illegible] vel hic dicitur quia [illegible]
non est [illegible] Item esto con-
[illegible] adversario tuo [illegible]
[illegible] [illegible] tu est [illegible]
dum [illegible] petit [illegible] non
est ego [illegible] iudicio [illegible]
tur de adversario qui est [illegible]
nobiscum [illegible] in [illegible] sed [illegible]
nec est nec potest [illegible]
[illegible] nobiscum sed non [illegible]
[illegible] [illegible]
[illegible] culpe et non adversari
[illegible] et in [illegible] non est [illegible]
dum iudicio [illegible] hic [illegible]
[illegible] [illegible] in
adversario non [illegible] culpe per
[illegible] in [illegible] Audistis quia
dictum est antiquis ordinationem [illegible]
[illegible] non [illegible] non
[illegible] concupiscibilis [illegible] non
[illegible] concupiscentie [illegible]
[illegible] est [illegible] et [illegible]
[illegible] per manifestam quod est [illegible]
[illegible] et feminine [illegible]
in [illegible] consuetudinem
[illegible] sed hoc accipitur in or-
dinate [illegible] in [illegible] et in [illegible]
[illegible] primo [illegible] ibi
[illegible] 2° [illegible]
[illegible] ibi [illegible] est [illegible]
[illegible] [illegible]
in [illegible] per [illegible] prohibitionem
in qua [illegible] prohibetur [illegible]
in [illegible] 2° [illegible]
[illegible] in qua [illegible] prohibetur
et [illegible] et [illegible] ibi ego autem
dico vobis ubi primo [illegible]
prohibitionem [illegible] in [illegible]
2° [illegible] [illegible] et [illegible]
[illegible] ibi [illegible] si oculus tuus
dexter [illegible] audistis quia non solum
prohibentur [illegible] motus [illegible]
non [illegible] sed [illegible] motus
concupiscibiles [illegible] delectandi [illegible]
dixit quia dictum est [illegible] non
[illegible] et [illegible] [illegible]
non [illegible] [illegible] non moechaberis

prohibetur sicut actus moech-
andi exterior et in mediorum rep-
[illegible] sed tamen hoc voluntas ex-
terior et in dum explanationem
unde sequitur ego autem tamen cred-
endi et obediendi dico vo-
bis quia [illegible] dominus et [illegible]
quia omnis qui viderit mu-
lierem alienam ad concupiscendum
eam i. cum intentione et animo
ut concupiscat eam quod non est
nisi titubanti sed plene consenti-
enti libidini iam moechatus est eam
in corde suo. Crisostomus: Qui in corde
et concupiscit non est plus facto
[illegible] ad ulteriora [illegible]
[illegible] moechatum [illegible] carnalem
delectationem accipere qui cum [illegible]
[illegible] [illegible] voluntatem
in [illegible] [illegible] concupiscentiam
[illegible] si oculus tuus [illegible]
[illegible] [illegible] moech-
andi in intentione [illegible]
[illegible]
[illegible] vel amovebis [illegible]
respectu et cum bona intentione et
si oculus dexter scandalizat te vel
[illegible] [illegible] dexteram [illegible]
[illegible] [illegible] dexterum
[illegible] [illegible] dexteram
motus exterior et cum bona inten-
tione in religione ut [illegible]
bona intentio [illegible] vel est
[illegible] non amovebis sed [illegible]
[illegible] qui [illegible] oculus [illegible]
[illegible] [illegible] manus dex-
[illegible] si oculus tuus dexter [illegible]
i. respectu mulieris [illegible]
tentationis scandalizat te i. est
[illegible] Crisostomus [illegible]
[illegible] religiosi et [illegible] et [illegible]
[illegible] [illegible] ut
in spiritum [illegible] et in [illegible]
in bono [illegible] respectus
[illegible] in scandalum [illegible]
ergo illum respectum bonum qui [illegible]
est melius. Item si oculus dexter
i. contemplativus [illegible] in [illegible]
[illegible] [illegible] eam et [illegible]
ad [illegible] quia melius est [illegible]
[illegible] [illegible] quam per [illegible]

[illegible] [illegible] Item si oculus
dexter i. [illegible] et oculus
tuus scandalizat te i. [illegible]
[illegible] vel [illegible] erue eum i. non
[illegible] [illegible] quia [illegible]
[illegible] Item si oculus dexter
i. [illegible] tuus [illegible] ut [illegible]
[illegible] vel [illegible] scandalizat
te ad [illegible] [illegible] erue
eum [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] quia melius [illegible]
et [illegible] [illegible] ut [illegible]
unum membrorum tuorum i. ille
[illegible] ut [illegible] membrorum
[illegible] vel [illegible] [illegible]
[illegible] quam totum corpus tuum [illegible]
et [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] est
[illegible] [illegible] tua i. [illegible]
[illegible] vel [illegible] et bona inten-
tione [illegible] vel [illegible] [illegible] vel
[illegible] ad [illegible] ut [illegible]
[illegible] [illegible] [illegible] dicit
qui viderit ad concupiscendum
non qui concupierit cum viderit non sit
[illegible] [illegible] concupiscere [illegible]
[illegible] cum [illegible] motu sine
deliberatione vel intentione [illegible]
[illegible] et hoc [illegible] et [illegible]
[illegible] [illegible] quod [illegible]
motu subito sine deliberatione
[illegible] vel [illegible] [illegible] quod est concupi-
scere cum deliberatione vel intentione
[illegible] et [illegible] cum mortale vel
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] si [illegible]
[illegible] [illegible] et [illegible] [illegible]
motus [illegible] [illegible] quod
viderit i. ad concupiscendum eam
ut [illegible] [illegible] [illegible]
[illegible] qui concupierit. Alii dicunt
[illegible] ad [illegible] [illegible]
[illegible] ut [illegible] non [illegible]
concupiscentia [illegible] concupiscentiae
[illegible] [illegible] Item [illegible]
[illegible] [illegible] [illegible]
ad concupiscendum [illegible]

bonum plus quam aliud. Secundo
bonus [illegible] et quoniam provenit
quia plures nobis audit dicens
nec cum [illegible] bonum potest sit
potum mortem quod est ad delectationem
Tertium qui incidit membrum quid
causa quare non potuit bene
curari set bene decidi capiti
loquens quarum sicut principaliter
Quartum [illegible] est quod quando
concupiscentia nimia est et talis non
incidatur secundo loquitur hic de
concupiscentia deliberata quia impli-
catur consensus in se et delectationem
nec in operibus nec dicendum quod
bonis in te est dictum de qua con-
cupiscentia intelligitur quod est hic
et tunc incidatur poena dispositive
nec in concupiscentiam mortaliter
sicut ibi prohibet. Quintum secundo
dixit quia non scandalizet primum
si ad quod ego dixi dixit secundo
dixit non respiciat verum scandalum
sumendum set [illegible] et per [illegible]
est dixit quod est [illegible] plus
primum qui significat scandalum
in tenentem in opere vel de sermo-
ne dato est id quod unum potest occa-
sionem nec malum set dextram in
tenendo et aliud quod magis. Sextum
quaeritur utrum hoc ad literam intel-
ligi possit nec quod membra
[illegible] eruantur quod sit multum
dicit hoc propter corpus quoniam multa
ergo membra quod est in scandalum
tamen non debet aliquis ad idem
membrum corruptum ne corrum-
pat corpus sanum [illegible] sic abscindi
ergo multa plus ne corrumpat
sanum ad idem in bonis primum
hec de quibus dictum sit frequenter
primo tamen ad membrum sit bona
bona multum tamen non est destructive
dicit set bene unde non est in litte-
ram ad litteram sit eruere tamen
membrum set aliquod membrum
set per displicentiam et quomodo dicitur bo-
num [illegible] qui sibi occasione
tali aliquod membrum abscidere [illegible]

gulam est ad quod abscindi
dicitur quod bonum est pars [illegible] in causa
scandali nec dicitur quod membrum non
est causa necessarium scandali sed
set voluntariae voluntatis mala
abscindendum est ad aliud dicitur
quod non est necesse corruptionis
sic ex corrupto toto set est necesse
unius membri ex alio corrupto
ad aliud dicitur quod aliud non est
in quantum set consistit in proximo
sicut sit aliud sanum sicut et sic
in spiritu qui occidit se in dextru
viro et si dextram manum potest ob-
ici non dextram manum sinis-
tram ergo ad dicit cum [illegible]
quod dextram manum voluntatis est
nec [illegible] si ergo dextram
manum scandalizet scandalum quod
sicut [illegible] est [illegible] quod
in nobis est optimum bonum
in bonum sicut dextram oculum et
dextram manum scandalizet quod
magis [illegible] quod in nobis
[illegible] membra sit [illegible]
[illegible] magis corpus quod ad peccatum
proximus est. Dicam et nunc prohib-
et [illegible]
[illegible] corpus hic prohibet [illegible]
[illegible] ubi retinetur
promissionem [illegible]
ergo ponitur [illegible] promissio et pro-
missionis retinendo ubi ergo [illegible] dicto
nobis et hoc est quod dicit dictum
est enim de [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
pedis. Dicam et nunc non dicit [illegible]
quod sunt [illegible] quia non [illegible] anti-
quos set [illegible] dictum set
ne occiderent sibi displicentibus
[illegible] in bona retinent [illegible]
non dicit quibus nec tunc dictum est
per hoc [illegible]
nec [illegible] quibus dictum est
hoc quod [illegible]

inutilem voluerit uxorem suam
sibi prius legittime iunctam sed
per libellum repudii dimittere ux-
orem suam permissionis fuit dare
libellum fuit preceptionis in libel-
lo illo scripta erat causa dimissionis di-
vortii [illegible] quando debeat et
licencia nubendi alteri [illegible] quod
sit ut repudiare uxorem fuit
licitum sine peccato repudiatam quod
non fuit peccatum [illegible] [illegible]
mo sed odio [illegible] eam dimitte-
bat [illegible] non propter peccatum quod
Capitulum qui vero legem uxorem
dimiserit quattuor inconvenientia
committit quia [illegible] ad [illegible]
[illegible] [illegible] quia non fornica-
tionem dimittit quia eam adul-
terari facit quia in adulterium
eam accipiendi consentit [illegible]
in lege quidem iniungebantur [illegible]
[illegible] ut semper bona [illegible]
in exhibitione ut maiora mala
[illegible] per permissionem ut mi-
nora mala sed ne fiant maio-
ra mala sicut aliud debet [illegible]
non fenerantibus [illegible] ad [illegible]
[illegible] quod fuit permissu-
m sed peccatum [illegible] ipse [illegible]
[illegible] suspendendum [illegible]
repudium fuit peccatum non licitum
sed permissum [illegible] [illegible]
[illegible] [illegible] loquitur
permissum sit et moyses et si
non deberent fieri mala ne
veniant bona tamen quo fuit
permittit minora ne veniant
maiora ut in correctione fraterna
Item circa hoc fuit peccatum per-
mittendi sed moyses et error
[illegible] non respexit [illegible] sed moys
erat respectu [illegible] [illegible]
[illegible] [illegible] qui manifesto sit
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
permissio bona [illegible] qui
[illegible] [illegible] ut qui mona-
[illegible] [illegible] [illegible] peccatum [illegible]
[illegible] [illegible] dispensationibus
qui fuit [illegible] [illegible] [illegible]

[illegible] ut qui [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] ut qui permittit [illegible]
[illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] ut qui
[illegible] [illegible] [illegible] ne fiant
peius [illegible] [illegible] sed [illegible]
permittit [illegible] fieri in re publica
[illegible] quia [illegible] [illegible] bonum
permissio [illegible] [illegible] qui [illegible]
[illegible] non potest [illegible] [illegible] non
[illegible] [illegible] peccatum sit [illegible] [illegible]
[illegible] intelligunt in [illegible]
in quo [illegible] [illegible] bonum non in
quo [illegible] ne [illegible] maius
malum Item [illegible] si repudi-
ata poterit reconciliari quod non
debet [illegible] prohibetur mulier
repudiata [illegible] [illegible] Item [illegible]
[illegible] non [illegible] [illegible] quod [illegible]
in nova lege [illegible] divorcium
potest reconciliari [illegible] [illegible]
[illegible] lege Item repudiabat
uxor [illegible] [illegible] sed [illegible] [illegible]
[illegible] [illegible] reconciliatio [illegible] in repu-
dio [illegible] fuit permissum [illegible]
[illegible] ut uxorem dimitte-
[illegible] et [illegible] ut libellum dare
[illegible] permissum et [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible]
uxorem sibi reconciliare [illegible]
prohibitum et [illegible] ut [illegible]
[illegible] [illegible] [illegible] quia
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sit [illegible] et [illegible] [illegible]
reconciliari ut [illegible] [illegible] adultera
[illegible] [illegible] quod [illegible] [illegible] [illegible] re-
pudiatam reconciliare nisi [illegible]
[illegible] adulterium [illegible] [illegible]
[illegible] [illegible] in [illegible] ad [illegible]
[illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible] [illegible]
ad aliud [illegible] quod divorcium [illegible]
[illegible] in [illegible] ut sit [illegible]
[illegible] [illegible] potest reconciliari
sed repudium [illegible] [illegible] [illegible]
[illegible] [illegible] ad aliud [illegible]
quod non [illegible] sit [illegible] [illegible]
[illegible] in [illegible] re-
conciliationem sed [illegible] [illegible]

adulterio peterit pp(ro)nciam
2 p(re)sertim p(re)cipue rubro sit
quo ad difformitatem culpe
s(ed) n(on) q(uo)ad scandalum n(on) bene
q(uo) ad (com)missionem tam notabilem
c(f) tamen sunt (contra)rie q(uod) (com)probat
illa p(er)missio repudii de quo
non erat in remedium culpe
s(ed) erat in remedium licet
pene 2 in signum testimonii dabat(ur)
libellus repudii Item c(ontr)a que
sunt causa repudii v(idelicet) dicta
sunt s(ed) deditur aliquam (pro)pter quam
mulier ab hominibus erat bene
sub in de bello (com)primo alias odium
in ber(e)dium d(e)b(et)ur [illegible] Item
in p(ro)ferens in fine p(ro)pter timor(em)
mortis 2 h(abe)t tamen s(ed) (contra) (con)tra
veritatem matrimonii timor
mundi d(e) (contra) veritatem non odium
(contra) veritatem unitatis federis
(contra) veritatem cohabitationis Item
non p(er)missum sunt repudium
in veteri lege non ut ego
ego aut(em) dico vobis poterit
est repudii p(er)missio sub
d(e) p(er)missionis retento ubi p(ro)
repudium recitat 2(o) retentionem
explicat ibi 2(o) qui dimissam
2 (etc.) e q(ui) d(icitu)r, ego aut(em) dico
vobis inc(i)pit quam dicitur
generaliter quia lex e(st) quibus (con)tra
ad omnes fideles 2 (etc.) dico
quod non tenet in illis d(e)d(ui)s
p(er)ni tamen ut si (con)tingat alter(um)
in fidelem ad fidem (pro)pter alteri(us)
nube(re) qui(cumque) dimiserit uxorem
suam non separandi p(er)mitt(itur) ad
quas quippe (pro)pter dimitti ex(cep)ta
ut (pro)pter egritudines peregrin(ationes)
absentes incarcerat(ione)s 2 hui(usmodi)
(pro)pter solam voluntatem (pro)pria non ex
(con)sensu p(ar)tis (pro)pter se dimittere
(pro)pter votum (con)tinentie 2 religionis
Item (pro)pria auctoritate non auctori-
tate (ec)cl(esi)e p(ote)rit se in cautionem
dimittere ut in ind(e)f(ici)enti(bus)
2 actiu(s) Item p(ost) matrimonium
(con)summatum quia in p(ote)rit se
dimittere p(er) in (con)gressum vel

(con)iugis ex(cep)ta causa fornicationis
s(ed) mulieris 2 virum quia (con)trarium
quod (con)tra virum inhibet(ur) (con)sequent(er)
redundat in mulieribus neq(ue)
enim adultera uxor dimittenda
e(st) 2 vir mechus retinendus
sunt tamen mecham 1. dare ei
occasionem mechandi quia sine
causa dimittit eam a (Christ)o (etc.),
q(ui) dimissam duxerit adulterat
quia non e(st) solutum p(ri)mum (con)iugium
sic querit(ur) s(upr)a id e(st) aut dico
ego non solvo s(ed) simplex (etc.)
unio solvit qui retinuit p(rius)
inter p(er)missionem Item non solvit
quod e(st) verus s(ed) simplex Item ex
cepta causa fornicationis (con)tra (pro)pter
fornicationem unum (etc.) s(ed) non sit
divorcium ergo n(on) (pro)pter fornicationem
alterius q(uod) e(st) maius p(e)ctum rursum
adulterium dimittere (con)cessum
e(st) in odium adulterii fidem non
servantem 2 favorem innocentis
fidem servantis 2 ideo cui non e(st)
culpa adulterium vel admixt(ur)
culpa alterius quibus non licet dimittere
s(ed) sunt septem casus in quibus
non licet dimittere adulteram
uxorem p(ri)mus si ipse vir fornicatus
(con)venit(ur) 2(us) si uxor alteri(us) p(ro)sti-
tuit(ur) 3(us) si credit p(ro)babiliter virum
mortuum alteri nubit 2 vir redi-
ens satiam ad (pro)priam redditur
4(us) cum ab alio sub spe viri sui
(con)gnosc(itur) 5(us) cum ab alio vio-
lenter non tamen p(er) metum (con)primit(ur) 6(us)
cum qui eam reconciliant vel publi-
ce adulterium retinuit 7(us)
tamen in infidelibus ab in fidelibus dimissam
(con)temptam suam alteri nubet 2 p(ost)
ea vir (con)versus ad fidem cogit(ur) p(ro)
(pro)priam eam recipe Item querit(ur)
utrum teneatur eam q(uod) sit causa
sunt credibilibus 2 mentis e(st) qui
cristiam dimittit ita sicut 2
impius q(ui) retinet meretricem (con)tra
bonus quibus (pro)pter licet in virtutem
suum remittere Rursum fornicatio
non e(st) occulta que probari non p(ote)st
2 (pro)pter talem non d(ebet) dimitti (pro)pter
scandalum t(ame)n (pro)pter negare impl(ica)t

tacita cogitur ad operandum aut
manifesta quia probari potest et tunc
mitius procedit in mulierem contra tenetur
dimittere ne videretur negligens
in corrigendo secundum legem. Contra autem
non contra non tenetur. Item queritur utrum
uxor possit sibi virum adulterum
dimittere quia non in veteri lege non
licebat uxori virum repudiare
sed e contrario ergo nunc non dimittere.
Contra Jeronimus quod aliud quod viro precipitur
hoc ad feminas redundat. Respondeo
in omni crimine vir et mulier ad
equalia iudicantur. Ita est in causa
divorcii ad obiectum dicendum quod
non est simile quia repudium permitte-
batur propter vitandum periculum
cuius periculum erat mulier in viro
quam in muliere divorcium permittitur
propter fidem servatam ad quam ser-
vandam equaliter tenentur utrique. Item
queritur utrum post divorcium potest
reconciliari quia non canon [illegible]
questione in quibus permittit [illegible]
finitum est [illegible] ad reconciliare
[illegible] ergo post [illegible] divorcium
vir [illegible] non potest matrimonium
quomodo quia debet reconciliari sibi
quam [illegible] formicacionem
et penitentiam. Respondeo mulier cor-
recta potest reconciliari in corrigi-
bilibus non debet in casu in quo potest
nunc utrumque concordat reconciliari
et tunc debet scilicet aut alter non concordat
et tunc tunc in nocentibus potest non
[illegible] reconciliari sibi. Sed si non
dum [illegible] statum debet cogi
tunc ecclesia si non debet cogi tunc
in nocentibus in nocentem ne ipsi
alter [illegible] est post divorcium et
debet cogi ad obiectum dicendum quia [illegible]
sunt [illegible] non [illegible]
[illegible] ecclesie [illegible] causa [illegible]
[illegible] tamen fornicacionis quia [illegible]
propter quam aliquis [illegible] [illegible]
[illegible] in [illegible] dimittere. Respondeo
[illegible] est fornicatio et [illegible] dimissio est
in fornicacione [illegible] sed [illegible]
[illegible] sed infidelitatis [illegible]
[illegible] quia [illegible] dimissio [illegible]
[illegible] est sed quo ad vinculum [illegible]

Pt dimitti uxor

matrimonii et quo ad cohabitacionem
perpetuam et quo habet ad cohabitacionem
temporalem propter fornicacionem carnalem et
non quo ad vinculum. Si quo ad spi-
ritualem fornicacionem propter fornicacionem
infidelitatis si precedit propter dimitti
quo ad vinculum sed sequitur potest dimitti
quo ad cohabitacionem sed non semper quo
corrigitur propter fornicacionem cuius
utque peccatum si est peccatum in uxorem
non potest dimitti. Si est scandalum
vir potest dimitti quo ad cohabitacionem
temporalem sed quo usque formetur
et tunc dimittitur ut scandalum non
sit [illegible] et scandalo cessante
debet sibi reconciliari et contra loquitur
[illegible] invidia quia deus est
antiquus ordinans hec ratio
[illegible] corruptibilibus et [illegible]
[illegible] ad passiones [illegible] ex
[illegible] et primo in [illegible]
2o in [illegible] ibi invidia quia deus
est [illegible] in primo primo
[illegible] respectu
[illegible] in [illegible] que in [illegible]
[illegible] falsum [illegible] 2o [illegible]
ordinatio respectu [illegible]
quia fit [illegible] ibi
Si [illegible] in [illegible]
bet [illegible] primo per [illegible]
2o per [illegible] ibi [illegible]
et ibi primo per [illegible] que
non [illegible] 2o per [illegible] quia [illegible]
ibi [illegible] in [illegible]
primo per [illegible] 2o per
[illegible] ibi [illegible]
[illegible] [illegible]
[illegible] [illegible]
et [illegible] ergo
primo [illegible] [illegible] et [illegible]
in [illegible] et [illegible]
Item invidia quia deus est
[illegible] non per
[illegible] et est [illegible]
[illegible] non falsum testimonium
dicens [illegible] ergo [illegible]
[illegible] non falsum te-
stimonium [illegible] Respondeo quia hec
[illegible] et non
[illegible] ut [illegible]
[illegible] ut [illegible]

quia periurium non puniebatur
in lege sicut furtum ideo magis
prohibet. Item reddes autem domino
non in dolo ut credunt iuramen-
ta tua. Sed nota quod iurare est pro-
prium mundi quod sit equo re-
dimendum vendo non est preceptum
simpliciter sed sub condicione ibi
sibi et re iurare iuratis per deum
non per creaturas ut in eorum
tum referunt ad deum Crisostomus. Qui
iurat per creaturas deum peccat
tamen pene quia non reddit
deo ius suum. 2o quia desistit
per quod iurat. Ego autem dico
vobis non solvere legem sed
supplere. Non iurare omnino
i. iurare non omnino i. in
omni casu quia in aliquo
casu iurandum est in alio non.
Unde magis non penitus iura-
re prohibent sed occasionem pe-
riurii. Et quod preceptum est dominus
tamen dixit non iurare omni-
no quod autem superstitiosum est re-
secavit tamen subintelligit neque per
celum, per celum intelligit
omnes creaturas celestes superiores,
per terram omnes creaturas ce-
lestes inferiores, per Ierosolimam
omnes creaturas artificiales et
hoc est quod dicit neque per celum
quia thronus dei est. Hec
dicit propter duo errores Iudeorum: non
iuremus per creaturas neque
venerentur eas velut quandam
deum vel deum per eas iurantium
iurare periurem sunt est
contra ydolatras qui putant esse
aliquid numinis in eis. 3o contra
fraudulentos qui falsum
iurant quia non credunt pe-
iurare. 2o vero dicit neque per ce-
lum i. magis repugnantibus ce-
lum dei et vel deum pi-
etatis quia thronus dei non
est deus similiter exponendum
est neque per terram quia scabe-
llum pedum eius dicit celum
thronus propter sublimitatem pre-
ciositatem terra scabellum propter
in [illegible] obscuritatem
infime ultimo celum sedes

iura tibi scabellum pedum meorum
opponitur in deo deum ... magis
in hominem a celo usque ad terram
neque per Ierosolimam quia civi-
tas magni regis est quorum cu-
ltus dei deputata colitur mul-
titudinem eorum quia media-
bat penitentes et populum neque
per caput tuum iurabis quia illud
caput sit tuum tamen non opus
tuum quia non potes unum capillum
album facere vel nigrum. Et in capite
albrum facere vel nigrum ho-
mo de corpore nisi 2o non legi-
time per creaturas credendo
vel aliquid numinis ibi esse vel
iuramentum non obligare aliud legi-
tur iuramentum sic sunt sermo vester
sed qui non cogit necessitas ad
iurandum Est est non non sicut est
in consciencia ita est in lingua vel
sicut est in re sit est in ore ita
in opere et similiter exponendum
est non non quod autem est sed iura-
mentum malo est i. ab infirmitate vel
suspicione alterius qui sine iuramen-
to non credit vel sit quorum non
puniatis quod hic iurare quod periura-
re semper sit mortale peccatum tamen
sit transgressio precepti quod mean-
dum iocosum nomine est et
2 periurium iocosum vero periurium
quattuor modis intelligitur primo
mendax iuratio quod si sit cum de-
liberatione sive ioco sive serio
mortale est si sine delibera-
tione non semper 2o licitum iuramen-
ti transgressio quod si ex impedimento
legitimo contingat non est mortale
aliud vero ex 3o illicitum iuramento
que non est mortale ut cum
iuratum quod puniat est vel quod
stato non teneris puniri in malo
2 iste tenetur per est venialis
vel mortalis ut dictum est ad primum
obiectum dictum quod contingit trans-
gredi ex deliberatione 2 hoc prohi-
betur vel sine hoc tamen confluet
ad aliud dictum quod in mendacio
iocoso contemptus est vitatur tenere
sed in per unio iocoso deliberato
est contemptus vitatur intellectus

Item non mentiri omnino quia mentiri
est illicitum contra Deum et contra angelos nam
sicut legitur quia tunc peccatum non
patet. Secundo sicut in bonis moralibus
quedam sunt appetenda propter se
ut summum quedam propter aliud
tamen ut medium sic in bonis mo-
ralibus quedam sunt appetenda
propter se ut verum mendacium que-
dam propter aliud tamen consequenti
necessitate ut vitia [illegible] non
quia mala sed quia periculosa
Ex hoc patet quod est mendacium quia
licet bonum est ipse tamen periculosum
propter labilitatem lingue et invenire
venialem non est divinum vel de le-
vitate est et bonum sed non simpliciter
culpa et cautela quia periculo-
sum. Item mendacium sicut queritur
que cum loquela debet non dicere
et non ut hoc quod verum sit mendacium
tamen [illegible] bene oportet
[illegible] mentiri sed ventatis
non est confirmandi idone-
itatis [illegible] aperte cum
mentire sed in ipsa non est
debita mentiendi necessitas [illegible]
aperte mentiri id est iudicium
sine discretione non est de-
bita periculi cautela. Item mendacio
mentitur dominus in veritate
et iudicio et iustitia. Item mendacium
peccatum quod non licet mentiri pro re
penitentia [illegible] plus papa
si quis pro commodo mentitur
necessitatem puniri contra Gen.
xliio Ioseph mentitur pro
peticionibus [illegible] quamvis
[illegible] pro [illegible] penitentiam [illegible]
[illegible] mentire [illegible]
[illegible] aliquid [illegible]
[illegible] non peccatum tamen
quia pro re [illegible]
[illegible] ipsum [illegible]
[illegible] testem in [illegible]
ipsum [illegible] ipsum que
[illegible] sperat [illegible]
[illegible] ponendo primum [illegible]
[illegible] dolositatem tertium
non [illegible] quartum non in [illegible]

primo et secundo est illicitum tertio et
quarto est licitum. Item super illud
quod [illegible] est [illegible]
[illegible] non [illegible] recipiet
ergo non licet [illegible] mendacium
[illegible] recipit [illegible]
tamen mendacio. Secundo [illegible]
[illegible] sicut [illegible] mendacio [illegible]
[illegible] peccatum [illegible]
[illegible] non [illegible] ut
fides [illegible] sit non
peccatum [illegible] quia sine hoc
nulla fides habetur et [illegible]
[illegible] dubitatio ut peccatum
[illegible] secundo [illegible]
peccatum pro suspicionibus non
[illegible] quod [illegible] est in
malo culpe [illegible]
pene quod timet decipi [illegible]
dixerit quod non mentire omnino
preceptum est [illegible] quia tamen
[illegible] conscientiam [illegible]
debebat tamen [illegible] quod
[illegible] si [illegible] quia re-
[illegible] non [illegible]
[illegible] tradetur
[illegible] debito tempore [illegible]
[illegible] non [illegible]
Audistis quia dictum est antiquis
[illegible] ordinatur [illegible]
[illegible] ordinat [illegible]
in bonum et primo [illegible] non [illegible]
[illegible] in [illegible]
secundo quod non [illegible] in
[illegible] ibi [illegible]
petit [illegible] tertio [illegible]
non [illegible] in dilectione [illegible]
[illegible] ibi audistis quia dictum
est diliges proximum [illegible]
dicit [illegible] respectu in
[illegible] primo respectu le-
sionis corporis secundo respectu [illegible]
[illegible] ibi et [illegible]
[illegible] tertio respectu [illegible]
[illegible] ibi [illegible]
[illegible] ergo [illegible]
[illegible] rigorem et mode-
[illegible] non [illegible]
[illegible] audistis quia dictum est
antiquis [illegible]

dispensando vel gravando bellu(m)
tunc sic permittitur in quo quere
vel 2 solutiones. Et sunt quia
omnem potestatem aut lex ta-
lionis retributionis. 2° permittit
iudicibus secularibus qui mor-
tem mortem plectuntur aut
non 2° obviam ut personis vel
dicit. Ego dico vobis quod ymo non
resistere malo contra hec prohibetur
in lege Levitici xix non que-
ras ultionem nec memor
eris iniurie civium tuorum
Secundo lex talionis concessa
erat iudici sed prohibita in in-
vido sicut ut regeret. Cum minu-
tiae vel penam talionis
retributionis. Ergo quilibet vel
personam privatam sed non quod
vel iudicem sicut in iudex re-
tribuere de equalitatem tamquam
persone vel obiectum. Secundum quod
est vel dico. Secundum opiniones doctorum
et magistrorum privatam perso-
nam negasse ut dicunt criminales
communi et iudici. Item non resistere
malo ergo iniuria non est repe-
llenda vel idem Romanos xii non
vos metipsos defendentes contra
primum iudicem resistere actum
xxiii° ubi continetur est mi-
litibus sic bonum iudicium esse
ut illesus sit in iniuria pati-
entes. Vel idem de lex civilis
canonizata legem bonum ubi repe-
tere resistere malo sine repelle-
re iniuriam cogitur aut ex
libidine vindicte sic non
legem aut zelo iustitie et tunc aut
sit in predicendo sine malicia
proponendo vel 2° omnibus legem
sic prima resistit ut prohibetur
hoc aut cum violentia repu-
gnando et tunc est publicum in-
iuria et tunc debet iussu re-
pugnare principis et minimi
militis aut proximis et proxi-
mi et tunc sic est licitus in obi-
tibilibus sed quod non sic cunctis
ut per verum ut perficiam.

per aliud impedimentum sic ubi
privata et sine armis primum
clerico et laico in iniuriam re-
pellere et hic flagitare moleste
et tamen moderamine inculpate
tutele. Quia aut publicatum
cum armis non primum clericis
sed laicis et hic dictum est quasi
moderamine et in instanti non
cum oportet moderamen si sine
armis impetitur et cum armis
repugnet tamen tunc et expe-
diens oportet multis omnibus
in privatis ministris non resistere
nisi forsan in predicando in
quibus aut non prohibetur contra
eos quorum habent sua quia
hec sunt ordinaria quia pertinet
ad minus per hec patet solutio vel
obiectum. Ergo tamen prebe ei et alteram
quia vide hic non sic in passione
qui debent ei alapas ferre
prebere alteram non est porrige-
re alteram maxillam sed paratus
est sustinere alteram et alteram
percussionem. Tertio et ei qui vult
tecum lege in iudicio contendere
et quod tecum tollere quod non legem alii-
cui furari repetere quod primo Cor.
vi° sunt illud omnino delicti
habere quod iudicia habetis inter
vos repetere secundo repetere sua
contingit dupliciter aut tamen in
iudicio in secundo. Et 2° primo non legem
et maxime ubi contra sit libertatem
aut contra fidei et hic duplici-
ter aut contentio et cum scandalo
sic multi legem aut modeste et
cum iustitia sic in foris et in
prelatis legem prelatis non semper re-
petere sed sine contentione scandali
non tamen iudice omnibus legem sed
quod perfectam apponit sic tamen nihil
est sine instabili personis vero
sed in fine xxiii° ubi legem personis
2° vel non repetunt sua peccant
mortaliter et idem est cum alienare
natum omnibus non sine sua ergo
nichil sunt repetere. Ubi videtur
quod est nec in prima sunt repetere
sua, primo Cor. xiii° contra

non convenit que pena sunt
gloria cunctis non repetit ablata
tamen repetere aliquando contingit dupliciter
nunc ut pena pro delictis sumatur
sic presbiteris non licet ut nec congre
gationibus presbiteralibus que sunt
et clericis personis est nunc verbalis
corporis pena ... est refusa male
corporis quam si tolleretur vis re-
cuperandi diceretur multis occasio
peccandi Job xxxiv Conculcabit
multos et est civitatis et patrie
rei publice que dissipatur
si non liceret pena repetere corporis
nunc vel talis similiter civitatis
etc est in sinodorum ecclesiasticorum ...
... non solum ad
sustentationem sed ad consolationem
... manus sub
... medio ... ad ... pena
... ad ... quod si non
non habent pena in ipsis ... habet
in quo et ita nove quantitatis
licet repetere vel si non ... domini
nunc in quo ... ipsi ... habet
res ... depositis ...
... expedivit medio pro
...to significatione pecuniam mundi
cum repetere ad ... quod cum
... non repetit ablatum ...
et propter ... quorum ...
... quia ...
... non ... quibus ... poterit
pendere cum bona que pro
... quia ... licet repetere
suppositum quod non quia omnis sup-
... est ... quia indigo
... non licet repetere
... cum ... quoniam
... compellit restitu-
tionem vel repetitionem ...
... est ... in hoc ...
... supplicatis ... repeti ad
dispensandum non retinendum
... repeti ... ad re-
tinendum ... supplicatum ad
dispensandum non ad retinendum
... in ...
... et in ...
... et ... sunt

magister presbiteris ... primitive
... cum ... ...
... in ... ...
... in finibus ... in ...
... quia ... in ...
... fundam et debent ...
in ... pena ...
... in ... ...
... ut ...
... corporis ...
... ad ...
... quam ...
... non ...
... in ... in ...
... ad ... et ...
... ad ... ...
... petit ... a super
... ...
ad ... in ... ...
... ad ...
... in ...
ubi monet ad ... in quibus
debet ... ... quod ad
... quod ad ...
... et ... ...
... ...
... ...
... in ad ... ...
... in ... ...
... petit ... in ... ...
... quia non ...
... tollere ... ...
... et ... in ...
... ...
... in ...
... ...
... et absoluto ... ...
in ... ...
... in ... ...
... ... non ...
... ...
... ...
... ...
... ...
... quod ...
... ...
... ...
... ...
... ...
... ...
... ...

cca px dantes in spicientes non
ac c malis oculi n cuius septe
plices fuit pignora debitat 2
multa in perierit vendet eius
qui turpi lucrum dat 2m [illegible]
ip non ?pesita sunt ? [illegible] te
[illegible] cum dilectione diligit de⁹
ccc^a [illegible] in omni dato iusti
ciam fiat lucrum tamen vendit eius
qui lucrum [illegible] [illegible] expectat
ccc^a [illegible] 2m lucrus tales ex
pectes dat principi lucra? pius
cum fiat quintum lucri principis 2
volenti mutuare vel accommodare
pre non ?intuens sed non minuendo
debitores [illegible] sic tuo ?
usura et quot indiget alicui
odientis Cum mutuum dare non
tu sub usuris qui dat sub
usura videt vide? prima sitac
dare s? re mea non dat sum s?
alienum tollit vide? sufficere
[illegible] s? in memoriam mittit
solent ab bono elementis s? pluribus
legerat bilis c pecunia usura
ria morsum aspidis percussus ab
aspide dilectione incidit in som
pnum 2 per[illegible] soporatus
moritur venenum latens per omnia
membra diffunditur Sic qui
sub usura accepit pro tempore
quasi lucrum sentit sed usu
ra pauperis eius facultates dis
currit 2 totum in debitum quam
2c totum massam corrumpit lo
luca ?? dare mutuum vel deposi
nos Sic queritur in quo casu
ab [illegible] dives licet et non
peccat mortaliter si non dat pe
cuniam. Primo in duobus casibus
[illegible] cum [illegible] dictum est quod princip
c in extrema necessitate 2⁹ cum prin
p c in maiori ? in ulti
ma necessitate 2 dives sed multa
superflua ut proponit se bene vel
melius dispensare 2c elemosi
na c opus iustitie debitum
non super erogationes 2m illud
ccc^a [illegible] Elemosinam pau
peris non defraudes sed [illegible]

ci debitum sum Item queritur
utrum sit qui maiores sed tenet
vel debet paupertatem ?? in [illegible]
c donum munerum [illegible] de
Deuteronomium [illegible] papro ut
aspicias [illegible] cum frater
egentem pro? ?? quaerit dum
de tua substantia 2 deprimas
fringuntur tua dari principibus
oppressionis necessitate [illegible] qui
quinquagesimo secundo septimo
cum consideres consideremus [illegible]
tuum vel mutuum ?? sicut petro
negentem 2 [illegible] non c [illegible]
? sunt [illegible] bat ? do ?
[illegible] ccc^a [illegible] non
ut redderem restringere [illegible]
sit 2 bonum melius quam [illegible]
[illegible] [illegible] dare sicut [illegible]
habens 2 bonum ? subveniens
in ope ? ? [illegible] si videris
?? odientes te iacere sub onere
non pertransibis sed cum eo sublevabis
ccc^a [illegible] ut dicit [illegible]
ceterum perpetuis ?? nos c
pict ? [illegible] non tenet
princip si ad tuam ultima p locum
2 tempore [illegible] glossa f dicit [illegible]
[illegible] dari obsequium vel affectum
vel bonum [illegible] sit in quantum quam
opitulari malignum vel [illegible]
[illegible] oppressionis capitalis
subvenientis consilium observan
tibus [illegible] consolationis

90 Item queritur de quo debet
dari dispensatio vel certum de
alieno 2 si dispensatio [illegible] de superfluo
tum vel [illegible] [illegible]
[illegible] quod dispensatio debet
fieri alienum [illegible] [illegible]

sic quo ad deum et dispensatorem
eius et de hoc non licet dare nisi
positum in summa necessitate
vel quo ad deum non quo ad di-
spensatorem sed licet dare dispensa-
torem nisi dominus prohibuerit ad
aliud dicendum quod aliquod est
superfluum et necessarium et persone aliquid
superfluum necessarium tamen condecenter
persone secundum consuetudinem patrie
vivendi et aliquid necessarium
necesse de primo debet elemosi-
nam facere de 2o potest facere de
tercio non debet facere Item
volenti mutuare et comodare autem
ipse sit muneo dico et similiter
[illegible] videtur quod licitum
sit dare ad usuram. Contra
Exodo non feneraberis proxi-
mo tuo sed alieno ad idem
licet accomodare domum vel equum
pro precio locacionis et ergo consimiliter vide-
tur licere recipere lucrum de mutuo
[illegible] de accomodato vel lo-
cato licet et est verum ideo quia
in comodato vel locato res
de [illegible] [illegible] sed non
est sic in mutuo quia equi-
valens redditur Alia ideo est
quia in comodato non transit
totaliter periculum in recipi-
entem nisi res pereat culpa
sua sed in mutuo totaliter transit
[illegible] ad mutuum re-
cipientem pereat totaliter
periculum rei [illegible] videtur
quod mutuans non debet velle
[illegible] emolumentum. Tercia ideo est
quia in comodato non transfer-
tur dominium rei in mutuo ma-
[illegible] quod de [illegible] fit
tamen [illegible] videtur
[illegible] lucrum de re non sua sed
aliena [illegible] ideo est quod

usus rei accomodate de [illegible]
sua valeat et [illegible] usus [illegible]
non sit sed [illegible] in dispensa-
cionem videtur ut nolit
aliquis [illegible] lucrum [illegible]
[illegible] aliena [illegible] ideo est quod
peccatum est in [illegible] quedam
in [illegible] quia [illegible] sit
ad [illegible] dari et recipi [illegible]
[illegible] et plus recipere [illegible]
[illegible] est in [illegible] [illegible]
ideo est quod [illegible] est [illegible]
quod quo [illegible] in [illegible]
[illegible] et [illegible] est ut aliud
[illegible] [illegible] [illegible]
in [illegible] et non [illegible]
ad [illegible] [illegible] quod [illegible] est [illegible]
[illegible] quedam minor [illegible] quo-
dam minor [illegible] [illegible] est
[illegible] [illegible] aliena ubi
[illegible] malum aliquid [illegible]
[illegible] id est [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible]
ad [illegible] quod non est simi-
le [illegible] dictis **Audisti**

quia dictum est antiquis [illegible]

Audisti quia dictum est [illegible]
[illegible] ordinat duos [illegible]
[illegible] primo quo ad [illegible]
in [illegible] in [illegible] 2o quo
ad [illegible] in [illegible]
[illegible] 3o quo ad [illegible] in
[illegible] [illegible] ubi [illegible]
[illegible] primo [illegible] [illegible]
[illegible] [illegible] 2o [illegible]
[illegible] evangelica [illegible]
ibi ego autem dico vobis 3o ad
[illegible] [illegible] [illegible]
[illegible] [illegible] ibi [illegible] [illegible]
[illegible] [illegible] 3o **Audisti quia
dictum est antiquis** [illegible]
diliges proximum tuum et [illegible]
[illegible] [illegible] et [illegible] sit
ut [illegible] [illegible] [illegible] et [illegible]

et odio habebis inimicum
tuum istud ultimum non est scrip
tum in lege sed est additio scribarum
qui non debebant hoc quod ulterius
Leuitici xix diliges amicum
tuum tamen ipsi intelligebant non
tantum precepit ergo odio habebis
inimicum hoc est colligebant
ex hoc quod dicitur proximi cum
inimicus est inimicus tuus et
non similiter operis corporis sed destrui
es eos et debellare unde non in
ibidem fedus cum eis nec miser
eberis eorum Item simul prodidit
regnum quod peperit [illegible] primus
regnum vero Item deus odit
inimicos suos sed inimicos ergo
et nos Item deus odit et in
modo non dicitur scribarum remittit
sed non est quia deus diligit ini
micos quo ad naturam que bona
est non quo ad culpam ad primum
ergo argumentum dicendum quod tenetur
in opposito ratio quod aliqui dicunt
ratio quod opponunt non ratio quod conuenit
ut visibile dicitur dilecto ratio quod
conuenit cum [illegible] sed differ
entie in quantum opponitur [illegible]
diligere dicitur de inimico ratio quod conue
nit cum inimico sed in similitudine
nature diuine sed peccatum remotione
conuenit et ratio quod opponitur ad
aliud dicendum quod loquitur de inimicis
rei publice quos [illegible] culpam
non quantum ad naturam et de conser
uatione quod sit amorem iustitie
non uindicte et libidinis vindi
cte ad aliud dicendum quod licite
aliquos propter culpam et diligere
propter naturam non repugnat ad
aliud dicendum quod simul prodidit
regnum propter inobedientiam
magis quam propter sui malitiam
ad aliud dicendum quod deus odit in
micos culpam sed diligit naturam
Ego autem dico uobis etc secundo
exprimitur caritatis perfectionis in
quo docet inimicos diligi et ex
primit quod triplicem [illegible] pro
affectu cordis cum dicit diligite

2o effectu operis cum subdit bene
facite 3o ex orationis cum ad
dit et orate etc Ego autem
dico uobis diligite inimicos
uestros tum propter deum tum quod
est dilecti diligendum sicut non
tamen filii sed et canes non tam
[illegible] sed et [illegible] sed primo et
[illegible] tum propter sicut quia filii sicut
dicitur lucas in filium quia [illegible] tam
lucas in [illegible] magis indigent
diligi tum propter nos quia deus
[illegible] et ipsi [illegible] sine malicia
unde ibi remanet [illegible]
plenius debita peccatorum Benefa
cite hiis qui oderunt nos tum
propter me conformitatem quod bonus
sit ipse [illegible]
ne desperes tum propter utili
tatem propriam Crisostomus si ben
feceris inimico tuo impleuis
sicuti propter dimittere [illegible]
[illegible] noli negare quod deus
nihil negat Crisostomus ponit [illegible]
gradus [illegible] necessarium ad perfectionem
huius mandati primus est ne quis
quem ad [illegible] ponem [illegible]
2us est ut non amplius inferat
quam quod [illegible] sustinuit
3us est ne [illegible] [illegible] quod
passus est sed quiescat 4us ut
[illegible] ad [illegible]
[illegible] est ut
[illegible]
[illegible] inferat [illegible] est
non odisse eum a quo patitur
[illegible] est diligere [illegible] 4us est
beneficium a [illegible] [illegible]
est deum pro [illegible] [illegible]
[illegible] orate pro persequentibus
et [illegible] manifestum inimicum et
calumpniantibus nos propter [illegible]
[illegible] [illegible] sed tamen [illegible]
[illegible] [illegible] uel persequen
tibus sed calumpniantibus non uel
persequentibus [illegible] calumpni
antibus in rebus uel [illegible]
[illegible] calumpniantibus [illegible]
[illegible] non [illegible] [illegible] [illegible]
et [illegible] [illegible] unde [illegible] hiis

glosa dicit quod caritas temporibus no-
stris purgatur a deo verbis et cari-
tati contrarie quod caritas diligit
amicum et bonum statum ut sicut filius
pater perfectionem [illegible]
[illegible] perfectio ad illud et hic dupliciter
primo primum 2° [illegible] et hic dupliciter
primum [illegible] perfectionis quod est
[illegible] in [illegible] in perfectio-
nibus [illegible] est [illegible]
ibi qui [illegible] ibi [illegible]
[illegible] diligitur dicit ergo diligere
bonum statum [illegible]
sicut filius [illegible] qui [illegible]
[illegible]

[illegible]

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[illegible]

sicut [illegible] qui [illegible] diligunt
[illegible]

[illegible]

Secundo sine qua non est fides
formata tertium quod tandem sub
precepto ut legitur de fide christiana et
expositionis incarnationis et aliorum
principiorum. Item patris bene quiete
quia non dicit patris mei. Secundo
corporis habet filiat ut sermones de
hoc oportuno tempore refrenaret.
Item qui in celis est, quod non dicit
ubique quia Deus scilicet extendendo in alium
[illegible] Secundo ubique est Deus
secundum dicit de in celis quia ibi magis
refulget operationis eius potentia
in magnitudine siderum in pulchritudine
luminis in bonitate vel in celis
in sanctis per gratiam. Augustinus: Deus est
in se ut alpha et o, in mundo ut
rector et [illegible], in angelis ut
sapor et decor, in electis ut [illegible]
[illegible] et administrator, in reprobis ut
timor et terror. Item qui solem
suum facit oriri super bonos et malos
[illegible] super bonos et malos et
bonos et malos. Si enim diligitis
eos qui vos diligunt [illegible]
[illegible] persone quod est
[illegible] quod [illegible]
in persona [illegible] et [illegible]
quo [illegible] in [illegible] quo
[illegible] ibi et si [illegible]
[illegible] et hoc est quod dicit si enim
diligitis quasi dicit diligite inimicos
non tantum amicos diligentes vos.
Si enim diligitis eos qui vos di-
ligunt quam mercedem habebitis
[illegible] secundum [illegible]
diligere diligentes est [illegible] diligere
[illegible] non diligentes est [illegible] non
diligere diligentes est [illegible]
[illegible] non diligere non diligentes
est [illegible] [illegible]
nonne et publicani hoc faciunt [illegible]
qui publicum vectigalia exi-
gunt vel publica negotia [illegible]
[illegible] faciunt et [illegible]
[illegible] nomen [illegible]
[illegible] qui primus eos
ordinavit. Tertio si [illegible]
[illegible] publicanorum est quod
[illegible] vos qui [illegible]

[illegible] [illegible]
et [illegible] [illegible]
et si [illegible] [illegible]
[illegible] quod non [illegible] quod [illegible]
[illegible] [illegible] Non
ne et ethnici. id est gentiles hoc
faciunt et nos [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] quod Deum est
[illegible] inimicos videt [illegible]
[illegible] [illegible] qui bene fa-
cit bonis et malis. Item ei quod
Deum est diligere inimicos videt
si diligitis eos qui vos diligunt.
Item ei quod Deum est [illegible]
[illegible] videt et si [illegible]
eos qui vos diligunt [illegible]
[illegible] [illegible] orationis est
Estote ergo perfecti [illegible]
[illegible] [illegible] id est [illegible]
[illegible] in [illegible] celesti [illegible]
et quia [illegible] [illegible] ut [illegible]
estote ergo perfecti inimicos dili-
gendo, obedientibus bene faciendo,
[illegible] orando sicut et pater
vester celestis est perfectus per gratiam
in [illegible] Deus [illegible]
id est [illegible] [illegible] ut [illegible]
[illegible] filii [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] est [illegible]
[illegible] Attendite ne iustitiam
vestram faciatis coram hominibus. Docuit
[illegible] debitum [illegible]
[illegible] debitum et quia [illegible]
[illegible] in [illegible] [illegible]
[illegible] ut [illegible] non [illegible]
[illegible] [illegible] [illegible]
[illegible] debitam intentionem et [illegible]
[illegible] primo [illegible] in [illegible]
[illegible] secundo [illegible] in
[illegible] [illegible] in [illegible]
[illegible] prudentes sicut serpentes
et simplices sicut columbe et ibi
[illegible] [illegible] in [illegible]
[illegible] in [illegible] [illegible] removet
duplicitatem intentionis. Secundo

prebet regulam sumptus ibi pe-
tite et dabitur vobis in prima re-
monet duplicem applicationem primo
in tentationibus que fit in oratione 2o
in affectionibus que fit in mendicantibus
ibi nemo potest duobus dominis
servire 3o cogitationis que est in
presumptionibus ibi nolite iudicare
Justiciam vestram in prima duplicationem
in tentationibus removet primo ab
operibus iusticie illud quod tenemur 2o ab
operibus [illegible] et cogitationibus
nolite cogitare Justiciam vestram
opera iusticie sicut opera satisfactionis
scilicet elemosina que pertinet in proximum
oratio que pertinet in deum ieiunium
que pertinet in semetipsum vel quia tres
[illegible] peccatorum removet
ergo primo duplicitatem operum iusticie
generaliter 2o respectu dictorum cum
specialiter et primo respectu elemosine
ibi cum ergo facis elemosinam 2o respectu
orationis triplex [illegible] ibi et cum oratis
3o respectu ieiunii triplex [illegible]
ibi cum autem ieiunatis et hoc est
quod dicit attendite [illegible] propter
et cetera [illegible] quia in precedentibus
[illegible] in bonis operibus
in [illegible] ut patuit io dicit
ne iusticiam vestram id est opera iusticie
faciatis coram hominibus cum [illegible]
fine ut videamini ab eis id est propter
gloriam et favorem mundi non propter
laudem dei nec propter edificationem
proximi [illegible] hominibus pla-
cere [illegible] non [illegible] et io ut
ab eo [illegible] laudem [illegible]
dicit alioquin mercedem non
habebitis apud patrem vestrum qui
in celis est cuius amorem
non [illegible] io [illegible] mercede
[illegible] [illegible] [illegible]
[illegible] vel [illegible] [illegible] ergo [illegible]
dunt opus debitum [illegible]
[illegible] [illegible] in debitum
scilicet laudem [illegible] [illegible]
[illegible] [illegible] scilicet mercedem
[illegible] [illegible] cum ergo facis
elemosinam [illegible] [illegible]
duplicitatem in operibus iusticie

dependendit [illegible] ad opus ele-
mosine ubi primo concludit modum in
debitum 2o in [illegible] modum debi-
tum ibi te autem faciente elemosinam
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
quod est ambitio honorum [illegible]
quod est [illegible] [illegible] [illegible] et hoc
est quod dicit in [illegible] [illegible]
a tota [illegible] [illegible] noli [illegible]
[illegible] ut videaris ab hominibus
cum facis elemosinam non tu
[illegible] vel [illegible] noli tuba
[illegible] ante te id est in notitiam [illegible]
[illegible] in laude tua vel forte
ad [illegible] quociens [illegible] tuba
[illegible] ut omnes venirent
[illegible] ad [illegible] [illegible] elemosinam
[illegible] sicut ypocrite faciunt [illegible]
ypocrita est qui [illegible] [illegible] quod non est
[illegible] [illegible] [illegible] et dicit
ab ypos quod est sub et crisis [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] ut videantur [illegible]
et in [illegible] ut videantur [illegible]
et hoc [illegible] ut dicit [illegible] [illegible]
[illegible] [illegible] ut honorificentur ab hominibus
[illegible] [illegible] [illegible] [illegible]
[illegible] non potest [illegible] ut opus iusticie
[illegible] non est ergo in [illegible]
[illegible] [illegible] quam [illegible] [illegible] [illegible] ut
[illegible] [illegible] [illegible] [illegible] in
[illegible] honorem [illegible] et [illegible]
et io [illegible] [illegible] et [illegible] [illegible]
[illegible] amen dico vobis recep-
erunt mercedem suam scilicet pro bono
[illegible] [illegible] [illegible] [illegible] [illegible]
in tempore te autem faciente [illegible]
[illegible] modo in debito [illegible] in [illegible]
debitum modum [illegible] [illegible] ubi
[illegible] [illegible] [illegible] 2o in
[illegible] [illegible] in [illegible] ibi nes-
ciat sinistra tua 3o promittit
remunerationem futuram ibi et
pater tuus dicit ergo te autem faci-
ente elemosinam quod est opus [illegible]
[illegible] [illegible] sinistra tua [illegible]
[illegible] sinistra est in [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] sinistra [illegible] [illegible] est
ergo [illegible] [illegible] sinistra id est non
[illegible] in [illegible] [illegible] [illegible]
[illegible] vel [illegible] [illegible] [illegible]

9o

preceptum dei implere sicut ypocrite propter
propter laudes quam adeptus sunt nomi-
dus propter hoc ve sunt qui assumpserunt
sunt et operantur [illegible] dum ne
sciat illud cum nescit quod est in
abscondito id est ut sit elemo-
syna in abscondito secundum cum tum
in tentamus et si non cum tum
operacionis corporis est coram homi-
nibus [illegible] non fiat ut videa-
tur et non [illegible] coram homini-
bus fiat ut videatur et pater tuus qui
videt in abscondito scilicet deus red-
det tibi et si non nunc tamen in futuro
[illegible] ab [illegible] redditor pre-
cius est [illegible] si diligitis
eos qui vos diligunt quam mer-
cedem habebitis quia deus magis
diligit inimicos quam inimicos
[illegible] est [illegible] ego melius
[illegible] ceteris paribus dilectio
inimicorum magis est meritoria quam
amicorum quanto difficilior videtur
et tamen melior [illegible] bene vo-
lencie quanto purior est videtur esse
[illegible] non est in [illegible]
quanto liberalior quanto non ex
debito [illegible] procedens videtur
non excludit a dilectione inimicorum
mercedem sed in magis minorem
ad obtinendum eam quod est in [illegible]
non est opere dei diligentis sed
dilectionis quorum virtus magis se
disponit ad sustentandum effectum
divine dilectionis quam alia
[illegible] munera dei sicut [illegible]
[illegible] sunt et pater [illegible] quia [illegible]
non est sicut [illegible] id est [illegible]
[illegible] dominum et non est
cum operacio [illegible] sicut dicit
[illegible] proporcionaliter
non proporcione [illegible]
[illegible] inequalis non [illegible]
sed ut sicut dicitur et [illegible]
[illegible]
[illegible] et non [illegible]
ut honoretur ab hominibus [illegible]
[illegible] sit bonum quam honor
[illegible] est bonus [illegible]
honore in [illegible]
[illegible] sit bonum in-
tentio ut intentus

ut finis operacionis non est
bonus sicut [illegible] est bonus
et [illegible] finis [illegible] non est
bonus [illegible] Item pater tuus qui
videt in abscondito sed non ne
videt in aperto [illegible]
[illegible] et aperta sicut [illegible]
[illegible] respondeo videre in abscon-
dito non excludit sed includit
[illegible] videre in aperto
et dicit sic videre in abscondi-
to quod [illegible] bonus [illegible] in-
tencionem [illegible] hominibus occultam
[illegible] est quod videre in abscon-
dito est videre per approbacionem sicut
non videt [illegible] bonum
videre in aperto [illegible] per simplicem
[illegible] sicut [illegible] videt [illegible]
[illegible] et cum oratis nolite
fieri sicut ypocrite

Et cum oratis nolite fieri sicut ypocrite

Superius docuit et monuit modum
debitum dandi hic secundo docet modum
debitum orandi et ut [illegible]
[illegible] [illegible] magis [illegible]
[illegible] duplicem modum indebitum
primus est [illegible] secundus generalem [illegible]
in ostentacione secundus in multiloquio
procedit autem ostentacio [illegible]
[illegible] [illegible] in ordina-
tam [illegible] multiloquium autem
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] modum orandi [illegible] primo
ut sit oracio [illegible] [illegible]
[illegible] secundo ut sit [illegible] [illegible]
multiloquium et [illegible] [illegible]
[illegible] in [illegible] primo removet in-
debitum modum ostentacionis docens
modum [illegible] secundo in debitum
modum multiloquium docens modum
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ostentacionem secundo [illegible]

dicit orationem 1ª tu autem cum ora
veris in prima tangitur causa sed
suppositionem boni ibi cum oratis
3ª prohibitionem mali ibi non eritis co
mendationem disposicionis ibi amen dico vobis

dicit propter

Cum oratis non eritis id est non debetis
sicut ypocrite qui amant honoris
in synagogis id est in locis publicis
de quibus est concursus aspicientium
et signum religionis Et in angu
lis platearum in plateis ut vi
deantur in angulis ut non velle
videri videantur ut duplici lauda
rentur et quia orant et quia abscon
se orant stantes orare iuxta mo
rem ebreorum qui stando orant
quia legem stando acceperunt
quod per hoc quod stantes non humi
les sunt phariseus luce [illegible] per
superius autem stans [illegible] et sic ut vide
antur ab hominibus non intendunt quod
audiri sed videri Crisostomus cum simulant
mentes et nolunt quod deprehendantur
apparere reprehensibiles ypocritis
et propter malam affectionem quia amant
ut orare non enim bene orant propter
affectionem simulationem quod in an
gulis et propter perversam intentionem
quod ut videantur ab hominibus et propter
dispositionem secularem et 3° subdit
Amen id est vere dico vobis recepe
runt mercedem suam sed laudem
temporalem de qua Iob xx° Ge
stio quia laus impiorum brevis
est et gaudium ypocrite ad instar
puncti receperunt ergo
mercedem suam sed cum recipi
ent malam sed penam eternam
quod simulatores et callidi pro
ut iram dei Tu autem cum
oraveris supra dispositionem
modum in debitum orandi sed
ostensionem hic ponit modum
in debitum orandi sed ostentati
onem hic disponit modum de
bitum primo ponens informa
tionem 2° promissionem ibi et pater
tuus informat autem orantem
quantum ad tria primo quantum
ad locum ut sit secretus ibi
intra in cubiculum 2° quantum
ad sensum ut sit clausus ibi Et
clauso hostio 3° quantum ad affectum
ut sit purus ibi ora patrem tuum in
abscondito id est solum Dicit ergo non
sicut ypocrite tu autem cum ora
veris id est secreta oratione intra in
cubiculum tuum id est in locum secretum
ad literam quod in mente meditantium
cuius in mente tobie . 3° in pectore
nostrum xvi° et clauso hostio gestis
hostium et carnalis sensus per que habet
operatorii in pube [illegible] mergunt et
tibi similiter [illegible] orationis [illegible]
pedit ora patrem tuum in abscondito Crisostomus orantes nichil ostenta
tionis sed voce clamant ut manus
expendunt ut in prudentes oculos
tollunt ut notabiles sunt sicut
ait veri adoratores adorabunt patrem
in spiritu et veritate et pater tuus cuius
honorem debes in ponderem qui
videt in abscondito sed in tenebris
reddet tibi fructum ~~bonorum~~ omnia
pro actionibus adorandum et quia pater

Crisostomus

est et quia cum contemplatore est et quod
remunerator est videt cum in ab
scondito sed reddet in aperto sed
cum debitorem gratis ostendit Ora
ntes autem supra cum disponit
modum in debitum orationis sed
dens debitum modum hic disponit
dit modum in debitum operationum
primo ergo disponit modum in debi
tum 2° suadet modum debitum ibi
sed ergo orabitis dispendit cum
duplici quadrupliciter primo 2° 3°
4° promissione 2ª ibi sed
etiam 3ª ibi nolite 4ª ibi sed
cum pater vester Dicit ergo orantes autem
nolite multum loqui quia multis
quantum homines impedit devotionem
mentis Augustinus quod rogans dei
pietate opus est non verbositate
sed cum et mei sicut ey
runt idola sumendo qui ado
nos putant cum [illegible] rogant multe
quam pro [illegible] [illegible]

designat cenobium multorum corporum
quibus preerunt cum principalibus
verbis deus imperat vel si aliquis
est loquitur et quod nescit verborum
ambiguitatibus docentes istud sit
multa et ideo ab oratione studeat
removendam unde dicitur nolite ergo
assimilari eis scilicet in multiloquio
et intentione in oratione talium
multiloquium sit cum pater vester quid
opus sit vobis ante quam petatis
eum prius preparationem cordis vestri
audiet auris tua In isto ultimo
ante quam terminat circa considerandum
cum eos qui hic querunt tunc oratio
sit non deum ieiunium sed horum
elemosina nota primo de oratione
secundo de ieiunio tertio de elemosina
debet continere videtur hic autem de
his non ponens obiectum ieiunium
sed penes in tentationes [illegible]
elemosina cum [illegible] in
aspectu hominum [illegible] tunc dicitur
oratio vel [illegible] quia cum [illegible]
[illegible] qui est [illegible] non [illegible]
[illegible] ieiunium [illegible] elemosi-
ne [illegible] in [illegible] [illegible]
[illegible] ab [illegible] ieiunio
[illegible] et elemosina [illegible]
[illegible] orationis [illegible] bona
est oratio cum ieiunio et elemosi-
na [illegible] in medio Item
[illegible] quare dicitur in singulari cum
[illegible] elemosinam sed in pluralibus
cum ieiunaveritis cum oratis [illegible]
quia oratio et ieiunium sunt in [illegible]-
potentia non sic facere elemosinam
corporalem Item queritur quare
primo dicitur cum oratis pluraliter de-
inde singulariter cum autem oras
[illegible] respondeo [illegible]
duplicem orationem [illegible] scilicet
communem cum aliis hominibus
et privatam Item quare dicitur qui
[illegible] orare non autem dicitur qui
[illegible] de elemosina [illegible]
qui facit elemosinam non
dicit qui [illegible] facere [illegible]
quia ypocrite [illegible] non [illegible]
sed [illegible] [illegible] [illegible] [illegible]

[illegible] orationis [illegible] [illegible]
est [illegible] est talis est
[illegible] quia [illegible] per [illegible]
[illegible] potest a [illegible] [illegible]-
[illegible] et potest a multis [illegible]
in [illegible] et hic [illegible]
[illegible] sit [illegible] [illegible] in [illegible]
respondet [illegible] non [illegible]
[illegible] in [illegible] sed [illegible] ut
[illegible] [illegible] Item nolite
multum loqui ergo multiloquium
in oratione est [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] ac-
cipit qui orationem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] multiloquium [illegible] in [illegible]
[illegible] sed non [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] quod [illegible] [illegible] Item [illegible]
cum pater vester [illegible] [illegible]
[illegible] [illegible] deus [illegible] [illegible] [illegible]
[illegible] loquimur [illegible] non [illegible]
[illegible] [illegible] orationis [illegible] non
[illegible] [illegible] [illegible] ut [illegible] [illegible]
[illegible] debitum in [illegible]
[illegible] non est [illegible] ignorantia
[illegible] [illegible] [illegible] quia
[illegible] [illegible] [illegible] [illegible] est
[illegible] ut [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] et [illegible]
ut [illegible] cum [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] Sic ergo vos
orabitis [illegible] ut in debito
[illegible] quo [illegible] [illegible] [illegible]
[illegible] [illegible] debitum et [illegible]
et [illegible] quo debent [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] secundo subditur [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] in [illegible] [illegible]
et conclusionem in [illegible] [illegible]
[illegible] [illegible] [illegible]

pater noster qui es in celis in ista
tamen petitiones ordinantur tres
sub hoc sanctificetur nomen tuum et
in complacentie petitorum confirma
to operentur tu ad dei cum
[illegible] amor benevolencia [illegible]
opere rogati quia pater [illegible]
tuus [illegible] filius [illegible]
ipso dedit eis potestatem filios
dei fieri et opere rogationem
quia nos nobis [illegible] est
[illegible] iohannis in quo [illegible]
dilexit mundum ut filium suum
et opere [illegible] rogati est
qui es in celis i. in sanctis quorum
[illegible] eligunt propter dictam
ergo pater in quem credimus [illegible]
que diligimus qui es in celis
de quibus [illegible] cum tu [illegible]
[illegible] dignum sed motus [illegible]
dei celestis et spem. Sanctificetur
nomen tuum hic ponuntur et disponuntur
petitiones omne [illegible]
et [illegible] generatis quod [illegible]
[illegible] quod petitur est [illegible]
[illegible] bonum ab [illegible] mali et
confirmatio [illegible] bonum
quod petitur conferendum est ipso [illegible]
bonum [illegible] sed gratie bonum [illegible]
[illegible] sed glorie bonum [illegible]
[illegible] quod petitur [illegible]
[illegible] est ipso sed partem [illegible]
et futurum ut [illegible]
[illegible] futurum [illegible]
tur prima ergo petitio est ut
confirmemur in bono sine malo
[illegible] sanctificetur nomen
tuum i. firmetur in nobis [illegible]
[illegible] nos [illegible] in mundo [illegible]
[illegible] ut per nos [illegible]
dici te [illegible] nomen
nomen tuum in nobis sanctificetur
[illegible] per [illegible] cognitionem
in affectu per [illegible] dilectionem
in memoria per firmam [illegible]
[illegible] in [illegible] totius [illegible]
per bonam operationem ut sancti
sit in nobis [illegible] filii [illegible]
[illegible] spiritu sancti [illegible] opera
[illegible] in [illegible] [illegible]

cum [illegible] notificantur corpus
[illegible] sanctificetur nomen tuum et quod est
pater ut te [illegible] filii [illegible]
[illegible] nomen tuum quod est [illegible] ut
te [illegible] [illegible]
nomen tuum quod est [illegible] ut [illegible]
[illegible] nomen
tuum quod est [illegible] ut [illegible]
[illegible] nomen
nomen [illegible] et [illegible] ergo sancti
ficetur per benivolentiam in cor
de per reverenciam in ore per effi
caciam in opere per [illegible] in re
[illegible] Adveniat re
gnum tuum quod [illegible]
dei [illegible] ipso sub hoc
secunda petitio sed donum gratie adve
niat i. ad nos veniat reg
num tuum de quo [illegible]
[illegible] benedicti patris mei [illegible]
regnantis in nobis non [illegible]
non mundus non [illegible]
[illegible] est regnum dei [illegible]
in [illegible] [illegible] de quo [illegible]
[illegible] auferetur a vobis regnum
dei et dabitur gentibus [illegible]
[illegible] regnum dei est [illegible]
de quo [illegible] colligent
de regno eius omnia scandala
[illegible] qui [illegible]
[illegible] in regno dei ad
veniat ergo i. ad nos veniat
regnum [illegible] per [illegible] et de
struat regnum [illegible] et [illegible]
[illegible] regnum [illegible] per [illegible]
[illegible] et [illegible] et destru
at regnum [illegible]
Regnum gratie dei et destruat
regnum malicie [illegible] Regnum
[illegible] glorie et destruat regnum
[illegible] et [illegible] Fiat
voluntas tua [illegible]
[illegible] bonum gratie per bonum gratie
[illegible] sub hoc tertia petitio sed
bonum gratie sed fiat voluntas
tua per [illegible] cum sit voluntas
dei in nobis [illegible] voluntas
dei et fit [illegible] ut [illegible]
[illegible] fiat per [illegible]

pie voluntati conformius fiat
voluntas tua in peccatoribus quia
ponitur post ipsius prime de qua vo
luntate excellens exemplum [illegible]
voluntati in cum mors imminet dicit
dicens et non [illegible] in quisione
peccatorum per [illegible] de qua
voluntate timorem [illegible] dicit et
voluntas dei sanctificacio vestra ut
sicut de Justificacione mulie
ris peccatricis predicatum penitencie
iohannis 4o dicit voluntas patris
mei ut omne quod dedit mi
chi [illegible] in salvacione [illegible]
glorificacione per [illegible] iohannis
6o dicit est voluntas patris mei
qui misit me ut omnis qui
videt filium sicut in celo [illegible]
[illegible] in quo omnia tenet ordinem
et [illegible] et in terra .i. in [illegible]
[illegible] pacem et con
cordiam Job xxv qui facit
concordiam in sublimibus [illegible]
[illegible] sicut in celo et in terra [illegible]
[illegible] sicut in angelis
ita et in hominibus sicut in iustis
ita et in peccatoribus sicut in [illegible] ita
et in terra sicut in [illegible] ita
et in voluntate [illegible] Pa
nem nostrum supersubstancialem
[illegible] per [illegible] in penitenti
bus [illegible] indiget corpo
[illegible] sufficienter [illegible]
peticio [illegible] bonum [illegible]
[illegible] quod petit panem [illegible]
[illegible] non carnes non pisces
.i. non aliquid superfluum sed quot
idianum [illegible] quod [illegible]
per panem [illegible] [illegible]
[illegible] thomas de aquino et panis
[illegible] panem [illegible] quod [illegible]
[illegible] [illegible] [illegible]
ut nemo [illegible] [illegible]
corpus christi quem nobis dat
deus sine [illegible] sine meri
tis non solum nobis dat sed [illegible]
[illegible] pro nobis ut de eo [illegible]
[illegible] [illegible] partem in [illegible]

peccatorum 2o ut nemo sibi
aliena usurpet [illegible] quia de
[illegible] panem nostrum [illegible]
[illegible] panem [illegible] qui
[illegible] in peccato [illegible] Item
super substanciales .i. super [illegible]
[illegible] substanciam [illegible]
dicit cotidianum non [illegible]
vel [illegible] et in [illegible]
[illegible] Item dicit [illegible]
[illegible] possumus [illegible]
[illegible] quia dat cotidie
[illegible] nobis quod [illegible]
[illegible] et ut [illegible]
in diebus [illegible] dicit tibi [illegible]
[illegible] quod dedi tibi
habuisti [illegible] habe
[illegible] habe et [illegible]
[illegible] .i. in [illegible] vel [illegible]
[illegible] in [illegible] per
[illegible] corpus [illegible]
[illegible] ut [illegible]
[illegible]
[illegible]
[illegible]
[illegible] panem prime ad redem
[illegible] per [illegible]
[illegible] panem
in [illegible] quod [illegible]
[illegible] vero [illegible]
panem et panem [illegible]
[illegible] iohannis 6o
ego sum panis vivus [illegible]
[illegible]
[illegible] qui manducat
panem in regno dei [illegible]
[illegible] quo [illegible]
[illegible] panes [illegible]
[illegible] iohannis 6o dicit Et dimitte
quia nemo potest duobus domi
nis servire bono et malo [illegible]
[illegible] peticiones boni [illegible]
[illegible] mali [illegible]
et [illegible] quia peticio [illegible]
[illegible] culpe
[illegible] dimitte [illegible]
[illegible] qui [illegible]

tendi peccati nobis petitoribus
debita nostra i. peccata quibus sumus
obligati ad penam vel debita bona
operis boni ut nocte repetet
nichil [illegible] nisi sed quia [illegible] in
petere nichil adeo necesse est ut
peribeat prope ad sequitur sicut et
nos dimittimus debitoribus nostris i.
relaxamus iniuriam et maliciam
[illegible] contra proximum re-
linquimus proximo nocenti te et hoc
petimus et peccati solvetur in
hoc confunditur error hereticorum
qui negant penam post baptismum
et ne nos inducas quia non sufficit
ad salutem dimissio peccatorum
si homo peccaret post ea iteru-
m et succumberet temptationibus
futurorum ideo sequitur sexta petitio
sed amotio mali de quo dicitur
et ne nos inducas quod et si
nos permittas duci per sensum
ut consentiamus non tamen inducas
per consensum ut succumbamus tem-
ptationi in ductum i. in tres duo
nisi quia sed efficaciam in nobis
et vincimus. Sed libera nos a
malo ut amotis temptationibus li-
beremur subditur septima petitio
sed amotio mali preteriti quia
sicut dimittis peccata ut tunc
nos a futuris et liberes a presentibus
libera nos ergo a malis sed unde
ne nos contingat periculositatem
quia totus mundus in maligno
positus est iohannis ultimo a malis
[illegible] ne nos absorbeat per
voluntatem quia non habita-
ne i. in terra sua bona
quia nolo malum sed in [illegible]
hoc ergo [illegible] eius a malo
dyaboli ne nos perdat premi-
tentem [illegible] xpo filio suo ma-
le a demonio vexatur [illegible]
liberator meus de inimicis meis
Et Amen. Septimo [illegible]
plicatis omnium petitorum tali-
ter [illegible] petitorum
omnis petitio [illegible]
ad bona patrie hic sicut tres

prime sunt ad bona vie sicut quarta
uero ad bona patrie per eam sed
[illegible] prime uitetur ut unio
[illegible] prime obstinacie que
petitur ibi sanctificetur nomen tuum i. cla-
rificetur in nobis [illegible] i. quod
sumus in [illegible] per nomen notificati
[illegible] [illegible] [illegible] [illegible]
quia videbimus eum sicuti [illegible]
prime magestatis ut percipiatur
prime fine quod petitur ibi adveniat
ut regnum tuum secundo quod sit dicitur
regnare semper [illegible] accipiatur
regnum est [illegible] [illegible]
bonitatis ut diffundatur sicut sine
imperfectione quod petitur ibi fiat vo-
luntas tua sicut in celo i. in an-
gelis et in terra i. in hominibus [illegible]
fiat illa voluntas vobis pro ut
ibi ergo [illegible] est sicut [illegible]
[illegible] [illegible] [illegible] in non
[illegible] [illegible] in regno [illegible]
[illegible] in complemento voluntatis
ad bonum vie pertinet quatuor
sed adeptionem ad bona [illegible]
quod petitur ibi primum [illegible]
illud ad malorum remouendum [illegible]
[illegible] ut dam [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] petitionum [illegible]
nos [illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] nomen tuum
penes [illegible] tuus [illegible] [illegible]
[illegible] [illegible] adveniat regnum
tuum penes [illegible] tuus est re-
gnum [illegible] [illegible] fiat voluntas
tua penes [illegible] tuus est
voluntatem dei [illegible] [illegible]
[illegible] [illegible] penes
fortitudinem tuus [illegible] [illegible]
[illegible] [illegible] dimitte nobis [illegible]
penes [illegible] tuus [illegible]
[illegible] [illegible] [illegible] et ne
nos inducas penes [illegible]
tuus [illegible] [illegible] [illegible]
[illegible] sed libera nos penes [illegible]
[illegible] tuus [illegible] a malis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
prima petitio est [illegible] [illegible]

quod non sufficit sed polluit 2° quia
inclinationem quod non regnum celi
capit [illegible] 3° quia perditionem quod
meretur facit 4° quia gratiam [illegible]
proprius non sufficit 4° (5°) quia iram
quod remittitur non dimittit 6°
quia supplicium quod in temptationem in
ducit 7° quia in malorum complemen
tum alterius erit. Si enim dimi
seritis hic subdit auctoritatem
in dicta oratione peccatorum quoniam
cum posita in quinta petitione
petita difficilis est ideo hic persu
adet specialiter ad illam scilicet ad
dimittendum nostris ubi ostendit quo
modo dimittentes 2° dampni
remittentes ibi Si autem non dimi
seritis etc. Ergo si enim dimiseri
tis non retinendo rancorem non
appetendo vindictam hominibus
peccata eorum scilicet in nos commissa
dimittet et vobis pater vester ce
lestis peccata vestra. Crisostomus ideo
[illegible] meminit ut ex
hoc provocet auditorem [illegible]
cum tanto deo [illegible]
[illegible] in agnosce
in [illegible] est autem [illegible]
per filius [illegible] efficitur et nota
[illegible] quidem
et [illegible] sed [illegible]
Si autem non dimiseritis hominibus
nec pater vester dimittet vobis
peccata vestra unde dicit vestra [illegible]
hec sola oratio [illegible] et [illegible]
[illegible] peccatum in multum cum [illegible]
[illegible] non in bonum [illegible] quod
[illegible] predicit [illegible]
[illegible] antecedentis [illegible]
[illegible] non quod [illegible]
quod talis processus valet in [illegible]
tibilibus unde patet quod dimittere
et dimitti sunt quantitativa et ideo
ad dimissionem sequitur dimissio
et ad non dimissionem non di
missio Iacobi 2° iudicium
sine misericordia fiet ei qui non
facit misericordiam [illegible] hic concludit
de oratione dominica quoniam tamen
primo est [illegible] completum unde

[illegible] septem dotes [illegible] plus
primo ut ipsum [illegible] scilicet 2°
ut melius retineatur 3° ut
complementum dicatur 4° ut
tedium in dicendo removeatur
5° ut de eius ignorantia nullus
excipiatur 6° ut facilius [illegible]
impetrandi [illegible] 7° ut
in devotione mentis non in
multitudine verborum virtus ora
tionis consistat. Item cum deus
sit ubique quomodo dicitur deo qui
es in celis Respondeo ut anim
ut [illegible] celeste [illegible]
[illegible] celestes. Item ut ora
[illegible] celestia [illegible] Item
ut in celis hereditate filiorum
[illegible] Item quomodo magis
[illegible] divine [illegible]
[illegible] ut in celis id est in [illegible]
[illegible] Item lucas ponit [illegible]
petitiones tamen iste septem
[illegible] iste [illegible]
[illegible] Respondeo mattheus
[illegible] magis explicite et
sic septem lucas magis implicite
[illegible]
[illegible] sicut voluntas
tua [illegible]
[illegible] quod petitur in prima et re
[illegible] quod petitur
in 3° [illegible]
[illegible] petitur mattheus
in 7° [illegible] sed libera
nos a malo intelligit illam
et ne nos inducas in temp
tationem ut [illegible]
liberari a malo [illegible] non induci
in temptationem. Item quomodo [illegible]
[illegible] formam [illegible]
[illegible] ubi [illegible]
[illegible]
non [illegible] in [illegible]
formam petendi quo [illegible]
[illegible] sed [illegible]
ipsa petita Item dicit sicut
et nos dimittimus quod solus deus
peccata dimittit non ergo nostrum
est [illegible] in [illegible]
[illegible] sed [illegible]
[illegible] et [illegible] quod [illegible]

pt 2 dz dimicte ista verba
vm de9 Jtem si tenetur de
bitor dimicte petit qui repe
tit debitum 2 qui querit ean
dem sup in iniuria sibi fcta
Vnde eam inuenies no loquitur
de debito pecunie. ut instat
exibende dz reuertere 2 mini
ster rem in ferenda Jtem q
pinit reluctorem vide petere
dicendo sicut oracionem mentem
eam ddo dimictimus Jtem
petere q si q pz ex distruccione
q confitentes dimicte nobis
ei dimictimus dz no dimictim
ge no dimicte nobis Vnde
talis nunc loquitur in pruncia
tione 2t no petit ut tu re
missionem impetret nunc impen
2 si nunc legit nudando 2
in relinquendo dicto remissi
onis 2t petit nunc demere
remissionis sit no petit ut
sit semper sunt 2 nos dimictim
debitoribus nris sp demere 2
si no dicto 2t no mentitur
ut orret q se Jtem quare
non est mencio condicio in aliis
peticionibus sicut in ista ut di
cit primum eum cotidianum
da nobis hodie sicut 2 nos
damus p vnde et in mia
petic no e sp dare sit di
micte ut ad dare semp re
mentur sicut sp semp remi
tte ut inducas et temptatio
sicut inducimus Jtem 2
ne nos in ducas in temp
tacionem q p9 petia ne duc
2 temptati me cadere in ea
tota pncio omne grandiam
exstimacio, tres vnde ut
est triplex q sit eum illo
primum pulsare alienus pu
gnando in cadit in temptacio
nos q sit eum in pulsans
resistendo pugnat alienus
pnbdum q sit eum decipit
alienus in duci q sit eum q
sentit 2 delectat duo ergo
primi no sunt mala sed modo

tria mortalis duo alia sunt mala
tria 2 de hiis loquitur sicut dz q cu
dus no sit in ducat alique
sed in grauem malis male peti
mus ab eo ne nos in ducat
Vnde no in ducat nisi
se permittit ut deferendo no
efficiendo 2 ita ne nos in
ducas i. ne nos permictas
in duci in temptacionem Jtem
querit de ordine s istarum peti
tionum eum p9 sit declinare
a malo 2 demde facere bonum 2
p9 ea confirmari in utroque vide
tur peruerte ordinem Vnde pu
ut hic ordinem dignitatis
dignus eum bonum confirmatu de
malo bonum simpliciter p ultimo ait
to a malo//Sed nunc remanent
Libera nos a malo. Amen. Hec est ultima
nos ab eterno in remo
sit ei remnos/2o depunt dei
mors debitum 2o mors debitum
insperunt ibi tu sunt ut vem
nobis/ in prima procedit primo de
ostendendo suo filiorum primi lar
tionem/2o exigendo primum in
tencionem ibi expremit/3o qui
nando securam expedicionem
ibi Amen dico nobis/dt ergo
tu remanet q expedit p expe
nobis facies/no sed pibet dns
facere sed nobis/ita sit nobis/i
nobilitate eum e primo redire
mendi ut demendi/Jtem s
prebet no de qua vir tristus
dicens dominum q no pt a
liquis q remanet/no super
nobis de tres/s nobis facies/
aliud nunc e de aliud faci/
assidue nunc remanet nature
sicut de tres/q nunc p ypocri
sim pusillencies apparent/tres
non sunt s sicut/sicut ypocrite
tres in apparencia/ut ipsi
lolem sicut sit apparencia com
unum. Excludit ergo dns nemi
nem eam loquitionem ibi nobite/
sendum ibi facies/affectum ypocri
sis ibi exterminant eum facies

Capitulum xlm^m^

finas sed de molitur vel dis
ipatur [illegible] [illegible] /
[illegible] ipse est quod timeos
[illegible] ut [illegible] [illegible] vel [illegible]
[illegible] / sed hic dicitur de [illegible] [illegible]
[illegible] [illegible] .i. quod timeos
[illegible] [illegible] [illegible]
/ 2 videat [illegible] / quod magis
[illegible] [illegible] [illegible], vel [illegible]
[illegible] / [illegible] [illegible] [illegible] de [illegible] =

splendor

[illegible] / 2 de [illegible] [illegible]
2 [illegible] [illegible] / 2 [illegible] [illegible]
tenendum est / ut [illegible] [illegible]
minibus [illegible] sed [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] in [illegible] / [illegible]
[illegible] quod est [illegible] / [illegible]

[illegible]

thesaurum in [illegible] est non mun-
dum de recipiendo cum intuitu
ibi thesaurizate vobis et in
prima primo fiat [illegible]
[illegible] 2° in ducit non hoc
rum ibi ubi erugo et de-
go ita faciet opera bona non
propter timorem hominum nec est propter
timorem penarum et magis sunt
contemplanda propter deum quam
congreganda propter usum proprium
/ unde dicit nolite thesaurizare
vobis thesauros in terra, glosa
cupiditatis terrena congregando
superflue, terrena emolumenta
querendo de spirituali opere / Crisostomus
que fallacia est ibi relinque-
unde [illegible] et ibi non per-
mittere quo [illegible] / ubi eru-
go .i. rubigo et / omnis thesau-
rus / aut est de metallis / aut
de vestibus / aut de lapidibus
preciosis / primum demolitur erugo
/ secundum tinea / tertium fures / Et hoc
est quod dicit Rabanus in glosa / ma-
[illegible] de positione tria in quibus
reponitur depositum [illegible] non
[illegible] corporalium [illegible] de terrenis
[illegible] non [illegible] ut est
erugo / [illegible] ut est
tinea / [illegible] ut sunt fu-
res / [illegible] per eruginem
quod est in metallis / intelligitur
[avaricia] / per tineam que de veste
nascitur et vestem consumit [illegible]
[illegible] / per fures superbia vel
demones / qui per superbiam
omnia bona furantur / fodiunt
cum in [illegible] / effodiunt
in dilectatione / furantur in
consensu et operatione thesaurizate
autem vobis divites [illegible]
[illegible] in [illegible] que
non [illegible] vobis thesau-
rizate autem vobis / [illegible]
dit [illegible] de thesauro
reponendo in tuto ubi non
[illegible] primo [illegible]
[illegible] ibi thesaurizate 2°
[illegible] ibi vobis [illegible]

stabilitatem ibi thesauros [illegible]
ibi in celo dilectabilitatem ibi
ubi est thesaurus / dicit ergo thesaurizate
vobis .i. non [illegible]
non dimittam thesauros sed [illegible]
meritorum in celo in quo est [illegible]
[illegible] unde sequitur ubi nec eru-
go demolitur quia ibi nulla ne-
cessitas nec tinea quia ibi nulla
[illegible] et ibi fures non effo-
diunt nec furantur quia ibi nullus [illegible]
[illegible] nec [illegible] quia nec [illegible]
nec [illegible] nec [illegible] nec [illegible]
[illegible] et [illegible] ubi thesaurus
quia ubi est thesaurus tuus ibi et cor
tuum unde si in celo est et cor in
celo, est si in terra et cor in terra
est / Crisostomus [illegible]
[illegible] ubi [illegible] / Crisostomus [illegible]
[illegible] quia [illegible] omnis thesau-
rus terrenus erugine aut tinea
destruitur, aut per fures aufertur
ideo non [illegible] dicit, ubi est the-
saurus tuus / ibi est et cor tuum
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] cogi-
tare potens / lucerna corporis tui
[illegible] de collocatione thesauri
in celis in quo intelligitur [illegible]
[illegible]
[illegible] oculi in quo intelligitur
rectitudo [illegible]
[illegible] et per [illegible]
[illegible] et dispositionem in
[illegible] sicut oculus corporalis est
[illegible] lucerna qua dirigitur motus
in [illegible]
oculi 2° distinctionem [illegible]
oculo [illegible] ibi si oculus tuus
2° [illegible]
[illegible] in malis ibi si [illegible]
[illegible]
corporis est [illegible] tuus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] oculo correspondet
[illegible] 2° [illegible] quia in

intencio est lucerna dirigens
operum sicut dicitur. Si oculus
tuus etc. subdit distinccionem
oculi dicens primo de simplici 2o
de duplici ibi si autem oculus tuus
etc. dicit ergo si oculus tuus fuerit
simplex id est intencio recta sicut debet
sincera totum corpus tuum erit
lucidum id est congeries operum interio-
rum luminosa et directa et for-
mata etc. hic ergo dicitur simplex oculus
intencionis qui in bonum tantum con-
vertit affectum voluntatis et distric-
cionis non ad duplex et hic non
prius fit dum est talibus in voluntate
et actibus in racione quia talis
congaudet veritati sicut illud
[illegible] proverbio non [illegible]
quo ad intencionem sincero mancipa-
tur. Si autem oculus tuus fuerit
nequam id est intencio prava ad
amorem terrenorum in carnalia
de qua Beda oculum nequam
duo mala constituunt ceteris quod
non cognoscit veritatem et perversitas
quam diligit iniquitatem ceca
ergo merito qui nichil est oculus
nequam totum corpus tuum erit id est
congeries operum obscura propter
corpus sicut enim infirmos oculos
in loco tenebroso melius videt in
sole nichil sit dicitur cecus
in mundialibus rebus sapit et astu-
tus est in rebus spiritualibus sicut qui-
dem sic inspice tantum non sentit
oculus ergo simplex est sine plica
errore simulacionis et adula-
cionis oculus nequam est in oppo-
sito. Si ergo lumen hic subdit
comparacionem premissis appellans
lumen opera digne laborata
tenebras opera digne malorum ergo
est sensus eius in te lumen ergo
sum si lumen quod in te tenebre
sunt tanta quam dicis quod intencio
mala sunt tenebrosa sunt ipse
tenebre quanta erunt id est quid
de operibus que per se mala sunt
et mala in intencione fiunt quasi
duplex obtenebracio est et prave

intencionis et prave operacionis
[illegible] [illegible] lumen ergo
intencio quando bona nota et
tenebre ipsum factum tuum operi-
bus in te tantus est quando nescitur
utrum tendit ad malum vel
ad bonum est ergo sensus. Si lumen
quod in te est id est si intencio que
operis que tibi nota est impe-
citum temporalium sordidatur quanto
plus ipsum factum tuum dubius
est quod et si aliquam per-
ficiat quod non bona intencione
fiat tibi nichil prodit quia
quod feceris tibi imputabitur
non quod ibi evenerit vel
potest esse sensus. Si intencio cor-
rupta est et tenebre multo
magis [illegible] vel sunt procedens
[illegible] in intencione [illegible] plu-
rimum intelligitur rector [illegible]
qui bonum oculus dicitur quia situ-
tum sibi subiectum providere
debet que per totum intelligitur
si ergo rector [illegible] [illegible]
quanto magis errant populi
sibi subiecti [illegible] [illegible]
in dicta [illegible] lumen quod
est [illegible] [illegible] [illegible]
bus [illegible] quod est [illegible]
totum [illegible] quod est in [illegible]
[illegible] [illegible] quod est [illegible]
[illegible] nequicia vel dup-
Nemo potest duobus [illegible]
duplicem intencionem que est
in ypocrita hic removet du-
plicitatem affectionis que est
in mundanis que solicitu-
dine sua cupiunt [illegible]
terrena et celestia quod non [illegible]
[illegible] [illegible] [illegible] soli-
citudinem mundanam multi-
plicia racione primo quia est [illegible]
[illegible] 2o quia irracionabi-
lis et superflua ibi non ne-
[illegible] plus est 3a quod laborosa
ibi nolite ergo solliciti esse in
[illegible] in parte [illegible]
tem [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]

hoc primo qualem comparacionem
2° ad probacionem ibi nemo ser-
uire 3° conclusionem ibi non
potestis deo quantum ad conclu-
sionem sequitur solitudinis
elicit prohibicionem ibi ideo dico
nobis dico ergo nemo potest
duobus dominis servire sed nec
est predicta quia non capit mundi
et dei non cognovit cor celi
nec oculo nequaquam et principa-
liter unus oculus non potest videre
in celo et in terra simul et ibi te-
nuissimi duobus in quantum
dominis diversis et ut sic dissimilibus
qualis sunt deus et dyabolus
et bivium tenens duos domi-
nos qui contra iniungit nec
per duo itinera ambulat tanto po-
cius unus si unum vellet duo
ergo deus et dyabolus celum et mun-
dus caro et spiritus virtus et vicium
3° [illegible] [illegible] [illegible]
dicitur in diversis partibus [illegible]
[illegible] [illegible] [illegible] unum
odio habebit scilicet [illegible]
[illegible] [illegible] [illegible]
mundi et alterum diliget
scilicet deum [illegible] [illegible]
[illegible] sicut [illegible] in principali
affectione [illegible] unum
sustinebit scilicet dyabolum quemadmodum
homo peccans [illegible] non
diliget et alterum contempnet
scilicet deum quale accidit in
principali affectione peccatorum non
potestis sic concludit [illegible]
quia deus et mammona
in hoc dissident [illegible]
non potestis deo servire et ma-
mmone [illegible] mammona [illegible]
[illegible] [illegible] et dicitur
quod nomen est demonis [illegible]
qui preest divitiis non quia
in dominacione eius sunt sed
quia eis utitur ad decipien-
dum [illegible] ergo sic [illegible]
[illegible] qui [illegible] [illegible]
[illegible] non posse [illegible] divicias

voco sed servire et tamen non dixeram
habet divicias sed qui servit di-
viciis qui cum divicias servus
et divicias custodit ut servus
qui non servit [illegible] [illegible]
[illegible] [illegible] sicut deus
dicto nobis [illegible] quia non
potestis deo servire et mammone
et solicitudo nimia vite nullus
est servire deo ne solliciti sitis
anime vite i. [illegible] vite que cibo
sustentatur quid manducetis neque
corpori vestro quid induamini nec
[illegible] [illegible] sustentacionem [illegible] ali-
mentum et vestimentum alimentum propter
corrupcionem internam que est
[illegible] [illegible] in humido [illegible]
[illegible] vestimentum propter corrupcionem
[illegible] que est maior [illegible] mutatur
[illegible] [illegible] prohibetur soli-
citudo circa necessaria [illegible] plus [illegible]
superflua in manducando [illegible]
[illegible] in induendo [illegible]
[illegible] in utroque [illegible] vere
[illegible] [illegible] quidam dives [illegible]
[illegible] qui induebatur bysso
et purpura in quo [illegible] et
epulabatur cotidie splendi-
de in quo gulositas [illegible] ne [illegible]
[illegible] sic despendit [illegible]
solicitudinem [illegible] [illegible]
et superflua [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
ibi respice volatilia celi [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] dedit nobis [illegible] scilicet animam
et corpus ergo et dabit minora
scilicet escam et vestimentum [illegible]
[illegible] [illegible] solicitudo [illegible]
ergo non ne anima plus est quam
esca i. d. [illegible] plus est et
corpus plus quam vestimentum
i. d. sicut [illegible] [illegible]
[illegible] dei [illegible] [illegible] in
[illegible] [illegible] [illegible]
[illegible] esca [illegible] in divinitatem respicite

volatilia sic subditur rursum
ad idem principalem propositum
ad alterum 2 primo ad alterum ra-
cionabile sensibile 2o ad alterum
irracionabile insensibile ibi
2 de vestimento Circa propositum
ad alterum racionabile ibi notate
ergo soliciti de propositum ad ir-
racionabile sensibile dupliciter primo
secundum ordinatam sive racione ut
aves 2o ordinatam ad racionem
ut corvus quoniam ibi quibus non
brevis prima ratio talis est ma-
gis curandum est de hiis quomodo
minoris precii quam de quibus curat de
volatilibus providendo eis sine
solicitudine quia non serunt
neque metunt ergo multo
plus curat de vobis 2 hoc est
quod dicit respicite volatilia celi
2 concludit ab eis ea in qua est
solicitudo curanda cum dicit
quia non serunt neque metunt
neque congregant in orrea 2
est notabile quia non dicit
non laborant ad requiem quia
non prohibet providenciam 2 la-
borem sed solicitudinem 2 anxi-
etatem 2 pater vester celestis pascit
illa per quod dicit minor
estimacionem illorum quia pater qui sit
vester qui vobis celestis qui pater
celestium quia rex militibus
de nocte de tercium non provi-
det alimoniam quia dum
servicia sua non interrupit ei
exhibet quia pater non dicit filiis
alimenta nonne vos magis
pluris estis illis racionabiles
est quasi dicit multo melioris precii
estis si ergo de illis multo ma-
ioris precii estis curat 2 de vo-
bis 2a racio in 2 secundum nec homines
magis curant tamen ergo
stultis oportet illud cur
cum volatilia facit deus potest
horreum horum unde ipse sibi ipsum
ibi ergo mulieribus instruit ipse

horreum quo nec hominibus ini-
instruit ipse sibi ipsum curans
sunt brevis sic ad dicit secundum
ad idem principalem propositum
ad corvos enim 2 est ro
talis cuius est corvus confirma-
cionis de debitam quantita-
tem providere sed hoc est dei
sed non humane solicitudinis
2 ergo 2 aliud 2 hoc est curans
sunt brevis cogitans studio
2 sollicitudine potest adicere ad
staturam suam alia licet hoc
ad exterius suam cubitum
unum quasi dicit nullus 2a racio pro-
pter negationem quia cibus cum
tamen solicitudine nec de hiis
quia est deus in crementi
dat debitum 2 incrementum pro-
ut indiget convenienter 2 de
vestimento sic removet
solicitudinem vestimenti pro-
positum ad irracionabile in-
sensibile sed ad lilia 2 est ro ani-
malis talis melior providencia
in providendo hiis qui sunt maioris
precii sed deus de vestimento providet
floribus sine corum solicitudine
ergo multo plus hominibus qui sunt
maioris precii primo in magnitu-
dine quia in debitum solicitudi-
nem 2o ad hoc in dicit vesti-
mentum ibi considerate 3o quod hoc
format speciem suam ibi sicut
scriptum dicit ergo 2 de vestimento quid
soliciti estis Circa hoc dicit
non opus prohibent sed solicitu-
dinem Considerate lilia
agri Circa quod non dicit pri-
mo nomen agri potest li-
liorum incolum vide 2 lilia
silvestris fuit ut de ymaginibus
providencie unde quia
crescunt sic omnium propositus colo-
ribus in divina non laborant
terrestribus sed ornatudo neque
nent in divina sibi conferendo
de quod dicit laborant ad li-
bros pro tinet quod dicit nent

ad feminas et tam regalem
ornatum excedunt. Unde
sequitur dico autem vobis quod
nec Salomon in omni gloria sua
non debetis etc. ut Salomon
qui pre aliis regibus floruit
in gloria sua tempore suo divitiis
sapientia et potentia et de qua
licet in omni regno suo tam
pretiosis non est vestibus orna
tus tam pulcre sicut unum
ex istis videmus ipse color
optimum florum est rubeus
vinum ut rosa que candet ut
lilium. Item in Salomone
sunt vestes alleve in libro
regum. Item ibi albe ista
sicut una. Si autem fenum quod
formatur hodie cum non est et
cras in clibanum mittitur. Sed si autem
fenum et id vile agri et id cito
minime quod hodie est et cras in
clibanum mittitur et id corru
ptibile agri sicut in igne
et in ornatu sed ad modum cli
banum ut desiccetur et comburatur
cuius ornatio quo talis sua
propria deus sic vestit sic pulcre
sic operatur sine solicitudine
quanto magis vos sed vesti
get et in necessariis providebit
vos autem in quantum qui estis
rationabiles qui estis immor
tales qui estis creati ad gloriam
sempiternam vos autem mo
dice fidei id est qui de dei pro
videntia dubitatis. Nolite
ergo soliciti esse. Hic removet
solicitudinem propter tria ratio
nem rationabilem et primo ratio
cinatur ut sicut gentiles secundo ad
meliora sed deum primum ibi quere
tis primum regnum dei tertio concludit quod
non debet ergo esse solicitus ibi
querite ergo primum regnum dei
primo dicit ergo non se opprimere
ad gentibus talibus quod providere
ad dispensationem divine provide
ntie est vivendum sed solicitu
do et impietatis terribilem est
unde sicut patet in gentibus

quae talia querunt. Ergo qui sunt
ergo excludendo superfluis et ad
dendo nolite ergo et pluribus affe
ctum ibi nolite solicitum ibi soli
citi esse ibi dicentes quid manduca
bimus quid bibemus hec pertinent ad ali
mentum aut quo operiemur hec pertinent
ad vestimentum quorum in utroque
quibus debet vobis temerem
ad vestiendum et alimentum hic vi
detur humilitas regni qui sperat
victum vel vestimentum de quo licet
ciam sibi vel aliquando super cum
quibus victum ducat alimenta vel
indumenta requirunt hec enim
omnia gentes inquirunt quia in
fideles sunt et de eternorum promissorum
non ostendunt intelligere quid enim
plus sed fideles et gentiles tamen
infidelitas nostra solicitati tamen
qui in rebus temporalibus fortunam
credunt esse non providentiam
iudicio dei vitas suas gubernare
estimantur sed in eo dicentem cuncta
et id timent et desperant id est qui
providentiam habent gubernationem
et autem credit se dei iudicio
gubernari eterna suam animam
in deo committit. Unde sequitur
Scit enim pater vester quia omnibus
his indigetis et est alia ratio
neque est pater providus qui non com
mittit filiis quos novit in
digentiam sed pater vester est om
nium filiis dei pater vester ut non
dubitetis de bonitate dei sicut quod
in his indigetis ut non dubitetis
de effectu querite ergo primum hic con
cludit dicendo hoc debetis esse soli
citi quia dicemus non decre
mus ubi implicat tempus bonum
sed celeste spirituale et temporale primum
est bonum gratie 2m gratie 3m forma
re primum est meliorem 2m minus
3m minimum id primum debet esse
in intentione tamquam premium
2m operatione tamquam meritum
3m in subiectione tamquam sufficien
tiam et hoc est quod dicit nolite

solliciti esse querendo temporalia
sed estote [illegible] querere scilicet primum
i. percipere regnum dei [illegible]
prehendendum monet quatuor ra-
tionibus primo regnum tuum regnum
omnium seculorum [illegible] super
hoc accipiunt regnum de terra
et [illegible] [illegible]
colliget de regno eius omnia
scandala et [illegible]
[illegible] et [illegible] nobis et
et ne sit error in querendo
[illegible] non dicit et
iustitiam eius quia iusti in perpetuum
vivent et [illegible] est mer-
ces eorum [illegible] necessarium su-
per hoc et omnia hec sed temporalia
adicientur nobis. Ad dicentem
[illegible] non dabuntur nec [illegible]
[illegible] regno vel [illegible]
[illegible] non dabuntur in [illegible]
sed adicientur quia [illegible] aliud
[illegible] et [illegible] aliud [illegible]
[illegible] quia nobis in
[illegible] in [illegible]
[illegible] Nolite ergo
solliciti esse et [illegible] removet superius
mundanam sollicitudinem primo
quia dampnosa 2o quia non
utilis et superflua est 3o quia la-
boriosa et afflictiva ubi ponit [illegible]
[illegible] 2o [illegible]
[illegible] ibi crastinus enim dies 3o
[illegible] ibi sufficit
et hec est [illegible] questio [illegible]
[illegible] et adicientur temporalia non
[illegible] ergo solliciti esse in crastinum
i. in futurum tempus quia [illegible]
[illegible] non est
sollicitus de edendo nec quid ad
[illegible] de bibendo [illegible]
[illegible] et [illegible]
[illegible] prudentiam
in [illegible] sollicitudinem de fu-
turis [illegible] [illegible]
[illegible] crastinus enim
dies sollicitus erit sibi i. d.
tu [illegible] dies [illegible]
de ipso [illegible] et non [illegible] et
in [illegible] in [illegible] hoc [illegible]
sollicitus [illegible]

[illegible] que [illegible] sufficit
[illegible] distinctionem [illegible]
que de [illegible] non
[illegible] 3o [illegible]
[illegible]
[illegible] non [illegible]
ne sit [illegible] cum dies [illegible]
i. ibi qui erit in crastino [illegible]
solliciti erunt q. d. tu [illegible]
[illegible] in crastinum
ne sit [illegible] sollicitudinem
dies crastinus et [illegible]
[illegible] sufficit
cum [illegible] sed [illegible]
[illegible] solum [illegible]
sollicitudinem non oportet [illegible]
[illegible] querit [illegible]
nolite solliciti esse [illegible]
sollicita sunt ergo sollicitudo
[illegible] non est [illegible] non potest
[illegible] Item [illegible]
[illegible] sollicitudine et [illegible]
[illegible] sollicitudo est
[illegible] et [illegible]
[illegible] et est [illegible]
[illegible] et [illegible]
[illegible] providentie et [illegible]
[illegible] ut potest [illegible]
impedimentum ne celestibus [illegible]
[illegible] ut [illegible] et
[illegible] et prohibet [illegible]
[illegible] Item [illegible]
[illegible] in [illegible]
[illegible]
[illegible] est sollicitudo pro-
videntie [illegible] et [illegible]
[illegible] prohibet Item [illegible]
[illegible] querit [illegible]
non potest [illegible] in [illegible] et non
[illegible] qui non sunt solliciti sed
potius in [illegible] in [illegible]
sit [illegible] [illegible]
[illegible]
in [illegible] sunt [illegible] in [illegible]
[illegible] de omnibus [illegible]
[illegible] Item nolite solli-
citi esse in crastinum [illegible]
[illegible] sunt so-
liciti de [illegible]
Item [illegible]

s(ed) in futuris nostra ponatur
et respice secundo tertium glossam
non labor et providentia dei
putatur sed sollicitudo nostram
superfluitas aliquid quod licet
respicere necessarium sed non superfl
uum aliquid quod licet ut [illegible]
[illegible] sed non [illegible] quia quod licet
[illegible] [illegible] [illegible] [illegible]
[illegible] nemo potest duobus dominis
servire et tertium glossam quod [illegible]
[illegible] [illegible] [illegible] dei [illegible]
[illegible] [illegible] [illegible]
[illegible] in differentiis respondeo
[illegible] [illegible] quod non dicit [illegible]
[illegible] sed [illegible]
[illegible] in amore dei [illegible]
[illegible] [illegible] [illegible]
[illegible] in differentiis [illegible]
capitulum septimum | Nolite iudicare
ut non iudicemini etc.

Nolite iudi-care ut:

non iudicemini etc. Non-
nulla [illegible] [illegible] [illegible]
[illegible] [illegible] duplici-
tatem in [illegible] quae est
in [illegible] qui bonum [illegible]
et aliud intendunt 2o duplicis
[illegible] quae est in [illegible]
[illegible] et [illegible] et [illegible]
[illegible] 3o [illegible] duplicitatem
cogitationis quae est in [illegible]
[illegible] et superbis [illegible]
qui cogitant de se bona de
aliis mala et ideo de se et de
aliis male iudicant [illegible]
duplicitatis malae est in ef-
fectu [illegible] in affectu
ista malae in intellectu [illegible]
[illegible] est iudicare est [illegible]
iudicium [illegible] [illegible] auctoritate
ut praelatorum et dignitate [illegible]
ut [illegible] [illegible] doct-
ut doctorum tertium hoc [illegible]
[illegible] iudicio [illegible] modis

et tertium hoc [illegible] [illegible] [illegible]
in [illegible] quia prohibet primo iudicia
[illegible] [illegible] [illegible] [illegible]
2o iudicium praesumptionis [illegible]
[illegible] [illegible] ibi qui [illegible]
[illegible] [illegible] 3o iudicium in
[illegible] [illegible] [illegible]
ibi nolite [illegible] [illegible] [illegible]
in prima primo ponit prohibitionem 2o
prohibitionis [illegible] ibi et non iu-
dicabimini 3o [illegible] [illegible]
[illegible] ibi in quo enim iudicio etc.
[illegible] nolite iudicare [illegible]
[illegible] ista [illegible] [illegible] in
[illegible] in [illegible] est quo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] nolite iudicare [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] non iudicant [illegible] [illegible]
[illegible] qui iudicabit [illegible] [illegible]
[illegible] [illegible] [illegible] Nolite [illegible]
iudicare [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et in [illegible]
ut in [illegible] [illegible] [illegible] [illegible]
non iudicabimini [illegible] [illegible] [illegible]
[illegible] iudicio [illegible] [illegible] 2o
[illegible] o homo qui iudicas
[illegible] [illegible] [illegible] iudicium
dei. In quo enim iudicio [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] duo iudicium et mensura
iudicium refertur [illegible] et [illegible]
[illegible] [illegible] mensura [illegible]
[illegible] [illegible] in quo enim
iudicio [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] iudicabimini
[illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible]
iudicium [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] est in [illegible] [illegible]
[illegible] [illegible] et [illegible]
mensura [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in mensura
[illegible] [illegible] [illegible]

q°

fuit iudicabit eum Hic q
rit nolite iudicare q temerari
um iuste iudicari expo tuo Item
de bonis proximi iudicabis et maioris
ostenditur in peccatis tuis Item
ut proximo sibi pertinuerit in te
sint tuis nisi de et corpore eum
si correcto non sit sine peccato
in iudicio meritis Unde est iudi
cium divinum et humanum divinum
sunt [illegible] [illegible] in
[illegible] aut [illegible] deliberati
in quo homine [illegible] cum [illegible] dispo
sitionis debite et in presenti et in
futuro semper proximo ut cum est [illegible]
quamvis [illegible] [illegible] cum de omnibus
ut [illegible] quod iuste iudicetis
iudicium ipsius non [illegible] [illegible]
iudicandi [illegible] probationibus in
presenti post peccatum [illegible] tempus est ut
incipiat iudicium a domo dei
retributionis in futuro [illegible] primo
[illegible] tibi [illegible] in die
ire et revelationis [illegible] [illegible]
[illegible] cum multiplex [illegible] in presenti
et duplex in futuro in presenti dis
cretionis [illegible] [illegible] in iudi
cium [illegible] veni in hunc mundum ut
qui non [illegible] probationibus [illegible]
[illegible] [illegible] proximo [illegible] iudicium
cum mundi [illegible] princeps huius mundi
[illegible] in futuro [illegible]
[illegible] [illegible] in iudicium [illegible]
et libri aperti sunt [illegible]
post iudicabit in [illegible]
i. [illegible] [illegible] in plebe
[illegible] quo [illegible] [illegible] [illegible]
[illegible] [illegible] capitulo [illegible] [illegible]
iudicium [illegible] distinguitur [illegible]
[illegible] debitum et [illegible]
[illegible] post iuste iudicate
[illegible] [illegible] et [illegible] duplex
[illegible] operationis in [illegible] [illegible]
[illegible] [illegible] in iudicio
et [illegible] [illegible] [illegible]
[illegible] Iusti [illegible] [illegible]
iudicium [illegible] [illegible]
[illegible] et [illegible] est [illegible] in
[illegible] [illegible] et [illegible] et [illegible] est

eum per [illegible] proximo [illegible] sunt
omnia iudicia temeraria et [illegible]
dicitur temerarium ut [illegible] iudi
cium primo quia non [illegible] [illegible]
[illegible] proximo [illegible] iudicium
temerarium [illegible] quia non est [illegible]
[illegible] iudicant sine de [illegible]
sine [illegible] 2° quia non [illegible]
dignitatem [illegible] [illegible] in quo
[illegible] iudicatis [illegible] [illegible] eadem
[illegible] eadem [illegible] [illegible] que
iudicatis 3° quia non [illegible] [illegible]
[illegible] debitum primo [illegible] de
[illegible] [illegible] [illegible] et [illegible]
[illegible] iudicas [illegible] [illegible] dicitur
temerarium iudicium [illegible] [illegible]
iudicare et [illegible] primo quia non
est de dubiis proximo sit [illegible]
tamen [illegible] [illegible] non iudicamus
[illegible] [illegible] [illegible] et [illegible]
[illegible] 2° quia non est [illegible] et [illegible]
[illegible] [illegible] quia [illegible] in [illegible]
[illegible] quo [illegible] [illegible] [illegible]
proximo [illegible] non [illegible]
[illegible] quia [illegible] [illegible] [illegible]
[illegible] [illegible] nolite [illegible] [illegible]
[illegible] [illegible] iudicium iudica
re prohibetur ergo nobis non iu
dicium [illegible] [illegible] iudicium teme
rarium [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] obiectio [illegible] sit [illegible]
[illegible] nolite iudicare i. non [illegible]
[illegible] iudicare i. iudicando
[illegible] [illegible] [illegible] oportet [illegible]
officio [illegible] in iudicando
Item et non iudicabimini [illegible]
[illegible] [illegible] [illegible] omnes nos [illegible]
[illegible] oportet ante tribunal [illegible]
[illegible] loquitur [illegible] de iudicio [illegible]
[illegible] [illegible] [illegible] de iudi
cio [illegible] Item [illegible]
iudicio [illegible] [illegible] [illegible] [illegible] iudi
[illegible] [illegible] temerarie [illegible] [illegible]
iudicabimini temerarie [illegible]
[illegible] [illegible] [illegible] in quo
non [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible] i.

pro peccato commisso per se videlicet
3um in mensura qua mensi
qua deus pro peccato equali pu-
niet eternaliter. Quid autem vides in
equalibus malis mensura remo-
tum impeditum sicut ex equalis con-
tractum dicitur occulto proprium
ex benevolencia equali mors p-
petua ex bello divino pro-
pter tria requirit primo quod sit in
peccato equale 2m magis vel necessitas
pene que est similiter respicit
mentum peccati in similitudine dam-
pnationis bonum in simili ex con-
sequenti vel deum ex hac ratione
tu solvere in voluntate semper
manifest ex quo non possunt
Quid autem vides. Propter quam
dimittit medicum temporalium
et ob defectum auctoritatis sunt
requirunt medium proprietatis
ob indignitatem vite ubi
requirunt in proprietatis primo
ex deleccione 2o locucionem omnis
ubi nunc quo 3o simulacionem
operis cum instructione debitu
ordinis ubi ypocrita dicit
3o quid nunc i. quo vides
festucam i. minimum vel le-
ve peccatum ex defectu contrahunt
sicut festuca videtur levi-
tas in oculis i. in intencione
fratris tui & trabem in oculo
tuo i. magnum & grave peccatum
in intencione tua non vides
q. d. cum hoc oculum nequam
ad medicandum minima &
aliena & claustrum vel idem
dicendum magis & tua remota
2o quia alium doceas te ipsum
non doceas. Ypocrita dicitur magis
diligens quam proprium quantum
illum non prevenies & non ma-
gis te ipsum sicut in dispositionibus
corrigendo cum tam dignum
timent ipse sui mentibus in
meliori est tunc quo modo
i. qua constancia nunc quasi forti-
dicis fratri tuo inimico petulanti
vel in nocentibus semper loquendo

dissimulatione sine i. patere sine
eice festucam de oculo tuo i.
peccatum de intencione corrupta
do tu & ecce trabs in oculo
tuo. Ecce vincit alium & se ex-
torquet. Ypocrita vide festucam
& ecce non est omnis de doctor
& sicut ypocrita tibi dicit sequere
in aliis bonum argumentum ut ministri
medicinam. Eice primo trabem
de oculo tuo & quasi propter ipse
melius quia magis tamen quam
aliorum ob conventionem quia magis
videns melior quam in minori
quia magis te diligis quam
alium quia in maiori peccato magis
proclivis & tunc videbis & non nunc
qua caritas iubet & diligenter pecca-
re festucam de oculo fratris tui
sicut est ordo quia mundum quia ex
mundare alios. Notitia huius
primi peccatis est primus in celum
expedit mittere. Nolite sanctum
quia primum dimittit medium
temporalium & proprietatis sunt
prudent medium distinctionis
doctrine sine dispensationis di-
minorum & per consequens datur
cum cautela & ordine in medi-
cando & in corrigendo doc-
trinam de cautela habenda in do-
cendo vel sacramenta ministrando
ubi ponit primo prohibitionem 2o
prohibitionis racionem ubi ne forte
dicit 3o Nolite sanctum i. sacra
sacramenta vel sacre scripture myste-
ria dare i. publicare predican-
do ministrare dispensando sa-
cra. Sed quare dicit nolite dare
& non dicit non date quia expedit
aliquando in dignis dare sanctum sed non
ex voluntate canibus i. ob
lacerantibus detractoribus vel cri-
minibus quia per ipsos & quia ex ipsis
ut dicitur Si non hic dare mitte
margaritas neque vendere ne margari-
tas viles idem vocat sanctum

et murmuracionem sed sunt quia
non debet mollis murmuracionem
quia non debet contempni iniuriator
aut peccatores .i. contra principes
et dei sperantes et dei eius fideles
mulieres dum hec sunt ma-
gis non tamen contemptibus et
eorum primum nec peccatores cum non
alios respicere plures ipse qui vi-
dit dispersionem ipse sibi in-
iuriam facit ne forte grauat
eos sed potius contempnendo et si-
mulando. Petentibus sunt sed
in tribulatu et affectu orationis pro-
videt superiorum et displicebit
eis et placet id post docere sunt
et quis sed alius ab eo quod in-
ducunt a nobis discipulant
eos deprehendendo blasphemia
de fidei simplicitatem impugnando
contra Christum specialiter sed scientia
et corpus et oculos murmuracione
uel talis iniuria quia sunt
murmuracione in ecclesie canonici quo-
que sed in prelato magis
sit et iniuria in libris in ecclesie
possunt sunt in principalitate sed
superiorem ceteri opponunt in-
cipit ubi querit quomodo dicit sermo
super hunc et hoc non modo quod pecca-
tor non possit aliquid corrigere
quod peccatum non absoluit in precepto
diuino ergo ut ad correctione frater
uel cum sit in precepto suo peccator
volens corrigere alium ante corri-
git ut peccatum eius in cumbit
ex officio suo et tunc petere indi-
gne utendo officio suo siue occu-
lte siue publicum si sit peccatum
sicut ut peccatum fuit non peteret
ut scandalizet ad elicitum dein
quod quamuis ipse teneatur corripere tamen
sed in digne faciendo peccat
peccatum aliud dicit quod prelati pro
uel peccati corripiendo Item
nolite dare sanctum canibus quia canibus
pertinent uel turba
contemptibus sicut videbo

et corporis Item nisi ipsius despi-
cientibus et omnibus reprobantibus
eternam regnum pro dictum
iudicat et reddebit iudicat
et vindicat aliquis super quod con-
tumeliose reddet illis de quo est
peccatis in presentem eius datur aliis
non nisi fuerint simul cum
bonis ad ... ecclesie corporis non
est in talibus predicandum quia
pertinacius efficiantur peius quam
distinxit et magis remanet
ad ipsius eos. Petite et dabitur
nobis super quod remanet dupli-
citatem in temptationibus sicut potest
regulam simplicitatis cumque
in orationem corde in conte-
mptum ad deum quod maxime
fit per orationem ubi primo dicit
petendi preceptum 2° in petente
dei promissum ibi omnis enim qui
petit et in petentibus unicum
ibi quomodo ergo bonus in prima
pater tu sed pete querere et
pulsare dicit petite quia cum
Christus maior cum minorem
tam perficiat quantum ... quam
suffunditur eos ad deum cuius
gratia ... est in possibili
dicit petite cum gratiam fidei
querite spei pulsate caritate
cum amorem petite fortitudinem
ad impetrandum precepta querite
veritatem ad concupiscendum
proximi pulsate perseverando
ad optimum dominum peccata Item
petite credendo querite viam
viuendo pulsate orationes dicendo
Item petite sapientiam ad intel-
ligendum querite gratiam ad inue-
niendum pulsate ... ad
in gratia dicendum Item petite
memoriam peccatorum querite gra-
tiam ... pulsate ad gloriam per-
uenire et hoc quo ad in spiritu
eos et peccatoribus et petitos
Item quo ad ...
... et ... petite sed
ipsum quod est petendum et dabitur

nobis nescio Jacobi 5° omne
datum optimum et omne donum cum vero
in temptatione et in necessitate in dicto
Collocensis 4° in ipso sunt omnes
thesauri et prudentie cum instan-
cia et impetrat nobis per eum
Johannis 16 patrem si quid petieritis
ret dominus eum qui petit sicut
prudenter in petendo primo
et 2° petit primum 2° consumat
per ... ibi sunt quinque que conveniunt nobis
primum ergo cum impetrare tu predi-
ctis dominus eum qui petit neci-
piet Johannis 16° quid petie-
ritis accipietis nescio Conitur pri-
mus petit ut reddat nescio
summus ... et non accipit
2a Cor. 12° Item mater filiorum
Zebedei Matthei 20 nescitis quid pe-
titis Johannis 16° si quid pe-
tieritis patrem in nomine meo da-
bit vobis glosa si petitio
sunt sancta pervenerunt propter dam-
pnationem ... ergo petit non
conferens ad salutem quia ma-
la que et nos eius ... ad
salutem conferunt mater filiorum
Zebedei petit non ad ordinem
salutis Et qui querit invenit
primo 3° in simplicitate cordis
querite illum quia invenitur ab
hiis qui non temptant illum
... 2° quesi-
vi et non inveni illum Item
proverbiorum primo mane consurgent
et non invenient me Vide ...
... non debent sed
in lecto ... et ... id est
in hiis temporalibus delectando
sed cum ... ...
... in ...
bus querunt qui non debent
sed per mortem et pulsanti
aperietur sed regnum aperitur
per ... in ... per di-
lectionem ... per ...
... fides in ...
aperit ... introductionem p
... quia ... apperietur

descendens et non sicut in aliis di-
citur quod appello i. plena ...
que respirat i. futura aut quod
est quod nobis ... possunt
primum sicut consumat per ...
ubi primo ... ponit 2° quod
ipse ... ibi ... bonus
... ponitur in filio petente
scilicet aut panem aut piscem
... aut ... sed aut
ovum per panem intelligitur
caritas quia sicut panis cor
hominis confortat Cantica ultimo fortis
est ut mors dilectio Item quod
sicut sine pane omnis mensa
deficiat sic sine caritate omnis
virtus est inanis primo Cor. primo
Si linguis hominum loquar etc. Per
piscem intelligitur fides quia
sicut pisces generantur et latent
in aquis doctrine sic fides
in enigmate Item quod sicut
piscis sic fides ... de
... tribulationum
fluctibus Per ovum intelligitur spes
quia sicut in ovo non est fetus
sed spes sic spes non est de habitis
sed habendis In pane ergo gratia
dilectionis in pisce gratia cognitionis
in ovo gratia expectationis in-
telligitur et hiis tribus ... opponitur
correspondet que per patres filiis
non largiuntur sed lapis serpens
et scorpio in lapide duricia cor-
dis contra caritatem Job 41° Cor
eius indurabitur quasi lapis
In serpente venenositas erroris
contra fidem 2a Cor. 11° timeo
ne sicut serpens seduxit evam
in scorpione per ... desperacionis
contrarium spei quia sicut scorpio
... sic desperatio ...
... habitus plenum est
... quod nobis homo ...
... et ... in ...
que si petierit filius ...
... quod ... filius eius ...
panem i. caritatem Numquid lapidem porriget illi [illegible] et cetera

·i· diuiciarum cordis q.d. non Ezechi-
el xi auferam cor lapideum de
carne vestra et dabo vobis cor carne-
um aut per pristinam petencium i.
fidem in despectu mundi sed recipi-
endum porrectam i. nondum per-
fectam q.d. non in signum cum Jo-
hannes accepit ignis primum et de-
dit discipulis suis et similiter [illegible]
Si ergo vos sicut argumentum a minori
et procedit sicut argumentum in tercia
comparacione primo dantis ad dantem
vos scilicet qui liberalitatis et bonitatis dei co-
cedit liberalitati humane et [illegible] bo-
nitatem 2o recipientes ad recipi-
entem quia multo magis digni sunt filii
spirituales quam carnales 3o dati
ad datum quia datum spirituale ma-
gis est necessarium quam corporale quia
illa propter consummacionem sunt incor-
ruptibilia et hec propter consumpcionem car-
nis corruptibilis [illegible]
si vos ergo scilicet homines cum [illegible] multo m-
agis deus [illegible] sitis mali multo ma-
gis deus pater optimus [illegible] multo
magis magister sapientissimus bonum
datum scilicet nobis dabit filiis suis
quanto magis pater vester qui in
celis est dabit bonum quidem
spirituale et eternum petentibus se
quia pater vester vult dare quia in
celis potest dare et ideo dabit bonum
petentibus se non sicut avarus
non denegabit se petentibus
qui sponte obtulit se non petentibus
ideo petite et accipietis omnia ergo
quecumque dicto multiplicato ora-
cionis ad modum premissa ad sa-
nandum imperfectionis sicut addit
multiplicatum ad modum consideracionis
que consistit in duobus primum pertinet
ad dileccionem proximi secundum ad dile-
ccionem dei ibi in tercio vel primum
in agendo [illegible] in placando vel
primum in [illegible] in pre[illegible]
rando iniuria primo ponit pre-
ceptum secundo ostendit quod est obligati-
onem ibi hec omnia dicit ergo om-
nia ergo si vultis petita accipere [illegible]
[illegible] in [illegible] presentes [illegible]
omnia quecumque vultis [illegible]

ut faciant vobis homines bona
et vos eadem facite illis sed ut
ab aliis expectetis quod aliis
fecistis tamen aut sicut dicitur pro-
prium legis [illegible] bonum negativum
[illegible] de quo Thobie iiijo quod ab
alio oderis fieri vide ne
alteri ab illis facias aliud
affirmativum de quo hic in af-
firmativo intelligitur negativum
hec est enim lex et prophete et in
hoc impletur et implebit [illegible]
qui enim diligit proximum legem
implebit quia ut proximus sine
deo ut deus sine proximo diligi-
[illegible] per angustam portam
hic docet [illegible] dileccionis
dei vel propter ipsum faciendum
ubi ponit primo monicionem 2o [illegible]
monicionem ad eius impleccionem
ibi quia lata est dicit ergo intra-
te quod quamvis sit difficile sit
et angustam ut faciatis aliis
quod [illegible] in [illegible] est et
intratis celi ideo dicit intrate
per angustam portam scilicet quam
dupliciter [illegible] Crisostomus qui
in se non recipit nisi quibus
se exuunt peccatis et deposuit
sarcinam mundi hec porta
bona iusticie et [illegible] porta
est dyaboli Crisostomus porta predica-
[illegible] porta [illegible]
[illegible] porta dyaboli non magnitu-
potestatis sed superbia effrena-
te licencie [illegible] angu-
sta porta Christus non [illegible]
potestatis sed [illegible]
[illegible] sicut inimicos
diligere et omnia propter [illegible]
[illegible] et hec [illegible]
[illegible] non est hic aliud nisi
domus dei et porta celi [illegible]
lata est porta voluptatis [illegible]
effrenata [illegible]
[illegible] et religionis [illegible]
[illegible] laudat [illegible] in porta
[illegible] et possessionibus de quibus Bernardus [illegible]
[illegible] in [illegible] ibi per

angustam portam passionis
sollicitamen ut sequamur me
libus lata per quos in gressum
quia lata est hec sunt dicti in
icentis dicto io et hec dum
pena monet Ecclesiastici 2º in
veniens conuenire ibi quam in
gressu lata bonum terribilem tamen
in placitum sed in iam latitudinem
et in fine perditionem et tamen in bea
titudinem [illegible] Et ideo in
via per angustam portam non
per latam quia lata est porta sed
culpe mortalis et spatiosa via
sed voluntatis delectationis ad pe
ccatum ducentis [illegible] qui
sunt super filii [illegible] ideo
nos et quod quia in hac sententia est
quod delectat via perditionis sed
ideo lata in ingressu spatiosa
in progressu sed angustia in
egressu unde [illegible] que du
cit ad perditionem sed in fine ubi
est perditio [illegible] et [illegible]
sicut membrum dicitur perditum quod
non potest homo vel ad actum de
bitum et tamen quod invisibile est multi
intrant per eam quia sunt dicitur actus
postulatos infinitus est numerus
quam angusta est porta in in
gressu et arta via in progres
su que ducit ad vitam in egressu
et tamen pauci sunt qui inveniunt
eam pauci enim sunt qui querunt
pauciores qui inveniunt pau
cissimi qui perveniunt et hec est
magis respiciunt vitam pauciores
quam tamen sequentem
quod corpus nec aspiciatis propria
est via sed qua ducit nec [illegible]
quia lata sed vel despiciunt
hec querit sed ideo vos tamen sic
tamen sic multi quam [illegible] primo
bidit dicitur [illegible] que fecerit
mundo bonum sed homines [illegible]
ne sed multi corruptione [illegible]
omnes eum [illegible] filii nec vel
multi dicitur non in se sed respe
ctu dei [illegible] omnes

iustitie vite quasi primum in eam
stimulate vel [illegible] eterni multi
id est amatores seculi multi recipi
entes et multi appendentes
Item intrate per angustam por
tam Contra intrat christo nignum
eum meum pacie est et omnis
meum bene per latam [illegible]
tamen multis mundo in cogitationem
penitentie vel obedientie vel castitatis
angustam est [illegible] [illegible]
dio sed [illegible] in fine pi[illegible]
[illegible] ducentem te per [illegible]
quas tamen in gressu [illegible]
in corpus [illegible] dicitur bene
in operatione ad mercedem [illegible]
in se sit [illegible] sed [illegible] in eo
modo respectu [illegible] Item
lata est porta [illegible]
[illegible] diffinitiones Item
prior [illegible] et [illegible] quasi [illegible]
primo mundo [illegible] est de
[illegible] in media [illegible]
lata et spatiosa est via que ducit
ad mortem [illegible] et in media
[illegible] non [illegible] [illegible]
ibi [illegible] Item tamen via sit
ducendi ad portam et non [illegible]
debent [illegible] [illegible] por
tam mundo loquitur de porta
penitentie vel [illegible] que [illegible]
ad vitam iustitie que ducit ad
vitam eterne porta ideo in gressum
est quo ad incipientes via progressus
quo ad proficientes [illegible] ideo
ad pervenientes [illegible] de
porta culpe et via [illegible] Item
loquens de lata via dicit qui
intrant sed de angusta dicit qui
inveniunt unde hec [illegible]
mundo quia lata porta patens
est et omnibus se offert unde non
indiget ut queratur ideo non dicitur
inveniunt eam sed angusta
porta ignoratur ut [illegible]
ideo oportet querere ut inveni
atur Item pauci sunt qui intrant
[illegible] [illegible] vitam magnam
loquitur de [illegible] mundo [illegible] sed

in se sed plana in multorum comparacione
Item queritur quare ympnus
in ueniat uia recta ut sit me
lior et securior Secundo quia tempus est
impedimentum viam recte queren
tium et hoc tempore viam sed tenentibus
pusillis vel temporibus descensus perductus
pe⁹ dns de celo prospexit super
omnes filios hominum ut videret si
est intelligens Et quod primum erat re
queritur quod eciam omnes quod tercium eciam
corrupte rethenuam et hoc tempore multa
tudo in pinguitudo voluptas in
fallendo solitudo in stando
Ephesios vero tempus non est nobis collu
tacio adversus carnem et sanguinem
primum quod spiritualia quo ad eciam nec
ac quo ad tercium corrupte questorum
et hoc tempore quia vana est porta
in facile irradiant quia angusta
via in vene non dicitur quia si
mus non ewsy in no inten vident
Attendite a falsis prophetis Super
scribitur est in stancio tantum
contemptum quantum ad simplicitatem
columbinam in faciendo bonum
in sternit quantum ad astuciam serpen
tinam in cavendo malum quia magis
decipit sub specie pietatis contingit
aut hoc tempore eciam hoc in sternit ca
ute decepcionem falsorum prophetarum
decipiencium tempore primo sub specie
veritatis 2o sub specie virtutis ibi
non omnis qui dicit mihi domine 3o
sub specie potestatis ibi multi dicent
mihi Et primum dictum est hereticorum 2m
falsorum fratrum 3m magistrorum in
primis est falsitas opinionis in
secundis locacionis in tertiis in
tencionis in primo primo monet
falsos prophetas cavere 2o docet
eos cognoscere describens eos quia
primo quantum ad exteriorem
conversacionem ibi qui veniunt ad
vos 2o quantum ad interiorem affe
ccionem ibi intus autem 3o quantum
ad operacionem respectiuam ibi a fru
ctibus eorum dicit ergo Attendite

in yllarum quia principes
in nomine aeternum vitam simulantes
dulcedinem eorum qui se in no
me veniunt opponunt ne
velit nos in perdicionem dns
Attendite .i. vacuus cavete
a falsis prophetis .i. a deceptoribus
hereticis .i. ystrionibus falsis fratribus
et cuiusdam Ideo primo hereticorum
mendacium et divinacionem
fraudulentum et perdicionem
eorum qui prophetant nobis
mortalibus tribus falsi prophete
sunt caro mundus et dyabolus primus
ergo est cum concupiscencia carnalibus
promittens delectacionem et vol
uptatis divicias temporalium
primorum quibus dispellimus
labiis mentitus est verum dicit
non placebit qui docuit
voluptatis viriliter fuit et multi
2⁹ est cupiditas mundialis
promittens prosperitatem et vol
uptatem spiritus simulatione sicut
xpo non vult alibi venire hoc
Et verum sequitur per 3m ecce
de quo Jeremias xxiij primo per eo quod prophe
tant nobis 3m et faciant
nos esse in mendacio ib
ido dt eius non videbit bo
num quia ergo suas 3⁹ est dyabolus
sive superbia securitatis promitti
ut exaltacionem et solucionem ab
eccione futuram qui se
exaltat humiliabitur vere semel
sequitur per 3m et illum 3o regum
ultimo qui fecit sibi cornua
ferrea et prophetabat victoriis ut
ascenderet in ramoth galaad
renunciabit aut ne per operacionem
quia veniunt ad vos sed di
cipiendo in vestimentis ovium
.i. sub specie religionis et pie
tatis aliam vitam ad ne gentes
tes magis vestimentis ovium
sunt vestimentis eorum exterioris re
ligionis signa in tractatus
aut pravi lupi rapaces
quia rapiunt vitam vel
in delectacionem carnalis ab aspectu

Luc⁹ / dnica viij

ab similitudinem ab effectu eo etiam
quod attendite vobis in vestimentis
in ovium grege et quia ergo sunt
[illegible] in veniunt per discretionem
intrinsecus lupi rapaces in bonis
non parcentes gregi lupis
comparantur operatione ipsi pestibile
dominum ipsi in similitudine nocere
[illegible] ipsi festum in
perpetuum sed in vestimentis ovium
veniunt quia pretendunt sim-
plicitatem simulatam innocentie
inter ostentantes humilitatem
fingunt similem ad ipsum habi-
tatem. A fructibus eorum cognosce-
tis eos. hic describit eos per
ad operationem ubi ponit primo
modum cognoscendi 2o confirmat
hic per exemplum primo per [illegible]
ubi numquid colligunt 2o [illegible]
ubi sic omnis arbor et comparatio
[illegible] [illegible] quia produ-
ctionem [illegible] [illegible] [illegible]
ubi a fructibus [illegible] ergo [illegible]
[illegible] sunt [illegible] in [illegible]
[illegible] in [illegible] in [illegible] et [illegible]
difficile cognoscuntur tamen a fructi-
bus eorum id est operibus cognoscetis
eos. [illegible] [illegible] nemo
potest diu ferre personam
fictam [illegible] in [illegible] [illegible] in
[illegible] quibus [illegible] non [illegible] est
qui [illegible] [illegible] [illegible]
tempore in melius [illegible] [illegible]
probat et proponit [illegible] [illegible]
[illegible] spine et ficus cognosci-
tur. distincte a fructibus [illegible]
ergo [illegible] [illegible] ergo numquid colli-
gunt [illegible] [illegible] [illegible] non [illegible]
[illegible] spinis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] et difficile [illegible]
[illegible] pungit et [illegible]
in morte [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
spina [illegible] pungit [illegible]

[illegible] in [illegible] ad [illegible] [illegible]
[illegible] per [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible]
de [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] spine [illegible]
[illegible] [illegible] [illegible] spine [illegible]
pungit [illegible] ad [illegible]
[illegible] [illegible] per [illegible]
[illegible] [illegible] spine spine [illegible]
[illegible] [illegible] in [illegible] [illegible]
2o [illegible] in [illegible] [illegible]
[illegible] 3o [illegible] [illegible]
[illegible] de [illegible] colligunt [illegible]
[illegible] [illegible] [illegible] sed [illegible]
[illegible] [illegible] quo ad [illegible]
[illegible] [illegible] sed [illegible]
[illegible] [illegible] quo ad [illegible]
[illegible] [illegible] [illegible] sed [illegible]
[illegible] quo ad [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] colligunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] religionis quo ad
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quo ad
[illegible] sic omnis arbor bona [illegible]
[illegible] [illegible] [illegible] [illegible]
ad [illegible] ergo in [illegible] [illegible]
in [illegible] [illegible] arborum primo fa-
ciens fructum 2o non faciens
ubi omnis enim arbor [illegible]
non facit fructum in [illegible] [illegible]
[illegible] arborum fructifere [illegible] [illegible]
ad [illegible] fructificandi 2o [illegible] ad
[illegible] ubi non sic arbor [illegible]
ergo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] arboribus
malis non expectatur bonus fruc-
tus sic a bona expectatur bonus
et [illegible] [illegible] [illegible] arbor
bona [illegible] [illegible] [illegible] vel [illegible]
bona [illegible] cogitationes [illegible]
[illegible] [illegible] fructus [illegible] [illegible]
[illegible] [illegible] arbor [illegible] [illegible]
[illegible] vel [illegible] [illegible] [illegible]
[illegible] ergo [illegible] [illegible] sic [illegible]
arbor [illegible] bona fructum

i. opera bona facit mala aut
arbor fructus malos facit
nam sicut exterior bonitas
causa est in medicina sicut in
arbore in Luce vj bonus homo de
bono thesauro cordis sui profert
bona. similiter affectus tuus
operi tuo nomen imponit et ma-
lum est quia non potest arbor bona
i. bona voluntas in quantum huiusmodi
fructus malos facere i. mala
opera quia fructus quia fructus
ipsius est actus quidem et con-
trarius bene neque arbor i. voluntas
mala fructus bonos facere quia
manifesta sunt opera carnis que
sunt fornicatio immunditia et. Omnis
arbor hic subdit in
arborem non fructificantem potest
enim dici mala arbor ut quia
malum committit ut quia bonum
omittit. Huius ergo tangit de-
mentum cum dicit omnis arbor que
non facit fructum bonum excidetur
dampnum cum dicit excidetur
i. a corpore cum bonorum separabi-
tur quod est gravissimum in dampn-
is supplicium cum addit et in
ignem mittetur. Sic vehementer ti-
mentur dicit sunt pene peccati et
in ignem mitti. Nam quot
peccata solo pertimescunt vehe-
menter ego illum incomparabilem
[illegible] ipsius vehe-
mentius supplicium dico vehementer
vehementer et supplicium illud
terribile tamen si mille aliquis
ponat vehementius nichil tale
dicturus comparabile illius
[illegible] ...
[illegible] Matheum in [illegible]
[illegible] ergo ex fructibus eorum cog-
noscetis eos. sicut probatum est
quia tamen fructus bonus ipsius
bonum est ypocrite cognoscuntur
quia semper nimis [illegible]
[illegible] invicem redarguit
corporem in purgatur in bonis
in operibus [illegible] in [illegible]
tibus [illegible] in indignum

tibus sed [illegible] ita faciunt
ut dicit Non omnis qui
dicit michi domine domine [illegible]
[illegible] [illegible]
[illegible] primo quod
bonum non sufficiunt [illegible]
omnibus 2o quod [illegible]
divine voluntatis ibi sed qui facit
voluntatem dicit ergo non omnis qui
dicit in quo innuit ypo-
critas [illegible] domine
domine in quo innuit cordis
duplicitatem. [illegible] dicit domine
qui [illegible] in ore [illegible]
[illegible] [illegible] [illegible]
in ore et opere sed non corde sunt
ypocrite tales [illegible]
[illegible] [illegible] domine domine
[illegible] nobis [illegible] corde ore
et opere sed [illegible] in [illegible]
[illegible] [illegible] [illegible]
regis intrabit in regnum celorum
quanto [illegible] ille qui nec corde
nec ore nec opere [illegible]
qui facit voluntatem patris mei
qui in celis est ipse intrabit
in regnum celorum. Et hic quod
attendite [illegible] [illegible]
regnum [illegible] quod non [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
non requiritur [illegible]
quod [illegible] quia potius
[illegible] [illegible]
[illegible] et [illegible]
[illegible] quod ibi [illegible]
[illegible] [illegible] est [illegible]
[illegible] [illegible]
ex fructibus eorum cognoscetis
eos quia multa bona operibus
faciunt [illegible] non [illegible]
[illegible] reputandi sunt boni [illegible]
[illegible] [illegible]
[illegible] et multa multa [illegible]
[illegible] fructus eorum [illegible]
[illegible] [illegible]
fructus quod [illegible] in [illegible]
[illegible] in [illegible]

fuit [illegible] manifestat qui
operati sunt ea per que opinionem
simulaverunt ut dignitates
et lucra et ut possint [illegible]
sibi et [illegible] operibus [illegible]
non per [illegible] i. voluntas bona
structuris malos fine. Contra
primum peccat sunt a voluntate
non mala quia ante peccatum non
fuit malum quod bonum fundatur
a voluntate bona sunt inquantum
bona sed in quantum mala et
destructibilis et a bona. Item ex
[illegible] Circa dicit quod pena damni
est gravissima [illegible] quod pena
gravissima [illegible] non [illegible]
puniuntur quod est quod angelorum [illegible]
pena damni [illegible] sicut considerari
talis ut est subiecto tamquam
in eum ipso et in eius subiectis
mus sicut est gravissima ut
sunt ipso et [illegible] sicut est mitissi-
ma. Item non omnis qui dicit
michi Domine Domine [illegible]
[illegible] in celum intrabit [illegible]
[illegible] Item sup eodem
omnis qui petit accipit [illegible]
obiectio in [illegible] [illegible]
[illegible] et [illegible] petitione [illegible]
[illegible] oratio [illegible]
[illegible] ubi [illegible] est [illegible] vel
[illegible] non quibus Item
qui facit voluntatem patris mei
qui [illegible] non dicit [illegible] volun-
tatem [illegible] sicut [illegible]
[illegible] hoc [illegible] potest [illegible]
[illegible] [illegible] sustinet hoc
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
manifestacionem. Multi dicent
michi. Hic ponit [illegible]
[illegible] ad [illegible] sub
specie [illegible] in miraculis ut sub
specie bone in [illegible] quam [illegible]
[illegible] [illegible] [illegible] indicatur
[illegible] primo [illegible] [illegible]
[illegible] 2o indicatur [illegible] illis
[illegible] ibi et tunc confitebor [illegible]
[illegible] primo [illegible] [illegible]
[illegible] in [illegible] 2o [illegible]
[illegible] [illegible] quia [illegible]
[illegible] ibi in meo nomine [illegible]

[illegible] bonus super [illegible] ut in
[illegible] sicut est [illegible] ut in
[illegible] et [illegible] ut [illegible] sicut
est [illegible] demonum ut [illegible]
sicut est [illegible] et hoc est [illegible]
[illegible] dicent michi [illegible]
[illegible] est in [illegible] ut [illegible]
[illegible] in illa die novissima [illegible]
dicentes [illegible] loquitur [illegible]
[illegible] et [illegible] qui non [illegible]
[illegible] sed [illegible] [illegible]
ubi non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
Domine nonne in nomine tuo i. in
invocacione nominis tui prophetavimus
i. [illegible] [illegible]
non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Iohannis [illegible]
et in nomine tuo demonia eiecimus
[illegible] vidimus quendam in
nomine tuo [illegible] demonia
qui non sequitur nos [illegible]
nolite gaudere [illegible]
subiciuntur vobis [illegible] spiritus
tuo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ut montes [illegible]
[illegible] [illegible] non est [illegible]
[illegible] [illegible] [illegible] [illegible]
omnibus resistentes [illegible] [illegible]
fecimus mirabilia in [illegible] [illegible]
in nomine tuo [illegible] in [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] in nomine meo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ut ad [illegible] [illegible] [illegible]
in [illegible] et [illegible] [illegible] qui
qui [illegible] ut [illegible] [illegible]
[illegible] Et tunc confitebor illis
[illegible] [illegible] [illegible]
[illegible] [illegible] primo [illegible]
ad [illegible] 2o [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ibi [illegible] [illegible]

dicit ergo Et tunc quia nunc di
ssimulatio est ipse primum co
nfitebor illis i. fatebor vel si
gnificabor quia numquam novi
vos notitia approbationis Augustinus
sic reprobos quos cognoscit
de iudicat non nunc reprobat
voluntas quae nec ipso discordat
numquam ergo novit quia non semel
reprobat sicut iudicat in dulgen
tiam quam ipse optinuit vel
numquam novi vos approbatione
praedestinationis Timotheum 2o cogno-
vit Dominus qui sunt eius non
cognoscit aliquos ab aliquo
impediente vel distantia vel te
nebris vel mutatione aliquorum
peccatores sunt adeo distantes
quia longe a peccatoribus salus
in tenebris ambulant post
noctem nescierunt neque in tenebris
verunt a bono in malum sunt mu
tantur [illegible] quos ob
[illegible] est in sua mutabilitate est
[illegible] dicit dominus discedi
te a me non novi vos omnes
istos bonos glorificavi [illegible]
[illegible] xxx° Item melius dicitur in
[illegible] ignem eternum et non sub
[illegible] qui operati
sunt iniquitatem discedite
i. divisi primum [illegible] tradite
in eternum [illegible] quae
[illegible] discedite dicit [illegible]
[illegible] est in [illegible] quam [illegible]
est [illegible] post [illegible] ascendit in
[illegible] ubi [illegible] est
[illegible] non [illegible]
[illegible] qui operi
[illegible] nemini [illegible]
[illegible] nemo potest operari ergo post
mortem non est opus [illegible] hic
[illegible] quia [illegible] mortuus non
[illegible] remanet in [illegible]
non dicit qui operati estis [illegible]
[illegible] qui operati quia nunquam
post mortem non desinit
[illegible] iniquum [illegible] si peccare
non potest peccandi voluntatem
non amiserunt Videmus tunc
[illegible] vos ibi nemini [illegible]
[illegible] in divisione sunt [illegible] ibi
omnis ergo qui audit verba mea
[illegible] [illegible] est

[illegible] in [illegible] in [illegible]
[illegible] in [illegible] ponitur
[illegible] in [illegible] ad observantiam
praedictorum [illegible]
[illegible] et [illegible] primo
[illegible] observantia 2o [illegible]
[illegible] ibi
et omnis qui audit [illegible]
tangit primo meritum obedien
di 2o fructum [illegible] et hic dup
licem [illegible] in confirmatione boni
i. assimilabitur 2o in [illegible]
mali ibi descendit pluvia
et hoc est quod dicit audiendo
omnis ergo [illegible] qui
audit verba mea haec [illegible]
[illegible] [illegible] quae hic
[illegible] in [illegible] et [illegible]
[illegible] [illegible] [illegible]
do Jacobi primo estote factores
verbi et non auditores tantum assi
milabitur viro hic ondit [illegible]
fructum in confirmatione [illegible]
[illegible] vel [illegible] et hoc in
[illegible] in [illegible] quia [illegible] in [illegible]
quia sapientia in [illegible]
aedificavit domum dicit ergo assimi
labitur viro sapienti i. [illegible] qui
est [illegible] et [illegible] sapienti aedifi
cavit domum suam i. [illegible]
[illegible] sapienti aedificavit sibi
domum supra petram i. [illegible] supra
[illegible] petra autem erat [illegible]
[illegible] sapienti i. [illegible] iusto
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sapien
ti [illegible] et [illegible] sapienti [illegible]
[illegible] [illegible] sapientibus [illegible]
[illegible] [illegible] qui aedifi
cavit domum suam i. [illegible]
supra [illegible] [illegible] primo
[illegible] in [illegible] i. in
[illegible] et [illegible]
[illegible] i. [illegible] [illegible] aedi
ficavit domum i. [illegible]
Et descendit pluvia [illegible]
[illegible] [illegible] qui est in
[illegible] tentationis [illegible]
ubi ponitur primo tentatio [illegible]
[illegible] tentationis victoriam
ibi et non cecidit 3o victori
[illegible] ibi [illegible] in [illegible]
tangit primo tentationem
[illegible] 2o [illegible] ibi et [illegible]
[illegible] tangit [illegible] [illegible]
[illegible] tentationem [illegible] [illegible]

similitudinem ad destructionem domus
quiescentem in quo signatur uni-
versum genus temptationum et
[illegible] in pluvia intelligitur
[illegible] carnales de qua dicitur
et descendit pluvia pluvia
Ysaie xxv° tecta [illegible] pro-
cellarum [illegible] i tem-
pestas cupiditatis mundialis de
qua subditur et flumina venerunt flu-
mina Apocalipsis xii° misit serpens
ex ore suo aquam post mulierem
ut faceret eam trahi a flumine
in vento superbia intelligitur de qua
additur et flaverunt venti
Job xxvii° [illegible] [illegible] [illegible]
ut [illegible] ne [illegible] ut [illegible]
in pluvia [illegible] [illegible] impu-
gnationis ideo dicitur descendit in
pluvia ponitur peccatum ideo dicitur
venerunt in vento [illegible] tumoris i
[illegible] ideo dicitur flaverunt [illegible]
[illegible] [illegible] sic pluvia temptationes
[illegible] tempore quia [illegible] mole-
stiarum cadit et domum [illegible]
[illegible] [illegible] in absconsione
[illegible] et in pluvia et hec
pluvia tempore dimicationis debilitare
et honorare in flumine tempora
[illegible] [illegible] [illegible] addi-
tur Eius aquas flumina fortis
Et [illegible] ut tempore in vos [illegible]
[illegible] in [illegible] peregrinationis
in [illegible] per tribulationem in vento
temptatio [illegible] Et tempus
[illegible] venti [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] venenus
[illegible] Ezechielis [illegible] vel [illegible]
[illegible] [illegible] [illegible] venti [illegible]
Ezechielis [illegible] vel [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] in quo temptationum
in [illegible] in domum illam
[illegible] [illegible] [illegible] vel [illegible] dicitur
et cecidit temptationibus suc-
cumbendo domus non [illegible]
in temptatione in elevatione vel
in declinatione cadit [illegible]
et [illegible] magnus in [illegible] est
sic cadit [illegible] [illegible] in
[illegible] quia sicut cadit anima

maximus in obstinatione est
sic cadit anima fundamentum i.
[illegible] super fundamentum petram [illegible]
[illegible] [illegible] Ju [illegible] [illegible] sup-
[illegible] petram edificatio [illegible]
[illegible] [illegible] [illegible] [illegible] ponere
fundamentum aliud nemo potest
ponere [illegible] 2° [illegible] effi-
[illegible] in [illegible] [illegible] et fun-
data [illegible] [illegible] [illegible] funda-
menta [illegible] super petram [illegible]
3° [illegible] [illegible] [illegible]
fundamentum [illegible] Et omnis
qui audit verba mea [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
ibi et [illegible] [illegible] [illegible] dicitur
Et omnis qui audit verba
mea hec [illegible] super [illegible]
[illegible] [illegible] in [illegible] super [illegible]
[illegible] [illegible] [illegible] [illegible]
non [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] quia
[illegible] et [illegible] [illegible] quia
[illegible] in [illegible] [illegible] [illegible]
[illegible] non [illegible] et [illegible]
[illegible] non [illegible] [illegible] non [illegible]
[illegible] Et non facit eam [illegible]
[illegible] [illegible] [illegible] viro
stulto i. diabolo vel [illegible]
[illegible] [illegible] [illegible] vel [illegible]
[illegible] in culpa [illegible] in pe-
na [illegible] edificavit domum suam
super [illegible] i. [illegible]
[illegible] vel [illegible] [illegible]
in [illegible] vel [illegible] [illegible]
[illegible] vel in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] quia [illegible] [illegible]
qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] in mundo [illegible]
[illegible] Item [illegible] [illegible]
[illegible] [illegible] [illegible] quia
[illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] in [illegible]
quia [illegible]

p dispensom summa Coz xpo
nudio me nos pprius quia
sribis ad honorem in capitlo Job
vbi congregatio ypocrite sterilis
2 io re quin carm in parum
arma descendit plumit st
pus Corp plum pry est
mollie ac blanditie sen
unt pm tile ac molesti
mentor ipe unge ac uinc
2 uiriatur subito impetu
2 pinnas et in dom illam
male fundatam 2 cadit
p culpam ipsi xpi iuuenes
in insiu(n)te cadent Et sed
est ruina eius magna quia
runt usq ad iohemiam gu(m)oz
pxix in mltis impiorum mta
plicabunt stelerum 2 ruinas
cor insti in debunt 2 ubi
ne magna ruina qua
h omnib; dinpsom pot
pt e fundamentu stabili
tate sicut hic descendit
in refugiu petinitas pbs
pet refugiu emnas in
cauernam ab ponsaries
ipi no in grege in petra
absconde foueam habo
a facie timoris dni in leg
quiesco Cant bo columba
mea in foraminibz petre 2 ht
quo ad contemplatiuos pro
xpo collocat in pot auribe
sum 2 ht quo ad actinos
in specula contemplatiuos qui
xxxiiijo sta in pet 2 videbis
paperiora mea pbs sumit
sup petr in initu(m) compu
gnationis primo reguum x
Emo surrexit quis bla[illegible]
de torrente in solium de so
lutionis pbs dn. [illegible]
tor meu in petra exalta
sti me in ipsis spaciis esse
sionis effudit eny hec pot
ta sit a spiritus. [illegible]
nu xpo loquentu ad pe
bu pbs pruit petra ole
um de uitiamis Job xix
petram fulderunt mecum
riuos olei, ut mel de petra
p scrupulis di[illegible] deut xxxij

ut sugeret mel de pet(r)a
Cor xo bibebant aut de
spuali consequente eos petra
Et sequitur ... c ... ct confirmasset ubi
iguis supius actum est de
bestie leonne hic agitur de
besti alite confirmatione 2 po
quia ad sedem thronum thronis
2o quia ad sedem dispositionis
Cant bigo meus summa
dens aut iguis t. bis una
leab tepe sedes, aut thronis
pocu et tam sunt posten
sionez diume ... porum
ubi 2o in sed cit lupo in
aut descendisset ad eundem
deum diuinam ... in
ubo cu in firmatur summi xpo
pte locutionis sz confirmato
2o xpo audientes sz ad
miracio ibi admirabant
... xpo loquentes sz potestis
pond in doctrinis ibi erat
enim docens dt zo Et sequitur
c cu confirmasset ... ubi
hec mea quia ut inpstens
ez hic sumo ipi xpo cons
umatom 2 abreuiatom fecit
dus xpc tum in med summis
ter ad miriabat t. be sup
doctrina eius quia impstit
bonum i bo Johes bi
Cra qua qi digne lande
me no possumus admirari
erit no docens eos sicut
potentem hus qd xpo...
r mlti pmo b Cr pro
no mer q. sumus legem sub
pnna constitutus illos do
cebat b. q. dus hus leges
in patria sunt mutatae tm
sed imperator 2 ad dit ami
tit qui loc omnis aut do
lor sumis aut legem quia
ut sup leges ad de pr ale
quid de suo sic ut pubere
alicp b ipm mttam h thac
tu mo pdicat quid [illegible]
in lege no sit de xpo [illegible]
[illegible] [illegible] nollit fuerit
2 nulo eu pntate plenus est
ergo [illegible] sicut potentem [illegible]

reddendi qualiter precepit ut
placandi oppositiones legis
perscrutandi scripturam sol
vendi enigmata. 2o sic potes
tatem habens in [illegible] sanandi
3o sic potestatem habens in sanandi
et curandi [illegible] medicinam
ut sic plus nos dominum in [illegible]
nos dominum in magnificentia
spiritu sic scilicet dicit Beda
primo doctrinam in potestate
fuit tamen eo quod docet exponitur
Unus monstrum [illegible] est
legimus [illegible] et [illegible]
scripturam non sicut scribe et pharisei
qui dicunt et non faciunt. 3o
sic habet [illegible] quod sic in lege
in finibus [illegible] dicitur
[illegible] pharisei qui tamen
[illegible] tamen [illegible]
dicebant sic habet non docebant
sufficienter sed pharisei [illegible]
[illegible] q. ut laudem [illegible]
[illegible] apparet [illegible] tamen [illegible]
[illegible] simonem fecisset
et non [illegible] quod [illegible]
[illegible] fuisset quod est [illegible]
[illegible] et non [illegible] post
si dicimus [illegible] simonem
fuisse [illegible] mathei et lucas
[illegible] tamen evidens est
[illegible] cum [illegible] habet ab[illegible]
[illegible] simonem non dubium
2o si dicimus fuisse duos
simones tunc dicendum est
[illegible] discipulos [illegible]
in [illegible] montem [illegible]
simonem [illegible] et post [illegible]
tamen [illegible] qui [illegible]
[illegible] montem descendisse [illegible]
[illegible] [illegible] et sunt ubi
[illegible] mathei in [illegible] et
tamen quem [illegible] modum [illegible]
[illegible] [illegible] in [illegible]
dicunt et [illegible] quod dicit glossa
sequitur capitulum viii

Cum descendisset

Cum descendisset Ihesus de monte
in [illegible] [illegible] [illegible]
[illegible] [illegible] quem ad ostensionem
divine virtutis in verbo [illegible]
[illegible] quem ad ostensionem
divine virtutis in facto ubi [illegible]
virtus divina primo super cor
porale 2o super spirituale ibi
[illegible] [illegible] [illegible]
[illegible] [illegible] ab [illegible] [illegible] in
[illegible] que [illegible] [illegible]
te et [illegible] [illegible] in [illegible]
[illegible] corrupto [illegible]
[illegible] in [illegible] [illegible] et
[illegible] in [illegible] in [illegible]
[illegible] in [illegible] et [illegible] in
[illegible] et [illegible] Item in talique
[illegible] in corde et [illegible] calor [illegible]
[illegible] in [illegible] ad [illegible] corrup-
tionem [illegible] febris [illegible]
[illegible] [illegible] [illegible] primo leprosi
2o paralitici [illegible] [illegible]
leprosi 3o exemplificative [illegible] Cum
autem introisset in capharnaum
3o febricitantis [illegible] cum venisset Ihesus
in domum petri prima [illegible]
[illegible] [illegible] et [illegible] [illegible] prima
[illegible] rogatus ab ipso [illegible] 2a
rogatus ab alio 3a rogatus a
[illegible] [illegible] ordo [illegible] maiorem [illegible]
[illegible] morbi curandi quia lepra
minus curabilis deinde paralisis
[illegible] febris Item [illegible]
[illegible] universalitatem lepra non
est morbus universalis subito
[illegible] paralisis non subito sed [illegible]
febris subito sed non [illegible] Item [illegible]
ordo [illegible] [illegible] [illegible]
primo sanat [illegible] iudeum leprosum
2o gentilem servum 3o socrum petri
[illegible] ad reliquias [illegible]
[illegible] non credentes [illegible] deinde
[illegible] deinde gentiles in fine
reliquie [illegible] salve fient [illegible]
[illegible] in [illegible] [illegible] [illegible]

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66

sic totus perfectum [illegible] et
Et ecce leprosus veniens qui venit adorabat eum in
effectione sive voluntatem ser-
monis, id est prout quod ipse mundi velle
ut dicit [illegible] imitatur [illegible]
et [illegible] qui venit adorabat eum de
[illegible] et non posse [illegible]
sic [illegible] in [illegible] quod [illegible]
[illegible] ostendit [illegible]
[illegible] quod dicit [illegible] effectum
[illegible] in [illegible] quod dicit
mundare. i. [illegible]
[illegible] facit [illegible] in [illegible] et [illegible]
[illegible] in [illegible]
[illegible] mundata est [illegible]
ipse dicit et [illegible] Evangelista
[illegible] medium [illegible] et
[illegible] quod [illegible] quod [illegible]
[illegible] quod mundata non
[illegible] quod [illegible]
[illegible] non [illegible]
post descensum de monte [illegible]
[illegible] post quod sermonem
in loco campestri [illegible]
[illegible] de ordine miraculorum [illegible]
[illegible] primo et [illegible]
primo ponit demoniacum
[illegible] secundo socrum Petri a fe-
bre liberatam et post eam leprosum
mundatum. Matheus non sic [illegible]
[illegible] ordine [illegible]
[illegible] ordine [illegible]
[illegible] primo ponit demoniacum
[illegible] in [illegible] quod [illegible]
[illegible] de [illegible]
[illegible] Item [illegible]
[illegible] ut [illegible]
Item quod post [illegible]
quando [illegible] et [illegible] quando
[illegible] Item [illegible]
loco quod [illegible] descen-
disset de monte [illegible]
[illegible] in [illegible]
[illegible] quod post descensum de monte
[illegible] in [illegible] quod in
[illegible] in [illegible] et in
[illegible] fuit [illegible]
[illegible] quod [illegible] loco
[illegible] dicit [illegible]

[illegible] in [illegible]
phariseum quod ipse ibi erat
Item quod etiam post sermonem in monte
predicat admirabile [illegible]
in libris precedentibus [illegible]
[illegible] in miraculis in libris [illegible]
[illegible] apparet in opere. Item
quod quando leprosum post mundavit
[illegible] ut [illegible]
nomine [illegible] in monte [illegible]
super legem [illegible] leprosum
[illegible] non [illegible]
et [illegible] dicit super
in divisione litere. Item te-
tigit eum mundans quod [illegible]
hoc prohibetur in lege [illegible]
Item potuit mundare solo verbo
ergo frustra tetigit. Item Eliseus
noluit mundare Naaman leprosum
[illegible] solo [illegible]
tangi leprosum ne [illegible] pollueretur
inquinaretur, non autem inquinari
leprosum potuit quia [illegible]
[illegible] Item ut ostendit [illegible]
[illegible] in [illegible] Item
ut ostendit quod non est sub lege
et vade ibi [illegible] sic ponit [illegible]
[illegible] ad [illegible] et [illegible]
preceptum [illegible]
[illegible] ut [illegible]
[illegible] ut [illegible]
ostendit ibi [illegible]
[illegible] in lege preceptum offerre ibi
et offer munus et hoc est quod
dicit et vade ibi [illegible]
[illegible]
[illegible] ostende te sacerdotibus
[illegible] dispensare leprosum [illegible]
[illegible] sacerdotum [illegible]
[illegible] non [illegible]
[illegible] mittebantur
et offer munus quod precepit Moy-
ses [illegible]
[illegible] non [illegible]
[illegible]
[illegible] in testimonium illis. i. [illegible]
qui non crediderunt [illegible]
[illegible] si crediderunt
[illegible] in testimonium illis
i. ut [illegible]
[illegible] offerre [illegible]
ut [illegible] post [illegible]

pecc(at)e dicit(ur) ab immu(n)dicia tamen
immu(n)dicia supradicta (et) quomo(do)
me. q(uod) n(on) lep(ro)sum respexit
(sed) q(ua)c(um)q(ue) lep(ra) dicitur. Lev(iticus)
xiiii° ... domi [illegible] et ...
ter demo(n)stratur ... [illegible]
... ut [illegible] ...
... [illegible] ... ut
non [illegible] ...
petit ... [illegible]
te facit ... medicum (et) lep(ro)si
possit ... Unde ...
... [illegible] ...
... qualiter ... q(uod)
simonie ... illud q(uod) ... p(er)
scribit ... [illegible]
non simpliciter ... ut ... aliq(ua)
dicit ... ut ... q(ue) ... o(mn)ia
p(rae)dicti non dicit ut forte s(ed)
alii ... in[illegible] ...
in ... predic(ator)es (et)
... lep(ra) ... s(ed) ...
(et) in[illegible] ... [illegible]
... q(ue)... lep(ra) n(on) re
p(re)h(e)nde(re)s immu(n)dicia(m). It(em) s(i) sunt
p(re)cepta ... tales ...
tra(n)sgressor sunt ille qui d(icitu)r ...
... (et) p(re)dicit ubi q(uod) Unde
(est) p(re)ceptu(m) obligationis in quo
(est) volu(n)tas d(omi)ni de imple(ti)one
... ut ... Item
(est) p(re)ceptu(m) p(ro)bationis in quo (est)
volu(n)tas d(omi)ni de [illegible] ...
actum ut d(icitu)r ...
... Item (est) p(re)ceptu(m) in ...
in quo (est) volu(n)tas d(omi)ni n(on) ad
actu(m) s(ed) ad aliq(ui)d ... ut ...
ubi docet nos ut n(on) ...
legimus ... (et) ...
... n(on) sunt tra(n)sgressores. It(em)
... de p(rae)dicatoribus ... q(uod) ...
... n(on) ... ad eos cum
ipse ... [illegible] (et) lep(ro)sus
... immu(n)dus Unde ...
... [illegible] Item ...
... ut ...
... possit q(uod) ... n(on) ...
... (con)firmatio(n)em ut ...
... 4° ... ip(s)or(um)
... ut ...
(et) ... [illegible]

... [illegible] ... q(ui)a
ad nos (et) ... quo ...
... Item (et) offer[illegible] ...
Levit(icus) x° ... ad ...
legitur ... n(on) debent ...
... Unde n(on) debent ...
... [illegible] ...
... donec ...
... [illegible] ... lep(ro)s(us) ...
... lep(ro)si ...
lep(ra) ... (et) ...
... [illegible] ...
... [illegible] ...
lep(ra) ... [illegible]
... (est) lep(ra) ...
... [illegible] ...
... (est) lep(ra) in
... in ...
... (est) lep(ra) simonis ...
... in domo simonis
... (est) lep(ra) (est) ...
in° regum quarto ... in ...
... (est) lep(ra). ...
... in° qui ... ...
in ... lep(ro)sum in ...
... (est) lep(ra) ...
in ... porte quarto re...
in ... [illegible] (est) le
... [illegible] ...
... [illegible] ...
lep(ra) (est) lep(ra) ...
... in° ... [illegible]
in ... qui ...
... [illegible] ...
... [illegible] ...
... lep(ra) ...
... [illegible] ...
... lep(ra) ...
... [illegible] ...
in° regum ... (est) ...
... [illegible] ...
... [illegible] ...
nos p(rae)dicatoribus qui ... [illegible]
immu(n)dici ... [illegible]
... [illegible] ...
... [illegible] ...
diebus in ...
religio ut ...
... (est) in ... in°
... [illegible] ...
... ut ... [illegible] ...
... [illegible]

sz quod sit primo voluntaria non coac-
ta ibi veniebat ad illos ad quos
ex nomine secundo aperta non
secreta ibi audivit eos [illegible]
absconditus [illegible] tercio ipsa non
aliena ibi te .i. tua non aliena
peccata [illegible] in [illegible] non dimi-
ssa .i. [illegible] singulariter [illegible]
[illegible] non dilatata ibi offer
sz in principio quinto satisfactionis
non diminuta ibi munus tuum
sz totam [illegible] in ecclesia
audivi divini sermonis [illegible]
[illegible] in observancia [illegible]
et interiori [illegible] septimo
obediens in [illegible] operibus [illegible] Cum
autem introisset [illegible]
[illegible] paciencia [illegible]
[illegible] centurionis ibi ponit primo
[illegible] centurionis [illegible] secundo [illegible]
[illegible] ibi et [illegible]
ibi [illegible] tercio fides centurionis
de [illegible] ibi et videns quarto [illegible]
[illegible] in [illegible]
ibi et dixit [illegible] centurio
in [illegible] primo [illegible] pe-
ticionis secundo [illegible] petentis ibi
[illegible] tercio forma peticionis
ibi domine dicit ergo Cum autem in-
troisset capharnaum [illegible]
[illegible] sermone [illegible]
non est [illegible] in [illegible]
[illegible]
[illegible] ad [illegible]
[illegible] in [illegible]
Accessit ad eum centurio .i. qui
[illegible] qui sub se
milites habebat [illegible]
[illegible]
[illegible]
[illegible] domesticus
[illegible]
[illegible] principes milicie et [illegible]
[illegible] regibus cum [illegible]
[illegible]
[illegible] Et dixit
domine hic [illegible] peticionis forma
in qua [illegible] potenciam
in eo quod petit ibi [illegible]
in [illegible] in eo quod petit ibi
iacet in domo [illegible]
[illegible] ibi paralyticus [illegible]
[illegible] ibi et male
torquetur [illegible] ergo domine [illegible]

[illegible] morbus et [illegible]
et [illegible] primo [illegible]
[illegible] et [illegible]
[illegible]
[illegible] puer [illegible]
[illegible] potius quam [illegible]
[illegible] qui [illegible]
[illegible] iacet in domo
sz non potens venire ad [illegible]
[illegible] in domo [illegible]
qui [illegible] de do-
mo sua et [illegible] ad hospitale
primo [illegible]
[illegible]
et non [illegible]
paralyticus [illegible]
[illegible]
[illegible] Et male torquetur
[illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible] ubi in [illegible]
[illegible]
ibi [illegible]
[illegible] ibi
ibi et [illegible]
ad [illegible] Beda [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in [illegible]
[illegible] qui in [illegible]
[illegible] ad ymaginem dei
[illegible] et [illegible]
[illegible] Et videns hic
[illegible] fides centurionis ubi
ponit primo fides centurionis
[illegible] secundo fides [illegible]
[illegible] ibi audiens [illegible]
[illegible] tercio [illegible]
[illegible] ad fidem [illegible]
[illegible] ibi dico vobis
[illegible] primo ponitur [illegible]
primo centurionis [illegible] in
[illegible] in [illegible]
secundo fides in [illegible]
ibi [illegible] tercio [illegible]
in [illegible] ibi
[illegible] et [illegible] ergo
et videns [illegible] sz [illegible]
[illegible]

in domo sua quia indignum [illegible] eum ut
forte propter [illegible] Domine non
sum dignus ut intres [illegible]
[illegible]
ydolorum [illegible] que forte
[illegible] in domo et id
timebat offendere [illegible]
credebat [illegible] ut
intres sub tectum meum [illegible]
dicit [illegible] meum non dominum
[illegible] ter princeps [illegible]
[illegible] et [illegible]
[illegible] Augustinus [illegible]
se indignum [illegible] se dignum
[illegible]
[illegible] ista debet
dicere [illegible] homo [illegible] Domine
non sum dignus ut [illegible]
nature [illegible]
sum [illegible]
[illegible]
[illegible]
[illegible]
homo [illegible]
ut intres sub tectum meum [illegible]
[illegible]
[illegible]
[illegible]
[illegible] generalis
iste [illegible] et [illegible]
[illegible] magna fides [illegible]
credit [illegible]
[illegible]
[illegible]
[illegible] Hebreos [illegible]
[illegible]
[illegible]
[illegible] (Nam et
[illegible] sub [illegible]
prudencia in [illegible]
[illegible]
[illegible]
[illegible] domus
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
homo et [illegible]
[illegible]
[illegible]
[illegible] fortune [illegible]

[illegible] et [illegible]
[illegible] in [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
[illegible]
[illegible]
[illegible] iste [illegible]
nature [illegible] homo [illegible]
fortune [illegible] sub potestate [illegible]
[illegible] potestat [illegible]
[illegible] et [illegible] qui sunt
[illegible] et
[illegible] qui sunt [illegible]
[illegible] dico
[illegible]
[illegible] et [illegible]
[illegible] et [illegible]
et [illegible] et [illegible] et
[illegible] et [illegible]
qui erat princeps [illegible]
et [illegible] qui tot [illegible]
[illegible] et [illegible]
[illegible]
[illegible] qui [illegible]
in [illegible] ut [illegible]
[illegible] hec [illegible]
[illegible] quem [illegible]
[illegible] ubi ponitur in [illegible]
[illegible] ibi
et [illegible] et [illegible]
[illegible] sed quia
[illegible]
[illegible]
[illegible] ad
[illegible] et [illegible]
[illegible] sed [illegible]
[illegible] in [illegible]
[illegible] Amen dico vobis
non inveni [illegible]
[illegible] tantam fidem [illegible]
[illegible] sed in [illegible]
dico [illegible] vobis [illegible]
[illegible] in fide [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ibi [illegible]
[illegible] in [illegible]
[illegible] in [illegible]
[illegible]
[illegible] et [illegible]

quia venient multi quia recumbent
cum Abraham etc. Dicit: Dico autem vobis
quia multi ab oriente et occidente
i. ex omni parte venient ad fidem
Christi loco filiorum de longinquo ve-
nient et recumbent i. feliciter
requiescent cum Abraham
Ysaac et Iacob in regno celorum.
[illegible] illos [illegible] filii
autem regni hic per [illegible] reprobi
in [illegible] quorum audit primo
[illegible] quia filii reprobantur
quia eicientur primo dupliciter
dampnum quia in tenebris et
sensus quia ibi erit fletus. Dicit:
Filii autem regni i. iudei in quibus
regnabat deus et regni vocati-
one non electione promissione
non conversione sed reputatione
non receptione eicientur in tenebras
exteriores quia sunt interiores
[illegible] in exteriores tenebras corpo-
ris mentis non exteriores eterne
[illegible] dampnationis ibi erit fle-
tus et stridor dentium et stridor dentium
[illegible] fletus dentium
stridor dentium [illegible]
[illegible] habet [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
reprobis debent tenebre [illegible]
inordinationem invisibilium
fletus per [illegible] convi-
sibilibus stridor dentium [illegible]
ordinationem [illegible] invisibi-
lis. Et est hic argumentum
[illegible] [illegible] de [illegible]
corporum [illegible] fletus et stridor
dentium per instrumenta corporis
[illegible] et dixit Iesus centurioni
[illegible] [illegible] centurionis
ibi duo primo dat fiduciam
in petitionibus secundo [illegible]
[illegible] postulanti ibi et sicut credi-
disti etc. secundo [illegible] effectus
centurionis ibi et sanatus est
et hoc quod dixit [illegible]
[illegible] i. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] vade
i. [illegible] [illegible] et sicut cre-
didisti fiat tibi [illegible]
[illegible] [illegible] [illegible]
[illegible] ut fidei [illegible]
[illegible] in eo [illegible] quo [illegible]

[illegible] vellet [illegible]
[illegible] [illegible] posse. Et sanatus
est puer non [illegible] [illegible]
hora sed quia dixit Dominus
fiat tibi etc. Christus [illegible] [illegible]
[illegible] accessit non tantum [illegible]
in [illegible] hoc sanatus et in mo-
mento temporum [illegible]
[illegible] quod accessit sit [illegible]
[illegible]. Contra [illegible] [illegible]
quod [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] primo quod accessit
et [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
accessit et [illegible] non [illegible] [illegible]
[illegible] [illegible] per fidem [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. Item [illegible]
[illegible] [illegible] in domo [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] primo [illegible] [illegible]
[illegible] [illegible] [illegible] in
Christum [illegible] fuit fides [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. Item
[illegible] [illegible] et [illegible] [illegible]
[illegible] ad quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Christum [illegible]
[illegible] fidem centurionis et [illegible]
[illegible] [illegible] non [illegible] dignus.
Item [illegible] nos [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] in hoc [illegible] [illegible] [illegible]
[illegible] qui ad [illegible]
[illegible] [illegible] de quibus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible]. Item [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
hoc dixit non [illegible]
[illegible] [illegible] sed ut [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad fidem [illegible]
[illegible] [illegible]. Item [illegible]
[illegible] Contra [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Cum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

inter pecora. vel secundum [illegible]
de nobis in talibus. Item vox
in nocte tantum sidus in ipso
Contra minor videtur fuisse in
admiracione et boni ingenii et in
simplicis. Respondeo ad primum de ad
miracione. In Cronica legitur de pu
eris non de aliis, vero principibus
et prophetis magis forte in cunctis
omnes fides gentium ponitur in
ipsis ut sicut opera sequenti ad
sequentem non sequentis admi
rantes. Ideo dicit non in nocte
quia in [illegible] permanet quo post
ad aliud de boni ingenii et simplicis
dicendum quod extendunt ibi ad
quos loquebatur secundum dici
tur nemo est in hac domo ad
reprehendendum eos ad quos lo
quitur ut fides de magnum
meritum sed quo ad commodum cre
dentes quo ad comprehensionem
adhesionem in fide quo ad de
vocionem quo ad ostensionem
laudis Christi ut hic. Item quero.
Crisostomus querit non laudatur
lapsus in fide qui dixit si
tu es [illegible] ille qui peccavit
iterum. Respondeo quia lapsus in
lege et prophetis instructus erat
tentacione non sic in modi
co sermone [illegible] plus la
udetur [illegible] in mu
[illegible] presens et puer si aliquis
dixerit [illegible] laudetur
ibi presto non audiretur. Item
tu admiracionem [illegible] et [illegible]
quid quare cum tres [illegible]
nominantur. Respondeo quod [illegible] pu
tatur est [illegible] de trinitate
[illegible] Respondeo [illegible]
[illegible]. Item in Cro
nica [illegible] laudat [illegible]
[illegible] qui non recipiunt ve
ritatis testimonium. Item [illegible]
et Herodes [illegible] qui vero
in [illegible] sit corporalis [illegible]
quod sic Herodes est corpora
lis [illegible] quo est [illegible]. Contra
[illegible] pena sit eterna [illegible]
criminum effusio corporalis
[illegible] laudantur [illegible]
[illegible] Respondeo in effectu
corporali puniunt duo [illegible]

sed [illegible] quod tunc
non erat quando tunc [illegible]
motu celi nulla est corporalis
alteracio vel generacio vel corrupcio
vel de potencia [illegible] capitis
et oculorum [illegible] et obnubila
tio est ibi est. Ad obiectum dicendum
quod Herodes [illegible] inportu
ne solucionem. Item nulli [illegible]
gente oriens in isto [illegible]
gentium sequitur quod nomine
ab oriente. Contra in [illegible]
magis qui primi crediderunt
Respondeo [illegible] dicitur primitie
gentium quia primi crediderunt
et non doctus nisi [illegible]
magis [illegible] sed et primi credide
runt docti tamen per libros
Balaam et per iudicium [illegible]
stelle [illegible] per publicacionem
[illegible] et [illegible]
[illegible] primo [illegible]
intellectus ibi puer qui
[illegible] omni [illegible]
est [illegible] 1o [illegible]
[illegible] non [illegible] puer [illegible]
in [illegible] 2o [illegible]
[illegible] ibi iacet quia [illegible]
et non [illegible] 1o [illegible]
[illegible] in terra [illegible]
et puer 3o propter inbecillitatem
[illegible] effectus [illegible]
[illegible] In [illegible] est
immobilitas [illegible] et mortis
[illegible] sunt immobiles
scilicet 4o propter corrupcionem re
[illegible] ibi in domo [illegible]
[illegible] mortuum toto corrup
[illegible] si [illegible] in domo
annos [illegible] si [illegible]
[illegible] in domo [illegible] et ipsi mo
riuntur [illegible] propter [illegible]
[illegible] ibi et [illegible]
queritur de [illegible] cum [illegible]
[illegible] de
[illegible] ad [illegible]
[illegible]
[illegible] duo tres [illegible]
[illegible] qui [illegible] in
[illegible] cum [illegible] sanguine
[illegible] Josephus [illegible] qui iace
bat in [illegible] in [illegible]
[illegible] qui sunt [illegible] sed [illegible]
[illegible] de [illegible] quo [illegible]

post primum significat male re-
tinentes per 2um male expenden-
tes per 3um male acquirentes
qui etiam intendo in domo
acquirunt Et cum venisset
ihesus etc. Nota de 3o miraculo
scilicet de curatione mulieris febri-
citantis ut nota contra [illegible]
us abscondit [illegible]
2 quia medicinis 2 generalis
2 [illegible] 2 [illegible] sunt
ubi tangitur primo curationis
locus 2o modus ibi videt socrum
3o effectus ibi 2 dimisit eam
modus tangitur in duobus primo
in aspectu compassionis quia
videt iacentem 2 febrici-
tantem 2o in contactu pietatis
ibi 2 tetigit etc. Et cum
venisset ihesus in domum petri
2um [illegible] acceptimus febrim
dimittebat cum ad discipulos [illegible]
[illegible] 2 docens
[illegible] exemplo quod
[illegible] domus erat piscatoris
[illegible] domus sub
[illegible] tecta illorum in terra do-
cens humilitatem videt oculo
compassionis socrum eius i. matrem
uxoris sue iacentem ex de-
bilitate corporis 2 febricitantem
[illegible] Unde luce iiiio
dicitur quod tenebatur magnis fe-
bribus 2 tetigit manum eius
scilicet ad levandum eam [illegible]
bilis est medicus qui ad
pulsum manum tangunt
in [illegible] luce iiiio dicitur quod stans
super illam i. iuxta illam
imperat febri videt quo ad
compaciendum in pietate ad [illegible]
[illegible] 2 tetigit ad levan-
dum Et dimisit [illegible] [illegible]
[illegible] effectus ubi tan-
gitur primo febricitantis cura-
tio 2o curationis modus [illegible] quod sur-
rexit etc. Et dimisit eam
febris quod fuit magnum Et
surrexit quod fuit maius 2
ministrabat eis quod fuit maximum
[illegible] [illegible] febricitantibus
in [illegible] [illegible] [illegible] 2
molestiam egritudinis [illegible]
[illegible] [illegible] que [illegible]

[illegible] [illegible] [illegible] [illegible] 2
in [illegible] [illegible] [illegible] 2
[illegible] ut ad [illegible] sunt
[illegible] [illegible] sufficiat quod
[illegible] [illegible] medicinae
[illegible] [illegible] [illegible] que
[illegible] [illegible] [illegible] [illegible]
domini in [illegible] sicut dicitur luce
iiiio 2 [illegible] primo [illegible] quia
[illegible] male ordinet [illegible]
[illegible] [illegible] [illegible] ordinem
legislator [illegible] ut [illegible]
dicitur [illegible] 2 [illegible] [illegible] [illegible]
[illegible] petrus non [illegible] super
domum ad domum [illegible] cum
[illegible] in numbers [illegible] [illegible]
de [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] nolunt
[illegible] [illegible] aliorum in pedire
[illegible] posset dicit quod petrus
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in domo petri [illegible]
[illegible] primo petrus dicitur [illegible]
[illegible] in bethsayda 2 [illegible]
[illegible] erat in capharnaum
[illegible] [illegible] dicitur [illegible]
de bethsayda [illegible] [illegible]
[illegible] habebat domum in capharna-
um [illegible] [illegible] [illegible] [illegible]
primo venit in domum [illegible]
[illegible] 2 [illegible] [illegible]
domum habebat in capharnaum
petrus 2 [illegible] [illegible]
[illegible] [illegible] 2 ibi [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] manum eius [illegible]
in [illegible] [illegible] [illegible]
[illegible] quia non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] medicinam [illegible]
[illegible] [illegible] [illegible] tangit
ad levandum eum [illegible]
[illegible] febricitantibus [illegible]

concupiscens quod patet de cap(itulo)
[illegible] ibidem Io. 2o omne quod
est in mundo etc. 2a habemus contra
febrem quedam ex corrup-
cione in spiritibus, 1a ex corru-
pcione in humoribus 3a ex
corrupcione in membris in
quibus est calor naturalis
cum sit superabundans ne-
[illegible] sicut superbia de qua prius
supercedit ignis et non
dicitur etc. 2a luxuria de qua
Job xxxi ignis est usque ad
consumcionem 3a avaricia de qua
[illegible] cxix [illegible] ignis
[illegible] ardentes vide
ibidem per graciam illuminacionem [illegible]
per graciam iustificacionem [illegible]
[illegible] per graciam [illegible]
3a [illegible] febris [illegible]
[illegible] in [illegible]
in [illegible] sicut 3o per [illegible]
culpa originalis per [illegible]
cum culpa actualis in [illegible]
[illegible] per febrem culpa actua
lis in committendo [illegible] nunc
[illegible] [illegible] est [illegible]
super corporalis [illegible]
spiritualis et primo [illegible]
cum 2o [illegible] ibi et
omnes [illegible] 3o [illegible]
[illegible] per hoc [illegible]
ibi [illegible] [illegible]
[illegible] [illegible]
[illegible] obtinuerunt [illegible]
[illegible] [illegible] demonia [illegible]
i. [illegible] a demonibus [illegible]
[illegible] Christi maior [illegible]
[illegible] diabolo [illegible] et [illegible]
[illegible] mundus abundabat de-
moniacis [illegible] per [illegible] est [illegible]
[illegible] Johannis xii° nunc princeps
huius mundi eicietur foras [illegible]
[illegible] [illegible] prius [illegible]
[illegible] [illegible] [illegible]
[illegible] demones [illegible]
[illegible] [illegible] [illegible]
[illegible] in tempore necesse quod [illegible]
peti [illegible] [illegible]
omnes [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

2o [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
et omnes [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ipse [illegible] in [illegible]
[illegible] etc. [illegible] nobis [illegible]
[illegible] de ordine [illegible]
[illegible] predicta [illegible]
[illegible] [illegible] [illegible]
dicitur in [illegible] demones
[illegible] demonia [illegible]
[illegible] [illegible] [illegible]
[illegible] super demones et [illegible]
[illegible] [illegible] demo-
nia [illegible] [illegible]
[illegible] super potencias [illegible]
[illegible] [illegible] predictas
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
ad [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] passionibus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] corporales
[illegible] [illegible] in [illegible]
dicit [illegible] [illegible] 2o et [illegible]
[illegible] [illegible] ut sibi
[illegible] [illegible] sibi [illegible]
[illegible] et ignoranciam
[illegible] sibi i. [illegible]
[illegible] [illegible] [illegible]
culpa originalis [illegible]
[illegible] culpa [illegible]
febrem culpa [illegible]
[illegible] demoniaca [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] possunt [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ad statum
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] 2a [illegible] culpe

ad statum [illegible] [illegible] aut
s[e]c[un]d[u]m p[er] vocatione[m] meritus offi
ciu[m] p[re]cium erit plenu[m] Justi
cie ibi Et [illegible] [illegible] [illegible]
inde [illegible] [illegible] [illegible]
vocati 2o vocationis [illegible]
ne ibi 2 [illegible] [illegible]
vocatione [illegible] [illegible]

[illegible]

dato corpore disposito et cum
mediis corporalibus corpore per
ibi supra etiam ibi. Dicit ergo aliquis
tunc non ~~[illegible]~~ prius quam
mortem et in temptatione zelamus
quid sibi in speculum et discipulis
ille magnum nocuit tunc dum quare
ille ipse precessor accessorem suum ad
repellendum prius ut dis[illegible]
erit ita enim secum responsionem
venit permittit non magnum que
ns sed ex magis lucro discip
ulis eius sit futurus quia non
dum erat ut ibi dominus quod non
veniens permitte ut quod est ob
obediencie ex quo patet quod iste
locatus sunt sed alius se in ge
stit primum ut et repellere prius
mem quod est opus tunc Rab
unus non distipulatio respondit
sed completum primum per suum
pietate liberior dum de
sideret semper sit electus nomi
se eum ipse Regnum viro ostu
lor in quod statu prius mem
et mutatum manum 2a se quorum
Jesus tunc dicit ille etiam curr
pientem sequentem ut non obstan
te sunt prius tunc quod non est
de ecclesie ordine unus cum
mandat ipsorum et dimitte mor
tuos mortem culpe sepelire
sub sola prosequi ut ut et est
argumentum quod conversatio sit de
in gressu religionis ipse omnia
parentum eterne quod presumitur
se eum propter sepulturam voluit
retardari ex perpeditione di
uina Item ut forte ex quod tactu
mortui contaminaretur et ab
animas [illegible] turpe primo
primo ad de et aliud sequentem ut
et audita regni dei tunc quod
quia non permisit dubius cum tob
iis tamen et sepultura mortuo
rum dei tunc alius in vocatione
dixit sequar te sed cum sta
tem petens non sunt tradet
quia alius autem qui sepeliebat
et hunc nunquam itemque tradet
non oportebat Et ascendente
eo per nauiculam sunt dicit sic
nauiculis confirmatam primum
ecclesie materiam ad ventilationem

simul magestatis ibi ueni
festi primus dominus primus sup
terrarum super corpora et quod
in sedicionem maris 2o sup ter
terra super spiritualem et hoc in
eiectione demonum ibi et cum
venisset transfretum 3o sup ter
terram temporalium et mari
et et hoc in sanatione paralitici
tipliciter ad in prima i primo de
tempestate maris 2o de sedi
tione tempestatis ibi tunc sur
gens imperat 3o de admira
tione sequitur ibi porro
homines in prima tanguntur 3o
discipulorum primum sequitur
in navi navigatio 2o maris
turbatio ibi et ecce motus 3o
navigancium turbatio ibi
et accesserunt ad eum 4o tre
pidacionem in turpacio ibi et
dicit ad quid timetis in prima
tria primo ponit negocium discipu
lorum cum dicit Et ascenden
te eo in naviculam sub tunc et
maris apparuit ubi cum
misericordia secuti sunt in ista eo
tempore ad mare ut ibi secuti
2o ponit quod similiter sub
dicit in naviculam sumpsit
hoc ascendisse navem uer et
textus ubi piratorum ubi in
turbationem sed piscatorum
lucem eo ascendens primum
navem navem que erat
simonis 3o ponit discipu
lorum fidelitatem ad de
secuti sunt eum discipuli eius
lucem quemque qui non habebant
tumorem primum et sequi
ut non potest mea ex et
Et ecce motus hic sub dicit
maris turbatio oriunda ipse
ea ipse tumorem motum
feri hoc dicit et ecce motus
non ualens sed iste opere potest
quia contrarias fluctuum
maris magnus et magnus ap
paret ubi satis est in
meatu i in stagno tene
zareth ipse ueniente ab
ueniente hoc sub dicit ita
ut navicula operiretur

ut dicit exponit non pubingeret
quasi vilingerea ipsi conantur
potest si pubingi non potest cuius
sed sunt in arcta noue [illegible]
nox [illegible] 3o ipse de
suis remediis [illegible] ipse
sed dormiuit mirabile dor
miuit qui iniquum dorit prius
Ecce non dormitabit neque
dormiuit dormiebat autem
corpore sed vigilabat deitate Cantica
quinto ego dormio et cor meum
vigilat Et accesserunt
ad eum discipuli trepidantes et
[illegible] in ibi qui [illegible] quasi in
[illegible] accesserunt suscitauerunt
clamoribus orationibus
[illegible] accesserunt ad eum
discipuli eius [illegible] non tamen [illegible]
[illegible] corporis quam affectibus me
[illegible] ad eum [illegible] ad eum
[illegible] ad [illegible] eius et
suscitauerunt eum [illegible]
clamoribus prius [illegible]
[illegible] quare obdormis
domine dicentes domine salua nos perimus
[illegible] ubi [illegible]
[illegible] potestatem [illegible] qui [illegible]
[illegible] in [illegible]
[illegible] prius [illegible]
[illegible] petunt [illegible] salua
nos prius [illegible] in [illegible]
[illegible] obedientiam dicit discipulis
[illegible] nobiscum [illegible] ad
[illegible] nobiscum
et de morte [illegible]
[illegible] prius [illegible] nos
sunt fiducie [illegible]
[illegible] suscitauerunt in
[illegible] ipse [illegible] in [illegible]
et dicit eis quid timidi
estis modice fidei redarguens
[illegible] in eis duo [illegible] prius
[illegible] et fidei modici
[illegible] in [illegible]
discipulis ipsi prius [illegible]
[illegible] timor ubi non erat
timor [illegible] surgens [illegible]
de tempestate [illegible]
[illegible] tempestatis
ubi [illegible] 2o eius 3o [illegible]
ibi et [illegible] et dicit [illegible]

[illegible] discipulorum surgens [illegible]
imperauit ventis et [illegible]
[illegible] et mari [illegible]
[illegible] prius [illegible]
et [illegible]
[illegible] quasi prius tempestas
[illegible] magis
in mari quam et de [illegible] magis
[illegible] et [illegible] magis [illegible]
[illegible] prius [illegible]
[illegible] homines [illegible]
2o [illegible] ad [illegible]
[illegible] et [illegible] ad [illegible]
[illegible] ad [illegible]
ibi dicentes [illegible] homines
[illegible] quasi [illegible]
[illegible] et in [illegible]
[illegible] homines
[illegible] et
[illegible] qui [illegible] in [illegible]
qualis est [illegible] homo
dormiuit [illegible]
[illegible] dicebat
[illegible] qualis est [illegible]
[illegible] dormiuit [illegible]
[illegible] et [illegible]
dormientem Et [illegible] imperat
et [illegible] obedientiam [illegible]
[illegible] quasi [illegible] et [illegible]
[illegible] et [illegible]
[illegible] [illegible]
[illegible] non sunt [illegible]
[illegible] et in [illegible]
[illegible] in [illegible]
[illegible] ubi [illegible] in [illegible]
[illegible]
[illegible] ipse dormiebat
[illegible] ipse
[illegible] in discipulorum [illegible]
et [illegible] 2o [illegible]
[illegible] in dormiendo [illegible]
[illegible] in [illegible]
[illegible] ad
[illegible]
et [illegible]
[illegible] et [illegible] in [illegible]
discipuli et [illegible]
[illegible] et [illegible]
discipuli non in [illegible]
[illegible] ad [illegible]

ad respiciendum sed non ad premi
suspiciendum sine timore. Tertio
modice fidei contra quod [illegible]
ut dicitur si haberetis fidem secundo non
dicit sustineret ex toto ut modi-
cum quo ad essenciam sed
non quo ad fervorem. Contra
quare in tempore tu timens
pericula sit nolle intrare quia sit
circuit nomine fidei sunt [illegible]
regnant de timore non in quantum
ex [illegible] sed in quantum ex fide que
peticione procedit. Dicitur [illegible]
bicit de Petro dicens quia non
posset tam dormiens quam
vigilans [illegible] in mari
quam in terra sed aliud patet ratione
quare sunt fidei non [illegible]
Item super id Homines mira-
ti sunt [illegible] non discipuli quia
dubitaverunt et timuerunt [illegible]
mirari non poterunt [illegible]
mirati sunt et nolunt et homines
quesierunt in lectos et discipuli
sed non discipuli tamen quam homines
Item super id imperat ventis et
mari [illegible] imperat [illegible]
[illegible] sensibilia [illegible]
nominata [illegible] insensibilia ut
respicimus ubi videtur non sunt
sensibilia [illegible] sed sunt loqui et
quia sunt obediunt omnia verbo
[illegible] et ideo [illegible] senciunt
[illegible] imperant ut non
[illegible] sed ex dei imperio
[illegible] sunt [illegible]
in uno communiter cum [illegible]
ut non delusione demonis
sed plene [illegible] sunt [illegible]
[illegible] pt dici
[illegible] in quantum ostendit [illegible]
[illegible] et gubernacionem dispo-
sunt [illegible] ut [illegible]
[illegible]
[illegible] purificacionem dispo-
[illegible] excellentes [illegible]
[illegible] effectus [illegible]
postquam [illegible] magnum et
[illegible] [illegible] motus
magnus cum [illegible]
tam [illegible] in pulvere
[illegible] tempore [illegible]
Job [illegible] homines
[illegible] migracione de [illegible]

[illegible] cum temporalia mundi
[illegible] tempore hoc est [illegible]
[illegible] [illegible]
primo filii [illegible] ad similitudinem
dei [illegible] in [illegible] et timore
[illegible] [illegible] cum [illegible]
[illegible] et [illegible] post
postquam [illegible] ad [illegible]
nos [illegible] quam quibus quia
sunt [illegible] quibus est
[illegible] qui [illegible] dimittit
[illegible] pt [illegible] [illegible]
[illegible] potentie Johannis primo
[illegible] cum qui baptizat in [illegible]
[illegible] in [illegible]
[illegible] Baruch [illegible] hic est
deus [illegible] et non [illegible]
[illegible] [illegible] hic [illegible]
[illegible] 3o in [illegible]
clemencie primo [illegible] hic
cum qui venit per aquam et
sanguinem [illegible]
[illegible] Johannis primo hic est
filius dei et [illegible] potens
et clemens [illegible] de
condicione ut hic [illegible] est
hic [illegible] pt [illegible]
[illegible] [illegible] di-
lectus [illegible] dilectus meus
[illegible] et [illegible] cum [illegible]
dilectus [illegible] [illegible]
[illegible] ut [illegible] nobis po-
[illegible] in [illegible] ut
hic [illegible] pro [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] de magnitudine [illegible]
[illegible] [illegible] [illegible]
[illegible] hic [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] super omnes [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] Job
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in quo [illegible]
[illegible] [illegible] super [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
in quo [illegible] [illegible]

sup(er) creaturis spiritualibus sunt
in creatione demonis et quot
mutantur ponitur primo ante
ascensum 2o concumbentium ibi
2 et clamauerunt 3o super
serpentium ibi 2 et magno im
petu [illegible] ponitur in
[illegible] loco 2 [illegible]
spiritus [illegible] et [illegible] noluissent
[illegible] .i. ubi [illegible]
[illegible] loco cum [illegible]
in regione [illegible]
in [illegible]
[illegible] in quo
[illegible] Iacob [illegible]
[illegible] non longe [illegible]
[illegible] in quo [illegible]
[illegible] et [illegible]
[illegible] primo [illegible]
[illegible] quia demo
niaci 2o [illegible] quia
in monumentis 3o [illegible]
quia [illegible] 4o [illegible]
ita ut nemo [illegible]
[illegible] ei [illegible] demones
demoniaci [illegible] legione que
continet [illegible]
[illegible] nemo
[illegible] demones
demoniaci [illegible]
[illegible] in sepulcris 2 de
[illegible]
in [illegible] 2 in [illegible] ita
ut nemo posset [illegible]
[illegible] in [illegible]
[illegible] in nos demones [illegible]
nobis [illegible]
[illegible] Luce [illegible]
[illegible] 2 [illegible]
pedibus 2 [illegible]
[illegible] a demonibus in deserto [illegible]
[illegible] religiosos [illegible]
[illegible] obedientie [illegible]
[illegible] non possunt [illegible] qui
[illegible] demoniaci .i. de
claustris in quibus sunt mor
tui mundo 2 [illegible]
[illegible] 2 [illegible]
[illegible] et [illegible] clamauerunt
[illegible]
[illegible]
demonum [illegible] peccato
ibi [illegible] non longe [illegible]
[illegible] ibi 2 [illegible]

[illegible] tribus [illegible]
[illegible] potentia [illegible] habebat
super demones primo [illegible]
[illegible] quod est magnum 2o
[illegible] quod est maius 3o [illegible]
[illegible] quod est [illegible]
[illegible] in [illegible] demo
num [illegible] clamauerunt
2o [illegible] ibi [illegible]
nobis 2 tibi [illegible]
[illegible] ibi [illegible] 3o [illegible]
[illegible] demones [illegible]
[illegible] clamabunt
[illegible] quid nobis
2 tibi filij dei .q.d. [illegible]
est quod tibi 2 nobis [illegible]
[illegible] nos [illegible] nos
[illegible] nos
[illegible] quod [illegible]
[illegible] super [illegible]
[illegible] filius dei
[illegible] in [illegible]
[illegible] filij dei [illegible]
[illegible] quos [illegible]
[illegible] quid nobis
2 tibi [illegible]
[illegible] in belzebub principem de
moniorum [illegible] in hoc
[illegible] filij dei [illegible]
[illegible] Beda [illegible]
[illegible] quod
[illegible]
[illegible] 2 non [illegible]
filium dei [illegible] demones
[illegible] 2 [illegible]
[illegible] nos [illegible]
in die iudicij [illegible]
[illegible]
[illegible]
2 [illegible] non longe [illegible]
[illegible] peccato 2 primo [illegible]
[illegible] 2o [illegible] ibi de
[illegible]
[illegible] non longe
[illegible] demonibus [illegible]
porcorum [illegible] ut in
[illegible]
2 [illegible] demones [illegible] in monte
[illegible]

[illegible] demones sunt pote-
runt nocere hominibus qui nec
pecoribus possunt nocere dicentes
si eicis nos mitte .i. ablatis
hominibus quos nequiuimus punire
nos mitte in gregem porcorum
hoc petunt ut saltem homines
sic affligerent in alio ut in
se ipsis quia est porcinus hominibus
habere in [illegible] Unde nisi
quis porci more vixerit in
eum potestatem dyabolus non
accipit nisi forte ad probandum
Et ait illis ite Hic subditur
potencia [illegible] ubi potest
primo diuina permissio Cum
dixit ite 2o demoniacorum
liberatio ibi at illi exeuntes
3o demonum in porcos in-
gressio ibi et intraverunt in
porcos etc. Et ait illis
non imperando sed permittendo Item
sic in porcos ut ibi exeuntes
de corporibus obsessis abierunt in
porcos Unde cum porcum
homines sic facile capi possunt
ab occasionibus porcinis
sic homines [illegible]
per gulam pigres ad luxuriam
in luto iacentes per avariciam
in terra fodientes per [illegible]
spumantes per iracundiam et ecce
magno impetu Hic sequitur
[illegible] [illegible] [illegible]
in [illegible] porcorum 2o timor
pastorum ibi pastores autem
venientes [illegible] ibi et ecce
tota civitas [illegible] et ecce
[illegible] magno impetu
[illegible] [illegible] sic de-
monibus totus grex [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in mari [illegible]
[illegible] [illegible] [illegible] 2 [illegible]
[illegible] sic magnus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible]
pastores autem Hic subditur ti-
mor pastorum fugierunt ti-
more [illegible] et venientes in ci-
vitatem sic [illegible] [illegible]
[illegible] sic quia [illegible] [illegible]

porcos et [illegible] de quibus [illegible]
demonum [illegible] sic [illegible] [illegible]
[illegible] [illegible] [illegible] timore [illegible]
[illegible] de [illegible] [illegible] Job primo
et [illegible] [illegible] [illegible] [illegible]
tibi Et ecce tota civitas [illegible]
[illegible] venientes [illegible] [illegible]
[illegible] ihesu primo [illegible] 2o [illegible]
ibi et rogabant eum [illegible]
ut transiret [illegible] et ecce tota
civitas [illegible] obviam ihesu
sic ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et rogabant eum [illegible]
[illegible] ut transiret a finibus eorum
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] estimantes se in-
dignos [illegible] presencia [illegible] forte
quia timuit pro eorum [illegible]
[illegible] [illegible] [illegible] [illegible]
porcorum [illegible] [illegible] [illegible]
a deo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non deo
[illegible] sed [illegible] [illegible] deo
[illegible] sed [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] ibi [illegible] de quo
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] porcus
[illegible] [illegible] [illegible] non
ad [illegible] sed ad [illegible]
[illegible] ut forte [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ihesu filius dei [illegible] [illegible]
[illegible] et [illegible] dei [illegible] [illegible]
et [illegible] non [illegible] [illegible]
[illegible] [illegible] sed non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] nos
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] demones [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
magnum tormentum [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Item [illegible] [illegible]
tormentum [illegible] [illegible] [illegible] 2o

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[illegible] est nobis ad inducendum.
Ad aliud dicendum quod sicut torque-
re et vexare sic non nisi ex permissione
potestatem ad temptandum de-
mones habent. Item nota illud quod
dicit Lucas quoniam duo fuerunt quod
demones rogaverunt [illegible]
indigni sunt [illegible]
quod non fuit ipse eos permittere
sed ipse [illegible] utilitatem
[illegible] [illegible] est ut [illegible] magnitu-
dine [illegible] homines quam
non tenentes erant qui in [illegible]
bant [illegible] ut ad usum por-
cos sed non posse nisi prius
[illegible] ut in non
[illegible] quod [illegible] homi-
nes [illegible] ipse [illegible]
[illegible] hominum [illegible] quod [illegible]
[illegible] salutem [illegible] quod petebat
[illegible] ut [illegible] por-
corum [illegible]
[illegible] ipse [illegible]
[illegible] unde [illegible]
[illegible] dignior [illegible]
ipse salutem duorum hominum
duo milia porcorum [illegible]
[illegible] ad [illegible]
[illegible] sed [illegible]
[illegible] et eadem [illegible]
hominum [illegible]
quo [illegible] salutem
duo porcorum milia [illegible]
[illegible] ad [illegible]
demonum quod porcum [illegible]
in mundo [illegible] xpo
[illegible] porcos
[illegible] et [illegible]
[illegible] ipse [illegible] et pa-
stor [illegible] sed
[illegible] non [illegible]
ad [illegible] non [illegible]
Item quare elegerunt demones
in [illegible] porcos [illegible] elege-
runt non [illegible]
[illegible] magis [illegible]
[illegible] magis [illegible]
[illegible] porci [illegible] ipse in mundi-
tiam [illegible] ipse [illegible]
magis [illegible] Item ut
[illegible] ut
ut descenderent in infernum [illegible]
timebant. Item mortuum [illegible]
in [illegible] quod [illegible]

sunt boni non [illegible]
[illegible] innocentem [illegible] dia-
bolo [illegible]
[illegible] ipse [illegible]
et quia [illegible] ad [illegible]
[illegible] sunt [illegible]
[illegible] Item [illegible] non [illegible]
nisi [illegible] Item in [illegible]
per porcos [illegible] sunt in [illegible]
[illegible] Item quare non [illegible]
[illegible]
[illegible] ad [illegible] quod dei filius est
[illegible] domus [illegible]
est [illegible] possessionem ut ad in-
[illegible] in [illegible]
est [illegible]
[illegible] Ad aliud dicendum quod
non petierunt porcos [illegible]
[illegible] ne demonia [illegible]
Item quomodo [illegible] demones in
[illegible] quod [illegible]
[illegible] ibi est ubi [illegible]
[illegible] in [illegible] tempore
[illegible] ergo est in [illegible]
ibi [illegible] est possibile [illegible]
quod [illegible] non [illegible]
nisi [illegible] demon
[illegible] ut [illegible]
ergo [illegible] quod duo [illegible]
[illegible] non [illegible] in eo-
dem loco ipse [illegible]
sed [illegible] est in toto corpore ergo ibi
non [illegible]
[illegible] substantie [illegible]
[illegible] in [illegible]
[illegible] in [illegible] et corpo-
[illegible] in [illegible] subtili-
[illegible] penetrat [illegible]
[illegible] subtili-
[illegible] penetrat [illegible]
[illegible] non [illegible]
[illegible]
[illegible] non [illegible]
ad [illegible] quod [illegible]
est [illegible]
ad [illegible] quod [illegible] non est in suo
corpore sed in loco [illegible] et de-
[illegible] in eodem corpore
non [illegible] in eodem loco Item
duo [illegible] vel plures sunt [illegible]
in eodem loco qui [illegible]

no tam in eodem ipso spiritu istos demoniacos possidere [illegible] spiritualiter [illegible] ad perfecte sanandum duplici genere oppressionibus diabolicis, aperuit non solum per verbum et hoc tamen fidem [illegible] indicacionem et hoc quia morbus de primo fuerat [illegible] ideo dispensavit quendam residentiam de [illegible] spiritualibus [illegible] ad [illegible] demonorum de 2o [illegible] per spiritum dum recessit a pueris et agitabat [illegible] spiritu [illegible] ad dispersionem [illegible] temptacionis quia [illegible] astucia [illegible] sicut [illegible] demonia [illegible] sicut [illegible] de [illegible] molestia [illegible] spiritus per [illegible] spiritum [illegible] dictum [illegible] ipsum [illegible] [illegible] ipse [illegible] prima [illegible] ad [illegible] per [illegible] duplex [illegible] et [illegible] spiritus [illegible] et [illegible] carnalibus spiritus [illegible] carnalia quos [illegible] per [illegible] per peccatorum [illegible] in [illegible] per [illegible] in [illegible] [illegible] etc. etc.

Et ascendens ihc in valle

Et ascendens Ihesus in [illegible] super [illegible] super [illegible] Item super [illegible] super [illegible] [illegible] et hoc [illegible] animam et corpus [illegible] ubi [illegible] fidem offerentem [illegible] 2o actu divine [illegible] et [illegible] ibi [illegible]

[illegible] ibi [illegible] 3o [illegible] ibi [illegible] in primo [illegible] in oblatione [illegible] in [illegible] oblatum [illegible] in [illegible] oblatum [illegible] medicinam [illegible] ad [illegible] offerens [illegible] ibi et [illegible] offerebat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Et ascendens in naviculam [illegible] non [illegible] [illegible] ibi [illegible] [illegible] [illegible] [illegible] et [illegible] offerebant [illegible] et [illegible] modo offerendi [illegible] quatuor [illegible] non possent [illegible] per [illegible] [illegible] fidem istorum [illegible] [illegible] [illegible] [illegible] [illegible] fidem [illegible] divine [illegible] et hoc [illegible] primo in [illegible] 2o in [illegible] cogitationes ibi [illegible] pertinet ad [illegible] 3o in subita [illegible] ibi [illegible] et hoc pertinet ad corpus [illegible] primo [illegible] [illegible] dispensando 2o [illegible] ibi dixit [illegible] dicit ergo Videns autem

Jhesus fidem illorum non ca
cognoscendo quia approbando
dixit paralitico. Beda. quantum
valet apud deum fides propria apud
quem sic valuit aliena ut in-
terius et exterius sanaret hominem
Confide fili. Hunc quilibet dicitur
homines (angeli) vel quia prodiit ihesus
quod necessario credit teste Ieronimo
Sed homo quia peccauit fili-
um per peccata dimittit. Ecce
quanta humilitas propter mem-
brorum compaginem quem dis-
solutum filium nominat et dicit
Remittuntur non dicit remitto
tempore humilitatis et paruitatis
in humanitate. Sed dicit ipso prius
et imperatoris est remittere
in tribulacionibus peccata. Et ecce
quidam. Hic ostendit dominum poten-
tem in cognicione et in dicendo
cogitacionem ubi primo ponitur
cogitacio phariseorum 2o cogni-
cio cogitacionum ibi et cum
vidisset 3o confutacio cogitacionis
ibi ut quid cogitatis. Dicit ergo
Et ecce quidam de scribis id est
tercie partis hii domino contradi-
centes dixerunt intra se id est
cogitabant quia id est dicere propter
populum non audebant. Hic bla-
sphemat id est quod dei est sibi
usurpat est enim blasphe-
mia deo in mirum gero
genere quod sibi competit vel cum
deo tribuitur quod ei non conve-
nit vel cum ab eo removetur
quod ei convenit vel cum homo
sibi quod proprium est dei tribuit. Et quia
non intelligebant eum blasphe-
mant ipsum putabant hominem
et non deum et agnoscunt cor-
porum quia dixit remittuntur
et non remitto licet ipse dei-
tus mitteret. Et cum vidisset
Ihesus cogitaciones eorum propter
iniquitates quas habuerunt
et haberent postquam cogitauerunt
et locuti sunt inperaciam. Ut quid

/ intencionem
solius dei est cognoscere. Beda.
Hic in hoc loco ostendit se deum
Dixit quid cogitatis. Hic subditur
confutacio eorum male cogitancium
et primo obiurgacione iniquitatis
cogitacionis proponendo 2o
questione in quantum cogi-
tatum probando ibi quid est
facilius. Dicit ergo ut quid cogitatis
mala in cordibus vestris scilicet me
non posse peccata dimittere vel re-
mittere et quod dei est usurpare
quod dicit quia peccata eorum cogi-
tacionibus inde et peccata possum
dimittere quod est facilius. Hic confu-
tat proponit questionem. Beda
et Rabanus quasi diceret non
probet signo visibili
quod est facilius dicere dimittuntur
tibi peccata tua id est solo verbo effi-
cere ut dimittantur peccata. Aut di-
cere surge et ambula id est an
verbo efficere ut aliquis paraliti-
cus surgat sanus et ambu-
let. Dominus vero paralitico sunt
peccata dimissa solum unde qui
dimittebat solum surgere ait
et ambulare. Cum vero qui ambu-
labat surgebat quia ibi quasi
surgentem videbant probare
poterant. Sed ergo signum corp-
orale ut probet spirituale quia
sic in hoc nobis manifestius
et maius videtur subditur cu-
racio corporis quam animarum
et possum per ergo et relacionem
Ut autem sciatis. Hic ostendit nostras
dimittere peccata in subiecto sua
tunc tribuit infirmos ubi pri-
mo quedam verba ad
instruccionem 2o quedam ad
curacionem. Ibi tunc ait paralitico
et ubi primo ponitur imperium
domini 2o effectus imperii ibi et
surrexit. Dicit ergo ut autem sciatis
vos phariseni quia filius hominis
id est ego in propria potestate dimit-
tendi peccata in terra. Beda. Dicit
in terra quia in celo ista est
locus remissionis peccatorum
tunc ait paralitico imposito
est et est verbum ... diuinus
sed verbum Christi vel per ...

ubi ista ebrietas fit ut tunc nos
possemus scilicet quod filius
sit proprium diminuendi peccati
in loco nisi illud publicano pur-
gare quod in predicto dicit intelli-
gendum non iste publicanus
intus quod quando dicit purgare
in loco quod quod dicit tolle lectum tuum
publicanis etc in mobilibus quod
quod dicit vade in domum tuam
purgare etc in cordibus. Item
lectum tuum in cordibus per-
fectum quod multitudo plene re-
stituta est vade in domum tuam
i. per te tuis [illegible] manifesta-
tionem et purgavit [illegible]
[illegible] et abiit in
domum suam. Item in morali [illegible]
publicano [illegible] suo .i. leo
[illegible] magna [illegible] ubi [illegible]
[illegible] filius [illegible]
[illegible] ipso dicit [illegible] rex [illegible]
in [illegible] tua [illegible] sancti pauli
videntes autem turbe timuerunt super[illegible]
[illegible] peccatorum
[illegible] publicanum [illegible]
[illegible] turbe et [illegible]
[illegible] notus [illegible]
[illegible] timuit
[illegible] glorificaverunt [illegible]
[illegible] videntes
autem turbe [illegible] in
publicano timuerunt [illegible] et ad
[illegible] turbe [illegible] super
[illegible] omnibus et glorificaverunt
deum qui dedit potestatem
[illegible] hominibus [illegible]
potest [illegible] opinionem
[illegible] ut deus [illegible] plenam
[illegible] habebant quod [illegible]
[illegible] super
alios [illegible] et [illegible] peccatores
[illegible]
[illegible] officium et
[illegible] Unde quod
matheus [illegible]
marcus in [illegible]
[illegible] illud
ad matheus [illegible]
super [illegible] in [illegible]
[illegible] et augustinus
i. in [illegible] Contra
[illegible]
in [illegible] quam nazaret

Secundo [illegible] Crisostomus [illegible] civitatis [illegible] i. [illegible]
[illegible] dixit et [illegible] bethlehem
[illegible] et [illegible] nazaret
[illegible] in [illegible]
et [illegible] capharnaum et [illegible]
[illegible] obiectum [illegible]
[illegible] miraculum
in capharnaum [illegible] na-
zaret et [illegible] quod [illegible]
erat in nazaret [illegible] predicto dicit
[illegible] nazaret. Item
super id [illegible] videns [illegible] fidem
illorum [illegible] publicani [illegible]
[illegible] fidem [illegible]
[illegible] Contra [illegible]
qui credunt [illegible] non
[illegible] Secundo
[illegible] fidem aliena [illegible]
[illegible] memor [illegible] aliena
[illegible] aliena
ut [illegible] habebat in statu
[illegible] per quo loquitur [illegible]
[illegible] quod [illegible]
[illegible] fidem filii. Item [illegible]
[illegible] tibi peccata [illegible]
plus [illegible] ut [illegible]
[illegible] plus [illegible]
[illegible] corporis [illegible]
ut habebat [illegible]
[illegible] peccata Secundo plus [illegible]
[illegible] plus in
[illegible] plus [illegible]
[illegible] plus .i. [illegible]
[illegible]
[illegible]
[illegible] in fide
[illegible] filii Contra
fidem [illegible] filius dei iste [illegible]
[illegible] habebat fidem [illegible]
[illegible] filius Secundo [illegible]
[illegible] Item, filius [illegible]
Item [illegible] in
in [illegible] et in [illegible] et [illegible] in [illegible] quod
in [illegible]
Secundo [illegible] in [illegible]
[illegible] et [illegible]
[illegible] medicus [illegible]
[illegible]
[illegible] et [illegible]
[illegible]
[illegible]

[illegible] peccatum est [illegible] non post [illegible] nisi peccato dimisso ergo [illegible] qui in cadit in [illegible] peccatum [illegible] quia non potest [illegible] nisi liberatus [illegible] Contra [illegible] est [illegible] Ad 2m debet [illegible] potuit [illegible] Item cum indigeret cognitionis [illegible] non indiget Contra [illegible] Ad [illegible] Item quod est [illegible] [illegible]

[illegible] Ad [illegible] [illegible] Item [illegible] [illegible] Ad [illegible] [illegible]

[illegible] studio [illegible] [illegible] peccatum [illegible] reddit insensibilem [illegible] [illegible] / 2 tolle lectum [illegible] / 2 vade in domum tuam [illegible] / 2 cum [illegible] [illegible] [illegible] 2 [illegible] ibi [illegible] [illegible] ibi [illegible] [illegible] 2 [illegible] [illegible] ibi 2 [illegible] [illegible] [illegible] [illegible] ibi [illegible] [illegible] ibi 2 [illegible] ibi [illegible] 2 [illegible] [illegible] [illegible] Item

conferret unde [illegible] .i. [illegible]
[illegible] dicitur [illegible] hoc est receptaculum
[illegible] et non [illegible] ad pecca-
ta [illegible] vocationibus [illegible]
[illegible] de quo sequitur sicut
patebit in [illegible] Vidit hominem
non [illegible] [illegible] [illegible]
[illegible] sedentem in theolonio
locus in quo solvebant pu-
blica vectigalia ut [illegible] in
quo conveniebant ut dicitur [illegible]
grece quod est vectigal latine Ysi-
dorus dicit quod teolonium dicitur ubi
naves et nautae emolumenta
reddunt et ibi sedet exactor
vectigalibus [illegible] rebus in
portum et nove [illegible]
[illegible] [illegible] [illegible]
provincialibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible]
non [illegible] [illegible] [illegible]
[illegible] sunt [illegible] matheum re-
nominat [illegible] et ait illi
Sequere me et [illegible]
et [illegible] [illegible]
Et surgens secutus est eum
[illegible] [illegible] [illegible] quod
surgens [illegible] quod secutus
et [illegible] quod [illegible]
[illegible] relictis omnibus [illegible]
[illegible] inobedientes [illegible]
[illegible] bonos et superbos [illegible]
[illegible] et [illegible] Et factum
est discumbente [illegible] [illegible] in
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] publicanum [illegible]
[illegible] venientes dicitur [illegible]
Et ecce discumbentes eo
in domo [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] Et ecce multi publica-
ni publicanorum [illegible]
[illegible] [illegible] qui publica ve-
ctigalia [illegible] [illegible] [illegible]
[illegible] [illegible] vel [illegible]

vel qui maiora [illegible] [illegible]
[illegible] sequitur Et peccatores
[illegible] [illegible] [illegible] ibant
[illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
in [illegible] [illegible] [illegible]
venientes [illegible] qui inde-
[illegible] publicanum [illegible]
[illegible] [illegible] et [illegible] in
[illegible] [illegible] [illegible] ipsi non
[illegible] [illegible] [illegible]
venientes et discumbebant
cum Iesu et discipulis eius [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] Et vi-
dentes pharisei [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
et discipulorum [illegible] [illegible]
[illegible] ad [illegible] discipuli
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] discipulis [illegible] [illegible]
in [illegible] [illegible] discipulis in
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] discipulis
[illegible] [illegible] [illegible] ibi [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible]
[illegible] [illegible] dicebat
discipulis [illegible] [illegible]
[illegible] [illegible] [illegible] non
in [illegible] [illegible] qui discipuli
[illegible] [illegible] [illegible]
[illegible] [illegible] Quare
[illegible] [illegible] discipuli [illegible]
[illegible] non [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible]
[illegible] discipulis ut [illegible] [illegible]
cum publicanis et peccatoribus
manducat magister vester
[illegible] [illegible] in [illegible]

in mundo inveniuntur ex eorum
dispositione ignorancia est egrorum
Ut ipsius medicus dicit Christus
predicatio vero subtilitatum consuetis
eos dicit primo tunc 2o ...
scripture ibi eunctes sunt di-
tis 3o ex eo quod adventus
sui dispensacione ibi non enim
veni vocare iustos sed pec-
catores. Medicus bonus in-
quam convenit egros quamquam sanus
sit eo puro medicus. Ideo magis
debet convenire cum peccatoribus
ut sanaret / quam cum phariseis
qui se sanos reputabant etc.
Ut ipsius medicus secundum
verba philosophi dicit operative et distincte
non est opus id est in opere vel non
est opus id est necessarius medicus
sanis sed tamen ad convertendum
bene est necessarius sed male
habentibus. Circa hoc non sufficiunt
medicorum sanare laborantium
non curet eos in illo morbo
Sanitas ~~...~~ sunt hic con-
tinet eos supra stricte scripture
et ne medicarent consuetudine vocatos
quia dicunt male habentes
in bono eos in corpore phariseos
dicunt. Sanitas sunt nominative
bene recedendo dispositione regno
tangere bene pervenienendo
quod est per hoc dicitur orare hoc
nuam bella sapere peccatis dimi-
ssione et non iustificatum pro
elocutione obumbrationum Christi
Christo facere ... et mediatum
magis placet deo quam mente
ut ... in peccatis pri-
tencium condonatione quam
iustificatum in peccatis in presentibus
condempnatione etc. propter hoc non
enim veni vocare iustos
sed ad penitentiam sed tamen ut
pharisei videntur in ...
de peccatis dimittendum et curi-
tate deum diligere et ...
vel non veni vocare iustos id est
eos qui se iustos reputant
quia si consisterent illum non
sibi iusti viderentur. Ut dicit Christus
forte exprimit est quod eos

ut non veni vocare iustos quam
multi sunt iusti dimittentes cum per-
veniunt et exigunt circa dicit quod
sicut quam vocatos videre pe-
tri iohannis philippi iacobi
et matthei de quibus in evangelio alio-
rum apostolorum non invenitur cum
quam ut ... aliquid
est de quibus ut perfectione aliqua
est bene eis oportebat gra-
tie in peccato incideret sicut
est ergo ut mirabilior appareret
circa et commendabilior doctrina
primo Circa primo incidit nota-
tionem ... et cetera Item quod
circa cum matheum de petro
iohanne et aliis dicitur non no-
tetur quando tunc vocantur
qui veniunt statutos non appro-
bant dubius et indispositus ...
erit. Item super id surgens
secutus est illum ... vocans
necessarium imperfectum relinquens cu-
pidus superfluitatem Item Dont
Christus preo reddere quod se
ceperat ... Item in religi-
one non est qui non est vo-
catus ... predicans ... non
in bonis ... est tibi ... res
... fuerit in ... alienos
ipsa auctoritate donum super-
... Item Beatus
... porphirius et iulianus
vel imperatores ... venientes
vel ... eos qui statim
secuti sunt ... quod
libere ... nominatim invito
mobile sed ... tamen ...
tunc ... tamen ...
tunc ... que appe-
... dubium non est ... sed
... et magistris ...
... quem eos in ...
... relucebat ... ap-
... ad se trahebat
sicut in magnete lapide Potuit
... dicitur ... superiorem
et ... sibi ... gra-
dus magis ... cum
ad se trahere ... quos non
... qui ... non ...
... divina in ...

ut quidam exponunt attendit quod
discumbebant cum ihesu hii qui
habebant communionem magis quam
habebant sed dicendum primo quod hoc
quibus non tenetur est inter nos sed
formatorum aut unanimis cum
hiis ut exigimus fuit bene cum
que comedit pater cum ipso erant
et non communicata sed non tenemur
quod eo assumere quia magis
bene fuit erat forte sed quod
cum publicanis sed licet non
comedere de rebus usurariis
tamen non licet hiis qui sunt pecca=
torum peccatum sicut predicto
rebus qui [illegible] certum illorum quorum
quorum fuit illa. Item quia est
cum publicanis et peccatoribus manduca
bant unde quod bene arguunt
sed id illud post semper oculo
et inspiciabili corde cum hoc
non cibarum. Secundo in sermone
mali non licet sed in correp
tione et cum in communione quod
hoc cum istis manducat primo
ut peccatores convertat quia
de facili mensa deprecabantur
peccatores sicut patet luce 19
non fuerunt sicut fecit homines 2o
ut eos reprehenderet sicut
nunc Iohannes 3o ut malitiam
non detestandam ostenderet Luce
vii ut dixit ad eum quod fecerit
4o ut omnes in spem salutis
erigeret. Luce xvo dedit ad malte
rius ad reprehendum spem quod
non venit vocare iustos sed
vocavit [illegible] est pecco et
audientem et illos iustos secundo
loquitur de notatione ad primum
iustos non vocare ad primum
dicit ut iustos sua [illegible] repu
tatione qui non volunt penitere
pro peccatis id est peccati sua attende
tes Tunc accesserunt ad eum
post responsionem factam peccatoribus sequitur
hic reprehensio facta a discipulis
Iohannis ubi primo ponitur ques
de discipulis Iohannis questio 2o
subditur magistri visio ibi et nunc
illis Iohannes in questione discipulorum

Iohannis tamen implicatur repre
hensio facta sed ad peccatores culpa
Iohannis sunt relativa discipu
lorum Christi culpantur dicitur 2o
Tunc sed peccatores cum enim dicens
quicumque accesserunt ad eum sed
illum discipuli Iohannis forte
a peccatoribus provocati dicentes quia
nos et pharisei ieiunamus frequen
ter Ieiunus sed [illegible] ipsos peccatores
pharisei fuit ut maiorem
[illegible] necessitatem discipuli aut
cum non ieiunabat quod dicit non
sic faciunt Et ait illis ihesus
sequitur ponitur dominus ubi 3o
quod non congruent quoniam
sunt discipulis ieiunare primo
ostendit quia non congruit
ieiunare ieiunio merore
ipse sponsi presentiam 2o quod ut
ieiunio rubentibus ipse contra
malitiam fuerunt ibi nec non pre
mittit primo ieiunium prout
reprehendit debetur 2o in comparatione
significatione divine dilectionis
in multis partibus ut [illegible] in
prima partitur primo ratione non
ieiunandi 2o in [illegible] tamen
ieiunium ibi veniet autem dies
ergo unde nunc propter talis est
filiis sponsi non convenit lu
gubria quamdiu cum sponso
est sed sponsus sed xpc
cum suis discipulis tamquam
filiis hoc dicitur et quod cum illis
erat sponsus sed materiam
sponsi contra parabola patet per
leges et consuetudines nuptiarum
Numquid possunt filii sponsi id est discipuli
de [illegible] et de eadem presidentia
lugere quamdiu cum illis est
sponsus sed per presentiam corporalem
et spiritualem maiorem non po
nit quod ipsi fuerunt eum in
nuptiis suis. Iohannes nomine quod sponsus
sponsus sponsi cum gaudio gaudet
reliquimus que [illegible] nuptiarum
libere sunt et mede [illegible]
magister sunt patet expositio super
sic dicit he medicina quibus
[illegible] patet quod medicina non
digerebant tunc sponsum

quia loquitur de apostolis
qui filii dicuntur. Venient autem
dies hic autem tempus ieiuna-
di scilicet in absentia sponsi
et hoc est quod dicit Venient autem dies
id est tempus passionis quando auferetur ab
eis sponsus scilicet per presentiam corpo-
ralem immo nos inde i auferet
et tunc ieiunabunt ieiunio
meroris. Joh xvi plorabitis
et flebitis vos [illegible]
de iacobo qui [illegible] dicit [illegible]
de nouo se non gustaturum donec
ipse dominus resurrexisset. Ne-
mo autem immittit hic ostendit quod
non congruit discipulis eius ieiu-
nium [illegible] ulcerationis pro
carnalitate [illegible] ad quod pot-
uit duplici similitudine scilicet vestis no-
ui et vini noui quibus comparat perfec-
tioni [illegible] ieiunii
[illegible] ut scilicet homo habeat
contemplationi et affectioni diuine
duplex est enim perfectio anime [illegible]
[illegible] scilicet perfectio cognitio-
nis et hec comparatur vestimento
nouo alia que interior scilicet perfectio
amoris et hec comparatur vino no-
uo discipuli autem adhuc [illegible]
et veteri vita imbuti significantur
per vestes et utres veteres [illegible]
[illegible]
[illegible] vestimenti veteri
et noui adhuc rudis quia pe-
[illegible] sic discipuli no-
[illegible] vestibus
qui adhuc fragiles erant [illegible]
[illegible]
perfecto [illegible] ab [illegible]
diuine cognitionis [illegible]
[illegible] nouum et hec ne-
nemo discrete [illegible]
immittit id est [illegible] ut in-
ferit commissuram id est particulam
[illegible] panni
rudis id est noui qui non dum
uenit in usum in vestimentum

[illegible] in nouo [illegible] assiduam
[illegible] in nouo [illegible]
[illegible] plenitudinem
[illegible] id est in regenerationem et doctorem
vestis veteris [illegible] vestigio
id est [illegible] inter [illegible]
nouum quam et potior scissura
[illegible] id est [illegible]
[illegible] non [illegible]
[illegible] in [illegible]
[illegible] continuum [illegible]
[illegible]
[illegible] quos si plus
in [illegible] libera [illegible]
[illegible]
[illegible]
[illegible] discipulis [illegible]
[illegible] et non [illegible]
[illegible] in [illegible]
[illegible] possunt [illegible]
neque mittunt vinum [illegible]
[illegible]
[illegible] vinum
nouum in utres veteres ne in-
[illegible] ut perfecto [illegible]
[illegible] amoris [illegible]
[illegible] per vinum nouum [illegible] que
[illegible] sit in
utres veteres non dum [illegible]
[illegible] ut [illegible] ego [illegible]
Neque mittunt [illegible] discrete [illegible]
utres vinum nouum in utres
veteres scilicet non dum in nouum
[illegible] si [illegible]
[illegible] et in [illegible]
[illegible] discipulis rumpuntur
utres quia ut dicit [illegible] rudes
veteres [illegible] non possunt
Et vinum effunditur id est [illegible]
[illegible] rumpun-
tur utres [illegible]
vinum effunditur [illegible]
[illegible] et utres pereunt
[illegible]
nouum id est amorem [illegible]
[illegible]
in utres nouos id est in [illegible]
[illegible] in [illegible] et [illegible]
[illegible] et [illegible] in [illegible]

in penthecosten dedit ipso et mu-
bo confirmatur unde quia dis-
cipuli memorie tradidit et modus
non est sine fructu unum
nomen dicitur fuisse amoris p-
uteri sed quia credidit et in-
flammatis Cantica huius virtute
non potuit extinguere ecclesiam
quia sicut in monte est ios [illegible]
ipso venit in eius sed nimium
absque spiraculo sed amor
dei magnum eorum est operatur
non magna si est ut cessat quia
eo in ebrietate Cantica vo
bemodice nec est hoc musto
inebriati clamat ut apostoli in
penthecosten hoc musto ecclesia
meride depinximus quos spiritus
replevisset qui hic cau-
serunt idem discipuli eo
ei ipso et huius se dicitur ex pri-
hoc quesierunt Secundo [illegible]
zelum et [illegible] iterum quod
fecerunt et [illegible] ut alio
[illegible] ut dicitur zelum non di-
sponere de ab evangelio It
discipuli tu non remanet
quia quale discipulis totis [illegible]
[illegible] et [illegible] remanet
quorum discipuli Christi Secundo ex
in discipulis Christi plus re-
[illegible] concupiscenciis
[illegible] pucia et doctrina
Christi quorum in [illegible]
remanet [illegible] non possunt filii
sponsi lugere [illegible] quia per
notabile discipulos suos
remanere eo [illegible] sed tercio
ipse [illegible] condicionem ad
[illegible] ex [illegible]
non est [illegible] ut
ipse eorum [illegible] sunt
non [illegible] ut ipse [illegible]
ut [illegible] ex [illegible] discipuli sed
[illegible] remanet sed ante non
[illegible] nemo in [illegible]
[illegible] ut [illegible] ex de
nono [illegible] vel quibus
non sit aliud remanet [illegible]
[illegible] Come ar [illegible] hec

[illegible] domum nostram non ac-
cipi ordinare et remanet [illegible]
remanes [illegible] possessionem [illegible]
ordine possessiones [illegible] secundo
[illegible] obstinere [illegible] ut si
[illegible] et hoc [illegible] ut quia in
ad [illegible] [illegible] remanet
ut quia ad [illegible] non est in
[illegible] ex homo obstinere
[illegible] vel [illegible] et tale
[illegible] in [illegible] ut sed si
[illegible] sed quia [illegible] et [illegible]
[illegible] ex sed [illegible] ad [illegible]
[illegible] omne [illegible] per
hoc non [illegible] in [illegible] et
intelligitur [illegible] ex hoc [illegible]
ex non debent [illegible] recipi
ad religionem ubi est [illegible]
remanet secundo non [illegible]
sed si volunt accipere non [illegible]
[illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] recipiendorum ad
religionem et [illegible] ad p-
[illegible] [illegible] prelatos [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
unum [illegible] semper et [illegible]
[illegible] [illegible] [illegible] [illegible]
nomen [illegible] non sit
[illegible] [illegible] [illegible]
in [illegible] [illegible] quod quia
[illegible] peccatoribus [illegible] [illegible]
adulterorum [illegible] [illegible]
sponsi est [illegible] quia [illegible] sponsi
de desiderat iste sponsus
omnes [illegible] desiderabiles
in sponso quod [illegible] aliquem
sponsum [illegible] non [illegible]
[illegible] [illegible] sed [illegible] et
quia [illegible] aliquem [illegible]
[illegible] [illegible] [illegible] in quo
sit omnes [illegible] quia
pulcherius aliquem sponsum di-
[illegible] [illegible] sponsum [illegible]

p(ro)fitibus honorem animi nobili
p(ro)p(ter) aliquam contempnunt verum
unius generationis illius celestis
contemplacionem et penitentiam
aliorum opprimunt eam et po
tius cum magis tractatur et
operibus aliorum non diriguntur sed
sic dilectus meus candidus
existit ut dicitur de hiis dicitur
ad hebreos primo ubi est
nobis in filio suo eam nobis
illius excellentia que constituit
heredem universorum eam dicitur
affluentem precipue fiet et sola
eam mirabilis superna sunt
cui sit splendor glorie et
forme elegantiam positus
dicit verbo virtutis eam in summa
potestate remissionem peccatorum
faciens eam bonitatis in
mensa talis sponsus sponsi
talis sponsi filii non habent
hunc quia dominus spiritum est
in illis dicitur 1o loquente
spiritus potentia et gloria peccatorum
habet subditur mirabilia ad
confirmationem quorum et quia ista
nimis tenere ut ex regno cum
operationem ipsius ponitur signe
thematibus temporibus et in
nobilibus loco tenere sicut aliter
tenere nunc ipse impediri
eadem sed respice tertio
primo quia advenit nobis
tribus in representacione pu
elle et simulatione demoni
ste 2o quia advenit se
nsibile illuminationem eius ibi
et suspenditur inde item 3o quia
advenit conceptis in simulatione
demonum et nunc ibi exspi
ravit nunc ista operationes
et dicit superius advenit nobilis
in tenere primo quia adest
et est nobilitate eius quam
adest ubi et est nobilitate

in complexione et sit in adequatione
humorum et quantitatis dispositione
ut potest signis sui pueri morbum
in signis plurimis cum quasi
in primo simulatione demonis assu
mi sic plenius 2o sensitiv(e) puelle
in tempore mortis ibi et tu
nempe et quia ad vita eius
nobilis in pertinet 1o sit unius
coordinationibus primo 3o in
troducitur fides domine
2o ostendit domine puelle ibi
nec illius quam fides puelle
introducitur 1o ad presentem
puelle 2o ad simulationem de
monis ibi et dicitur illi in 3o
in troducitur 1o fides puelle
2o signum puelle ibi et simulatus
ista in primo deficit primo pe
tentis persona 2o petere diffusa
ibi et accessit 3o petitionis materia
ibi domine filia mea dicitur 3o est
1o loquitur de ad eos sed dicitur
10 et patronos eam principes eius
est habet et lucis eius novum dicitur
exprimitur quia archisinagogus
non rector perceptum officium
archisinagogus persona et
doctrina principes et ponitur et
disciplina ut principaliter
sicut et notis modicum talis eius
sit petere sustentationem filie
sue .i. proxime sue accessit
persona Et adoravit eum
humiliter eius est quia et lucas
eius dicitur quod cecidit ad pedes
eius dominus considerat domine filia
mea habet subditur petitionis
materia ubi 3o consideratur dominum
pro domine sed quia oratio petens
2o exponit petitionem in diversa
filia mea defuncta est modo nec
tetigimus egritudinem infirmitate sed
defuncta modo non in sepulcro
in interitu et ideo remanet
dolor et plus magis 3o petit
medicinam ibi sed veni domine

Dum potest ipse ut veniat
malum in penam remittat
dicit ergo sed vel pro impaci
enciam tuam per penam et dicitur
veniat peccatum veniat deus
per gratiam purgationem malum
in penam per gratiam commutationem
et ita via venit per gratiam co
operationem et surgens post fidem
et confessionem patris dominice ubi ad
christianam fortiter fides hec [illegible]
humilis in christo tamen dicitur et sur
gens ad petitionem petitionum pri
mis respondebatur eius et distri
cius ut tamen eo in hoc deum
forma subditus obedienti quod tamen
facile acquirunt in ferven
ti gratiam patribus mutuo ob
respectum gratiam plebis mulier
mortalis consolandi ergo
surgens in amplexum puncti
requirit nisi sunt se perpendant
sed cum discipulis in templum
tamen prout post dominica dicit et
. n . 2 bon . Sed autem mulier post
fidem puram petens filio pu
rificacionem subditur hec fides
mulieris petentis prima solu
tionem ubi describitur in hoc
modo primo tangit eius passio
secundo tetigit eius ratio ibi accessit
retro et tetigit tertio fides eius
cogitatio ibi dicebat intra se
passio eius quia fluxus sanguinis
ipse patitur fragilitatem ibi et ecce
mulier ipse passionis qualitas
que sanguinis fluxum pacie
batur ipse peccati durat
quod xii annis accessit retro
eius quomodo dubitans peccati
ipse fidei devotionem quia acce
ssit ad christum nisi audacius
ergo tamen fiducia ad tactum gra
tius ut nullum ex quantum
ipse veniret hospitalis et retro
accessit quia retro quod
verecundabatur confusionem mu
lier audiat quia secundum legem repu
tabatur immunda tamen quod nisi fa
tilis non potuisset sed tamen
ipse investium [?] confusionis quam

dominus homo hic parva fimbria ipse
humilis confusionem et tetigit fim
briam vestimenti eius in di
gnum non se reputabat tam
gratia pedes domini ut plura vesti
menti habere cum ipse fimbrias
nisi quamvis viderent eum per
cepimus legis numeri xv et zach
ariam dicebat enim intra se si
in corde suo ydiota ibi quod credi
caritur fiduciam ergo huic
tactio tamen vestimenti eius salva
ero sed ut sit in sanctum fimbriam
in dispositione quia ipse in gratia
est natura et est notabile quod
accessit tactus dixit dominus
tetigit tamen tangentes autem
accessit quod hoc tactus
fides verbo et ope omnibus salus
acquiritur Et ideo dominus mulieri quod
sit corpus christi quod in fimbria
tamen monstrante et ceteris
quod ergo nos sancte dominus quan
do sunt corpus domini contingimus
sed consolamus fidei et sumus ideo
Item medicinam accipit
ex verbo mentis quibus in
medicina in verbis querit
debent mulier duo probe
medicina legitur nam dicit
eusebius quod post quam sanata
fuit imaginem fecit statuam
ad imaginem christi in aurea
sua et vestem et fimbrias
habentem simpliciter sicut videbat
christum hic et hic habebat in
imagine venerationem quamvis
tunc quod sub ea imagine
crescerunt herbe multe quarum
que cum contingerent ad fimbriam
tunc etiam cuncta quod medica
simulitur Iohannis idem in hy
storia ecclesiastica libro vi vel vii
dicit quod multi nobiles apostoli
cum cognovissent quod in cesarea
philippi est simulacrum christi
sanguinis fluxum legitur esse
sanavit fecerunt eo deposito

[illegible] fidem [illegible]

[illegible] dependo [illegible] [illegible]
[illegible] quod [illegible] [illegible]
stricta est [illegible] in [illegible]
nolle quod habet [illegible] sunt
[illegible] [illegible] in sermone [illegible]
de Salomone in tribulacione
que [illegible] dicit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] cum demones
expulit de [illegible] cum corpus
redemit spiritus [illegible] [illegible]
in [illegible] sic Ihesus [illegible]
per fidem [illegible] [illegible]
duobus [illegible] effectus [illegible]
vel in duobus primo in [illegible]
[illegible] 2o in suscitacione
puelle ibi et cum venisset Ihesus
in domum principis et in [illegible]
in domo [illegible] tangitur
primo in [illegible] [illegible]
vel 2o [illegible] [illegible]
[illegible] ibi et salva facta est
[illegible] [illegible] tangitur [illegible]
primo [illegible] ad [illegible]
[illegible] ad Ihesus [illegible]
retro et tetigit [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
ad [illegible] cum [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in manu tua est [illegible]
nos [illegible] [illegible] [illegible]
[illegible] ad [illegible] dixit [illegible] filia
ibi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] filia [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible]
ad fidem plenam [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] fides
tua te salvam fecit
[illegible] [illegible] [illegible] salvabo te
[illegible] [illegible] salvam [illegible] fides tua
[illegible] [illegible] [illegible]
[illegible] et [illegible] fidei [illegible]
[illegible] et salva facta est [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] salva facta est [illegible]
[illegible] [illegible] [illegible] est
[illegible] et [illegible] [illegible] quod [illegible]

[illegible] [illegible] et [illegible] Item
[illegible] [illegible] [illegible] que
[illegible] [illegible] Item [illegible]
[illegible] [illegible] Item [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] [illegible]
[illegible] [illegible] tangentibus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ut fidem [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut
[illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] ut in fidem [illegible]
[illegible] archisinagogi [illegible]
[illegible] [illegible] [illegible] archi
sinagoge ille cum mediam
[illegible] [illegible] tactus fimbrie
[illegible] [illegible] Et
cum venisset Ihesus [illegible] [illegible]
de suscitacione puelle et [illegible]
[illegible] [illegible] primo [illegible]
[illegible] 2o [illegible] ibi et [illegible]
[illegible] [illegible] 3o [illegible] ibi et
[illegible] [illegible] [illegible] [illegible]
[illegible] primo [illegible] in [illegible]
2o in [illegible] [illegible] ibi [illegible]
[illegible] 3o [illegible] [illegible]
ibi [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] ibi et
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] Et cum venisset Ihesus in domum
principis [illegible] archisinagogi
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] Et [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

tibicines [illegible] quia non dicit
dicit in quolibet [illegible] tumultuo
si agunt ubicumque [illegible]
et turbam tumultuantem ubi turba
ibi turbatio et tumultus et contra si
quam mortis puelle [illegible]
in [illegible] quando est in
domo [illegible] agunt signa
signum [illegible] dicebat re-
cedite [illegible] dormit
non est mortua puella sed ita
[illegible] possumus [illegible]
tunc ut [illegible] sompno et deride-
bant eum [illegible] deridet in
[illegible] principium ut [illegible]
ut arguit eos qui quando
sunt minor derisio [illegible]
cum maior [illegible] ostenso
et cum [illegible] hic subdit
[illegible] in [illegible]
[illegible] est remotio
[illegible] impedientis [illegible]
cause efficientis ibi [illegible]
[illegible] obediencia [illegible]
[illegible] ibi et surrexit
puella [illegible] et cum [illegible]
[illegible] turba [illegible]
[illegible] et deridendum [illegible]
[illegible] derisorem [illegible]
[illegible] et est argumento [illegible]
[illegible] in [illegible]
[illegible] in [illegible] ubi
mortua iacebat cum pre-
[illegible] et [illegible] iacobo
et iohanne ut [illegible]
[illegible] et [illegible]
[illegible] voluit [illegible] testes
[illegible] ut in ore duorum
[illegible] stet
omne verbum et tenuit manum
[illegible] et [illegible]
[illegible] manum [illegible]
[illegible] et [illegible] clamando
ut [illegible] puella
surge [illegible] mortis
[illegible] non [illegible]
[illegible] [illegible]
[illegible] in lecto [illegible]
[illegible] qui [illegible]
[illegible] [illegible]

[illegible] qui [illegible] opor-
[illegible] [illegible]
[illegible] et sur-
rexit puella quia [illegible]
[illegible] et [illegible] et [illegible]
[illegible] fama [illegible]
[illegible] quod [illegible]
[illegible] que [illegible]
[illegible] potencie que [illegible] et
[illegible] in [illegible]
[illegible] non [illegible]
[illegible] puella [illegible]
[illegible]
[illegible] et [illegible]
[illegible]
[illegible] puellam [illegible]
[illegible] orationibus [illegible]
[illegible] mortuum [illegible]
[illegible] ut [illegible]
[illegible] non [illegible] est [illegible]
[illegible] in [illegible]
[illegible] et [illegible] non [illegible]
[illegible]
[illegible] domo [illegible]
[illegible] in [illegible]
[illegible] mor-
tuum [illegible] et [illegible]
[illegible] et [illegible]
[illegible] non
[illegible] est [illegible]
[illegible] et [illegible] est [illegible] ut
[illegible] ista [illegible]
[illegible] et [illegible]
[illegible] non [illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible] et [illegible]
[illegible] synagoge et [illegible] in
[illegible] augustinus [illegible] in
[illegible] ubique [illegible]
[illegible]
[illegible] est in [illegible]
[illegible] non [illegible]
est [illegible]
[illegible]
[illegible] non [illegible]
[illegible] in [illegible]
[illegible] non [illegible]
[illegible] et [illegible]
[illegible]
[illegible]
[illegible] in [illegible]
[illegible] que [illegible]

se abscondi tangi 2o non ut audiret
se sup(er) lazarum et quod Christus conversionem gra-
tiosam instituerit tempore suo
videlicet. Item quare quare
Christus accedit in urbem intra quam
puellam suscitaret. Secundo ut ar-
chisinagogum ad fidem infor-
maret ut ipse instrumentum ut
significaret quia primo vero
admodum sed tamen circa generatio-
nem tantum dixit. Item ostende-
bat sed nomine ostendebat quod tanta
fides plorantium videbat secundo
ut rabanum verbum et perseve-
rantiam fidei deposuerant
absca ut adderem et nomen vero
ut salutem ut cum Christus esset
secundandus dixit. Item non est
puella mortua sed dormit quia
suscitare non poterat de dor-
miebat in eius dispositione
et tamen recepta vivebat et non
resuscitanda quiescebat
spiritualiter tamen notatur hic puella
in filia .i. in anima morte ope-
ri tenens remedium in principe
.i. in domo dominum rogante et
instans visitatur in vero penitenti
periculum sit perdit in morti
[illegible] cum delectatione [illegible]
consensit in exterius laborat
cum ad opus accedit sed mori-
tur gemens iacobi vicesimo bonus
quies tempus et nunc sit operi
mortificata remedium sequitur cum
principes ad quem accedit cre-
dendo adeundo diligendo
deum expectat metuendo
ostendendo visitatum dicitur cum se
surgit peccatis confitendo
tibicinem etiam peccati expellendo
domum mortis exivit in sum-
dendo vel tibicinem etiam in
penitentia removendo
tibicines sunt demones [illegible]
[illegible] vel homines adula-
tores tibicines tumultuantes sunt
passiones vel anima carnales
[illegible] turbulentes vel
detractores et superintimantes [illegible]
[illegible] de reparatione corporis quod
ad actum [illegible]
agitur quia ad notam [illegible]
illuminationem [illegible] ibi primo

comprimitur in corde in notitia peccati
2o exigitur ubi ab confessio peccatis
ibi 2 dixit ab illius 3o sequitur
in ab tracto recitatur ibi tunc
tetigit. Invocatio peccati quod dicitur
in quatuor in respiciendo clamando
dispiciendo persequendo et 3o 2
superintimante unde illi [illegible] rabini
de domo principis in domum
suam sed nazareth sequitur sit
cum duo ceci. De istis duobus
cecis est et de demoniaco muto
post mattheus narrat sed augu-
stinus [illegible] sit ibi duo ceci de quibus
dicitur quod post 2 luce plenus quod
ibi tracto sit in memoriam [illegible]
[illegible] peccati in fine [illegible]
clamabat [illegible] domum [illegible]
non videbat et [illegible] nesciebat
quod ipse [illegible] et si [illegible]
[illegible] clamabo ad
deum [illegible] secutus sunt
pede clamantes ore dicen-
tes devote orationem [illegible]
filii david [illegible]
bat orationem ad inclamandum
illum unde quam postulat ibi
misericordiam pia petitio non pe-
tunt non potentiam non iusti-
tiam sed misericordiam et sit misericordia quod
referunt ibi nota magna
[illegible] tobie [illegible]
quale gaudium [illegible] in te
[illegible] de deo et lumine celi
non [illegible] quam allegat
ibi filii david homo sed sub
2o hominibus [illegible] ut homines
misericordiam [illegible] salvatoris
[illegible] mathei 2 dicitur
[illegible] filium david. Si enim
non est natus in tempore quo est
filius david ideo clamabat
[illegible] et persequebatur [illegible]
sequitur cum [illegible] venisset
domum sed in nazareth acce-
serunt ad eum ceci in sua
petitione perseverantes

Luce xix° sic alic si p̄mū
mit pusillus est et dixit
ad illū p. 4 in nouiter pūci
posse euangelistā perg⁹ hic alibi
ad possit ep̄s dñi vt
meruit tuū pon⁹ ego ipse
introgat 2° occor vtro
ibi dicit q̄ 2 h⁹ = d° ab illo
Zachaeus no q̄ nescit intrare
sic qui ut fidem confesso q̄
mit confessione n̄ tñs scpti
fidelis q̄ itinerū comminū-
ordinis quid h⁹ possumus sa
cū nobis .q. d. confessi est
euangelistā illi in dicendo
filii dauid et credens q̄ po
ssunt h⁹ nobis fidē ut d. 9
opus = cū dñi⁹ dicit
a vtiq̄ dñe tu9 nomine
fili dauid vocatur sic vlq̄
ostendimus 2 dñm confitentur
q̄ = nomine patris dicitur te
tigit hic scpti euangel. text⁹
vbi exponit cuiustunc tempi
le principiū sibi qui fidem ostē
ibi 2 ipsi sunt mandatum
de coniunctione ibi 2 continet
= peccati publicano ibi ille autem
exponitis d° ego tunc p⁹
confort fidei tetigit oculos
cor Zachaeus apud ipse tetitū
meruit dauid p̄cepto fide
felix tactus ad quē tantū
scriptū istis .d. si fidem habu
erit nobis mirabilia sicut fidelis
mentem illuminat sic oculos
lucem restituit Et ipsi sī
oculi cor̄ ipsius probabo sunt
aperiente oculi cordis Et co
muniter = illius ipso ḡus inde
te nequius sicut dauid nobis
exem ostendit fugiendi cuiq̄
ips 9 tū laudetur in fide
perigrinatur in morte sic illi
illi sz tota illuminata expone
tis de domo diuulgatur
.i. fama cui9 p̄ miraculum
in toto ciuitatem illorum sz
nazaret exiit hic filij

dauid quare magis filium dd
quam abrahe vel alicui
nominat Primo qui Cristus
quia h⁹ nomen maiorem ho
noris honorum videbat⁹
Item quia volebat omnem
nomine ad ipsius dauid
sicut vltra impetrationis .q. d.
tibi in natura = tua ad impe-
re in h⁹ g̃ra ipsius ad impetr
ans quia dauid plures fa
ct p̄missiones de eo Item
et meruisset domum qui
quare cum peccauit eos 2
quare non euadunt in bonis et
in domo Primo qui Cristus
voluit audire sperare multi
vt doceat eos bona uelum
gerunt Item ad inueniendum
q̄ domum in qua similitudo
2 no ꝑ est ita Item ad
sequi sentiendi q̄ p̄ quam
in domum vel .i. ad eam ex
tenderet dno ita .i. dno
ipsi indicit 9 2 generalis sic
p̄fidem illuminati Item ille-
tunc credentes ad transgres
sit mandatum Item vel ad ipsi
memoriam ergo no possunt
esse bone d. 9 no p̄ capere
impossibile Item tunc p̄
capit dñs q̄ voluit 2°
illud = potuit nisi q̄
voluit 2° dñs fuit Item
Zachaeus hic d° aliquid insti
tuit = q̄ cum q̄ bonum non
= bono generaliter primo ad p̄
dicendo q̄ penitentiam dat⁹
vel ad exponendum vel ad
probandum vel ad in struen
dum p̄ obligat ad facien
dum sim penitentiam ad re
nouandum voluntatem suā
in tentationem percipiens p̄
ad ad descendendum aliquid
exponens et 3° continet 9 =
sub no dicit alium

sy no sunt imbuti dicendi
s3 pctis mortalibus in structio
ut exodi sunt [illegible] que faci-
unt ut lunt lete 2 tn ut
pma pdant in [illegible] 2 io
isti no sunt trusgressi qr
non fecerunt 9 intencione p
apientes ut dom qr p[illegible]
sunt ab pibitum 2 p9 ci
reno catuum ad aliud dom
qr d9 iussit tales non sunt
s3 p[er] manam glam s3 tame3
tales non potuit [illegible] est ut
liter ipse pior filientes no
posse uciliter, fieri d3 s3 ins
no posse fieri ad aliud
dom qr no posse ft ducem
bolunta3 s3 impiam optatum
equips ge no ft qd illud
qr inprit ft nolytam ub
in pnute s3 illud ut aliud et
istud qr p3 innoleione gplat
adulemmm dom qr instu in
ter ft qnuy intelligendum
e intelleit no formaliter ft
cundum ad actiu nolo
ipe ualuntatem ualetes non
nolo ipe nouum glam spu-
duo aci ft in te tectus 2
affectus maligni duo aut
ft oculi in telectus dex[illegible]
pdes dum[illegible] prust fides
humans duo similia ft oculi
affectus dex amor bom[illegible]
sine dme gle prust ti
mor mstre sine icheme
at e quadrupd in qua[illegible]
oculus pn e error et
dimut[illegible] 2t precto oculus p
lesionez pupille Effesi 4o
in9 2 no ambuletis sicut
gentes ambulant in va
nitate s[ensu]s sui tenebris
obscuratum habentes intel
lectum alienati a via dei
p ignorantiam que e in illis
p cecitatem cordis eorum 2a
est error circa humanitatem

ft precto oculus pnclamen
nebis 2a Lex[illegible] ino In eius q
prunt aptum est ebes in
quibus de9 pcti precatur
mentes in fidelium ut non
fulgeat illud ebus gle xpi
3a est malignitas etem
pnens bouitas diuinam ft
precto oculus ut no iudz
qui pulpebras ft tn clau
sis 3ta eius preci cor[illegible] sui
ypetit 2 aures eius aggrauat
2 oculos eius claudit 4a
e presumptuositas no bidens
iebemmam no timens ins[illegible]
ft precto insis inspiciendo
9tinue et [illegible] Seca[illegible]
u0 obstquat 2 damnat pocitat
oculos tuos in9 auerte
tur ceci impleantur pollici
sunt prgilum no decimpa
Egressi sunt illis cui poine
tium miraculum in repletione
ceci9 quorum actu roualle
in curatione [illegible] mm
act9 diem roualles e baquil
9tem demo spus roualles
pusi ubi prio inder[illegible] in
pedimento roualles incptate
2o inductum in ecto gestu
tuc ibi 2 ecto zo admirat
ceci[illegible] omnia monet ibi
2 murum ft cito elapse
unt pthoz puiuali dicere
ibi pth aut due cauto
9clusio tuo pt impinnua
oursone dume pctus 2 ibi
2 [illegible] ibus in pedimentu
ro roualles inde po quorum
ad affectus incepta 2o [illegible]
affectum destruendi ibi demo
nu [illegible] dr qo Egressi
sunt illis in ducibus et
de demo obtulerunt [illegible]
unitum 2 p pemq est [illegible]
tum [illegible] de isto sunt

de duobus tunc sed miraculis
vicinis et eiecto demonio
locutus sunt quia ait Super in-
tellectum conformi eiecto in ac-
tione demonis et restitu-
cione locucionis gratie sicut per prius
apparuit ob multorum et lo-
quens in scriptura sicut desperatus
Et multi sunt tales sicut promo-
uentur signorum sed sicut [illegible]
nequit sit apparet in ipsis
i. talis mutus, maledictus
sicut ipsi nec in [illegible]
inquinam apparuit ipsis
sic operatur potentes [illegible]
[illegible] sic [illegible]
sic loquitur prudentes [illegible]
[illegible] inquinam sic locutus est
[illegible] qui sic [illegible]
in [illegible] distincte [illegible]
[illegible] sic [illegible]
[illegible] predicatione [illegible] peni 2°
qui cum male [illegible]
[illegible] dicebatur [illegible] in media
plenitudine dicebant [illegible] qui
[illegible] non [illegible]
[illegible] 2 dicunt in [illegible]
pro demoniorum [illegible] demonia
sic impletur [illegible]
[illegible] sicut [illegible]
ubi [illegible] tunc [illegible]
quod [illegible] reddit [illegible]
2 [illegible] audire [illegible]
[illegible] demone [illegible]
2 [illegible] per [illegible]
[illegible] 2° [illegible] ad doctrinam
[illegible] ibi docens in sina-
gogis [illegible]
[illegible] ibi 2 [illegible]
in [illegible] apparent [illegible]
[illegible] in 2° [illegible] in 3° pote-
[illegible] [illegible] Et [illegible]
[illegible] negligentes [illegible]
[illegible] 2 castella .i. [illegible]
[illegible] 2 minora
[illegible] 2 [illegible]

acceptacione per [illegible]
[illegible] sufficit [illegible]
tum [illegible] in sinagogis [illegible]
[illegible] debitus locus [illegible] ibi
[illegible] quorum [illegible] [illegible]
[illegible] debitus modus [illegible]
[illegible] ut doctor [illegible]
ut predicator [illegible]
sapientibus 2 insipientibus
debitus finis [illegible] regnum
[illegible] docens ad regnum 2 [illegible]
[illegible] qui [illegible]
non sic [illegible]
[illegible] in [illegible] 2 [illegible]
in finitis [illegible] que
[illegible] expressionis [illegible]
[illegible] qui sic [illegible]
de qui sic [illegible] predicator
de qui [illegible]
[illegible]
[illegible] ipse non [illegible] sic [illegible]
[illegible] non [illegible]
[illegible]
[illegible] non [illegible]
[illegible]
[illegible]
[illegible]
[illegible] 2 [illegible] non [illegible]
[illegible] sicut [illegible]
[illegible] ut
dicit [illegible]
[illegible] fides [illegible] quod
credit [illegible] qui ut [illegible] ut
[illegible] audierit ut audi-
[illegible] poterit [illegible] in
[illegible] sufficienciam in [illegible]
demoniacus 2 [illegible] doctrina
[illegible] in [illegible] non
[illegible] predicatis
[illegible] audiens demones
[illegible] ihesus
[illegible]
[illegible]

zuit hit regt debet p
mlegatione spūli p° pmb
gatione sti sinagoge in
gēx 2° de ordinatione p
mlegationis gencium in fīri
xp̄o 2 tunc accesserunt
ad eum ab ierosolimis iu
p̄mo ondit̄ privilegio sti
sinagoge p̄mo p p̄cōm
apłorum 2° p ip̄m xp̄m ibi
2 ftm ē cū q̄ sanu esset
tlt In p̄mo ost̄ dēmsttu
tonis apłor ad p̄cōm
bz̄ pr̄ ibi ondit̄ p̄mo
necessitas 2 strictas in
stitutonis apłor 2° mod
in stitucōis ad p̄dicādū
cbz̄ cū xp̄o ibi 2 q̄nocat
3° ex ptē auditor ad
recipiē p̄dicatorū In fīri
xp̄o qui uos recipit me
recipit In p̄n ondit̄ p°
institucōis necessitas 2° eō
strictas ibi tunc dixit di
scipulis suis In p̄n ondit̄
p° affecto pietatis 2° ex
expositō humano necessitas p°
p impōm ip̄or ibi 2 vidē
turbas 2° p d̄ stm pastorum
ibi 2 iaceutes sicut oues
habentes non pastorē
uelut mitum clemencie
misēt̄ ē eis no dz̄ corp̄
eis requiret nec 1 ad cor
norali sz̄ sibanus bizm
nutrit̄ tyrendo 2 corpa
les molestias imfrando
quia erant mexati uel
vexatis errores demonij
p̄d ip̄m tum sive spūli
tunc 2 hereditatem tuum
vexauerunt uel uma
socius tegrepicientes Tnōp
m° intinat in eis pnet
2 secundo sicut oues non
habentes pastorem 1 no
habentes tm sz̄ qui ducat
eos ad bonum 2 hz̄ congregt
qz̄ ex opastor abscinat

ezechi exp̄m sic sunt
oues mee in deuoracione
bestiarum agri eo quod non est pas
tor pt aliqui expastores
malicia ip̄e mala ex quib
pibent sibdit zcōme p°
dix p̄dicti sunt ē ip̄sius
mḡ quia pastores eorum
sedupenit eos aliqui ex
ignorancia Ieine expmo ip̄i
pastores ignorauerunt inte
lligenciam tunc dixit hic
ondit̄ cōngruitas institu
tonis p q̄uspium similitudinem
ad discipulos quem ad ter
minum ē similitas ip̄lh ad
instinctum eorum zum est
priuatas supieui ad p̄di
candū ibi opuz̄ tunc pa
zm ipos sz̄ in nocio dñni
mixtu ibi rogate qz̄ 2 hz̄
ē tunc dixit discipulis
suis messis quidem multa
zta multi ē ebi ad pusipi
cidū zd bu 2 offendz̄ fructu
operarii pauci .i. docentes
2 facientes subditis uerū
sufficere hz̄ p omnes 2 me
ssem multorum in statu culpe
in fīri xp̄o non sunt sz̄ missi
nisi ad oues paucorum quē
ad ip̄m gencium in statu
spūli qui iohis in° dicit
regiones quia albe sz̄ ad
messem similiter p̄dicatores
hz̄ dupli̇ nō pastores ip̄e
p̄ntu doctrine iohis uel
uno paste oues uel eis opa
rior ip̄e eorum mit In fīri
ex cōmunicatione nec ftm cū
opariis Rogate qz̄ q̄ d̄.
hz̄ impart̄ eriorib̄ impa
ti uiceri corporib̄ dictus est
in pastoribus zz̄ rogate
dñm messis sz̄ me dei filiū
ut mittat ~~ro ex quo p~~
~~dicaliter~~ p̄ dicit applicat

predicatoribus nescit bonum opus
dei sed ut mittat xpo primo
predicabunt nisi mittantur id est
operarii sui ut mittat ubi ci
tius inquid operarios ubi oc
cios tunc non mittunt cum opera
rii 3° promit Cum dicit
in messem suam sed ut respo
nit in hortem dum In primo
necessitas in 2° idoneitas
in 3° utilitas in plures eam
que messis quidem multi quod
plus est semen quam messis
tunc ergo apostolos primo mitteret
seminandum verbum non dum erat me
sis Secundo illum dei seminat in
cordibus eorum et post ipsius de
et ipsi prophetas permittendo
apostolos ergo sunt messores Jo iiij°
alii laboraverunt et vos in me
ssem dictam eorum primo ademe
ssem Item rogate ergo dominum
messis post pronuntiatum sunt
mittere id est quod ergo debet ro
gare xpo ut dominus assistus
eius erga salutem nostram
qui sic solicitat ut rogetur
Item ut magnum donum ordinat
dicere aliquem predicatoribus officium
messis ergo est quod ipse mes
sores predicatores dominus ipse dicit
sequitur capitulum Et convocatis
duodecim discipulis

Et convoca-
tis duodecim
discipulis eis

Supra quoniam ostensa necessitas rogandi
initus in predicatores apostolorum hic
sub in sequenti eorum deputatur
audiens electa. Hic arguit eam
primo collatio potestatis 2° sermo doctrine.

vel gratias quos duodecim misit
vide 2° virtute inter vel grati ante
posuit hic sit assignatio tunc in
ticate 3m perpetuam superiam
et bonitatis 3m primo circa primo sermo
officiorum erat potestatis vero 2°
potestatis dicitur intendo super spiritum et super
corpus vel dicitur eius primo 2° vero
notatio vel dicitur duodecim discipulorum nota
secundum quod 9° 3° Et quorum sit
non secundum esse verbum sed ad potestatis
collationem et officium in auctoritate
quod hic fuerit ut unumque alterum
se non posset secundum ut ordinate
posuit duodecim discipulos de
quibus multis in se et quod sed sunt
in consideratione generale sunt
nisi congruentur figure multitudinis
apostolorum prefigurat que est in multis
primo per duodecim prophetas genesis
xx 9° ipsum generando quod
2° per duodecim principes filium
ubi x° propria salutari pru
ulgando 3° per duodecim fontes
in elim Exodi xv° quod in duodecim
dentis irrigando 5° per duodecim
lapides pretiosos in veste sacer
dotali Exodi xxviij° exem
plis omnis ornanda 7° per duo
decim panes exodi xxv°
tunc vero vitae reficiendo 6° per
duodecim exploratores num xiij°
vitam futuram annuntiando
4° per duodecim lapides altaris
3° Regum ... decimo octavo sacri
ficium in se recipiendo, octavo
per duodecim vitulos num vicesimo
quarto per x° martirium suscipiendo
nono per duodecim lapides ...
sublatos Josue 9° ...
... et damnatos ...

p(ro) duodecim bonis sibi inimicis
2o reg(um) 4 centuno baptisatum g(ra)tis
predicando duodecim p(ro) duodecim
lunulos in throno salomonis
3o reg(um) x duodecim leunculos medi-
ante ... duodecim p(ro) duo-
decim tribus Ezechielis xxx
... clauium reg-
norum aperiendo duodecim p(ro)
horis diei Jo(hannis) xi. ... dare
... ordinando ... duodecim p(ro)
fundamentis ciuitatis apoc(alipsis) ...
ultimo ... muris ...
suspendendo ... p(ro) duodecim
stellas in corona sponse apoc(alipsis)
xii. ... doctrine et mira-
culis illuminando ... eis potes-
tatem sed quia ... uirtute
poterant impetrare ideo ...
distantia ... et ...
... et accipe ... qui ...
... pater ... sic
sunt in beatitudine ...
... sicut ... potes-
tatem ... ut super ... dem-
ones ... in ... corpus .i. demo-
nes ... eos a corporibus
obsessorum ... uel ... non
... demonis ... super
corporale ... et curarent
omnem languorem .i. morbum
... ex diuinitate et
omnem infirmitatem .i. morbum
... Ideo ...
... Non
... omnem
languorem et omnem infirmi-
tatem ... potestas duo-
decim discipulorum nomina ...
... nomina apostolorum

... duodecim discipulorum
... potestas nomina ... no-
... eos ... ut
... cum ... x
... ut cum
nomina eorum ... in
libro uite ... et ...
... sed non ... dig-
nissimo qui dicitur petrus ...
... petrus addi(tur) ad ...
... symonis qui dicitur ...
... esse plenus sinus
.i. obediens ...
petrus a quo sancti ...
Et andreas frater eius ... sepe
... ... audi-
as ... in ... filius qui a
... ad ... Et bartolomeus
qui in ... filius ... suspendendo
aquas sursum ... et non ...
Jacobus zebedei ... filius ... ad ...
ad ... sequitur iacobi Jacobi
... in ... sub ... et
Johannes frater eius in ... ...
... quia iacobus ... duo
uocantur ... Johannes ...
... amoris ... super pectus
... in cena ... Thomas
qui in ... abissus uel ...
... quia ... ad ...
... cum aliis ...
... in ...
Jo(hannis) xx. Et matheus qui ...
donatus publicanus ...
... Ma(the)i xi et luce ...
... matheum sed ... thomas
et ... publicanum ...
... et ... ...
et publicanum ... ut ...
... et ...

Iacobus alphei scilicet filius quia alpheus
habuit quatuor filios quorum tres fuerunt
apostoli scilicet iudas symon et iacobus, quartus
erat dictus iustus qui nomine dicto iu-
stus dictus est ioseph appellatus
barsabas et ipse fuit consobrinus ...
cum iacobi et iohannis predictorum quod patet
in hiis versibus: Anna viris ioachim
cleophe salome marias
tres parit quas ducunt ioseph al-
pheus zebedeus. prima parit io-
seph iacobum cum symone iudam
altera [illegible] iacobum parit atque
iohannem ... quatuor
illa duorum ... qui ab [illegible]
[illegible] iudas iacobi
et alibi appellatur lebbeus quia
[illegible] tortulus ... cultor
[illegible] ... ipsum fuisse
... thadeus ... apostolus
[illegible] ... ad [illegible] symon cananeus
dictus a [illegible] galilee ...
... duos aquam in vinum
... iudas ... [illegible]
... fuit ... [illegible]
quia in ... memoria mortis ama-
... [illegible] penituit
... qui ... hos
[illegible] misit [illegible]
... collacio ... [illegible]
... ubi ... apostolis
... ad auditorum
[illegible] ... ad predicacionis
... [illegible]
... ad predicacionis
[illegible] ... minimos
... ad auditorum [illegible]
... propter unum

negativum respectu gentium et
affirmativum respectu iudeorum ibi sed
potius ite ad oves gentiles qui
prohibentur ... gentibus [illegible]
[illegible] ... qui
... [illegible] qui dicit gentes
alia ... legem moysi pe-
[illegible] ... [illegible]
... samaritani ... [illegible]
[illegible] ... ne abire-
tis ... sed potius ...
[illegible] ... non
... ad [illegible]
... ad [illegible]
... [illegible] ... apostolos in-
... predicare ... [illegible]
... in viam gentium ne abi-
eritis ... gentiles ...
... predicare [illegible]
... predicacio iudeis
... ne [illegible]
... samaritanorum
ne intraveritis ...
non ... iudei ... [illegible]
[illegible] ...
qui perierunt domus israel ...
... [illegible]
euntes autem predicate dicentes quia ap-
propinquavit predicacionis ...
euntes ... predica-
re ... quia appropinquavit
... regnum celorum ...
[illegible] ...
... predicate quia ipse est
... regnum celorum
... passione ... quia ipse
est ut rex celorum
in ... sibi subditos in
fide ... [illegible]
... [illegible]
... potest [illegible]
... ad [illegible]
... ad [illegible]
ad [illegible] infirmos cu-
rate ... quia
... [illegible]

tenus confirmacionem est sicut
dicit Zeno(?) quod hominibus rusticis
et absque eloquio ministrare
potuit tenuibus regna celorum
nec tradidit dicit Petrum
miraculum faciendi ad mensu-
ram curare quidem ad passiones
debilitantes morbos suscita-
re quidem ad passiones suffoca-
tes leprosos mundare quidem
ad passiones inficientes de-
mones eicere quidem ad
passiones molestie affligen-
tes Augustinus ut fidem darent
verbis viris ostensis et novis
facientes quam nova predicaret
dicit Petrum multa faciendi
distinguitur aut alia quatuor
genera passionum sic quia
primo in corpore aut est aliquis in
tempore aut ab egritudine
aut corrupta ut ad demones
si est ab in tempore aut maior
sicut dicit in febribus aut
minor sicut dicit lepra aut
maxime sicut dicit mors est con-
petit aut ordo secundum instinctum
quam inferius sicut qui tempera-
tionem continuerunt mortem
operantur lepra qui continue in-
fecerunt se et alios demones
qui contempserunt terminum finem et
quottidie tamen tres sunt di-
scipulos vocationes quarum
prima fuit in simplicem no-
ticiam Jo(hannes) primo ut 2a in fami-
liaritatem Luce 6o 3a in disci-
pulatum quod Matheo(?) quarto primo
Luce 10 et vocatur de quibus loqui-
tur 2a non loquitur hic ut
Luce primo de aliqua clarum
secundum de quadam principia et perfe-
cta vocatione ut mitte-
ret ad predicandum Item que
re de ordine huius primo
vocationis Et uno in eodem
miraculo sicut Petrus ipse
est confirmacionem sunt relacta

miracula et fuit inter primos
deinde in monte ubi sunt
eleccio ad ordinem regi secundum
que gesta est per tres vocationes con-
tinuitas fuit super hunc vel enim
ingenium quibus electio ordine re-
gitur est et quis recordacione
sui ordine tenetur merito
est Item super id xii discipulos
quam tamen pro tempore duos discipulos
habet quare ipse per illos voluit
xii apostolos mittere Et uno lxxii
discipulos habet quam totum alii
legitur quam xii tamen apostolos
elegit ad significandum quod totus homo
vocatur ad dei sedem tunc
de quattuor partibus mundi duo
dominus non constat Petrus
et quatuor vel equivalenter sunt
quod tamen vel equivalenter fuerunt
xii vel tamen duodecimus constet secundum
pertinens qui minus personis si
gnificatione voluit per duplex
preceptum scilicet mentis et ostentacionis sive
operis et sermonis dicit in his
qui habent officium apostolicum Item
dedit illis potestatem et con-
tinue potestatem in curandum secundum
hoc non per quantum curare ut
aruit secundum per hoc non potuit si
vero miracula et non dedit
eis potestatem aeternam quam ad
poenas eorum potest in curatione
miracula facere Bern(hardus) Zeno
de potestate languores singu-
lare dicit et non in novo cap.,
i. in innovatione Item quare
contineat eos ut per hoc forma
capitalem Et uno in regimine uni-
tate dilectionis Item nomina-
tione se mutantes ferocitate
dicit quia fuit qui admira-
tur aliquam causam sancta
mea Item quod debet in fidem
constante Item quod conflictum in
terminatorum tollacione secundum
primo melius est et duos si-
mul quam unum Item si non
quod Petrus quare aut

ministeriū sunt nomi[n]a similiter
in petro in[qui]d[itu]r q[uod] in electione g[ra]-
ti[ari]o d[icitu]r q[uod] ei posuit et cu[m]
nom[en] petrus g[lo]so sup[er] lucam
luce 6[o] in ipsa electione d[icitu]r
no[m]i[n]a m[e]o q[uod] p[re]m[i]u[m] innuit[ur] nom[en]
s[ed] in p[re]d[ica]t[i]o[n]e vocatione q[ui]a dicit[ur]
us vocavit eu[m] ad ip[su]m iohe[m]
p[ri]mo 2[do] no[m]i[n]a p[ro]p[ri]a s[an]c[t]a s[an]c[t]i sunt h[ui]us
nomi[n]is in exposic[i]o[n]e p[re]dicta h[ab]et[ur]
in similitudine loquitur tu l[ibe]r[ali]ter
t[em]p[or]ib[us] in electione h[oc] inpo-
ni[tur] est et v[ero] nom[en] s[ed] in isto
p[ri]mo 2 v[er]bo s[an]c[t]i e[st] h[ui]us impo-
sic[i]o[n]is ofmacio Item qu[ar]e
q[ui]a s[un]t et ministeriu[m] nom[en]
2[do] insignu[m] spiritualis ministerij
q[ui]a q[ui] r[e]fert d[icitu]r ministeriu[m] in
h[oc] t[er]m[in]o alloqui ut lu[cas] d[icitu]r
ut p[ri]mo 2[do] nono i[n] ad ovile
d[icitu]r a[ut]e[m] fructe[m] 2 a[d] sibi
s[an]c[t]am collac[i]o[n]em in s[an]c[t]a v[er]bi tu
es petrus q[uod] Item sup[er] illud
m[a]th[e]i s[an]c[t]or[um] g[lo]s[a] n[ost]ra
nos ut[rum] e[st] ut ex c[or]p[or]e ip[s]i[us]
p[er]seq[ui]t[ur] p[ro]p[ter] damp[n]ac[i]o[n]em
nom[en] accepit q[uod] l[eg]e[m] p[ro]p[ri]o in
exhibic[i]o[n]e dei d[icitu]r q[uod] sunt de
c[or]p[or]e dom[in]i Item q[ui]sque p[ro]p[ri]o
l[ibr]o d[icitu]r q[uod] sunt de c[or]p[or]e offici
in p[ri]mo de officiis d[icitu]r m[inistr]a
de m[inistr]o illius c[or]p[or]e s[an]c[t]e s[an]c[t]ificat[ur]
de c[or]p[or]e dei q[uo]nda[m] de c[or]p[or]e
ip[s]ius educac[i]o[n]e aut no[m]i[n]is
inceptac[i]o[n]e q[ue] e[st] incerta
m[en]t[is] 2 ip[s]e p[re]d[i]c[a]t[ur] m[er]ito d[icitu]r
p[ri]mo Item in m[e]m[oria] g[e]n[er]aci[o]n[is]
n[ost]ro ab[er]rat q[uod] in s[an]c[t]a ul[tim]o
ite dicta a[u]t[em] g[e]n[er]a[ci]o[n]es
2[do] s[ed] 2[do] q[ui] d[icitu]r c[ontr]a
sunt m[inist]ri q[ui] noluit c[ir]ca
m[ist]eri[u]m s[ed] p[ost] resurrec[ti]o[n]em q[uod] g[e]n[er]a-
n[ost]ros h[ab]et p[ost] op[er]ac[i]o[n]e[m]
m[ist]eriis p[re]dicte h[oc] t[em]p[or]e
h[ab]ent recipie[n]di Item ad eu[m]
eo q[uod] in s[an]c[t]a eadem c[ir]ca eo
mi[ni]stro nos s[ic]ut oves in me-
dio lupor[um] p[ri]mo ut quos d[icitu]r

q[uo]d d[icitu]r de missione ad ind[icand]os
illud d[icitu]r 2[o] ad g[e]n[er]aci[o]n[es] s[ed] q[uo]d
n[ost]ro q[uod] q[uod] d[icitu]r de p[ri]ma missione
p[ri]mo oves dicu[n]tur q[ui]a ad
t[er]ras lupi q[ui]a ad p[ri]ncipes
2 ad p[re]sb[ite]ros ut oves ad s[im]-
plic[ita]t[em] g[e]n[er]a lupi q[ui]a ad p[ri]ncipes
p[er]secut[ores] q[ue] c[on]t[ra] acceperu[n]t
g[ra]c[i]as datas p[ost] collac[i]o[n]em
sp[irit]us p[ost] formaliter doctrine h[ab]et
d[i]c[i]t u[bi] d[icitu]r m[inist]ri h[ab]ere q[ue]
d[icitu]r e[st] in h[oc] c[a]p[itu]lo p[ri]mo q[ui]a
ad edificac[i]o[n]em expedientes
m[inist]ri d[omi]ni p[er]ficie[n]t d[icitu]r q[ui]a
ad excludendu[m] ruinas ad 2
p[ri]ncipes Et ex eo merito h[ab]et
2[o] q[ui]a ad p[re]parac[i]o[n]em aff[ect]us
carnalis ibi nolite re[ci]p[er]e
s[ed] ut p[er]ficiu[n]t istorum de
b[e]n[e]d[i]c[tu]m ut de m[inist]r[o] a[u]t[em] d[icitu]r
doctrine In p[ri]ma remouet
assum[p]t[um] p[re]dicac[i]o[n]is accept[um] q[ui]a
p[ri]mo p[re]cide[n]do v[er]am d[icitu]r
m[en]d[i]ca[n]tis 2[o] p[re]bendo occa-
sio[n]em cupi[di]t[atis] ibi nolite po-
ssid[er]e 3[o] excludendo a[u]t[em]
m[un]danis sollicitudinib[us] ibi
dign[us] e[st] ei[us] op[er]a[r]i[us] m[er]ce-
d[e] q[ue] g[ra]c[i]as acceperu[n]t p[ri]ma
in n[ost]ra s[ecun]d[u]m g[ra]t[ia]m p[re]di-
ca[n]di inspirauit s[an]c[t]um d[icitu]r
p[ro]p[ri]e g[ra]cias datas ut d[icitu]r
g[ra]cia de g[ra]t[ia]m ne ut [illegible]
invisibilem d[icitu]r p[er] acc[ept]abile re-
p[re]h[endi]t[ur] n[ost]ra h[ab]et p[ro]p[ri]a eius
t[er]t[i]a s[ic] in p[re]dicac[i]o[n]em q[ui]a c[ontr]a
m[inist]ri d[icitu]r d[icitu]r pec[uni]am
possid[er]e nolite possid[er]e h[ab]et
p[ro]p[ter] occasio[n]em cupiditatis
q[ui]a 2 p[ri]mo q[ui]a ad p[er]p[et]u[u]m
c[on]tra d[icitu]r nolite possid[er]e a[u]t[em]
ut ar[gentu]m g[lo]s[a] s[i] h[ab]et
h[ab]ent ne ut l[ibe]ri[u]s c[o]mpl[e]t
solliciti p[re]dica[n]t s[ed] luce nota
p[ri]mo ar[gentu]m 2 m[od]o aliquo
est in q[ui]a a[u]t[em] q[uo]d h[ab]et ibi

do 2o gramine ad pre nat
minantur cum subdit necz
peccatum appensum spir
zonis viris zelus qui di
mittis de puritate ut pre
mon necia vite simpliciter
[illegible] pro medie in quibus
quam amare peccatum 3o
quo ad ipsa ipsi necia q
si duo ut ad vindictam sit
adimendum sicut ad vindic du
ut si necia q corruptor
ut in aspecto sit dt no peccatum
in mul q e reprehendi alicui
vicium tales aut ab aspecto
sit subdit necz dualis tu
morib [illegible] ut necia sit sup
plurimis si sunt necia ad
[illegible] aut ad prestanci
tam pedum sit dt necz tot
[illegible] aut corpis sit addit
necz [illegible] quasi in
morib [illegible] [illegible]
nto dt dualis simulates
corpis no de nebulades
necz [illegible] fiet debemo
[illegible] [illegible] sz 2 pedum
tu [illegible] in [illegible] [illegible]
[illegible] sit quod [illegible]
[illegible] [illegible] [illegible] possessio
ut [illegible] [illegible] fidei [illegible]
[illegible] [illegible] qui [illegible] fide
[illegible] ut doctrina [illegible]
[illegible] [illegible] 2 [illegible] competit ad
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui
potestati noluit succede
no [illegible] cum tu no [illegible]
sz [illegible] [illegible] regnum
[illegible] [illegible] debz de pdicti
[illegible] fiduciam in deo ut [illegible]
vite [illegible] no [illegible] [illegible]
[illegible] sit [illegible] [illegible] [illegible]
pit [illegible] ne sunt q [illegible]
ut ambiciosi 2a ne sunt
solicita q [illegible] 3a
ut [illegible] [illegible] [illegible]

vite [illegible] qui [illegible] [illegible] sunt
[illegible] item quelibet si obligatur
[illegible] [illegible] e no [illegible] sz
[illegible] no [illegible] aliquis [illegible]
2 [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] quod [illegible] [illegible]
dt magni [illegible] angelus
[illegible] [illegible] e [illegible] [illegible] in
confessis item necz peccatum
q [illegible] [illegible] qui [illegible] sit
[illegible] [illegible] [illegible] 2 [illegible]
[illegible] [illegible] [illegible] dt in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in quam no [illegible] [illegible]
[illegible] in quam [illegible] [illegible]
ad [illegible] gentes et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] sibi [illegible] item
necz dualis timoris [illegible]
[illegible] no sufficit [illegible]
[illegible] [illegible] quod necia [illegible]
[illegible] [illegible] zelus no [illegible]
[illegible] 2 [illegible] ut nunc [illegible]
[illegible] [illegible] quibus [illegible] de
[illegible] [illegible] sz quam [illegible]
[illegible] [illegible] in religio
ne [illegible] necz aliud [illegible]
[illegible] [illegible] sz si non
[illegible] timorem [illegible] [illegible]
[illegible] sz [illegible] [illegible] [illegible]
[illegible] honestate tu [illegible]
[illegible] [illegible] no [illegible]
et sz [illegible] 2 [illegible] honestior
quo [illegible] [illegible] necz [illegible]
[illegible] [illegible] necia sit in
palestina q [illegible] [illegible]
e 2 in [illegible] [illegible] [illegible]
[illegible] [illegible] no [illegible]
[illegible] sz [illegible] [illegible] [illegible]
[illegible] [illegible] ne [illegible]
[illegible] forte [illegible] [illegible]
ut [illegible] [illegible] ad [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] necz [illegible] [illegible]
[illegible] ut [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] forte [illegible]
[illegible] in [illegible] [illegible] [illegible]

quam a nobis omnis deus
repelle ne faciat [illegible]
quod [illegible] zelus quo
dum [illegible] beneficiis [illegible]
[illegible] cuius [illegible] si [illegible]
[illegible] de aquis et aquas
[illegible] post eum in [illegible]
in aquis [illegible] super [illegible]
[illegible] in toto [illegible] nempe
[illegible] sumptus in [illegible]
[illegible] potuit ut non [illegible]
noluit dignus est cum [illegible]
[illegible] concludit in predicationibus
[illegible] mundane [illegible]
et [illegible] debita est [illegible]
dicitur [illegible] in [illegible]
et est [illegible] quare [illegible] iste
percepit [illegible]
percepit [illegible] fit [illegible] de
bene [illegible] si [illegible]
[illegible] plus [illegible]
sustentationem [illegible] debitam
[illegible] accipiendum ibi et
in quantum [illegible]
[illegible] qualiter [illegible] debebant
esse [illegible] ubi in
[illegible] quanto [illegible]
[illegible] ubi et [illegible]
recipit [illegible] nobis [illegible]
[illegible] in [illegible]
et [illegible] pedites [illegible]
[illegible] sustentabuntur
[illegible] nos [illegible]
dignus est [illegible]
[illegible] necessarius [illegible]
[illegible] ordinatur [illegible]
[illegible] qui [illegible]
de [illegible] est [illegible]
[illegible] precedit ad [illegible]
[illegible] quasi [illegible] ad
predicandum [illegible] cum [illegible]
[illegible] per [illegible]
[illegible] sustentari quia [illegible]
[illegible] sustentari
[illegible]
[illegible] accipiendum [illegible]
[illegible] quam [illegible] et [illegible]
[illegible] dicit [illegible] in
[illegible]

[illegible] in [illegible]
[illegible] maiori vel minori
[illegible] quis in [illegible]
[illegible] bene [illegible]
et [illegible] testimonio
[illegible] et [illegible] eligendus
[illegible] ne [illegible] infamia
[illegible] eligendus dignus
[illegible] dicit ut sunt [illegible]
[illegible] nempe
[illegible] Et cum in [illegible]
dignum ibi [illegible]
[illegible] ut [illegible]
[illegible]
[illegible] ut [illegible]
[illegible] custodiunt
[illegible] per domos
et in mobilibus [illegible]
[illegible] duo [illegible]
[illegible] de electione [illegible]
[illegible] electi [illegible]
[illegible] licet [illegible]
[illegible] ut [illegible]
[illegible] maxime ut non [illegible]
[illegible] per [illegible]
indignos [illegible]
[illegible] mutationem [illegible]
[illegible] est [illegible]
[illegible]
in [illegible] alia [illegible]
[illegible] quia [illegible]
[illegible] novos [illegible]
[illegible] in
[illegible] quasi si [illegible]
[illegible] in [illegible]
[illegible] debebant esse [illegible]
[illegible] ubi [illegible]
in [illegible] ibi
et si [illegible] in [illegible]
[illegible] qualiter [illegible]
[illegible] in [illegible] ibi pax
[illegible] domum [illegible]
[illegible] domum [illegible]
i. [illegible] ut sit [illegible]

relato sed attendentes potius
rem relatam pacem attendentes
vel pacem dicentes pax huic
domui .i. familie sit ergo in
introitu cum optatione salutis
salus cum optatione pacis habet
duo sed optatio a hospitibus
salus in admonitione malorum
pax in adeptione bonorum salus
contra periculum dampnationis pax
quantum ad bonum retributio-
nis hec sunt nunc morem mundi
et salutandi de die dicit nec
per viam salutaveritis quia veniret
pacem sed statim bella sedare
predicatores non de mundo sed
de salute animarum loqui debent
Et si ibi fuerit hic subditur
promisso duplex pro duplici dispo-
sitione hospitis primo est pro-
missio quia sunt preparatio pacis
cum hospitibus si domus fuerit di-
gna 2a promissio recompensa-
tionis pacis et quod ipsis predi-
catoribus si domus fuerit indigna
ibi si nunc fuerit similiter eius
predestinata ad vitam veniet
super pax vestra quam ei optastis
super eum pro vobis precatis et pro
hac eum timentium te et cau-
sa dicentium Quod si fuerit non
fuerit digna pax vestra .i. mer-
ces operationis pacis ad vos
revertetur vel pax vestra quia
predicationis merces vos inde
recompensabit quia effectum
minime habent in vos et si non
in aliis pro vobis et ... in ipsis
in meo quantum et quantum
non receperunt hic instruit
eos qualiter se debent habere
recipientes ubi ponit primo
instructio 2o cautio ibi manete
dico vobis dicit ergo et quantum
quos receperint nos necessaria
instruendo vestri indiguerint

humanos vivos viris
hominibus obtemperando
convenites fortis de cunctis
vel capitis comedere pulverem
de pedibus viris in testimonium
sue sententie ... quasi inde
sententia quereretur primo ut dicit
zodomis in testimonium laboris
sui sed in gressu fuerit cum tale
et predicatio aptior ad illos qui
non consentit ergo pulveres .i.
minima itineris et laboris
que pulveris in seminis spo-
liatio quod erit ab occasione ma-
ioris dampnationis eum signi-
ficat quod pulveres in pedibus signum
est laboris excusso pulveres
in tribulatione signum laboris
quod in vobis fuerit fructu
et abscissio eum si gravi est ut com-
dent se nil mortis tenentur
habeant querere et cetera mini-
mum de terrenis operibus convenit
esse pulverem de terra sua
non potuit adherere mortis
pedibus mereantur excuti in
signum confessionis terrenorum
recipientibus vel signum laudis
Amen dico vobis hic ponit
in structione exemplum subditur
comminatio i. representatio quod
negligentium condempnatione ad terram
sodomorum vel gomorrorum
dicit ergo reprendo Amen dico
vobis tolerabilius erit ter-
ris gomorreorum .i. minus
agetur contra illos in die iudicii
quam illi civitati .i. quam civi-
tatibus illius civitatis qui spernunt
nos et humanos vivos et quam
illo est eum vivebant quia illi
solum legem ne transgressi
sunt hii vero et legem scripturam
et dictam prophetarum et apostolorum et
spiritualis super illud quantum
acceperunt quam alii qui
habent offitium predicandi re-
moventur isti primo necessario

1o dicit
intercessio et
cum

simoniaca pluritas .i. qui accepisset
gratis dare 2o similiter pauli tripli
cis v(e)l volite possidere aurum 3o abe
st cupiditas v(e)l mens peccatum in so
mis pedes sigt' assiduus 4o mentis
curiositas v(e)l mens peccatum ubi fit pa
schalia 7o vestium superfluitas v(e)l me
ns 8o civitas quibus unius varia
5o corrigendi senectus v(e)l mens
virginum 1o primo eligibilitas d
in spiritu duo in intencio 6o
malorum societas in litigati quia
in timore dignus mono loque in
stabilitatis v(e)l mansione 7o v(e)l donec
ocat sermo in honestas v(e)l
mentes ... domini hic in
terrogare ab in ea dignus sit q(uod)
sim interrogatore divortit ...
p(er) ad publicanum est v(e)l 7o fuit
q(uod) doctrina suam video in regule
e interrogatur ne honeste ignoran
tes ad hoc tenentur dominus cum qui
omnia novit Iesus est enim
dignum ad intrantibus sunt in pro
et doctrina qui si aquis faciet
ex suo ad veniam alteri quanto lia
te possit a deum diuite fidelis
dulcis hospites suum habitum ad
fidem katholicam quam ... tolle
rabilis est hic sodomorum et sco
somnie alioquin perabat et ut
videtur gravior quo in veniente
operato video non fuit operato
horum quia ad primum criminale
de observantia ... quia ad primum
in ho spiritualiter in quo hic ... in
ago perabat quasi tunicos ... expelle
bat propter auditum mentes Ecce
ego mitto vos sicut ... ex clusiorum
iudeorum cupiditas sub gratia ex clusio
tenuerunt ad usum sicut in strictio

quo ad patientiam in ad usum et prop
ordo et specialitas omnium corrumpit ad
usitatis sicut ... sic supra
premonit affectionis et specialiter sic
hic ex cludit innocem ad usum et
verbo in petitur missio 2o in stu
to ibi ex parte quo presentes ut ex
missione sit firmam ... in stitue
continuat quantum ad missiorum tangit
ex persona discretio presentes v(e)l recte eo
2a missionem v(e)l sit ames 3a corum
quibus sit missio v(e)l in medio luporum
dicitur quando Ecce ego eo vos elegi
vos dominum vos terminum mitto
vos homines ostes doctores in
sitatis milites armatos medi
tos quietos ... oves ut liceat
doctrine alios iniuriam ... ma
nete que patris athleta ... et
cui tota apparuit In medio
luporum et ... et aliorum
in fidelium qui dicuntur lupi propter ra
pacitatem crudelitatem dissimilitatem
actuum et v. sicut qui predestinati me
in tribus lupi nequam non propterea
mortes que .i. mathie venator
dominus qui pro ... sicut oves
capit et devorat lupos ... pre
sentiam vivat potentiam Et hic
dicitur in medio luporum in patientia
sit et ... ad omnem in antiquis
studentem et in medio p(er)
communionem omnium quisque Et
in medio persequentem ut in
medio non prosequentur corpus me
lius Et in medio ... omni
pertinentiam et luporum plura ...
et ovium vitium in fide et lu
porum pluralitas in ... aliquos
omnibus pugna ... ante
sepe veritatem Ecce ego ... mitto
tes pro missione applicari sua
hic in stricto missione et ... in
stricto quibus 2a specialiter ...

Cavete autem in sermone quo talis
est consilium ad duo primo consilium ad
prudentiam serpentinam contra fallaciam
sebarum et consilium ad patientiam colum-
binam contra crudelitatem tirannorum
et hoc est Estote ergo prudentes sicut ser-
pentes ad intelligendas
et cavendas fraudes et simplices
sicut columbe ad sustinendum et igno-
scendas iniurias et lesiones
Columba enim est avis gemebunda
et mansueta prudentia est
necessaria in praecavendis malis sim-
plicitas in faciendis bonis pruden-
tia consilium ad verum simplicitas consilium
ad voluntatem prudentia serpentis
est ut vos veterem cum pellem adar-
tum foramine deponit corpus pro capi-
te ponit cum sit fingendum mr solet dili-
git pellis depositio pertinet ad in-
cipientes ad ephesios iiij deponite
vos secundum pristinam conversationem vete-
rem hominem corporis expositio pro capite per-
tinet ad proficientes que primitus
defendenda que est caput hominis
totum hominem morti tradunt sicut mar-
tires ablutoles [illegible] nono sole
dilecto pertinet ad perfectos qui in
[illegible] divine contemplacioni qua il-
luminantur et inflammantur sicut enim
serpens diligit solem ipse deus qui est
calorem pro natura vigoris ipse est
lucem quam cum concupiscit amittere visu
sed ad radices solis dirigere oculos
opponit et illuminatur in hiis tribus
voluit nos dominus assimilare prudentie
serpentis sed non in bestia contemplatione
conplexione non in lingue per actionem
non in ani [illegible] de ambu-
latione Simplicitatis columbina

debet esse consistens in videndo
sed enim blandos oculos et dulce as-
pectum tunc primo est tu pulcra
es amica mea oculi tui colum-
barum affectus in intelligendo dili-
gendo enim significatur in amore
ad gemitus sunt vero et frequentes
oculum autem in foraminibus petre
in tentationibus in orando residet in
superfluente aqua ut accipitrem in-
sidiantem caveat per umbram canticorum
Oculi eius sicut columbe super rivos
Cavete autem per quam instructionem
qualem hic sibi dat specialem et primo consilium
ad prudentiam contra temeritatem
secundum consilium ad simplicitatem contra pusil-
lanimitatem unde non est discipulus
in prima primo monet ad cautelam
contra occultam machinationem secundo
cedit fugam contra apertam persecutionem
unde enim autem persequentur vos in prima
primo dat cautelam qualem et que per-
tificat eam ponens multiplicem
tribulacionem que est in capite domini per
prima tribulatio cum his machinatur
ab extrinsecus et secunda conjuncta machi-
natur [illegible] primo tradunt enim
vos et tertia tradet autem frater fratrem
de qua cavete ergo sicut mitto vos
in te lupos ab omnibus ite consilium
fraudibus hominum qui fraudulenter
vos decipere et molentur perdere qui
vivit carissimi per omnibus malis homo
pessimum est malum bestia homini
sumpsum malum homo autem dyabolus
omnibus enim adiunctum accede non
audet sed malum homo timet
sed consumpsit esse quos super
lupos dixerat hic homines dicit
exponens Tradent enim vos

hic predicit tribulacionem grauius ubi tan-
git primo vehemenciam tribulacionis
2o permissio consolacionis i. cum autem
tradent vos. Circa primum notan-
tur primo vehemencia 2o causa
i. propter me 3o sequela i. in testi-
monium vehemenciam tribulacionis
tangit 2m ephesios in pugnacionem
viciorum contra quem impugnatur iniuias
per assercionem eorum etc. dicit tradent enim
vos i. certam machinacionem facient
contra vos in conciliis suis et in locis
priuatis ubi consiliantur quasi vena-
biliter ex mente genesis 49 in consilium
eorum non veniat anima mea quando
impugnantur per assercionem iniusticiam
2o addit in sinagogis suis i.
conuentibus ubi conueniunt sub specie cu-
ius suis et iniuste flagellabunt
vos aliquando impugnant per violenciam
et sic subdit et ad presides i. iudices
principes et ad reges i. ad maiores
principes adducemini. Si violenter non
manifeste ut non possit per assercionem
faciat per violenciam ut patet in paulo
et barnaba ducti sunt ad presides
actuum xvi. Jacobus et petrus ad
regem herodem actuum xii. propter me i. ra-
cione nominis mei confessionem tuae
optimum exemplum paciendi solum
in iniuria eius dominus est et sic est
beatus in testimonium illis quia est tes-
timonium mee confessionis sicut
dicitur actuum 1o Et eritis michi testes
in ierusalem ut sic illis i. iudeis
in testimonium sue salutis et
gentibus in testimonium sue salutis
quia eorum misterium bonis est
adiutorium malis in testimo-
nium ut inde puniti sunt eorum

racione pereunt bonum electi eorum
recipiunt ut dicit 2a corinthios 2o
aliis quidem sumus odor mortis
in mortem aliis odor vite
in vitam. Cum autem tradent
vos premittit hic duas consola-
tiones in tribulacione primo remocionem
de timore de supra 2o promit-
tebat responsionem dicens in optima
ibi dabitur enim nobis 3o certi-
tudo super hoc compromissionis
dacionem ibi non enim vos dicit
ergo Cum autem tradent vos ad
iudices ad iudicandum contra
vos et vos machinando nolite
cogitare vos premeditando
nimpliciendo quomodo i. dicendo
respondi orto vel in ornato
aut quid loquamini i. dicendo
in memoria quid possitis
dabitur enim nobis sed impe-
lium jacobi 1o omne datum
optimum vel bonum ad iudicandum
optimum quod loquimini i. sapienciam
in mente et eloquenciam in ore
sicut patet in stephano actuum vi.
in paulo actuum 19 et inde dabitur
non enim vos estis qui loquimini
inordinatis i. non consola ingenio
vestro verba producitis sed spiritus
patris vestri spiritus est qui in loquitur
in nobis melius vestrum in organis
suis sicut organum emittit
modulaciones ad motum spiritus
sic vos quod predicant loquimini ad
voluntatem patris in spiritu
secundum ad etatem tercie dicitis 8
2o sunt qui per loquar vos bene
sic 3o sunt qui loquitur 2a
corinthios xiiio experimentum eius quaeritis
qui in me loquitur christus tra-
dit enim sunt suum hic predicat
tribulacionem grauiorem machinacionem
et primo vehemenciam

tribulationis 2o promissio compl-
etionis ibi qui autem perse-
veraverit etc. ne est mentio tri-
bulationis ~~2o promissio completio-~~
nis tangitur primo formatur 2o
promissio completionis ibi qui
autem perseveraverit / 3o causa ibi
propter nomen meum Circa primum
tangitur duplex genus perse-
cutionis unius scilicet est
consanguineorum eorum scilicet qui ab
eodem stirpe descendunt ut
frater fratrem 2a superiorum ut pater
ad filium etc. subpositionis ut
filii adversus patrem Ecce ergo tradet
autem frater fratrem suum tamquam ab-
elem caym ... in mortem non
tamen in carcerem sed ~~...~~ et prin-
cipaliter perceperat ... ...
maledixisset ut 2 ...
persecutionis ... cum ... in uni-
versis maledixit ut 2 ... filium
ex ... ... Jozabel ... ...
dicitur a ... 2 ... que ge-
nuit eum non ... Et in
... filii in parentes i.
... 2 fratres in eos ... ...
2 morte afficient eos ...
est ultimum malorum ... ...
... ... non
... ...
... ...
Et eritis odio ... qui ... ...
... 2 ... ... omnibus
hominibus 2 ... 2 ...
homo ... ... ~~2 ...~~
~~...~~ ... ...
... non ... amor dei
2 mundi ... ...
... 2 ... Job ... ...
mundo ... mundus ...
... diligeret ... odio 2
... propter nomen meum ... ... qui
autem perseveraverit usque in finem ...
... ... 2 non ...
... ... salvus erit

quia salvus non putet ...
... significatur in signo ...
... est ultimum ... quo ...
salvandi significatur Ezechie
... perseverandi est ... ...
... ...
ad ... mediator ...
... ...
... ...
... ...
... perseverantiam ut ...
... ... ut ... ...
ut fortitudo ... ...
non qui incepit sed qui perse-
veraverit hic salvus erit dicit
... ... in ... ...
... ...
... ... est ... ...
... in principio ... est
in fine ... ...
... est sicut ... est ...
... ...
... ... non ...
mundi ... ... passionis
... in ... ...
... ... non ... ...
... ...
... ...
... ...
... ...
mortis ... ...
est ... ...
... est ... ... 2 ...
... ... est
... ... mortis
... ...
non est ... ...
... 2 ... bonis
Item ... ...
... ...
... ...
... ...
est ... ... in bonis
operibus ... non est ... ...
... ...
... 2 ... ...

sit persecutio quia magis spiritus sit
ut in tenebris sed hic loquitur et
in malis quando dicit beatum ergo
cumque dicitur propter persecutionem est persecutio
de tercio dicit cum evenit Cum vos
persequuntur vos super monium et cum
terram contra crudelem machinacionem
hic concedit fugam contra apertam
persecucionem ubi tangitur primo fuge
propter humanam infirmitatem concessio 2°
consolacionis exitendo ibi Amen
amen dico vobis dicit ergo nisi quam
persecucionibus fideles sit persecucio
nec ad dei nomina pertinent non
sorum consumo procedens sed plano et per
determinando io dicit Cum aut
persequentur vos in civitatem istam
fugite in aliam ut amplius non
fiunt dimittendo et ibi predicando
audiuntur ut hic in fine predicacionis
ut hospitibus petiit nisi
non deberet declinare sed ad tempus
fugere ut alias possitis predicare
sic fugit iacob a facie esau
gen xxx iiii° Sic david a saule
primo R xxx° helias a iezabel
iiii° R xix° paulus a damas-
co 2a Cor xi° Alius non
confidebit dico vobis ecce a-
nte propheta prophetas et apostolos
consolatur vos quia sic iussit
persecutoribus audacter sed fu-
ge ut dicitur iusticia necessa-
riens nativus ergo fratres
si omnes civitates inde cadunt
et nos abiecerint propter pacem
sed dicitur non dei consumma-
bitis i. perplebis civitates
istas fugiendo vel fidem predi-
cando donec veniet filius
hominis i. resurget a mortu-
is vel per regnum de consumma-
cione fugacionis quasi dicat
persecucio et debetis fugere

cuncta sed consummacio eorum tendit
ad fidem civitates istas do-
nec veniet filius hominis
in adventum primum in gloria pa-
tris non enim conveniunt quia
filii isti donec usque finem
sed nec erat per apostolos apostolis
fugere dico quod sic cum quia
apostoli adhuc iudeis erant
conversi cum apostolis fugere
erat eorum per se cum ante
mortem passione christi ...
mortem fides non erat in
in festivitatem vel interpretacionem
Et ideo melius erat fugere
eis fuit post passionem christi
Ubi est discipulus super
magistrum determinatur in secunda
parte ad prudenciam quia contra
hic subditur in secunda parte
quantum ad simplicitatem
contra pusillanimitatem ubi monet
primo contra pusillanimitatem de-
timorem consummacionem i. ubi
2° contra pusillanimitatem timore
passionem corporis ibi et nolite
timere eos qui occidunt
corpus contumeliam ani-
mam duplicitur excludit primo
enervando quod dicunt mea-
ti timorem 2° mimando ad
ipsa merita predicacionem ibi quod
dico vobis in tenebris
timorem autem enervat pro
duo primo per consideracionem
primi adventus scilicet salvatoris
ius et per considerationem 2i adven-
tus scilicet iudicis i. uberem operacionem
simulacionem i. per discipulos
inducitur subiecta scilicet cum
sinat ut magister ... doctrina
merita ut dominus ...

vocetur magister ut pater famili-
as [illegible] vocan-
tur sicut xpus. modus compa-
racionis primo secundum superioris ad i-
nferius quia non est discipulus
2o secundum equalis ad equalem quia
non sufficit discipulo. 3o secundum
minoris ad maius quia si patrem-
familias procedit ergo a mi-
nori sic si magistrum in domo patrem-
familias blasphemant [illegible]
[illegible] et ipse pacienter [illegible]
sustinuit multo plus fiet
in ipsis qui sunt discipuli sui
et familie et ipsi debent paci-
enter sustinere. Dicit ergo non est di-
scipulus id est nondum est super ma-
gistrum. Secunda si magister non vin-
dicat iniurias [illegible]
deus est sed ipsos persecu-
tores paciendo reddit [illegible]
[illegible] necesse est
ut discipuli qui [illegible]
sunt [illegible] [illegible]
dum esse super dominum suum contra
[illegible]
[illegible] sed sufficit discipulo id est su-
fficere debet si sit sicut magister eius
iniurias sustinens et [illegible]
non querens beneficia temporis
et mala sustinens benigne
sicut dominus eius [illegible]
[illegible]
[illegible] sicut honora-
bit [illegible] calicem bibent
[illegible] bibet calicem
[illegible]
[illegible] pati ut
eandem [illegible]
[illegible] Si patrem
familias [illegible]

[illegible] in [illegible]
[illegible] i. [illegible]
[illegible] principes
[illegible] belzebub vocaverunt
i. in [illegible] belzebub dicentes
super xpo [illegible]
quanto magis domesticos eius [illegible]
[illegible] nos [illegible] suos
[illegible] meos [illegible]
[illegible] ergo vos domesticos et
[illegible] mei [illegible]
[illegible] et [illegible]
[illegible] tu ut timeas [illegible]
[illegible] in primo
[illegible] discipulos
timore [illegible] in [illegible]
[illegible] timorem [illegible]
[illegible] in quo erit
manifestacio [illegible]
bonorum et malorum. dicit ergo [illegible]
[illegible] non timeatis nil enim opertum
[illegible] quod non revelabitur in futuro iudicio
et [illegible] bonorum
[illegible] occultum quod non sciatur in futuro
et [illegible] malorum
[illegible] quod non [illegible]
ut cogitaciones [illegible]
[illegible] et occulta [illegible]
[illegible] opera mala [illegible]
[illegible] peccatorum et
blasphemancium [illegible]
[illegible] dies iudicii in qua [illegible]
[illegible] manife-
[illegible] vos [illegible]
et [illegible] et [illegible]
[illegible] et [illegible] et
[illegible] vos dicentes
[illegible] dico vobis [illegible]
[illegible] dicentium [illegible]
timorem [illegible]
[illegible] predicacionem et primo [illegible]
manifestam [illegible] 2o

ad publicum sine presumptione nec
pressione vel timore ibi et quod
in aure audistis dicit ergo quod dico
vobis scilicet meo comitibus in tenebris
vel timoris dicite in lumine aperte
i. in fiducia securitatis quod fecerunt
inspecto inspirabiliter spiritu sancto vel sic
dico vobis in tenebris i. obscu
re et sub enigmate dicite in lumine
i. aperte predicate Et quod in au
re audistis i. privati et solitarie
predicate super tecta ut ubi ubi
publicum sic et quibus iudicarent et
loquentur sermonem palestino ubi
domus non habent tecta culmi
ta sed plana et ibi sermones
solvunt sic si adiprehensum [illegible]
bat nequissimus super dominum Co
iohannis xv° Iam non di
cam vos servos sed [illegible] non
dicatis servos scilicet in ergo servili sed
filiali Item belzebub sed do
minus [illegible] conditor
minime post [illegible] mortem primus
suum beli composuit statuam
in honore ipsius Unde super
primo [illegible] dimbenedone ydolorum
quod dolens pater quod sibi inpa
filij fecit ymaginem [illegible]
quod pater [illegible] ut est generaliter quod
dicitur habetur ibi Item timetis in
mine [illegible] [illegible] sunt
quoniam ergo eum [illegible]
qui dicitur i. ampliator [illegible]
ne [illegible] timueritis eos qui [illegible]
eos super fugite in aliam ci
vitatem sed et fugere timentibus
[illegible] timere qui
dam naturalis et habet primum [illegible]
et alius filialis et habet primum
[illegible] [illegible] [illegible]
vel [illegible] et habet [illegible]

quantum [illegible] et hoc [illegible]
primum [illegible] [illegible] [illegible]
[illegible] [illegible] sine [illegible]
Item quod dico in tenebris quod in
[illegible] et in occulto locutus
sum nichil Item lux non
[illegible] in tenebris [illegible] lux
[illegible] in occulto dicitur loqui
[illegible] [illegible] et in
[illegible] clamoris [illegible] in
omnem terram [illegible] sonus
[illegible] quod lux spiritua
lis [illegible] in tenebris corporalibus sed
spiritualibus Iohannis primo lux in te
nebris lucet et nolite time
re [illegible] timore [illegible]
in [illegible] habet [illegible] tim
orem [illegible] [illegible] et [illegible]
[illegible] [illegible] sic habet po
tentiam [illegible] [illegible]
[illegible] [illegible] ponit in
potentia et [illegible] talis non
timendus [illegible] qui non potest lede
re in [illegible] et [illegible]
[illegible] in [illegible] talis non
[illegible] tirannus qui
potest ledere [illegible] non [illegible]
sic [illegible] et [illegible] est quod
dicit nolite timere eos qui
occidunt corpus [illegible]
[illegible] et [illegible] et [illegible]
[illegible] non [illegible] occidere
[illegible] [illegible] [illegible]
sic ergo [illegible] studiat [illegible]
[illegible] illi quidam [illegible]
[illegible] occasionis [illegible]
[illegible] [illegible] [illegible] [illegible]

non potest in via beneficii modo
solum sic dictus non potest publi-
cari sed ebriecia beneficii quod de
hoc solus preceptis suis ubicumque
per inefferentiam applaudit sic
tamen cum malos non timet mor-
tem corporis nullo modo sit
meliore respiciendo sibi hoc
dicit quod corpus debet esse sed
eque anime ad promendum bene
personas [illegible] in unum acceptabi-
lem vel animam bone assidue operi-
ris tamen eo dicitur [illegible] dicit mo-
ralis colligitur anime quia et cor-
pore corrupcio non necesse ad-
nichilatur anime quod post mo-
dicum colligitur licet secundum id est
ex consideracione divine pote-
state et est id talis [illegible] timendus
est absolute qui habet potestatem
in totum hominem sed hic est
solus deus ergo hic solus est
timendus itaque vel quia cum hic
est quod dicit potius timete eum
qui post quam occiderit non
ab alio diligere vel punire et
animam perdere quia plus est quod
occidere in iehennam id est peccatum
timoloyncis [illegible] iehenna lo-
cus est ignis et sulphuris quem
appellare pertinet [illegible] ydo-
lis grecia quae est [illegible] in curia
ubi repleta olim cadaveribus
mortuorum ibi enim hebrei fi-
lios ymolabant demonibus
[illegible] iste iehenna [illegible]
filios eorum vel dicitur iehenna
a [illegible] quod est terra et [illegible] profundi
quia est in profundo terre et [illegible]

ipsius ignis et sulphuris. Nonne
duo passeres pereunt volunt. Secun-
do id est ex consideracione divine
providencie et est talis providencia
superioris iuste singulis ordinat
et refert pulchritudine et timo-
rem minus sed providencia dei
iuste ordinat bona et mala
similiter et sic talem [illegible] ergo
non est timendum sive timet [illegible]
moriatur et hic est quod dicit nonne duo
passeres pereunt et videlicet si enim
hic de [illegible] est minimum
et in ponderibus quasi dicit minimum
precium et tamen [illegible] sed passer
non cadit super terram id est non moritur
sine patre vestro id est sine eius providen-
cia ergo magis quam [illegible] vos [illegible]
sed si passer [illegible] cadit vel
moritur [illegible] magis homo
iustus si enim sine racione vel agitur
in hiis que [illegible] est et ipsis
[illegible] magis in hiis que pertinent
[illegible] [illegible] pro [illegible]
[illegible] [illegible] Item sic for-
mari [illegible] ordinacionem [illegible]
[illegible] sine dei providencia [illegible]
[illegible] vos qui enim est time-
debet quod [illegible] dei providencia
[illegible] Vestri autem capilli. Ter-
cio id est ex consideracione [illegible]
sicut quia solum [illegible] homo
et est talis non est timendus
de minoribus ubi est pro-
videncia de minoribus sed de
est providencia de capillis quia
cum corpore in debito numero
resurgent ergo non est ti-
mendum de aliis [illegible]

morti tradentur et hoc est
quod dicit Ber[nardus] sunt tripli[ces] tripli[citer]
cuius intenti scilicet intellectus ut
taceam de toto universi corpus et
omnia pericula futura respi-
ciendum fervent quod hoc con-
cludit nobiliter ergo timeo quomodo
sunt autem verum meum preci-
pit quod triplicibus per Ber-
nardum voluntarium quod futurus est ne-
cessarium offertur deo primum
ne quid prodesse credo redditur
et repetit precibus medium
inter partes meliores
est quo ad statum ne quia
terribiles et preterea quo ad sta-
tum quia quia predictionem filii quo
ad statum futurum quia in [illegible]
[illegible] confitendi dei ergo disponit
et recipit presentia presertim
quanto plus presentia corporum
bonorum omnibus ergo qui confitebitur
[illegible] quanta ex consideratione
dei retributionis et est talis non
est timendum ubi committitur bonum
in melius sed meritum confessionis
fidei quinunitur in premium re-
missionis dei ergo non est timendus
confiteri fidem 2[m] est quod dicit Cri-
sostomus super Mattheum 2[o] primum
periculose super terra nobiliter
timeo quia tripliciter intenti
sunt ut fuerunt addiciuntur gloriam
omnibus ergo qui confitebitur me id est
fidem meam coram hominibus recolo
pro corde reddi sed enim
cor credit deus non [illegible] confite-
bor ergo eum quoniam melior est

deus homine tanto melior est
confessio eius confessione hominis
coram patre meo qui est in
celis est secundo dicit nomine
benedicti patris mei ergo in medio
coram patre non tantum coram
demonibus qui timebunt coram
hominibus qui mirabuntur vel
angelis qui letabuntur sed co-
ram patre summo rege ut appro-
bat ut recipiat ut remu-
neret tamen [illegible] exigit in confessione
hominibus plenitudinem tantum deus
confitebitur ~~[illegible] tantum [illegible]~~
~~[illegible] confitebitur~~ id est summus ora-
tor dei et ore fatebitur beatitudinem
tamen [illegible] ne non solum nos
[illegible] non [illegible] consideratio
tantum addit coram hominibus non
in occulto item tantum promittit
in [illegible] confessionis dei que
magnificatur et opere cuius
a quo confessio fiet tamen dicitur con-
fessor et [illegible] opere eius tamen
fiet tamen [illegible] coram patre
et ex parte loci ubi fiet tamen
deus qui est in celis ubi semel
erunt confitentes et confessi Johannes
[illegible] ubi ego sum ibi et
tercium sunt autem negabunt eam
[illegible] ex consideratione future
dampnationis et est talis ut
[illegible] in homine quod ducunt
in consuetudinem eternam sed tunc
progrediens in negationem fidei
est [illegible] ergo et hoc est quod dicit
qui autem negaverit me coram
hominibus [illegible] negationem
[illegible] bonum [illegible] confi-

bm pre Et bezalo cu[m] coru[m]
pre meo q[uod] nichil ualebit
circa ass[ertio]nem coru[m] pre meo i
tpe s. extreme mo[rt]is q[uo]d in fi[ne]
d[icitu]r ... nostro bos 2m timoth[eum]
ij[o] sustinemus 2 q[uo]r[um] regnabimus
si negaui[mu]s 2 ipse negabit
nos ... b. i[d est] bonum dne
primum ... dispositione diuine
potencie dne ulcionis ex
.. sustidine diuine bonitatis
..m bonum dne 2 iusticie 2 timi
tunt ... ps iniquum ...
ac timorem ... nimi
dne querit super illud no
ne duo passeres asse ueneunt
q[uod] hic ex quoque passeres ue
neunt dispendio ... 2 ...
... nam ... distat
... ab illo ... dispendio
.. ... constituis ex du
obus assibus 2 ... q[ue] e
duo 2 pondus quasi duorum
ondo i. duo asses ... 2
ita duo passeres ... 4 qua
tuor p dispondio ... quasi
similis ... ...
ul no ... facit bm de pe ...
ut ... sig[ni]ficat ...
quare exemplificat de ani
bus 2 columbis aiibus ...
... de alijs ... ad p...
hoc facit ut ... p... ...
... uolant ad celum ...
... ... minimos passeres
... ... dom[in]e
... ... 2 ...
... ...
tone i lepsi ... ...

Hec omnia que ueniunt apud
Ieronimum super 3o ... ...
no cadet ... no ... ...
sine prudencia ... ...
... de ... ante
deo ... ... p[ro]ui[den]tia p... de
nois est deo de omnibus ...
... ut discipline ... ...
... de ... Ieronimum
super illud capilli capitis ...
... ...
... ...
capilli super ... ...
... ...
... ... capillis ...
... ad totum corpus
... ad ... ... ul ad
aliam ... ...
... ...
Uolite arbitrari ...
ab illa ... ...
A sic est finis istius d[e]
... 2[etc.]

dicunt mittam bellum quod dicitur et in
predicatoribus primo quia non medicatur
medicine spiritualis 2o quia non curant
curacionem tumoris et non inspiciunt hoc
3o quia non ponunt usum carna-
lis ubi debet ponendi carnalis
affectus primo quia non ulcera 2o
qualiter non per ipsum ibi qui dicit
incipit omnium pacem in principio
primo monet postponendi carnalem
affectum non alium 2o ne in celi
gaudio de malis affectu audit qui
vocat carnalem i. in ordi-
natum ibi qui amat patrem
et cetera hec ponit dupliciter vel post-
ponendo carnalitatem primo quare
replent cum ipso 2o quare fiat in
dignum ipso in primo primo con-
cludit falsum de tempore fiu-
nt vero puericiam 2o ponit
supplicio pacis in terram ibi
non veni pacem mittere 3o ex-
planat similitudinem ibi veni
3o supplicio dicit 3o notare ergo
terram i. falsum pacis in dicto
optimi pacem mittere
i. pacificam vel confirmare vel
amplificare pacem in terram
i. concordiam pacis collegi
omnibus sine carnalibus affectibus
de qua prius pacem pectoris
bonus Non veni pacem
sed terram mittere sed gladium
i. separacionem et persecucionem
prius nam gladius tuo fe-
rum tuum potentissime venit
ibi mittere cum gladium non
ponendum ut hec quod igne
in flammas luce ipsius igne
3o spiritum vinculum de luce
blamo ipso in creacionem punisi
prius in dies quo est gladi-
dum separacionis ut hec ex
creacionis de 3o mittere compa-
maledictus qui liber gladium
in fine in finitatis de ipso
hec non consuetudinem ipso bellum
est fine dei et affectum

et non quod gladium trucidans
sed non in corpus sed in spiritum prius
sermones monet quod istud fuit
in se ut in de audit et au-
ctoritate gladius in labiis cor-
meretur sed in bellum non
ut pugnet sed ut vindicet quod
fuit per ubi malicie statum
pacem regum ipso qui habebat
gladium gabrielem in bellum ut
timendum cum eis quod in gladius
sunt occupato morte Veni enim
separare hec explanat quod dicitur
est per similitudinem ubi exprimit
ipso primo cum terram affectum qui
magis legitur primus consanguineus
2o affinitatis ibi et nurum
3o familiaritatis ibi et inimici
hominis dicit ergo Veni separare homines
i. filium non ipsum patrem suum et
filiam non ipsam matrem suam
ergo veni preuentos carnis affectum
consanguineos quibus non in bonum
diligunt ut deo minus sunt
vel ponitur illi non quod non
sunt honorandi pater et mater
sed plus deum vel bono credentem
illo in credulo manente sed
ipso separato corde postdum corpore
per conuersacionem operibus per separacionem
Et nurum i. uxorem filii
non ipsam socrum suam i. matrem
mariti et inimici hominis qui
sit separatus cum illis ubi fidei
vel religionis domestici eius
in carnalibus non pater ut cum
nisi prius cum intrinsecus est
bellum fidei dilectis cum suis facere
sed ordinem hec maxime bono
Qui amat patrem hec audit
qui vocat carnalem affectum
que non melius sed in ordinatum
affectum non qui unus non in

plus quam me

in claustro affectus compassiu ibi
compassio dampnum ibi non est
me dignus etc. Ideo qui amat
patrem aut matrem plus quam
me quod fit in lapsum plus quam
ad fidem non veniat cum ipse eos
peccatum dimittat vel non
committat vel statum suum mortale
sic exponit. **Non est me dignus** sic planus
me sed in mundo hic hospitem
in iudicio testem in regno
dignus pane quo vescitur. Non est
amat filium ostendit in ordi- **Et qui**
natum amorem ad illos ad (...)
quibus omnem dilexit ad illos
ab aliis aliis quia (...) complexio
in claustro ad istos (...) pen-
sus et exponendum est quod ad
et qui amat filium vel super
plus quam me non est dignus
deo cum et ipse deum (...)
amatur amandum est quod (...)
ordo in anima (...) (...) (...)
(...) plus deum (...) plus amor
(...) (...) filios sicut (...)
(...) ut amor parentum
et filiorum amor dei (...)
et non posset (...) (...) et ordi-
natur in suos pietas in deum est.
Et qui non accipit crucem suam
hic ostendit abiciendum carnalem
affectum quod est (...) respectu (...)
ad quem (...) (...) pena est
non est dignus (...) (...) homo
ad (...) (...) (...) est (...)
dignus et suppliciis ibi et qui
in veniat (...) (...) est (...)
(...) (...) (...) sit (...) (...)
(...) in (...) ibi et qui perdiderit
in (...) non (...) (...) non

(...) carnales affectionis in
(...) acceptione et (...)
in (...) ibi et sequitur me
et magnitudo (...) ibi
non est me dignus loquendo
ideo per (...) etc. **Et qui non**
accipit sic sic (...)
(...) quod (...)
dimittat crucem suam vel
(...) suam id est sibi
(...) superfluos vel di-
(...) (...) in (...) (...)
(...) et (...) (...) suas
(...) ipse (...) accipit (...)
(...) fidem (...) (...) (...)
(...) (...) cum (...) (...)
(...) (...) (...) (...)
(...) (...) ad (...)
(...) ad (...) et (...)
(...) ad (...) (...) (...)
(...) (...) accepto (...) (...)
(...) in (...) non sed
et qui sequitur me non sub
(...) cupiditatis non (...)
(...) ipse (...) (...) non (...)
(...) per (...) (...)
Non est me dignus quia
(...) (...) (...) (...)
(...) (...) (...) (...)
(...) (...) (...) (...)
(...) (...) (...) (...)
(...) **(...) animam in (...)**
(...) hic (...) (...) (...) (...)
ad (...) (...) (...)
(...) (...) (...) (...) et est
(...) qui (...) (...) (...)
(...) (...) (...) (...)
(...) (...) (...) (...) (...)
(...) (...) (...) (...) (...)
qui in (...) animam suam
(...) in (...) (...) (...) (...)
(...) quia (...) (...)
(...) (...) in (...) (...)
(...) (...) (...) (...)

eum quod in nomine meo [illegible]
[illegible] .i. munere perfectione
eligit idest verum nisi lex me necessario
(om) pro subsidio ad eternam sa-
lutem propter verbum sed pro-
pter eam sed quod querit in nomine
christi propter deum eternum et qui
in nomine meo [illegible] querit
redemptionem in [illegible] [illegible]
[illegible] et sine labore [illegible]
[illegible] perdit eam [illegible] pro sua
perfectione [illegible] perdit eos
et qui perdiderit [illegible] [illegible]
quantum ad ad [illegible] [illegible] et
est [illegible] quibus de morte
ad gloriam [illegible] sed qui exponit
pro christo animam morti est [illegible]
quod [illegible] de exponere pro christo
morti et hoc est perdere et qui
perdiderit propter nomen [illegible] .i.
vitam [illegible] [illegible] ut [illegible]
modum [illegible] qui [illegible]
de mundo dicitur se perdidisse
propter me non propter se ut latrones
non propter [illegible] [illegible] .i. simoniace
[illegible] ut [illegible] [illegible]
[illegible] non propter mercedem
ut cupidi sed propter me di-
ligendum in corde ostendendum
in ore nuntiandum in opere
[illegible] quod propter te mortificamur
tota die in nomine meo
in vita eterna ad [illegible]
[illegible] non suscipientes red-
emptionem ut meliorem in
nomine resurrectionem qui
perdit querit et quod querit in nomine
quod in primo qui querit in ver-
bo, in laude sua [illegible] pro-
de [illegible] non in [illegible]
laudem [illegible] eos recipit
[illegible] [illegible] [illegible]
[illegible] respectu predicatorum

hic incipit [illegible] et in [illegible]
[illegible] respectu auditorum sed [illegible]
[illegible] predicationem [illegible] eos
[illegible] [illegible] [illegible] et
retributionis future ibi qui
recipit prophetam dicit quod qui
eos recipit me recipit [illegible]
non est aliud apostolos recipisse quam
deum quia in illis est et in ipso
deus habitat dicit quod et dignitatis
apostolorum et [illegible] [illegible]
et [illegible] [illegible] [illegible] in [illegible]
apostolis [illegible] [illegible] [illegible]
se [illegible] recepisse, [illegible] et
[illegible] quod se deum [illegible]
recepisse [illegible] [illegible] [illegible]
se [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
Et qui me recipit recipit
eum qui me misit qui recipit
prophetam hic [illegible] ad recep-
tionem predicatorum et promissionis
retributionis future et primo [illegible]
[illegible] pro recipiendo secundo [illegible]
[illegible] de non recipiendo
ibi et quicumque potum dederit
recipere [illegible] [illegible] vel [illegible]
[illegible] doctrine sic dicit prophetam vel
in [illegible] bone vite sic dicit
iustum dicit ergo qui recipit prophetam
eum non [illegible] sed in nomine
prophete .i. non propter [illegible] [illegible]
sed quia prophetam mercedem
prophete accipiet q.d. qui
prophetam sua largitate suste-
ntat [illegible] [illegible] prophetiam
non habet [illegible] mer-
cedem prophete habebit [illegible]
[illegible] quia qui [illegible]
[illegible] [illegible] [illegible] [illegible] prophe-
tam regnum [illegible] prophe-
tie [illegible] in nomine iusti [illegible]
qui iustum [illegible] recipiet mer-
cedem iusti [illegible] de [illegible]
[illegible] recipit [illegible]

et sollicitati sunt cum eis loqui
non sit oportet de bono perfecti
cum magistro. alio modo exponitur cum
Jeronimo ut sit q. in proporcione
passet inter quos dicitur suscip
iens quia nec prehendencium
tam ad hoc venit non perfecte
responsus ad recipiendum amore
propter nomen et mercedem sed
nec eciam in dignum suscip
sciperet vult in nomine prophete
tam vel iusti id est propter nomen prophe
te tollit excusacionem. Et quicumque potum
recipiendo eo de non
tantum et dicit nec quis possit
retinere propter paupertatem nec
non potest propter hospitalitatem vel
lenimus possunt hac excusatione
et quicumque precepto de levi gene
aliquid potum dederit non dico
aliquid uni non pluribus
minimis istis non solum maioribus. Cali-
cem non lagenam
non vinum frigide non calide
ne propter paupertatem et in specie ligni
non accenso ignite
Dico vobis id est ceteris auditoribus. Amen
promitto vobis non perdet mer-
cedem discipuli sed in de-
in nomine discipuli id est in nomine
isto quod est discipulus id est minimi
apud eos dicitur ... potest sed
prophetam iustum et minimum
discipulum in prophetam proga-
tum doctrine in iusto pro
progatum super in bono discipulo
gloria minimum sed quicumque
meretur in hoc mundo tenetur et
in melioribus erit cum Christo. ubi
discipulos ... de recepcione
intendebat qui hic pueri
excellencius sit maior est inter
discipulos ad magistrum quia
prophete et iusti sit illorum recepto
remuneratur. nunc ego meto
plus recepto discipulorum apostoli
mereretur hic noluit putare
quod non bonum precium inmerito
in terram quod prius ... nisi
esse eius iusti
pacem ad eadem et gaudium
ipse est pax inter ... et hos
pax mala sed concordia est
malo et pax bona sed concordia in
in bono mala est sed concordia
carnis ... hic ...
... quod dixit pax in pace sed cum
zelum super iniquos ... plus
... sed non ... peccatum
... sed ... prima pax
cum blandiciis cum divinitus
... in ... pax bona ...
2o et in tota pax ... regnum vobis di ... per ... pacem
nobis ... peccatorum plus
... loquitur cum
... Christo ... redditum
in plenitudine pacis
in resurrectione ... pax
... vobis ... pax
... precium non ... mereri
in terram sed bonum ...
... ad
... plus ... pacis ...
hic de reputacione ... sed
non ... in ... de ... quod est
... mercedem ... prophete quod non ... acceperat
... et ... reliquit
... mercedem prophete
... exponit ...

... sit mercedem prophete
i. mercedem prophetalem quam
debet recipienti prophetam
et non valet obiectio aliquorum
sit equalis merces prophete
et tunc dicendum quod est merces
substantialis et accidentalis
quantum ad primam sit equalitas
... [illegible] ... ex ... caritatis
quantum ad secundam non quia debet
aliquam mercedem specialem super
... [illegible] ...
vel ... quod non alius sed
[illegible] ... Et factum est cum
consummasset

Et factum est cum con

summasset Jesus etc. Hic agitur de praedica-
tione nove legis ... [illegible] ...
in ... apostolorum ... de praedicatione ... ipse fuit praedicator ...
[illegible]

... [illegible] ... cum consummasset ... ut doceret et praedicaret in civitatibus eorum ... [illegible] ...

... ut doceret et praedicaret in civitatibus eorum ... [illegible] ...

iste ut ondet(ur) [illegible] sermo(nem)
[illegible] xp(ist)us [illegible]
eu in [illegible] 2 p(ost)q(uam) iste [illegible]
iste incipiens p(er) mediu(m) [illegible]
[illegible] sermo [illegible] ut
[illegible] ut dat(ur) 2 p(ro)
dicit(ur) [illegible] actu p(ro)
qui p(er) [illegible] [illegible]
2 similitudo omnis [illegible]
humilitatem p(ost)q(uam) singular(iter)
[illegible] Ioh(ann)es xp(ist)o ut inciperet
cum audisset Johannes aut(em)
[illegible] p(re)dicacionis [illegible]
[illegible] 2 p(ri)mo [illegible] po
tu [illegible] discipulor(um) respectu [illegible]
[illegible] Jo(hannes) in v(inculis) [illegible]
ubi illi aut(em) [illegible] plebis
pulos aut(em) [illegible] dis
p(ri)mo q(uod) [illegible] dubitacionis [illegible]
[illegible] 2o [illegible] [illegible]
q(uod) [illegible] dubitacionis [illegible]
[illegible] ibi 2 [illegible]
e q(uod) no(n) fuit [illegible]
in [illegible] [illegible] dubium
tonis [illegible] dubium
2o [illegible] ibi p(ri)mo dubitacio
iste in [illegible] in [illegible]
Ioh(ann)es in [illegible] discipulos
suos [illegible] [illegible]
nes 2 [illegible] [illegible]
[illegible] baptista Iohannes
[illegible] cum audisset in
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] Iohannem 2 [illegible]
cu(m) [illegible] [illegible] 2 [illegible]
[illegible] q(uod) [illegible] [illegible]
de discipulis mittens duos
suis ut [illegible]
[illegible] in [illegible] duos
[illegible] [illegible] omne
[illegible] p(er) discipulos suos
[illegible] i. discipulis [illegible]
[illegible] ut [illegible] qui [illegible]
[illegible] [illegible] Tu es [illegible]

[illegible] no(n) [illegible] qui [illegible]
[illegible] [illegible] [illegible] ipi
[illegible] [illegible] qui [illegible]
qui [illegible] [illegible]
p(ri)mo Iohannes bapt(ista) [illegible]
[illegible] in cu(m) q(uod) [illegible]
an aliu(m) expectamus [illegible]
duos [illegible] [illegible]
[illegible] 2 [illegible] Ioh(anne)s [illegible]
[illegible] in no(m)i(n)e [illegible] [illegible] 2
[illegible] [illegible] [illegible]
[illegible] in no(m)i(n)e suo [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] no(n) dubi
[illegible] [illegible] [illegible]
[illegible] discipulos [illegible]
quos [illegible] suos
[illegible] ut [illegible] dubita
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] Iohannes p(er)
discipulos [illegible] qui [illegible]
in [illegible] [illegible] [illegible]
[illegible] in [illegible]
[illegible] 2 [illegible] [illegible]
in [illegible] qui [illegible]
an aliu(m) expectamus [illegible]
[illegible] [illegible] [illegible]
no(n) dubitant [illegible] p(ri)mo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
Et respondens Ihesus ait illis
[illegible] [illegible] p(er) [illegible]
[illegible] ubi [illegible] [illegible]
Iohannes [illegible] [illegible]
[illegible] 2o [illegible] [illegible]
[illegible] ibi [illegible] [illegible]
2 [illegible] [illegible] [illegible]
[illegible] [illegible] no(n) [illegible]
[illegible] [illegible] ait illis [illegible]
[illegible] Ioh(ann)i [illegible] [illegible]
[illegible] [illegible] [illegible]

ut audistis in predicatione vi-
distis in miraculorum operatione ut
[illegible] cessavit ut locutus est
Ceci vident hic subdit cum
distinctionibus scilicet miracula visi-
bilia in presencia discipulorum io-
hannis nuncios mittit dicens
miracula nunc hic enumerata
nunc consistit in [illegible]
miracula corporalia et scilicet quinque pri-
mi in beatitudine contemptorum
bonum [illegible] sicut est
[illegible] pauperes evange-
lizantur miraculum nunc post
mortem nunc in fine mortem
[illegible] in fine mortem sicut est quintum
mortui resurgunt vel post nunc
in defectu potencie [illegible]
sicut in cecitatis [illegible] [illegible]
et claudicatione [illegible] [illegible]
nec nunc ex defectu potencie
[illegible] sicut in lepra quam
in [illegible] corrupto nunc
ex defectu operationis [illegible]
sicut in surditatibus ut patet re-
ferri [illegible] quatuor defectus
quatuor mala nobis afficiunt
in verbo [illegible] quam
quod sunt infirmitas quo ad [illegible]
[illegible] ignorancia quo ad
[illegible] concupiscencia quo ad
[illegible] malicia quo ad sur-
dos [illegible] ceci [illegible] visum
[illegible] ipse iohannes ix Clau-
di ambulant i. [illegible]
[illegible] ut [illegible] [illegible]
tuetis [illegible] [illegible] [illegible]
[illegible] scilicet [illegible] [illegible]
[illegible] leprosi mundantur [illegible]
[illegible] et luce [illegible] [illegible]
[illegible] [illegible] leprosi [illegible]
dicit mater [illegible] [illegible]
fecit et [illegible] fecit [illegible]
[illegible] mutos [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] scilicet [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] predictus
[illegible] in lege et prophetis et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] mortui resurgunt
iohannes [illegible] de lazaro [illegible]
de [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] plenum testimonium [illegible]
[illegible] sit filius dei [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
medicina [illegible] mortuum
[illegible] ipse [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pau-
peres evangelizantur i. pauperes [illegible]
[illegible] [illegible] [illegible] pauperes
[illegible] [illegible] [illegible] divites
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in predicatione [illegible] [illegible]
nunc pauperes et divites [illegible]
[illegible] ad [illegible] pauperibus
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] non est [illegible] [illegible]
pauperes [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
est mors [illegible] [illegible]

2 hec ut quo ad mediam ordina
tur ad comprehendendum sic est acti
tas quo ad audiendum dis ad discipulum
discens ipsi cum sic duo primi
discipuli ut quo ad inquirendum
ordinatur ad agendum 2 hec
est quo ad motum de loco 2 hec
locum sic est claudicatio quo
quo ad actum in loco ut
lepra quia corpus consumit sic est
operationes naturales impedit
sic est languor quo ad animam
sed peccatum hec autem per bonum de
respectu cuius sequuntur principes
clamant quod principes id est seniores
magis ardent ideo quod dum
ad ~~[illegible]~~ apostolum verum est
ergo Johannes. Capite 9° claudi
tas animalis affectionis inquie
tum pro peccato in supra claudicatus ve
niens in medium concupiscentiae car
nalis in eo verum ideo etc cum
obstinate mentis durities duo
similiter mors supra peccato non de
peccatum mortale supra pro
dit homo per malitiam suam
principes de suis genere 2 iniuria
post principes sibi primus unus
2 hoc pro tollit fides 2 predica
to Christi nomen id est clamat affec
tus concupiscentiae carnalis
extinguntur obstinatis frangit
peccatum fugatur gratia dei. Et vidi
hic consistit de quod quantitatis
pro capere possessionis sunt de
2 vidit que non sunt scandali
zati in me id est cum non credit
potest in me negabit cum 2
locus sunt vidit gratia videlicet
figuris non scandalizati sed ad
modum quibus potuit mens
cum in eo scandalizati contra tutum
cum cuius post tot miracula mo
ri videt 2 vidit in me non

nunc quia Christus in proprium
sunt eius scandali actione
in materia 2 corpore potuit
cum 2 videlicet peccati scandali ipse
ergo post cum non scandali
sunt quod sunt ut sine debitum
sed de peccato circa ut in omnibus
scandalizati qui legitur Johannes
ante Abraham post quorum duo
sic fit discipulis Johannis
forte quod tunc potuerat credere
quod 1a indigneo processit ex
dubitatione id est 2e unus
credidit quod ipsi audientes
ab ipso Christo id est hic inferius
quandam vocem vidit sic
propter in tendentes movente
dubitatione discipulis de ipso
sic mens nobis de proprio
primo quandam cum pro removendo
omnem sine conceditur 2o pro conceditur
ibi sed quod credit modo sicut
quia videbat confirmare in primo
Christo dicit etc libera post de
circa quod ad instantiam quod modo in
indebite quaerere id est reputari
perverse levis in fide 2 mobilis
in ventu audire primo quod non est
sed quod credit levitas id est
tam rationis motiones ad
concupiscentiam voluptatis post
que ista sunt dispicientia Johannis
Abraham sed ipso remittebat
ad Johannem cepit iste dum
ad turbas quandam Johannem
quid credit modo in desertum
sed vide Jordanem ubi
perambulabat id est loquitur etc
de propria ipse quia etc in
circa sed pro peccato quod de quales
credit quod sit ille qui in
audium cum ambulat fragile

xpus vide[n]s arundinem ne
te agitatam .i. puniens ip
natam leviter et instabilem
qui ad modum arundinis tam
faciliter cum vento mutatur ista
mc illa de mc dicitur
q.d. non est sic de eo ymmo
iohannes ut prophetis exigebat
ut ad ipsum venientes in clam
ut cu[m] ego removet per constanti
am de generationem voluntatis per
arundinem levitatis per agitati
onem instabilitatis per ventum
secundo sed superbi stanti quia de
bentis qui non sunt fundati
stabili in mente q[uam] iohannes est
ut plerique intelligunt quod io
n[on] ipse timens laudibus perditur
q.d. non potest ego iohannes
sed discipulos **sed quid existis vi**
dere hominem mollibus vestitum
q.d. non si cum preciosis vesti
bus et delicatis erat voluisset
de facto non constituisset sed potius
ad regem ubi in castris
ut dicitur suis q[uonia]m pendebit et
etc. sed per eum lastime pre[ci]osis
mollis factus est quasi ad
in primo constructus equaliter
monstraretur solitudo et amor
sed cum mollibus vestiri volu
isset non ha[bitu]m non camelorum
habuisset licet cum plenum et
melius potuit honoribus nam
in quamvis in mollibus per usum
legis adulatoris quamvis remo
net duus et rectitudo ne credi
ret q[uod] omnia q[ue] perdicavit de
ipso dixit ex adulatione in
presentia quidem in absentia
dubitatis etc. ista presit
ecce qui mollibus vestiuntur in domibus
regum sunt sed adulatores
fuisset in deserto cum bestiis
non vixisset sed in domibus
regum et magnatum ubi

loco habet adulatores sic ego
eum removet per hoc magis gra
tiam sed mollities vestis pre
paratoris adulatoris flexibili
tatis timorem et est contrarium celsi
rigidi et perdicato mollium
nec de frequentia prelatorum **sed**
quid existis videre est multa
quomodo in isto hic purgat eius
quem dicto quantum ad excel
lentiam primo quantum ad propro
pinquam cognitionis quam pre
cognitum prophete 2o quantum ad dig
nitatem officii ibi hic enim est
de quo scriptum 3o quantum ad eminen
tiam conspectionis ibi amen
dico vobis in primis quem dicit
principium cognitionis primo quam
propheta gratiam cum aliis propheti
evidentem specialiter 2o quod pre quam
prophetam per alios specialiter propter magis
dominus ibi et dico vobis et totum
per spiritum evidentem quam includitur
in primo testimonio hic est quem
cum dicit sed quid existis 2o excellentio
prophete secundum ibi hic enim est
de quo et 3o testimonio proprio de
secundum ibi etc. 2o multo am
plius in quo testimonio quod dicit
ibi amen dico vobis dicit ego
sed quid existis videre prophetam
ad hanc questionem non est
respondendum negative sed dicit
etiam dico vobis prophetam et
plus quam perdixit et plus quam
prophetam et dignitas de monstratur
hic est enim de quo scriptum est
malachie 3o hic quidem
a dignitate et auctoritate officii
quia non solum preconisator ut
alii sed etiam dominus sed est
precursor sed et preparator viam ubi
quidem ecce ego mitto angelum
meum ante faciem tuam qui
preparabit viam ante te, in qua mitto iohannes per
sonat habitu missis ad deum

quod ideo quia eius officium angelicum
nuncio incipit angelum meum
officium enim angelorum est nuncia-
re vel revelare. Sed officium Io-
hannis fuit predicare Christum et an-
nunciare, dicitur angelus eius. Con-
sequenter ostendit ad quid venit qui
ad eum sed ut patet per textum, et
dicitur ante faciem tuam, id est non
immediate tuam et ut preparet
preparet, et ideo dicitur qui preparabit
viam tuam predicando penitentiam
baptizando ad remissionem preparans
rationem tuam ad inducendum ymo
plures eorum crediderunt in Christo per
te (?) viam dum fuit officium predi-
catoris et preparare corda audien-
cium ad Christum dum ad induxerit
vel in mente populi locum ut
[illegible] quod ideo fuit angelus ideo
quod in ducatu id est quia in fine dicitur
veniet Iohannes baptista non manduc-
ans neque bibens quod est proprium
angelorum, sed quod angelus nati-
vitate ibi racione officii non
natura. Patet quod ipso propheta Mala-
chie Iohannes vocatur sacerdotum
custodientur scientiam et legem
requirunt de corpore eius angelum
domini exercituum est et quod ob
rationem consuetudinem illorum non
quia omnino non includuntur,
sed quia vita et modicum man-
ducabat ut locustas et mel
silvestre. Amen dico vobis
non surrexit inter natos mulierum maior Iohanne
Baptista eminencia vite et questio-
nis ubi primo confirmat similiter
de ipso ponit secundo ubi ibi excipit
ibi qui autem minor est. Dicit ergo
discriminans omnis ecclesie
sanctos amen, id est fideliter et
veraciter dico vobis inter na-
tos non natis ut excipit

...nisi Christus maior quam est precursor eius
solus inclusus et solus quod fuit
in corrupcione non in dispensa-
cione sponsus et corpus, scilicet ideo
surrexit maior Iohanne Baptista
ex eminencia una est ideo eius dis-
putacio vel aliquis prophetiarum
vel patriarcharum propheticis
[illegible] sed sequitur, ut prefertur, ei
patet non eius quia cum eo maior
fuit sponsus vel nequit saltem
fit relinquitur in dispensacione quia
quamvis in hoc singularis sanctus
quamvis videtur, scilicet contempore eo quod
ipse fuit natus de mulieribus quando
de mulieribus loquendo ideo contin-
git minor est, id est, scilicet qui autem
minor opinione hominum vel
minor etate in regno ce-
lorum, id est in ecclesia militante
minor est ideo dignitate nec sic-
ut ideo non fuit dignus solvere
corrigiam calciamenti quando per
plures discipulos loquitur quod
iste ideo ostensione po-
testatis in miraculorum opera-
cione quia ideo non signum fecit
ideo ut vel qui minor est
sic angelis in regno celorum
id est in ecclesia triumphante ma-
ior est eo propter statum angelicum
ideo minimus angelus est in ma-
ior est eo quia et quantus merito
creditur fuit tamen et quia bene
tamen deus tamen eo sit dubita-
bilis questio unde quod ideo dubitatur de Christo
ad eum ergo super contempla-
cionem mortuum Iohannes re-
quirit per discipulos tamen de
eo venturus est, in quo ostenditur
quod veniret redempcionem
nonnullis cum in ipse ipsum
in finem descendere dubitabat
ad ideo ergo vere potuit

pius natos quae beatam
crediderit non credidisse mortuum
quidam dicit quod est dubitacio
eo tempore infidelitatis ut in
iudeis tradicionis ut in disci
pulis euntibus in emaus [illegible]
ultimo [illegible] et timoris ut
in petro de passione christi in
sua [illegible] negavit nec [illegible]
ulterius dicit quod eo dubitavit
non tamen dubitavit quietis
in sua dubitacione [illegible]
sicut patet [illegible] pec
catorum [illegible] ne
recedere fide sed [illegible] inde
dicendum quod eo non nisi dub
itavit [illegible]
[illegible] quod [illegible] propter [illegible]
[illegible] qui [illegible] predicacionem
qui testimoniis probavit quod
[illegible] [illegible] igno
raret quod negavit. ad obiecta
dicendum quod non [illegible] dubitavit
[illegible] non ipse [illegible] di
scipulos [illegible] loquentem
[illegible] eos et [illegible] post
mortem propter peccatum in narra
cionibus fideli [illegible] disci
pulos assignare cum non [illegible]
crederent [illegible]
de eo quod quidem [illegible]
propter iudeos quia zelo [illegible]
[illegible] ipsos non [illegible]
ad peticionem [illegible] sua ut
[illegible] et melius presumpserunt
ipso [illegible] patet dici quod non du
bitavit eo de descensu nec in
feros sed de descensu [illegible]
in corpore [illegible] hic querit
[illegible] descensus christi non inferos
[illegible] quod non [illegible]
non potuit in [illegible] eo [illegible]
[illegible] quod dicitur in [illegible]
quia cum [illegible]
dubitavit de hoc qui in [illegible]
[illegible] descensus non in

feros [illegible] est ut de hoc
[illegible] dubitavit eo [illegible] aliud
dicendum quod amotum fuit in cena [illegible]
responsio [illegible] quorundam [illegible]
qui dicebant [illegible]
et sicut alios non in feros [illegible]
dixit quod est [illegible]
[illegible] eo [illegible]
[illegible] tamen eo non
dubitavit [illegible] quare dicit [illegible]
[illegible] iudeos [illegible]
[illegible] magis [illegible]
[illegible] non [illegible] dicendum quod hic [illegible] ut
[illegible] [illegible] de
[illegible] qui de [illegible]
[illegible] Item [illegible]
[illegible] quare non [illegible]
discipulos [illegible] eo iudeos ipsos
est [illegible] Cristus [illegible]
[illegible] ut [illegible]
[illegible] eo [illegible] [illegible]
ne in [illegible] [illegible]
[illegible] in [illegible]
[illegible] magis [illegible] minor
[illegible] et quia non [illegible]
[illegible] bonum [illegible]
[illegible] Item [illegible] Cristus
quare non [illegible] di
scipulos et [illegible] iudeos [illegible]
[illegible] ut [illegible]
iudeos [illegible] du
bitabant [illegible] in [illegible]
ut [illegible]
et ignorancia non [illegible]
[illegible] prophetia et [illegible] prophetiam
[illegible] eo [illegible] in [illegible]
prophetia videtur quod sicut [illegible]
[illegible] et in [illegible]
[illegible] non [illegible]
prophetia [illegible] qui [illegible]
in lege [illegible] de [illegible]
[illegible] prophetiam de [illegible]
[illegible] et eo videtur
magis non in [illegible]
[illegible] minor est in regno

celorum minor est illo quia in
Herodis erat tunc in regno celorum
in quo omnes descendentes debebant [illegible]
descendentes fuerunt non deputabantur
in gloria. A diebus autem
Johannis. In principio capituli ostenditur
quod est auctoritatis nove legis
hic ostenditur quod non repugnat
auctoritati veteris legis non
audite. Primo cum impletionem
non mortale 2o commoditatem
assertionem quantum ad significatum
ibi omnes enim prophete usque
plene quantum ad promissa ibi et
si vultis et in hiis tribus quid
nec doctrina in quantum de
peccato et de pena et de futuro
dicit ergo a diebus autem Johan-
nis, id est post quam Johannes cepit
predicare tamen iterum erat
predicationis cum usque nunc
in christiane 2a, regnum celorum, hoc autem
nunc tempore acceptabile regnum
celorum vim patitur, propter hoc quod
dictum est sed sed aliud regnum
[illegible] oportet [illegible] quasi
violentia videtur in terre-
num regno unde [illegible]
regnum celorum vim patitur
gratia dei ipse prius [illegible]
[illegible] prophetas [illegible] a xpo
oblata [illegible] bonum [illegible]
patitur [illegible] per pugnam quam
ic predicant [illegible] cum
tunc ad celestem patriam
quasi in aliquem locum pene
armatos et violenti rapiunt
illud qui non videntur hic mi-
sericordie publicani et peccatores
rapiunt id est [illegible] filiis
alienam [illegible] regni [illegible]
de regno regni [illegible]
[illegible] [illegible] meditantem
regnum ipse differtur [illegible]
[illegible] [illegible] quia non [illegible]

[illegible] et [illegible] cum erat omnes
enim prophete usque ut dixi Johannes
est [illegible] et [illegible]
in plenitudine [illegible] et
[illegible] veteris [illegible]
significatur qui [illegible] in parte
[illegible] promissionum
non in prophetis dicit ergo omnes
enim prophete et lex usque ad
Johannem prophetizaverunt
et [illegible] tempore cum
[illegible] xpo [illegible]
[illegible] legis xpo
[illegible] xpo et [illegible]
[illegible] [illegible] [illegible]
[illegible] et in hoc [illegible] [illegible]
predicationis [illegible] et
si vultis hic [illegible] in
plenitudine quantum ad promissa [illegible]
et si vultis recipere id est [illegible]
et predicationem [illegible]
[illegible] quod ipse est Elias
in spiritu non in persona [illegible]
[illegible] [illegible]
[illegible] Elias [illegible] non [illegible]
[illegible] [illegible] [illegible]
[illegible] non [illegible]
[illegible] et [illegible] qui dicunt
[illegible] in alio corpore [illegible]
[illegible] Elias [illegible]
[illegible] [illegible]
quantum ad [illegible]
quantum ad [illegible]
[illegible] quantum ad [illegible] et regnum
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] ad [illegible] [illegible]
[illegible] Elias [illegible]
[illegible] qui [illegible]
[illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible]
[illegible] nobis Eliam [illegible]
quam veniet dies domini

magis et sensibilis ut
qui bene anime est ut me
moveret potentiis in bonum
eum ut sunt etiam desperans
redemptionis sic ut moveret
existentibus in hoc mundo
sed quod docet verbum ministerium tale
ut ea plene capiebat
ad dicit quod debent aures
ad affectum audiendi quod
cuius audiat in terris ad
ibendo diligentiam etiam
ea que dico ut anime quod
talibus verbis promendo [illegible]
ardentem ut ministrum et sic
ut ut moveret in intellectu
ad intelligendum ut hic
ut affectum ad concutiendum
in sermone primo qui hic aures
audiendi ut effectus [illegible]
prudenti in sermone XIX sic in
mediis amen pro caput cap
ut cum [illegible] [illegible] [illegible]
posuit predicationis [illegible]
tem hic [illegible] auditorum
gratis ubi ponit primo in ac
ceptationem in ac dulcorem secundo
percipientibus gratis [illegible]
ibi in illo tempore audiens
ihesus dixit in prima primo sic
in acceptando qualis secundo quod
percipiendo spiritualis ibi tunc
cepit perficere in accepta
tio qualis sic ipse obim
pionem primo in dolorem in
quam debet dolor et
gaudiorum percipiendo spiritualis
sic ipse obmissionem primo
pro [illegible] in prima primo ponit
in acceptationem qualiter secundo
patrem quod bonum [illegible] quod
ceptionem ibi et insufficienti
in secunda ponit primo qualem
in acceptationem secundo in ac

pacionis dixit [illegible] ibi
nemo ea dicit [illegible] [illegible]
in acceptans quod ut [illegible]
placitum conversionis [illegible]
predicantem si eo ut [illegible] quod
[illegible] [illegible] [illegible]
ut [illegible] cum [illegible] si
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et in [illegible] tot [illegible]
[illegible] audientium ut obe
dientium ut ac [illegible] de
[illegible] proprio [illegible] cum [illegible]
sit et in [illegible] [illegible] sic
[illegible] [illegible] [illegible] et [illegible]
responsionem [illegible] et [illegible]
[illegible] in [illegible] .i. in [illegible]
[illegible] aliorum qui [illegible]
[illegible] cum sic primo qui eo
[illegible] dat [illegible]
nobis et non [illegible] [illegible]
[illegible] nobis et non plorastis
potuit cum [illegible] quod primo [illegible]
debebat [illegible] [illegible] et [illegible]
[illegible] et dicebat aliis
[illegible] [illegible] quod [illegible]
non [illegible] et dolentibus
non [illegible] sic eo predicabat
[illegible] primo ut [illegible]
[illegible] sed [illegible] [illegible] [illegible]
plorare cum eo plorantibus ut
gaudet cum primo gaudentibus
[illegible] [illegible] [illegible] non primo [illegible]
[illegible] si [illegible] [illegible]
[illegible] in [illegible] ut et eo [illegible]
[illegible] [illegible] audientes
et ut [illegible] sed [illegible]
[illegible] [illegible] [illegible] [illegible]
primo sic predicatores et [illegible]
primo per [illegible] [illegible]
per [illegible] [illegible] [illegible]
[illegible] [illegible] in foro
quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
propterea [illegible] [illegible] [illegible]

co similibus 2m explanati-
onem Iudeorum doctrinam con-
tempnendo cecinimus vobis
[illegible] peccatorum gravium instar
clamorum vero compunctionis exemplo
cum carmen impetrabo pro
more dei et in firmiter
perseveratione divine pietatis
evangelice persuasione be-
atorum de quibus post continete
duo cantum nomen est iu-
bila fecit et non saltastis
multa saltu gustationis quo
ad primum saltum de nocivis quo
ad secundum saltum contemplationis
quo ad tercium vero saltavit
tunc quando pennis virtutum sub-
levatur ad celestia desideria ut
levaret ad contemplationem
spiritus ipse revelabat pectus fragilitatis
lamentavimus et vobis ardentes
culparum multiplicem miseri-
am peccatorum penarum eternarum
et non planxistis planctu com-
punctionis pro culpa planctu com-
passionis pro miseria planctu
orationis pro pena eternorum
consurgit lauda in no-
etc. Venit enim Iohannes
[illegible] ad exponendo filius hominis
in exprobrationibus duplex [illegible]
[illegible] non crediderunt [illegible]
de prima [illegible] eis secundo
quia ut [illegible] ad [illegible]
ad [illegible] ibi venit filius
hominis dicit ego venit Iohannes
non manducando neque bi-
bendo [illegible] camede-
bat cum [illegible] ut locustas et
mel [illegible] dicit non
manducans panem neque
bibens vinum etc. [illegible]
[illegible] .i. vinum [illegible]
ad primum [illegible] et [illegible]

amicum et sic non credunt ei
sed et dicunt demonium habet
.i. modo demonium non come-
dit neque bibit. Venit filius
hominis sicut magnus non homi-
num sed viri et mulieris manducans
tamen et bibens sicut in mundo
et in publico cum aliis hominibus
etc. vobis prius gaudent
cum .i. [illegible] letam prius
[illegible] et dicunt sicut primi
[illegible] prius etc. [illegible]
[illegible] [illegible] [illegible]
[illegible] non [illegible]
quia [illegible] peccator est
[illegible] [illegible] [illegible]
[illegible] [illegible]
publicanorum .i. [illegible]
publice et peccatorum [illegible]
[illegible] amicus [illegible]
[illegible] [illegible] [illegible]
in [illegible] et [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible] in [illegible]
quia [illegible] [illegible]
[illegible] et in ad [illegible]
in quia [illegible] et
[illegible] [illegible] [illegible]
quia [illegible] [illegible]
[illegible] ordine [illegible]
[illegible] [illegible] ordi-
[illegible] in [illegible] Et iu-
stificata est sapientia a filiis
est in [illegible] [illegible]
et [illegible] in [illegible] credebat
[illegible] ad [illegible] et iustificata
[illegible] .i. iusta reputata
in [illegible] [illegible]
[illegible] [illegible] in [illegible] et [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] .i. discipulis

et aliis credentibus parum
q.d. post quam deinde indi
cunt in fidelibus tamen parum
credentes sed indicatur
eos audit in defectibus
filios proprie in te lege ut
in abscondendo ut in male
[illegible] sed in
[illegible]
di in operum et [illegible]
nos se percipiendi per
[illegible] et melius
et insufficientie quod non
[illegible] credendo sed est [illegible]
endo et contemplando propria
sed 2o insufficientia .i. flagellis
ubertati [illegible] vulgaris quo
una sed filius [illegible] ubertate
sed enim [illegible] de insufficientibus
Asseclas suos .i. a nobis qui
dicebat [illegible] filii post filios
enutrivi et exaltavi sed eum
quendam [illegible] filii similes
istis qui de omnibus male
indicant dicitur eum si [illegible]
studet et vocat simulantem
ypocritam est si reverencie
gulosum est si paciencie ti
midus est si iusticie impa
ciens est si simplex fatu
us est si prudencie mali
ciosus est si maturitate
[illegible] est si iocundi
tati dissolutus est si reli
gionis singularis est si
[illegible] est si
silencio et pace dissimulator
est si aliorum correccioni
presumptuosus est si instan
orationibus vigiliis et ieiu
niis indiscretus est si
cum devocioni sompnolentus
est si predicacioni et alio
salutis ypocrita laudis

est si despicit negligens
et remissus est si [illegible]
[illegible] adulator est si adul
ari renuit superbus est Increpit
comparationes. postquam in increp
acionem simulem subdit super
comparationem specialem et primo
comparationis causam 2o for
mam ibi [illegible] correpcionem
dicit ergo postquam increpat
mores in quo et indicat eos
obstinatos increpat in speciali com
parationes .i. [illegible] comparationes
mala sentiunt [illegible]
[illegible] comparationes
et obloquentes dicit comparationes
est in [illegible] ob
loquium est [illegible] dolo
rem dicit Quanto magis in quibus
fit sed plurime virtutes cum
[illegible]
dum et magnitudinem [illegible]
[illegible] si opera [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
pure et ipse [illegible]
[illegible] Hec tibi correpcionis
comparationis causam [illegible]
comparandi formam ubi [illegible]
[illegible] comparationem [illegible]
[illegible] transgressionem [illegible]
[illegible] 1o [illegible]
2o [illegible]
ibi et [illegible]
primo [illegible] primo [illegible]
[illegible] 2o [illegible] ibi [illegible]
[illegible]
[illegible] nobis dicat [illegible]
[illegible]

et prioribus gentibus quia
gentiles transgressi legem
nature tamen iudei legem
nature et moysi et gratie vel scilicet
dampnacionis cause. Ve tibi cor
rozaym, ve tibi bethzaida
ciuitates dei que sunt ciuitates
galilee in litore lacus gene
zareth. Tyro et sydoni sunt ci
uitates gentium. Tyrus ci
uitas [illegible] metropolis
est fenicis in tribu neptalim
sydon urbs est fenicis et
dicitur in sorte tribus aser
sed eas non possiderunt quia
eos ab expellere hostes non
potuerunt penitus. Eorum ci
uitatibus [illegible] non fuit fa
ctum domino sed tamen sub eorum
dimissione erat in istis duo
duabus ciuitatibus [illegible]
gentiles quibus [illegible] habebant
iudei aliquid [illegible] fuit
quibus duabus ciuitatibus [illegible]
[illegible] dimissionem quia [illegible]
[illegible] pena redditur et
ista magis quam aliis quia
in istis celeberrima facta sunt mira
cula unde subdit. In cinere
penitentiam quia [illegible] in tyro et sy
done que fuerunt [illegible]
[illegible] et [illegible] dicitur
tamen legem [illegible] habebant
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] sed in nobis [illegible]
[illegible] omnis [illegible]
[illegible] omnium [illegible]
quia de isto [illegible] in [illegible]
gendum [illegible] [illegible] non
non [illegible] [illegible] primi
[illegible] quam [illegible] non
[illegible] in cinere et cilicio [illegible]
[illegible] quia [illegible] [illegible]
[illegible] quam [illegible] ut [illegible]
[illegible] [illegible] [illegible]

cilicio quia recordacione pec
[illegible] in cinere et quia [illegible]
[illegible] mortis vel in cilicio
[illegible] [illegible] in cinere [illegible]
[illegible]. Verumtamen dico vobis
quod non erit tamen [illegible]
in [illegible] [illegible] et [illegible]
ne [illegible] [illegible] in die iudi
cii quam nobis id est [illegible]
[illegible] quam vos iudei
[illegible] quia illi [illegible]
[illegible] quia [illegible] legem
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] quia aliis [illegible]
[illegible] erit pena [illegible]
quam infidelium clericorum
quam laycorum [illegible]
[illegible] prelatorum quam [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] in [illegible]
[illegible] magnitudinem
[illegible] est [illegible] et [illegible]
quia [illegible] quia [illegible]
[illegible] vel [illegible]
[illegible] [illegible] cum quos
[illegible] [illegible] est
[illegible] vel [illegible] quia [illegible]
[illegible] [illegible] domus pe
[illegible] et [illegible] [illegible]
[illegible] domus [illegible] peculiaris
vel [illegible] [illegible]
[illegible] [illegible] fuit [illegible]
[illegible] quia [illegible] [illegible]
[illegible] [illegible] quam
[illegible] est [illegible]
quia [illegible] quam [illegible]
[illegible] [illegible] et [illegible]
[illegible] sunt [illegible] [illegible]
[illegible] [illegible] et [illegible]
et in [illegible] et [illegible] et [illegible]
[illegible] quia [illegible] non [illegible]
[illegible] [illegible] non [illegible]

+ [illegible]bus necarie

predicaciones contempnunt
Ideo ipse ipsos [illegible] corde +
dure 2 operis vel in re 2 deum ipsorum
animos 2 [illegible] apte [illegible]
nec me ne in rebus poten
cia facta 2 voluntate mag
dicens quodam modo potencialiter
exprimit tuo bonam volun[tatem]
[illegible] idem exercet ad ten
[illegible] me expediat sicut ad
ipsos in comodum in similitudinem
ignorancia 2 maliciam
2 tu capharnaum hic ipsa
tam exprimit isti ciuitati
[illegible] districcio alijs [illegible]
ea quod bona ad eos necessarie
arbitror Item quia alias
duas [illegible]
esse penitendi 2 negligen
cia hic de corpore 2 de super
bia vel aliis communiter
in primum esse penitus in
[illegible] nisi [illegible] hic
in ipse ex parte [illegible] patitur
ergo primo magnitudo culpe 2o
communicacio pene ibi usque
ad in finem 3o in gradu
do accepti beneficium ibi et
in sodomis in quo ex [illegible]
gradu fuerunt supplicium ibi
verum tamen dico vobis etc ergo
2 tu capharnaum quantus
potencio [illegible] usque in
celum ex [illegible]
[illegible] tamen [illegible] non
[illegible] descendes usque
ad [illegible] supplicium [illegible] 2 [illegible]
[illegible] tenges [illegible]
[illegible] in [illegible]
[illegible] usque in infernum
descendens [illegible] est in
[illegible] vel [illegible] in [illegible]
descendes quia [illegible]
predicacionem [illegible]
vel ex [illegible]
[illegible] 2 virtutibus maioribus
[illegible] supplicatis [illegible]

[illegible] credere noluisti [illegible]
[illegible] quia si in sodomis
[illegible] in gradu [illegible]
ex [illegible] ad [illegible]
[illegible] legem [illegible]
[illegible] 2 [illegible] tamen dico vobis
si in sodomis qui erat [illegible]
[illegible] facte fuissent virtutes
[illegible] que facte sunt in te [illegible]
[illegible] quando [illegible] in
capharnaum facte mansisset
sed ciuitates sodomorum non
fuissent [illegible] usque in hunc
diem quia non [illegible]
[illegible] si [illegible] conuersio [illegible]
[illegible] non ipse [illegible] dubitacionem
[illegible] ipse [illegible] libertatem
[illegible] vel [illegible]
[illegible] quia sed [illegible]
[illegible] in pena sicut
in culpa dico autem vobis
quia terre sodomorum remissius
erit in die iudicii quam
tibi id est minorem penam sustinebunt
[illegible] in [illegible]
2 [illegible] tamen [illegible]
[illegible] peccati 2 [illegible]
quia [illegible] in [illegible] in
[illegible] reprehensam [illegible]
[illegible] quod [illegible]
hic omnes prophete [illegible] ad
iohannem [illegible] ad
[illegible] io [illegible] vos [illegible]
[illegible] non [illegible]
non [illegible] propheta Item [illegible]
[illegible] prophetizant
Item [illegible] philippi
diaconi sed post mortem
io 2 [illegible] christi [illegible]
[illegible] sed [illegible]
prophetam [illegible] christi [illegible]
[illegible] non [illegible] io [illegible]
[illegible] post iohannem prophetam
[illegible]

ad veniendum quando predixerat
propheta veniens vnde distinguen-
dum quod est propheta large sumptus
pro unitate [illegible] credibilibus
et dicitur ut oportet et est propheta
proprie dictus Xristus in quo omnes pro-
phetie dirigitur et de hoc loquitur
hic Item venit filius homi-
nis querere quare non dicit
filius dei quod erat vel ad
credendum Vnde Io. quia
non erat dignum eterne genera-
tionis [illegible] sed 2o ut
nos ad se [illegible] vel
nobis [illegible] 3o ut
per suam humilitatem [illegible]
[illegible] superbiam quia [illegible]
dignitas se dicit [illegible]
[illegible] ideo gratia est quod
Item ut est [illegible]
querere quare volunt eos predi-
care et [illegible] [illegible]
[illegible] eos predicationem suam
non recipere Item quare non
predicat aliis qui ad predica-
tionem suam primum [illegible]
[illegible] ad primum est sicut ipse
quatuor primum est divina
voluntas 2m est promissionis
[illegible] que promissus erat iudeis
3m est [illegible] [illegible]
quod iudei erant [illegible] [illegible]
[illegible] iudei ut ipse [illegible]
[illegible] [illegible] erat de [illegible]
[illegible] et per istos [illegible]
[illegible] [illegible] [illegible]
est paucorum [illegible] qui
[illegible] ibi ad [illegible] [illegible]
[illegible] quod nolebat [illegible]
[illegible] [illegible] iudei ad quem
[illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] Item
super [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] non querit

vocem testimonium est eorum con-
[illegible] 2o eos esse [illegible]
[illegible] iudeis non querit vocem
testimonii [illegible] vel non
querit ipse suam indigen-
tiam sed ipse [illegible] [illegible]
[illegible] quod loquitur per [illegible] passiones
[illegible] [illegible] sufficiebant
ad testificandum [illegible]
per passiones [illegible] [illegible]
[illegible] et miraculum [illegible]
non [illegible] [illegible] [illegible]
Item quare non misit se-
cundus predicatores ad [illegible]
[illegible] [illegible] iudeos [illegible]
[illegible] [illegible] post [illegible]
[illegible] [illegible] [illegible]
[illegible] quare non predicat
archidiaconus et predicat non
archidiaconus [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
In illo tempore [illegible] [illegible]
[illegible] post [illegible] [illegible]
predicatorem [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ubi [illegible] [illegible]
[illegible] [illegible] 2o [illegible]
[illegible] [illegible] ibi [illegible]
[illegible] 3o [illegible] [illegible]
[illegible] ibi [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
non predicat archidiaconus et
predicat non archidiaconus [illegible]
[illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] dei
[illegible] filium dei [illegible]

ne inde tamen obstinati
remanerent quia generalitas
tamen plura recipit quam
obieccionem vel cogitacionem
eius ihesus dixit Confi-
teor tibi pater etc. nota et nec
gracias agentis confiteor tibi
id est gracias ago vel in te
credo vel unde laude pro de-
cursu in illa die cognovit ihesus in
spiritu et dixit confiteor tibi scilicet
pro beneficiis laudem pater propter
eternam generacionem domine celi
et terre propter temporalem creacionem propterea
est contra sabellianum qui confun-
debat personas quarum plu-
ralitas distincta patet in hoc
per unam confitetur alii etiam contra
arrium qui negabat filium dei
filium patris naturam quia vocat eum
patrem quod proprie fit dicitur propter genera-
cionem etiam est contra manicheum
qui ponebat duo principia
principium sensibilium domine [illegible]
eo deo celestium id est spiritualium
vel bonorum deo bono quod p[illegible]
dicitur creator sine deo celi
et terre id est creature superioris
et inferioris Quia abscon-
disti etc. id est confessionis
sine gracias agentis sunt re-
velacio misterii sine pro-
missis et hic sumitur pro naturam
et propter oppositum absconsio misterii
sive superbis et hic pro misterio
et pronunciatur absconsio re-
velacionem quam primo super-
bi miserunt eum [illegible] rep-
nendo quod per [illegible] modum gen-
tiles humiles receperunt
ut habetur nota [illegible] dicitur ergo
quam abscondisti haec scilicet
[illegible] scilicet sapientibus [illegible]
in [illegible] fit sicut in
[illegible] a sapientibus et
prudentibus scilicet sibi et propriis
sensibus et in sua reputacione scilicet
sapientibus in intelligendo et prudentibus
in agendo vel sapienti-
bus ut in lege et prophetis prudentibus
in mundanis vel sapi-
entibus et prudentibus etiam super-
ficiem operacionem vel sapien-
tibus et prudentibus etiam munda-
nam philosophiam de quam
[illegible] sicut [illegible]
[illegible] sapienciam huius mundi
habet [illegible] eterna mala
et [illegible] [illegible] eterna
in cupiditatibus et nimis malis
in voluptatibus et luxuriosis
[illegible] in superbis et multis
aliis vitiis abscondisti
Et revelasti ea parvulis
id est humilibus et in intellectu in
obsequium fidei captivan-
tibus etc. ergo de ipso super-
bos et [illegible] humilium [illegible]
[illegible] sumitur [illegible] sine
causa huius revelacionis et
primo causam ponit et in medio
[illegible] secundo [illegible] ibi omnia
mihi tradita sunt etc. ita
pater scilicet quoniam sic abscon-
disti [illegible] et revelasti
illis quod sic placitum fuit
ante te [illegible] quasi [illegible] in ipsius
placito potest [illegible]
aliam racionem reddere voluit
[illegible] quia illos reprobavit
et hos elegit [illegible]
placitum [illegible] in [illegible] ut [illegible]
[illegible] dei [illegible]
[illegible] illorum [illegible]
[illegible] dei voluit [illegible]
[illegible] Omnia mihi tradita
sunt etc. [illegible] causam reve-
lacionis huius [illegible]

pt audit sic causam huius
quatuor revelationis
primo quantum 2o spiritus et nemo
novit (margin: novit) cognoscit ita de Christo
dupliciter primo racione quia deus et
nocatur equalitatis porta
tic filii cum patre propter hoc quod
dicitur omnia sunt reliquia tra
ditas principi in patre per
hoc quod dicitur tradita a patre
verum non equalitatis sic
tu subdit et nemo novit
et idem equalitatis volun
tatis tu addit et cui voluit
filius per primum audit quod patet per
racionem quia sic per 3m quia voluit re
velare dicit ergo ita reve
lasti parvulis pater et sic
per nunc filium tunc omnia sunt
secreta sapiencia medicina
et in scriptura celestis celestia
et in futura temporalia spiri
tualia et nemo quod tradita sunt
dicta sic in ad attendum
recteundum et substanciam
dicit nec aliud est in creatura
eternalia est venalia
et spiritualia ut sapiencia
potencia pomitas et etern
tas quae dicit pluralitas per
diversos modos significandi
tradita sunt mihi filio tuo
eterno per quatuor a patre
meo tribuitur cum pater filio
tradidit tu aut generatum
amorem eius possidendum
generit ut in religione
dicit ut tradendus desinat
habere et cui tradit possideat
quia pater pater possit filius
et pater eam possideret et quod
potius de Christo racione quia homo
omnia ut tradita sunt id est do
minium super omnia ut dicitur

notitiam quoniam eius Christi
cum filium et sic non cum po
tenciam quam accidere dicitur
non poterit nec ut sit non
modo distribuendo ut intel
ligatur spiritualis de temporalibus et
aliis electis non electis
tu quod ipse accipiunt ex ipso
parvulos credidit eligen
dos credendos et custo
diendos id est bo omnia quae
in patre non per datum ex ab
et nemo novit hic aut
spiritualis sic causam huius
revelationis quoniam noti
ciam huius huius et est inde
pater et hoc a patre quod non est
in eternitate gradus vel prius
et posterius nec magis aut
minus audit numerum et co
equaliter inter pater et filius
cum dicitur et nemo novit filium
cognoscit perfecte et pater hoc
dico pater hoc quod genuerit
perfidem et verbo quod per maiestatem
nisi enim non tu comprehendit
nisi pater ut comprehendatur pater hoc
sic sensus quoniam sit excepta
eternalis non personalis spiritus
sanctus hoc non est neque eum
tu quod pater neque patrem no
vit quis nisi filius et cui
filius voluerit revelare et in
filius tu causam revelationis
et in generatum q. d. nemo
novit sic sed tradita sunt mihi
quod neque magis hoc sunt non
nisi et omnem tu ipso com
te ad me etiam perfecte
tione in confirmatione nomine
hoc quarto ad revelationem

mentes sensualitatis et intellectu sit sub
privilegiato quietis ad sumendum bona
in stabilitate affectum ubi ponitur
primo privilegiato 2o confirmato
in suis ipsius ibi et cum inde
sufficit veniat in privilegio
gratiam ergo privilegiato venit
sit primo ... 2o ... sine ... eius
ipsius in ... nunc ... ad ...
primo veniendum ad te quod sit
per fidem 2o ad tollendum eius
iugum quod sit per amorem ibi
tollite iugum meum 3o ad
discendum quod sit per opus imi-
tacionem i. et discite a me qui
primo fit vocacionem ibi
venite 2o audite verba
ibi qui laboratis 3o promittit
utilitatem ibi et ego reficiam
dicit ergo ita michi sunt tanta
tamen sit per me ... necessitati
ad primum et 10 venite ad
me credendo per fidem ...
... venite ad me omnis
... ad me ...
per imitacionem 10 primo magis
ubi ... venite et iudicare
ad me ... per ...
... in suis ipsius venite
benedicti patris mei ... venite
... ad me ...
... venite ...
ad me ... nec
... vos ... ad
me ... sunt felix omnis
ad quem ... in felix omnis
... 10 ad dicit omnes qui
laboratis sine ... in
... quod ... ad
ad laborem ... sine
... in ...
... ut ...
... laborantur sine
... in qui ...

... malediccione ...
... loquitur
... laborare in ...
... ydolorum ipsius ...
... in quantum laborant
... in voluptatibus ...
in cupiditatibus ambicionis
in dignitatibus ... labor
stultorum affliget eos et omne
... ipsius omne ...
... sicut ... est ...
... vos ut ...
... in suis ipsius in
... onerati ... et
in portabilibus ...
... super ...
... Et ego reficiam
vos ... doctrine ...
et gracie tollite iugum ...
... tollendum ... sit ...
... tollite ...
... iugum in quo
... iugum ...
... magis ...
... et ... in
... iugum ...
nobis ...
... et ...
... iugum ...
... quod
... ...
... sub iugo
... 3o ... sine morti
...
... ...
... iugum
... adolescencia ...
...
tollendi ... quod ...
...
... diligendo ...
... super nos ...
... ...

nos .i. nobis presidens pre-
eminenti ut in pectore quondam
magis elevati. Item super nos
.i. in nostro superiori quod est vero quantum
ad magis sublevationem
2o super nos .i. in bono opere
rei quod est eius viri quantum
ad magis manifestationis gratie lucis
vultus signatum domini etc. Et
despexit hic ad dei gratiam in
bonitatem scilicet ad descendendum
modus et quod sit per imitationem
ubi ponit 1o in initiatorum 2o
quam et precedentis ad in plenum
dei nutritum ibi et in memores
dicit glo. et despice super filia
non scripture in relegendo sue
posita memorie retinendo
sive preceptum efficiendo opere
de anime docente est et modo
quia mentis simul exterius
in moribus et verbis in re quod
in partibus consideris non fictus persona-
nis laudibus esse cum in bo-
nitatem mentis in questione
similitudinis in regeneratione dei in-
teris in intentione / inter se
quod in libro verbis quando in
despicio corde quod in de
capitulo 2o Cor. verbis capite
los memines lapsus Et
memores hic subditur alte-
rum primo quam in bonitatem
2o precedens in mediante
ibi magis cum dicit glo. et in
memores scilicet in dilectis ob-
ediendo requiem nobis
dix scilicet in primo et in secundo
de primo dicit ubi medium
laboratus et in nomine nullus
requiem de 2o ipse propterea
prodibit premissa etc. magis de-
nuo hic subditur alterum
ad tollendum magis perditum
et quod tempore prius est in nostro

similitudines etiam in effectu bonus
dicit glo. ubi celitus magis mori
super nos ut timentes contra
mentem magis cum nomen sua-
ne est contra ea cum magis
laus propter multiplices multitudo
propter ministrationem mediantem
propter distinctum similitudines insi-
stentiam si non sit in celo
et omnis nomen bene etc. supper-
militer verbum quod magis et
primus quod omne bonum presens
bibet sibi absconde similes
et bonum velle omnis manere
eterna regni principibus non corpori nobile
aliquis sua quod non uniuscuiusque ponti-
et querit revolutio eius per
multis quare non dicit ebreus
vel stultus per obpositum eius quod
dicit spiritualibus et presentibus
gaudio in tribulatione ut ondit
per dampnum timorem et non
mentem in gemitu. Item etiam circa
ut discipulos qui habebat
bonum spiritum absolutione
repinit. Item super illud
quidam est glo. .i. gratus ago
in te exultet quia abscondisti
causa bonum dispositione bonum
et insidelitate multi est etiam
in corpore bonitate dei totalis
dei iustitia quorum superbis
non nunciantur et humilibus quorum
nomine vel dominum quod omne
tamen respicit ad bonum scilicet ad
revelationem non ad neque quod scilicet
ad revelationem et absconsionem
Item sic placitum est ante te
contra primam Timotheum ubi dicit omnes
homines salvos fieri et ad cogni-
tionem veritatis venire. scilicet ad
cognitionem veritatis non venit
aliquis nisi ipse revelet
et nichil dicit voluntate mandatorum

que respicit solum ordinabi[lia] ... [illegible] in finem non [illegible]
[illegible] ... que non
dic mentum ... dicit mentum ... repugnat
non [illegible] ... voluntate
[illegible] ... ipsi volunt
non volunt [illegible] absolutam [illegible]
ne ponit effectum in [illegible]
Item nemo novit filium nisi
pater quod [illegible] nemo nunc dicat
negationem in [illegible] sit nemo
i. [illegible] ... nemo [illegible]
[illegible] qui non [illegible] sub [illegible]
[illegible] negationem [illegible] genus sit
nemo i. [illegible] est [illegible]
quod sit filius novit se ipsum
et spiritum sanctum. Secundo ibi est ne[gatio]
[illegible] genus et [illegible]
non [illegible] personalis [illegible]
Item [illegible] patrem novit
quis nisi filius et cui voluerit
filius revelare quod [illegible]
denotatur in [illegible] est
filius [illegible] copulative [illegible]
cui voluerit filius revelare
[illegible] sit [illegible]
Secundo ibi [illegible]
[illegible] et [illegible]
[illegible] ... spiritu
filio [illegible]
loqui [illegible]
[illegible] filio [illegible] Item
[illegible] meum [illegible] est
[illegible] non reddit in
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] Secundo [illegible]
[illegible] ... [illegible]
est [illegible] ... [illegible]
[illegible] amor [illegible]
[illegible] ... [illegible] est
Item [illegible] ... [illegible]
[illegible] ... [illegible]
legis et [illegible] in lege [illegible]
in [illegible] ... in

legis [illegible] in [illegible]
[illegible] Secundo [illegible] in lege
[illegible] in [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
in legendo [illegible] ... [illegible]
[illegible] ... est [illegible]
[illegible] Secundo [illegible]
[illegible] ... [illegible]
[illegible] Augustinus in [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
delectationis dulcedine [illegible]
[illegible] ... [illegible]
[illegible] ... in [illegible]
[illegible] ... delectat [illegible]
exemplum [illegible] In illo tempore abijt
Jhesus

In illo tempore abijt
Jhesus per sata et

[illegible] est [illegible]
nove legis [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] nove legis [illegible]
[illegible] ... [illegible]
[illegible] nove legis [illegible]
[illegible] ibi et ille [illegible]
[illegible] in [illegible]
[illegible] ... [illegible]
[illegible] ibi [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] in illo tempore [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]

que fiunt sicut in alio anno
post mortem eius Abiit ihesus
per sata i. per campos ubi erant
segetes contigit ut nostri discipuli
uellerent et eorum manducarent discipuli
puli eius dixit Videntes quod facti
[illegible] reprehenderunt di
scipulos [illegible] ibant sabba
to [illegible] ut legerunt [illegible]
sacerdotes per [illegible] sabba
ti discipuli autem cum magis
[illegible] reprehensibiles [illegible]
[illegible] legem [illegible]
in religiosis [illegible]
cum [illegible] tamen [illegible]
[illegible] in oportunitate [illegible]
[illegible] in quo [illegible]
quod [illegible] et [illegible] debent
[illegible] corporalibus [illegible]
[illegible] [illegible] ueste
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] in sabbato
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] legem
[illegible] sabbati [illegible] non
[illegible] [illegible] que [illegible] legis
[illegible] [illegible] [illegible]
[illegible] [illegible] omnes alios [illegible]
[illegible] Item [illegible] [illegible]
[illegible] ut sabbatum non [illegible]
[illegible] [illegible] [illegible] in [illegible]
Item [illegible] [illegible] [illegible]
[illegible] [illegible] ut non [illegible]
[illegible] [illegible] [illegible] cibos
[illegible] Item ut non [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] plenus [illegible]
[illegible] [illegible] [illegible]

[illegible] plenus [illegible]
discipuli tui i. tui [illegible]
in [illegible] [illegible] quod non [illegible]
[illegible] [illegible] [illegible] et non [illegible]
[illegible] [illegible] [illegible] reprehensione
[illegible] [illegible] dixit [illegible] [illegible]
[illegible] [illegible] [illegible] ubi [illegible]
[illegible] [illegible] [illegible]
primo auctoritate aliena 2o [illegible]
ibi [illegible] [illegible] nobis [illegible]
[illegible] primo regale 2o sacerdotale
ibi [illegible] non legistis in lege [illegible]
[illegible] auctoritate [illegible]
[illegible] [illegible] [illegible] [illegible]
2 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] 2 in discipulis
non [illegible] [illegible] [illegible] [illegible]
quod [illegible] non habebant [illegible]
[illegible] [illegible] [illegible]
2 [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
quod habebant solis sacerdotibus
[illegible] multo magis discipulis
[illegible] quod [illegible] [illegible] [illegible]
quod [illegible] [illegible] dixit [illegible] [illegible]
sacerdotibus 2 [illegible] non
legistis [illegible] [illegible] [illegible]
[illegible] [illegible] sabbati quod [illegible]
[illegible] [illegible] [illegible]
non quod [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] legistis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in
[illegible] in domum [illegible] in [illegible]
[illegible] in [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] comedit [illegible]

sz in sabbato qui colebatur
dies et alii recentes sabba-
tizabant super mensam propo-
sicionis ex [illegible] presbyteri quos
non licebat eis comedere
nec hiis qui cum eo erant
nisi solis sacerdotibus levitici
generis q. d. si necessitas non
curat in lege mensam hic de-
struit. Aut non legistis in le-
ge quia sabbatis sacerdotes
[illegible] et cum ideo talis sacerdo-
tum [illegible] cum magis legis
esse cerimonialis observancie
violando sabbatum sine crimine
sunt ut dum occidunt vitulos
et excidunt [illegible] et ergo
multo plus isti qui indig-
[illegible] non [illegible] de
ergo Aut non legistis in lege
levitica [illegible] et unum [illegible]
quia sabbatis ergo idem
tempus sacerdotes ergo minores
sunt in templo ergo [illegible]
sabbatum violant [illegible]
[illegible] occidunt et [illegible]
[illegible] et in sine crimine
sunt dum hoc faciunt solis
[illegible] si [illegible] necesse est
ergo Dico autem vobis hic
[illegible] maior [illegible] confir-
mat eos [illegible] 2 hic
[illegible] primo per assercionem [illegible]
2o per assertum preceptum ibi si
autem sciretis 3o per [illegible]
potestatis ibi dominus est filius
hominis ideo talis est [illegible] templum
est templum spirituale [illegible]
figurale [illegible] figurale [illegible]
defendere sacerdotes [illegible]
[illegible] ergo multo plus spirituale
[illegible] est xpc discipulos sibi
adherentes [illegible] ideo vobis
[illegible] templum hic et hic est

quod dicit Dico autem vobis i.
Ecce assero quod maior templo
est hic sz dominus templi q. dominus
templi hic est i. in hoc loco
[illegible] maior [illegible]
[illegible]
autem sciretis quid est [illegible]
[illegible] misericordiam [illegible]
[illegible] ceremonialis [illegible] legis
[illegible]
observancie sicut sabbatum est
ceremoniale ergo [illegible]
[illegible] Si autem sciretis i. recte
intelligeretis quod est sz illud
[illegible] 2 non
sacrificium [illegible]
[illegible] placet [illegible]
[illegible] non condem-
nassetis innocentes i. apostolos
[illegible] in [illegible]
[illegible] Dominus enim filius
hominis [illegible]
[illegible] potestatis [illegible]
[illegible] et est talis dominus [illegible]
est dispensare [illegible]
talis [illegible] est [illegible] xpc [illegible] est
[illegible] discipulis et sabbato
ergo potest dispensare cum discipulis
in sabbato [illegible] filius
hominis i. xpc dominus est
[illegible] sabbati et ideo non subiectus
observancie legis [illegible] est
[illegible] q. d. [illegible] possum
sabbatum [illegible] possum [illegible]
[illegible] per apostolos [illegible]
[illegible] et [illegible] per [illegible]
[illegible] naciones
[illegible]
[illegible] tempus [illegible]
[illegible]
[illegible]

4o sine explicacione ad primum pro
tenendo in quo sepius sicut statuere
sicut prelati nominant
3o indiscretus tamen in cor
porando verbi dei est
petendo actu per mercatum et
mandatum de hoc contrahunt
demones et in fide lex. ut
per suam mentem sine spiritu di
vise pretextus divise libere
sine sine assensu per
latronibus emittuntur per electionem
confirmat per mediationem ma
dicitur recommendando mem
orie ad finem edificationem
2a verbi primo inde in
regnum ut colligem spiritus
hoc autem sunt in monachis contra
sexuales voluptas suorum
tempore necessitas sunt repugnantes
vel in vero vel adulterio
secundo per compescendum est in
monachis et servientes hoc
sup. id quod fecerit secundum hoc
concordia per abominabilis videlicet
premisit ad idem de pri
regum primo cap. mente pro
de quod in ventum domum domini
sub abbate verbi enim
episcopum idem erat benonimus
vel enim vedenim duo sunt
et tunc ambo pueri abinde
ab eis pater et abbate filius
de necessarium unum est Item
quelibet verbo sola necessitas con
tingit in premissis sine dispen
sacione videlicet per non verbi prius
enim si necessitas fuerit ad
necessitatem contra quam prima
hec dispensat ad idem
idem per de hoc quam vi
de dispensasse abominabile
quod ad idem verumque in
verbo de proprio et dispensacione
tamen sed quia proprietas quod

quedam sunt necessaria pro
committendo voluntate ut
in regula monachorum quedam
proprium monachis sicut in
moralibus quod proprii super verbo
quod aut sit sine necessitas
dispensacionem recipiunt ab
hoc quod 2o modo enim que
3o non minus sine ut p
ceptu de qualitate de impo
de inquietudine ergo esse
necessaria dispensacio quod ma
ximus pugnant in monachis
ut licet dispensacio ad idem
est per n. eius de unus in dispen
tempore quadragesimo non in
venit nisi eciam vobis nomine
poterit conveniente sine dispen
sacione quando dicitur per
ff. exigit dispensacio licet credo
dispensandum per nunc in
venitur qui possit dispen
sare 2o exigitur nunc nec
non item in vero in
est minor assumendo instrumento
cum dispensacio fiunt tamen minor
et quod non tamen minoris non
ergo si dispensare debent
dando tamen dispensacionibus verbi in
primam necessitate unde omnis pa
res sunt quod patrem
nullum homini verbi non sit
prima primo ad primum et concor
dans plene Item monachi vi
debent Sed circulos conside
rando mentes in homines di
non est sine spiritualiter ergo non vi
dentur monachi verbi in
hoc fecerint optimum simili
sed ne mutentur et ma
ior eius simile per in
tentione spiritus tamen in

pte spūi ul violant .i.
no observant sicut in violare vid' dr
contemp dus sibimi no ?
sub observancia legalis q
gulantis in mo sem dentur
sem sub lege verdo sub
vero ibi erit velut no
iacet quod 10 medium sui s'vicar
ppt similitudinem medium sic
possunt ewdt ppt ...
Cum autem inde transiret
sui puniligatione nomi
legis spiritum ad similit
bom' que sed' consimiles
p opa inabilia sui p opa
sua reprehendi volunt ut
primo acceptatione crimini ypo
2o acceptatione ypo in vestro
sz spu ibi tunc oblatus est
demonium tunc in p'sit consimiles
primo p mo' in comunicantem
in operibus iniuriarum 2o primus
recuset in doctrina voce
ibi 2 p cepit eis 2o ipsi
ewdt inuts opi p' in opi
pecunias 2o in ope bona
sua ibi 2 sui sui dum
suis op9 pecunias tran
git p' ad iniuriarum sua
accedit 2o communia
ibi tunc ait hom 3o 9
perpetuatur ibi operatus tunc
phariseis in invidencia
ewdt supra sibimorum ubi
p' p' interrogacionis ...
2o ipsa phariseorum interrogatio
ibi 2 interrogabat ipsi p'
responsio ibi ipse aut dixit
eis ... occasionem no' ...
primo tempus de quo dr 2a
inde transiret .i. ad alias

partes declinasset p aliqz
septimanas vel in alio si
bato ut dr Luce 6o 2o
locus in speciali corp stud
docendi ppt multitudinem ppli
frequencia sui venatos
venalt ubi pueri in in
me multitudinem ... 2
piscatores in ... pisci
esse in p' est menses stabi
litatis sz dum phili sem ins
dicunt et no tm meme
bat verum ubi erunt hic
q pusillanimes docti ui
nitatis quia in duplicio
docebat q hereticos zel
in monstris quia totum
hc suaderat ppt silencium
mulx in mo infirmi ad uet9
ibi 2 erat his manu tunc
uidens de hc dr 3. v9 q
in evangelio nazarenorum
le' q iste fuit cementarius
manibus victum querens precor
te ihesu ut restituas mihi sanita
tem ne turpiter mendicem
cibum Et interrogabant
eum et publicani interro
gatio in speciali 2 par p'o
in interrogatio 2o interrogatio
in tenore ibi ut nazareni eum
dr ego 2 interrogabant
eum sz phariseis [illegible] dic
les silencio tunc interrogant
no ut addiscant sz decipiant
verbo sui ut reprehendant eum
ut si diceret no [illegible] eum
de crudelitate si diceret sic [illegible]
sunt eum de prodi [illegible]

quia perciperent utilitatem spiritus
sentiendum in libertate sed simi
liter perciperent non sentirent
Ipse enim dixit eis hic
secundum prius versus ubi primo
ponit adhortationem verbi spiritualis
2o infert conclusiones spirituales
ibi utique liberum id est enim tale
est magister subveniendum
cum debitum quoniam omnes sed omnes
sentiendum in praesenti libertatis
est in die [illegible] ergo multo
plus [illegible] vobis concludit
[illegible] ponit ergo primo ma
iorem propositionem tamquam prae
notam 2o minorem ibi quan
to melior 2a est Ipse
enim dixit eis quis est
ex vobis [illegible] multo magis
deus qui est bonus omnium
multo magis bonum et [illegible]
dat spiritum in [illegible] non
me [illegible] respiciendo et
[illegible] contrahendo
sed [illegible] sit [illegible] impedit
spiritualem multo plus debet [illegible]
ubi [illegible] [illegible] [illegible]
to [illegible] [illegible] quan
to melior [illegible] est omnis ad
non est [illegible] conclusionem in
fert conclusiones duas et
majorem quod [illegible] quoniam
[illegible] [illegible] libertatis
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ut eos [illegible] [illegible]
tum violare in opere impedi
tus qui eum violare [illegible]
in opere [illegible] Tunc ingre
[illegible] conclusionem
[illegible] et [illegible] impium
dum 2o obedientiam in
[illegible] ibi [illegible] contendunt

2o [illegible] [illegible]
et respectum est 2a est est
[illegible] sed in [illegible] ut quia
[illegible] malum sed videtur
[illegible] [illegible] malum [illegible]
[illegible] [illegible] peccatum [illegible]
super [illegible] et contendit quia
ipse dixit et [illegible] sed et re
spectum est [illegible] sed et al
[illegible] in quo [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] malum videtur
est [illegible] [illegible] [illegible]
[illegible] [illegible] sive bona
[illegible] sive [illegible] in
[illegible] [illegible] [illegible] [illegible]
sive ut [illegible] et [illegible]
[illegible] [illegible] [illegible]
videtur [illegible] sive bona
[illegible] sive [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et alii malum videtur
[illegible] sive bona [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible] malum [illegible]
videtur ut [illegible] [illegible] [illegible]
[illegible] in potentias [illegible] [illegible]
bonum sed potentias [illegible]
[illegible] [illegible] [illegible] videtur
[illegible] [illegible] [illegible]
[illegible] quia [illegible] est
[illegible] quia est sive [illegible]
sive [illegible] sive [illegible]
[illegible] loquendo [illegible] [illegible]
videtur in [illegible] [illegible]
nulla loqui malum [illegible]
iste ex obedientia [illegible]
sed malum videtur [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] malum

pium apponitur in opere et
ad deum per devotionem oratio
tenorem in quo loquimur cor
dis nam ad celum pertransit
oportet Octavo notandum est
di in alia autem metas et
pro quorum petitor quod exaudietur
propter ad hoc sabbato cenant
quando duo fecerunt in
sabbato quando in alio die fe
cerunt Quinto in Bedam
ut uno post in sinu est publice
sabbatum quod est ipse celebri
orem ipsius quietem ut ex
hoc sabbatum. cum Item
et interrogabat eum quod unde
in quo et luce 6o dicit quod ipse
duobus vice ad illos interroga
tos fuit illos sabbato eum fe
ce tamen multi Quinto in
magistri de concordancia inter
evangelistas non differunt
lucas et marcus a mattheo
nisi ipsi post interrogatione
inter responsionem dixit de
in bidens duas cogitati
ones eorum solvunt quoniam
in medio et interrogationes
et illis tractandum proponit
plenius per xi Exponas
autem hic trangitur quod respondet
inutiliter et primo in precedenti
bus ostendit malignitatem secundo
in xo ostendit pietatem ibi
igitur autem faciebat malignantibus
autem ostenditur in duobus in hac
responsione quando ponitur in ma
li machinatione quod contra se fe
cerunt dicit ergo exeuntes autem
et dispensando et de comparati
one inutilibus alienum re
cedentes ibi tamen ergo
deum tamen sanatio in
fine quod ipsi consilium fa
cerent perpetuo non potentie

quod interprete in medio motu
tamen quod ut bene comprehendi
Consilium ut contra sanaberat
eum penitentie in medio cor
non tenebat nisi nisi quando
contra perderent membra quod
verum perdunt non quando in
venirent hic cum primo
loquitur de passione mortis
xpi igitur autem faciebat sicut contra
cor 3o xo cum sibi dum
cum complerent cor Recessit
inde et hoc ipse nobis iter
cum primo ut pareat eis
inibi recessit non timore
ne perderet occideretur sed par
cendo inde ne in medio
occideretur et quando non dum ne
venit ipse passionis eius
non dum venit hora 3o quia
non ad erit locus quando
non dedit prophetiam prius
xpi vero luce xiiijo in quo
ipse dicitur xi super ..
ibi eos persequi fuerunt 6o
ipse ambulasset et in eo
do ipse sed quia priorem
et secuti sunt turbe multe
et infinitus propter primo in ope
parentibus 2o simulationis
bonus homines hic circa
ostenditur in ope benignitatis
simulationis cum respiciens ille
transigens primo primo ut
ad curationem 2o ipsum cura
tum ibi et curavit dicit ergo
et secuti sunt eum multi ibi
docti ceps inimici et in
credulis persequuntur sed in docti
opinione cum devoti animo
do sequuntur et curavit eos
omnes luce 6o vitans dicit

dicitur ibi sequitur Et precepit eis
[illegible] cum privilegiato
et confirmato [illegible] per modum [illegible]
predicationem in opere mira-
culorum quod idem [illegible] per modum
similitudinis in doctrina [illegible]
ubi ponitur primo auctoritas in pri-
mo 2o principium prelati
confirmato ibi ut adimple-
retur. dicitur ergo Et precepit eis
sed per ipsum curatis. Hic manifestum
eum facerent. ambitiosus qui
[illegible] in [illegible] ne [illegible]
[illegible] aliquis [illegible]
laudem [illegible] non [illegible]
[illegible] miraculorum predi-
cationem ut de multis [illegible]
[illegible] in [illegible]
[illegible] ut adimpleretur quod
[illegible] confirmato ubi
[illegible]
[illegible] ibi ecce puer 2o [illegible]
[illegible] ibi [illegible]
[illegible] ibi non [illegible]
[illegible] ibi [illegible]
[illegible]
ibi [illegible] et [illegible]
[illegible] correspondet [illegible]
[illegible]
[illegible] et [illegible]
[illegible] dixit [illegible]
ut [illegible] quod [illegible]
[illegible] in [illegible]
[illegible]
[illegible] in
[illegible]
[illegible]
[illegible] in [illegible]
[illegible]
[illegible] in [illegible]
[illegible] quod [illegible]
in [illegible] ut [illegible]
[illegible] dicitur ergo per [illegible]

[illegible] predicta ut [illegible]
cum impleto [illegible] et hic est
quod dicitur [illegible] non [illegible]
[illegible] ut impleretur quod
dictum est per Isaiam prophetam
[illegible] ipsum [illegible]
[illegible] Ecce puer meus
ubi ostendit [illegible]
[illegible] in Christo [illegible]
[illegible] quod [illegible] in ipso
[illegible]
[illegible] dicitur ecce [illegible] in [illegible]
[illegible] puer ipse in [illegible]
[illegible] assumptam ipse in
[illegible] ipse obedientiam
[illegible] puer [illegible] est
nobis meus ipse [illegible]
[illegible] quod [illegible]
[illegible] in [illegible] non [illegible]
[illegible] meus quod filio meo
[illegible] meus quod [illegible]
[illegible] non [illegible]
filii [illegible] sed [illegible]
electus sed [illegible]
[illegible] dilectus meus [illegible]
[illegible] quem elegi [illegible]
[illegible] in [illegible] elegi [illegible]
[illegible] elegit et ad [illegible]
[illegible] et [illegible]
[illegible] electus ab eterno quem
elegi [illegible] electus [illegible]
in [illegible] in [illegible]
in [illegible] Dilectus meus
non [illegible] electio sine
dilectione [illegible] dilectio sine
electione in [illegible]
[illegible]
[illegible] electus
quem elegi [illegible]
[illegible] dilectus meus
[illegible]
[illegible] puer meus [illegible]
electus quem elegi ab

alijs dilectus meus p(ro) alijs
ipi puer meus ad obs
quia dilectus meus ad offi
cia electus meus ad gra
docia Iugis in bn gpl
nant nic mei .i. nob
nn mei hic tangit
pstoni gre capiss .i. x
qui tamquam caput in
fluit in corpus cum dispo
mendum puis [?] tempum
cogitacionis 2 uniu(er)sa bn
apracionis p(er) quia actoi p(er)
ns ad bndi dr no cu(m)
ipe x(ps) in oplacuit cum q
est segulaup pstoni h p
ip in oplacuit totu(m) corpus
impsteu bndi xr iohs
pmo nemo uenit ad
prm n(isi) p(er) me p(ro)p(ter)ea
pm meu(m) sup ea hic
ondit pstoni gre pstoni
segulaup ubi implacit cu(m)
in x(ps)o gre sabilitacion
cu dr ponis ysie ix
regnestet sup cum do
un gre bniu(m)sabilitacion
cu pubdt pm meu(m)
iohs in no ad me si
tum dat dus pm .i.
no particulari ul sbdi
nisom gre prarij cu
addit sup cu bpm pm
fu plenisse dampnabi(tu)r
nec cu ut omis mori
pubditi vult tom io
prm ysie xl(ii) pst diu
sup me | indicia dedit
extenus pso gre hic
ondi(tu)r pso(nes) / supne 2 q
supercuss o pdictas 2 ...

indicare 2 nuncare io dr indi
ca .i. indicabilis patras 8
apre tandiculi io bo pr
ouic indicau dedit filio
indicabilis distensiom thand
sacrandu(m) de re ipo gene
bi .i. generabis ul indicis
generali bniu(er)sis mercabat
p(er) re indicis p(er)pulos 2 p di
cendo ... [illegible] ... annotaui ipo
ma(n)um Non contendet hic
pubdi(tu)r pso pacientie ubi
excludit abso cu figuit
pacient q(uia) si qd clamac
2 murmurac in pacies
cu(m) p(er)mulsa in totu(m) aut
credit si indicari aut
no si credit aut ipse sit
ostendit aut p(ro)blema sit cu(m)
mat si no sit murmurat 2
audi(tu)r uox ay hec cu dr
pm de x(ps)o no contendit q
petendo indicacium ipse
2a timotum 1o nobis
bns qd nec clamabit
2 in necnis ad mem
alienu ut ab ad uprius
bniacti(tu)r nec audiet aliqis
bocem eius in plateis .i.
pue murmuracionis ul
maledictionis 3a petri
1o cu maledicat(ur) ne
maledicabit cu pater
no comminabit 2 go non
c contencosus p(er) ntendibus
ne clamorosus p(er) p(ar)tem
eius no litigiosus p(er)
tinaciam | Arundinem q(uia)
frangit .i. mundos u hic
ondi(tu)r pso nunc bndo
ipo fideliter primo quo ad
mundos 2o quo ad gene
tes ibi 2 lumen dr go
mundum quasstum .i.

in dictis [illegible] exercitio [illegible]
[illegible] observancia sed [illegible]
mentis spiritu in negligencia
scilicet quassatos quam omni
bono doctrine et exemplis
motos non confringet id est
non statim condempnabit sed
supportabit expectando ipsum
[illegible] ex [illegible] in
[illegible] quam diu peccat et
[illegible] sed in fine condempnabit
[illegible] et in aliam
[illegible] et linum fumigans
id est spiritum gentilium quorum
[illegible] fides ardore
extincto calore animi [illegible]
in [illegible] non extinguet sed
istam scintillam in magnum
ardorem ignem dei suscitabit
per fidem et conformabit per bona
opera. Ephesios [illegible] eratis aliquando
tenebre nunc autem lux
in domino. Et in [illegible]
exponitur [illegible] similitudinem quia
[illegible] gentes [illegible]
[illegible] non confringet
sed non [illegible] refrenabit
et [illegible] fumigans vel
[illegible] et in [illegible]
id est [illegible] spiritum vel [illegible]
in reliquiis [illegible]
non extinguet id est non [illegible]
sed in fine [illegible] disponit
et in [illegible] similitudinem quam
[illegible] non [illegible]
[illegible] peccatum [illegible]
lumen fumigans non extinguet
[illegible] fidem
[illegible] in [illegible]
[illegible] donec eiciat ad iudicium
[illegible] per [illegible]
in condempnacione non [illegible]
[illegible] de [illegible]

[illegible] dominum
de [illegible] ibi et in nomine
eius gentes [illegible] ego qui ne-
[illegible] quia predicavit et pa-
ciencie sustinere donec iudi-
cium Ecce sed quo iudi-
[illegible] eiciat id est pro-
ducat ad victoriam sed pri-
cipis tenebrarum [illegible]
[illegible] princeps huius mundi eicietur
foras vel sic donec iudi-
[illegible] sed quo iudicaturus
est in fine eiciat id est pro-
[illegible] ad victoriam sed [illegible]
[illegible] quos condempna-
bit [illegible] donec ponat inimicos
suos scabellum pedum suorum.
Et in nomine eius scilicet filii
dei gentes quorum plenitudo
intrabit per baptismum fidei
sperabunt de salute eterna
neque enim aliud nomen est nobis
[illegible] sub celo datum
in quo oportet nos salvos fieri
[illegible] qui confer-
tur [illegible] gentes in [illegible]
gentes sperabunt [illegible]
[illegible] iudicium gentes
[illegible] gloriam [illegible]
et [illegible] iudicium [illegible]
quod non [illegible] non [illegible]
[illegible]
[illegible] non [illegible]
[illegible]
in [illegible]
[illegible] in [illegible]
[illegible] Est [illegible] iudicium
[illegible]
[illegible] passionis [illegible]
[illegible] et [illegible]
[illegible]
[illegible]

q dep(ra)uac(i)o(n)is (vo bo) p(er) a(n)i(m)e
iudicia(m) d(e)dit filio zeb
q(uod) ve(n)it filius 2 h(ec) ep(istol)a
distingu(n)t(ur) p(er) rep(re)he(n)sio(n)is
q(uo)d ad iudic(iu)m io(hanni)s
ix in iudiciu(m) veni in
h(un)c mu(n)du(m) ut o(mn)es
qui n(on) vide(n)t v(id)ea(n)t / in
p(ro)uinc(i)o(n)is q(uo)d ad demo(n)es
p(ost)q(uam) iudicia(m) d(omi)ni voca(ui)t
me alibi q(uod) ... dies p(ri)n
... zey absolucio(n)is q(uo)
ad ... ad ... d(e) ... p(ro)s
zab(ulo)n ... fecit iudicia(m)
2 iustitia(m) ... est a(u)t(em)
iudicia(m) q(uod) ... p(ro)priet(ates)
s(ecundu)m correctio(n)is ...
... d(omi)ni iudicia(m) a d(omi)no
... q(uod) ... s(ecundu)m ... di
p(ro)missio(n)is p(ri)ma ...
si nos ip(s)os iudicarem(us)
n(on)q(ua)m n(on) iudicarem(ur) h(ic)
q(uod) ... 2 h(oc) p(er) re
ferri ad p(re)dicta ... n(on)
q(ue)ndit ... zab ... in
iudicio q(ue)ndam ...
... q. d. n(on) p(e)ccat(u)m ...
n(on) q(ue)ndit q(ue)ndi(ti)o(n)e
... iusti(ti)e ...
a(n)i(m)a(e) ... h(ic) n(on) cla
mabit q(uod) ... s(ed) ...
... 2 clamabit
ad deu(m) ... ca
clamo(r) ... p(er) ...
... est ad deu(m) ...
... clamo(r) ...
... m(ul)tiplicat ...
... ...
... me(n)t ... n(on)
clamat ut in p(er) ...
ad ... in ...

... docu(n)t in ... p(re)dica
to(n)e ut in ... in
... p(ro)p(ri)o(n)e ut p(ri)ma(m)
... in ... morte(m) h(ic)
ut ... in ...
... v(er)bu(m) ... q(uo)d d(omi)n(u)s
... alla ... v(er)bu(m)
... male ... p(ri)m(us) ...
... / ... h(ic)
d(ixi)t ut ... ad ...
mu(n)di ... p(re)...
... pacem tu(n)c oblatu(m)
e(st) a ... ...
in ... male ...
... in ... s(ecundu)m
... h(ic) ... in ...
male ... ...
s(ecundu)m ... ubi ... p(ri)mo in
... ...
2o ... ad ... n(on) ...
... ...
... ibi ... n(on)
... ...
... p(ri)mo ... 2o ...
... ibi 2 ... 3o ...
... ibi 2 ... d(icitu)r ...
s(ecundu)m q(uod) ... n(on) ...
... oblatu(m) est a(n)i(m)a in quo
... ... d(e)
... in quo ...
p(ro)missio(n)is ... in ...
... ...
... ... in eo
... 2 d(icitu)r q(uod) ... ...
... 2 ... 2 ...
... in quo ... ad ...
... ut loq(ui)t(ur) in q(uo) ...
... ut ... in quo
... ... ut tu(n)c
... ... h(ic) 3o
... ad ...
... 2 h(oc) in duob(us) p(ri)mo in
... in ... 2o in

in [illegible] excitavi ibi et di
cebat et est [illegible] et stupe
bant ad turbe i. miracula et
in factis magis [illegible]
[illegible] sed eius [illegible] in [illegible]
[illegible] blasphemie
sicut de dilmasses dixi est
[illegible] et admiracionem
[illegible] admiracio est [illegible]
[illegible] in [illegible] sed stu
por [illegible] magni
Et dicebant turbe sed non
phariseorum [illegible] filius
David [illegible] in
[illegible] et ipse [illegible]
[illegible] David [illegible] que [illegible]
[illegible] filius David
ipse [illegible] Iusti
[illegible] nobis [illegible]
[illegible] filius est q.d. iste
est messias [illegible] ipse
[illegible] David
sunt [illegible] sicut
patet [illegible] ipse [illegible]
[illegible]
[illegible] numquid hic
[illegible] nobis dicit de patriar
cha David [illegible] vel [illegible] hic
est filius David q.d. ex operibus patet
ex filius David quia David fuit
[illegible] demoni
[illegible]
[illegible] vel [illegible]
tu [illegible] mor
[illegible] in [illegible] in
tellectu sicut patet de [illegible]
[illegible] sicut
sicut patet in [illegible] regnum
[illegible] non [illegible]
[illegible] sicut patet in [illegible]
[illegible] nisi [illegible]
ad [illegible] in
tellectu [illegible] ut [illegible]
[illegible] libere

[illegible] in [illegible] nos
[illegible] ut in [illegible]
[illegible] nisi de
moni [illegible] superbia in
[illegible] concupiscencia in [illegible]
[illegible] in [illegible]
[illegible] est in mundo
nisi est concupiscencia [illegible]
[illegible] nisi [illegible] demoni [illegible]
[illegible] lingua [illegible]
sit [illegible] ad laudandum
deum ad edificandum proximum
ad [illegible] peccatum primam
[illegible] superbia que
[illegible] est [illegible] in
[illegible]
que [illegible] in [illegible] non
[illegible]
et [illegible] sodo
[illegible] plenam: [illegible]
[illegible] est [illegible]
[illegible] vel [illegible] vel [illegible]
dicta Pharisei autem audi
entes [illegible]
[illegible] in [illegible]
[illegible] ad [illegible]
ubi [illegible] per [illegible]
2o [illegible] ibi [illegible] re
sponderunt [illegible] de [illegible]
vel [illegible] in [illegible]
[illegible]
2o [illegible] ibi [illegible]
[illegible] de [illegible] Phari
sei [illegible] Pharise
[illegible] sed audi
entes [illegible] dicebat turbe [illegible]
[illegible] filius David dixerunt
[illegible] blasphemantes
hic non eicit demones nisi
in Beelzebub principe de
moniorum quia [illegible] non po
terant [illegible] dicit [illegible]
[illegible] dicunt [illegible]

operacionis diuerse sz non
uirtute dei sed dyaboli eicit
demones in nomine demoniorum
belzebub dicitur princeps im-
mundorum ipse fecerat ymola-
ti sacrificiis coram ipso in
[illegible] nomen ydolorum [illegible]
[illegible] uirgines nimis
cum rex [illegible] | Nunc be-
lo patre suo mortuo statu-
am construxit et quia diui-
nos honores in statuam eius
dum simulacri consuetudinem
[illegible] suscipientes non
timentes bel palestini
baal moabite belphe-
gor qui [illegible] deus ne-
[illegible] ipse est
deus [illegible] maior [illegible]
bene dei [illegible] in deri-
sionem [illegible] belzebub
appellabant [illegible] in-
quit simulacro principem demo-
num [illegible]
dicebat post [illegible] | Ihesus autem
sciens [illegible] dicentium
post [illegible] conuinit
dicebant autem [illegible] dyaboli
[illegible] miracula Christum
ministerium dyaboli non dei
ondit ergo primo quod dyabolus
non est actor miraculi 2o quod
Christus non est minister dyaboli ibi
autem quia [illegible] 3o
quod miraculum non [illegible] opus
dyaboli [illegible] ibi autem
[illegible] [illegible] [illegible]
[illegible] [illegible] | 2o in
[illegible] [illegible] ibi [illegible]
[illegible] in [illegible] in [illegible] ponit [illegible]
[illegible] [illegible] ad [illegible]
[illegible] [illegible] demonis
ad demones | 2o [illegible]

[illegible] per [illegible] et ad di-
scipulos ibi Et si [illegible] in bel-
zebub [illegible] [illegible] est in
[illegible] Christus eicit demones
nec in uirtute dei nec in [illegible]
[illegible] demonis si non in [illegible]
[illegible] demonis ergo in uirtute dei
[illegible] probat in [illegible]
[illegible] omne quod est in se ipso di-
uisum desolabitur [illegible] est [illegible]
[illegible] [illegible] [illegible] demon [illegible]
[illegible] [illegible] [illegible] de-
mones ut si ipsum diuideret
ergo destrueret sed non destruit
[illegible] uel se ipsum sciens dest-
ruit ergo non [illegible] [illegible]
ergo in principe demoniorum non
eicit demonia [illegible] ergo ponit
[illegible] [illegible] regnum 2o
[illegible] ibi et si sathanas 3o
[illegible] ibi quia ergo [illegible]
est quod dicitur Ihesus autem sciens
cogitaciones eorum [illegible] non
[illegible] [illegible] blasphe-
mias [illegible] cogitaciones in [illegible]
[illegible] [illegible] et in [illegible]
[illegible] [illegible] dixit eis
omne regnum diuisum in se
[illegible] per discordias [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] desolabitur [illegible]
[illegible] solidum et [illegible] est [illegible] ergo
per [illegible] diuiditur [illegible] [illegible]
[illegible] et [illegible] | [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
discordia maxime dilabuntur
[illegible] [illegible] [illegible]
diuisit [illegible] regnum suum et
[illegible] [illegible] in [illegible] et
[illegible] [illegible] et domus di-
uisa [illegible] non stabit [illegible]
[illegible] diuisum est [illegible] [illegible]
[illegible] in [illegible] [illegible]

in te(m)p(or)e in regno in anima in
domo in tp(or)e cu(m) civitatum
sub q(ui)b(us) vivunt homines aliqui
vivunt tam(en) sub una lege vel
iure et p(ro)p(ter) regnum aliq(uo)d sub
consuetudine et tam(en) p(er)mittit(ur)
alii sub uno quieti expecta-
tione et tam(en) p(er) domum. Item
in regno similiter et domo
s(un)t exemplificatum in magnis
ut dicatur et parvis ut p(ro)
q(ui)a s(an)c(t)i [illegible] fortiorum et su-
p(er)fluitatem [illegible] Et si Sathan
Sathanam eicit etc.
ut quidem [illegible] abscondit aliq(ui)
libet ad ipsum s(ibi) divisus
e(st) contra cum p(ro)batio e(st) di-
visionibus et divisio imperii
[illegible] et videt(ur) ad ipsum
s(ibi) dividit(ur) cum p(ro)batio-
nes ut ad ipsum nos
diversis vitiis p(ro)vocet et
temptent et ista divisio
non dissolvit regnum ip(s)or(um)
s(ed) qui ad ipsum s(ibi) dividunt(ur)
et id concludit quomodo ergo sta-
bit regnum ei(us) q(uo)d non
stabit et tam(en) destruet(ur) s(ed)
nu(nquam) stetit in tendit s(ed) suam
destructionem vel non stabit
et non erit finis mundi ut
dicitur [illegible] q(uo)d usq(ue)
ad finem mundi stabunt
s(ed) ad temptandum nos
s(ed) q(uo)d [illegible] p(ri)ncipi
[illegible] q(uo)d t(ame)n est
finis mundi quia non
[illegible] in p(ro)p(he)cia [illegible]
[illegible] p(ro)p(he)tiam p(ro)
[illegible] ad [illegible]
meus Et si ego in Beelze-
bub [illegible] sub [illegible] alio
[illegible] et p(ro)pt(er) in

teligi [illegible] vel p(ro)fectis
vel de exorcistis qui in no-
mine dei [illegible] p(ro)fectissimos
[illegible] fuerunt ab
[illegible] demonia de obsessis
corporibus eiciebant [illegible]
nota [illegible] vel de ap(osto)lis et
e(st) [illegible] [illegible] po-
test(atem) [illegible] demonia p(er)
me et p(ro) filios v(est)ros [illegible]
[illegible] [illegible] in p(ri)ncipe
demoniorum non eiciunt de-
monia ergo ut [illegible] ergo
et si [illegible] in p(ri)ncipe i(d est) im-
p(er)io p(ri)ncipis demoniorum
[illegible] demones s(ed) [illegible]
obsessis [illegible] [illegible]
[illegible] in [illegible] et [illegible]
[illegible] vel [illegible] ap(osto)li
q(ui) de nobis nati s(un)t in q(uo)
eiciunt i(d est) in quo potestate
id ip(s)i [illegible] iudices erunt
v(est)ri [illegible] [illegible] de
[illegible] q(ui)a dicetis q(uo)d [illegible]
ergo si in [illegible] dei eicio
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
vel [illegible] ap(osto)li de
[illegible] [illegible] [illegible] q(ui)b(us)
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ergo
in [illegible] [illegible] et iudices
iudicium [illegible] in [illegible] p(er)
vel [illegible] iudices in [illegible]
i(d est) [illegible] et [illegible]
iudicii [illegible] [illegible] in
sp(irit)u dei [illegible] [illegible] p(er)
[illegible] [illegible] [illegible]
[illegible] et in [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] ne p(ro)
[illegible] [illegible] [illegible] [illegible]

virtute dei tunc non sit
aliud medium dicit ergo si
autem in spiritu dei eicio de-
mones pervenit in vos
regnum dei et tunc reg-
num demonum hic exponitur
multipliciter regnum dei i. ergo
patet quod deus debeat regnare
in nobis quare ergo mu-
re blasphematis vel reg-
num dei i. tempus gratie ad
merendum regnum glorie quod
nobis offertur si vultis
quod offertur dum per tales virtutes
et miracula potestatis predi-
catur vel in vos i. quod vos
qui quasi dicitis regno gratie et ad
contendimus a regno glorie
unde magister Nicolaus pauli
dubio regnum credentibus
patefactum vel regnum dei i.
iudiciaria potestas qua
condempnabitur impii et infide-
libus sed dampnabuntur. Ideo est
sensus pervenit i. preveniet
quia dubitatur quod vos sumus
condempnaturus. Aut quo-
modo probato quod demones non
est auctor miraculorum hic pro-
bat christus quod ipse non est
minister demonum ad quod primo
ponit racionem convenienti inte-
lectum 2o confirmacione est
racio ista ubi ideo dico
vobis omne peccatum et in
prima habetur capitulum racione quare
prima sumitur ex proprietatem
demonis minister ad actio-
rem 2a proprietatem volun-
tatis ad voluntatem actoris
ibi qui non est mecum
contra proprietatem operum

ministri ad opera actoris alibi
et quod non colligitur unica pro-
pter talis est actor potencio-
or est ministro patet potencior
est demonibus ergo patet non est
minister demonum minor in pre-
missis sit autem quod patet
compositis diuturnum i. propter
eius non est quod filius eius
in persona in tanta domum
fortis i. demonum de quo Iob
41o non est potestas super terram
que comparetur ei. Sicut fortis
in armis magna violencia non
illius potencia et demonum diaboli-
corum obsessorum a diabolo vel cor-
poralium et vasa eius diri-
pere i. homines obsessos vel
decaptos a diabolo vel a compe-
tencia eorum nisi prius alliga-
verit i. superaverit fortem
i. diabolum. Et tunc domum
eius diripiet i. perimet diabolo
subiugatos de eius potestate
eruet et est quod patet quod cum
eiciat demones et vel eum
liberat homines potencior est
demonibus non ergo est minister
eorum. magister domus
diaboli dicitur mundus quia totus
mundus in maligno positus
est prima Iohannis 5o quemque
dicitur vasa sunt non racione
sed racione malicie quam in
eo participabit hanc domum
intrabit christus in carnacione
fortem alligavit in ipse in
passione totaliter quantum
ad malum eius contrahendo
ad infernum et aliqualiter
in persecucionem ad penam sed
domum et vasa diripuit
in descensu ad inferos

qui tempore bellorum declarant se
dare [illegible] et dicunt se neutri
et contra sicut quidam sunt nunc
in scismate quidam in
communicatione. Qui non est
mecum contra me est. Id est adiu-
toribus ministri et rectoris quorum
dominus in salute sicut Christus et dyabolus
sunt diversis salutibus ergo Christus
non est magister dyaboli et sic est
per quod qui non est mecum in
bono [illegible] nec salutem
nec in plenis quod non est contra
dyabolum qui cum Deo non est
contra ipsum est. Quia iste vero
tenet mentes captivas quas
Christus liberare desiderat. Et
qui non colligit mecum
spargit. Id est ad idem collectas
eadem sicut contra rectorem et
ministrum sed non sicut eadem
contra Christum et dyabolum. Ergo Christus in
expellendo non est minister
dyaboli et hoc est quod dicit iste
et qui non colligit mecum
in fidei unitate in omnem
fidem in [illegible] supernum de-
spargit sicut lupus oves Christi
lupus rapit et dispergit
oves [illegible] sicut contra
Christus et Belzebub quia Christus
colligit Belzebub disper-
git. Ideo dico vobis omne
in [illegible] [illegible] subdi-
tur [illegible] [illegible]
peccatis et primo [illegible]
secundo [illegible] et [illegible]
dicit in [illegible] [illegible]
[illegible] modum peccandi
primo remissibile [illegible]
[illegible] vel ignorancia
secundo irremissibile i.

ex certa et pertinacia malicia
ubi sicut [illegible] dicit ergo ideo
non [illegible] [illegible] [illegible]
[illegible] [illegible] blasphemie
Ideo dico vobis [illegible] et
[illegible] omne peccatum [illegible]
blasphemia [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] vel omne peccatum.
[illegible] [illegible] [illegible] [illegible]
et blasphemia [illegible] [illegible]
[illegible] remittetur
a [illegible] peccatum [illegible] [illegible]
[illegible] non [illegible] [illegible]
vel remittetur i. remissibi-
le est ut patet in paulo qui
[illegible] [illegible] est quia
ignorans fecit [illegible]
blasphemie [illegible] [illegible]
[illegible] peccatum blasphemie
et [illegible] blasphemie [illegible]
[illegible] et irremissibile [illegible]
non [illegible] est [illegible] vel
in [illegible] blasphemia in [illegible]
[illegible] est [illegible] vel
[illegible] [illegible] blasphemi-
[illegible] ex certa malicia [illegible] [illegible]
blasphemie [illegible] blasphemi-
[illegible] in [illegible] [illegible] blasphemie
in phariseis qui ex malicia
in [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod
[illegible] [illegible] blasphemie [illegible]
et [illegible] [illegible]
[illegible] [illegible] blasphemie
ad odium Dei sicut [illegible]
[illegible] [illegible] Dei et ideo dicit
non remittetur i. difficile
[illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] peccatum
[illegible] [illegible] [illegible] [illegible]

[illegible]
Marginal note (left): [illegible] [illegible] [illegible]

contrarietatibus hic expellu-
ntur due hereses in hoc
quod dicit remittetur prima est
contra iovinianum qui lapsus in
mortale peccatum neminem re-
surgere quod dicit non remittetur
est contra origenem qui
dixit omnes demones [illegible]
[illegible] tandem per bonum
finem in diem [illegible]
peccatis. Et quicumque dixe-
rit hic explicat ipse
decretum commentatorum [illegible]
et quicumque dixerit verbum
blasphemie ex infirmitate vel
ignorancia contra filium hominis
i. in verbo qui scandali-
zatus in infirmitate [illegible]
carnis noluerit [illegible]
nominacionem et potestatem
verbi dei [illegible] hec potest
et hoc est remittetur ei sed
super penitebit. Qui autem
dixerit contra spiritum sanctum verbum
scilicet blasphemie i. qui peccat
ex certa malicia quod est pec-
catum contra spiritum sanctum Non re-
mittetur ei i. non remit-
tetur ei neque in hoc seculo
neque in futuro quia non
nunc [illegible] talis pe-
nitet et convertitur super
illud quod autem dixerit
verbum et [illegible] distinccio peccati in
patrem et filium et spiritum sanctum
sit [illegible] quod non verba
est maiestatis verbi verba
bonitatis verba sapiencia [illegible]
et verba offendit in illos
[illegible] contingit peccare
ex parte [illegible] ex infirmitate
contra [illegible] et [illegible]

patri quod est potencia ex ig-
norancia contra quod est [illegible]
filio quod est sapiencia ex malici-
a contra quod est [illegible] spiritui sancto
quod est bonitas unde [illegible]
dicit philosophus in [illegible]
[illegible] quod contingit pec-
care tripliciter ex ignorancia ex
passione ex electione ex
ignorancia qui ignorat
aliquid circa quod sunt re-
[illegible] ex passione
quando ipse impetu passionis
vel illate vel innate [illegible]
cum [illegible] obruitur ex ele-
ccione quando ex certa delibera-
cione sine temptacione
[illegible] ipse se [illegible] peccatum
et hoc intelligendum est [illegible]
[illegible] non [illegible]
[illegible] verba sit
maiestatis [illegible]
[illegible] et quod sit species
peccati in spiritum sanctum [illegible]
[illegible] quia [illegible]
[illegible] remissionis
peccatorum in qua maxime relucet
bonitas que [illegible] spiritui sancto
que impugnatur per peccatum in
spiritum sanctum et impugnatur
[illegible] vel [illegible] remittenti
in quo requiruntur duo
[illegible] in dilectione culpe
quod [illegible] est [illegible]
in obliviscione penitencie [illegible]
[illegible] quod [illegible] est [illegible]
[illegible] vel [illegible]
sit remissio in qua re-
quiruntur duo dolor de
peccato perito quod est in
[illegible] et voluntas [illegible]

dicitur quod quod est in obstina-
to corde cuius per quod sit
remissio duo requiruntur
scilicet cum contritione fidei caritatis
quod quod est in pugnacione contra
agnitionem et sufficienciam recta
contra caritatem quod quod est in volun-
tati supra est et per quas
Item non remittitur eo quod
peccatum in spiritum sanctum non meretur
homini spiritum veniam ergo non
prius sed per principium omnium
peccatum remittitur Respondeo pec-
catum sed dicitur irremis-
sibile vel inpotenciam actum
et remittentis sed filius dei
sed in vitam est irremis-
sibile vel impotencia spiritualia
sufficientis quod quia creatum
te prius te non sufficiens
te prius te certum dispositum vel
inpunitione possibilitatis
scilicet quod non modo remissibile
sit peccatum demonis et illa
disposicio est irremissibi-
le vel inpunicione finaliter
prius dispositionis sed pec-
catum hominis in spiritum sanctum
dicitur irremissibile quando
fuit in peccante dispo-
sitionem remissibilem quia
tollit ante eum expulsi-
ones quia potest rebellionem
voluntatis ad deum mortalem
ut talem quasi quia et mala
tibi est quod spiritualia gratia
Item videtur in fine quod
hic modo quod aliquod peccatum
sit remissibile in futuro
quod dampnatus quod homines
est mortis hic angelis est
eius hic angelis post eius

venialis culpa remittitur ergo non
homines post mortem Respondeo
dicendum hic est sicut opinio
vera dicentium quod in separatione
anime a corpore in solis remittuntur
omnibus culpa venialibus quia
nonnunquam quod contingit quod fragi-
litate carnis post vero ad
penam remittuntur post mortem
alii dicunt quamvis quod in futuro
remittitur peccatum prius
mortali prius venialis dicitur
tamen sed non remittitur culpa
in venialibus ad obiectionem
dicendum quod id textus quod ad ter-
minum non quando ad quod
purgatorium per mortem pene
satisfactione Utrum sancti ne-
bonum probatur quod diabolus non
est natura malitia quam
non est malitia diaboli hic 3o
probat quod ipsum malitia non
debet quia diabolus natura repu-
tari ubi primo ...
pro 2o argumentatione ibi per
generis superius in ea causa
materiae ibi dicit nam
nobis peccato nunc talibus
est naturalitate per malum
per genera quia malum et
a bono bonum diabolus per
quod naturam bonum ergo nunquam
fuit bonum quia sed bonum
faciat quod sanctificat et
nunc ergo id non sunt diaboli
quia et hic est quod dicit quamvis
a bono bonum et ...
... quia nunc sancti ...
... bonum et ...
quia bonum i. ...
bonum est bonitatibus bonum
quia ... quod non dicitur

in dyabolo. Item sciencie et
boni et mali & scientia
eius mali i. secundum dictum
dyaboli voluntatem malum
ergo & opus illud fuit bo-
num. Si quidem arbor
ista scientie cognoscitur se-
cundum opus suum malum non est ergo
non est opus dyaboli ergo ar-
bor boni fuit opus eius et ar- bonum
bor mali est dyaboli & sci-
entia eius malum opus eius
& loquitur vulgariter sciencie
i. dicitur cum quod de ipso fit
per bonum i. dicit Progenies
viperarum etc. hic bonitatem generationis
i. explanando & aptando
dictum scilicet prius [illegible]
ubi primo redarguit eos
per modum questionis 2o per modum responsionis
prime determinationis quomodo ibi
bonus homo de bono thesauro in prima
primo ponit questionem 2o respon-
sionem ibi quomodo ibi ex
habundancia dicitur ergo
Progenies viperarum i. ve-
nenati filii venenatorum
matrum qui occidit patrem
[illegible] quia
in nobis est [illegible]
[illegible] in medio po-
sita pariunt ita ipsi [illegible]
[illegible] pessimus quia
sunt filii dyaboli [illegible]
Item vipera occidit ve-
nenum [illegible] ita & ipsi
Ioh. occidit [illegible]
vipere quomodo potestis bona
loqui cum sitis mali quia
nos cum sitis arbor
mala [illegible] dyaboli non

potestis scientiam bonum pro-
ximo proponere sicut scientiam
loquitur & vox est que [illegible]
[illegible] cum cor de eo
loquitur sicut sermo verborum
surgit sicut alia similiter
ubi redundat pravorum verborum
os sermonem similiter [illegible]
bonus homo hic procedit per
modum determinationis comparationis
eos [illegible] quod malum
bonum proferunt verbis scilicet
sicut bonus homo de bono
thesauro i. de bono in
tentione & bona voluntate
profert bona scilicet bona & iste
malus homo de malo thesau-
ro i. de mala voluntate &
intentione profert mala scilicet
bona. Dico autem vobis hic
procedit per modum responsionis
generaliter [illegible] &
primo ponitur [illegible]
2o [illegible] ibi ex
verbis enim tuis & sicut est quod
dicitur mala profert mala
bona quia quidem non sunt re-
spondenda. Dico autem
vobis quia de omni ver-
bo de vano verbo de isto
[illegible] non tamen [illegible]
locuti sunt homines de pretio
non tantum de prima [illegible]
[illegible] quod est difficile quomodo
[illegible] sunt pene [illegible] de
eo in die iudicii quod est
terribile & prime [illegible]
[illegible] nullo [illegible] qui sit
sicut [illegible]
[illegible] cum est angelus
& intelligentie sicut cum dicit
Damascenus [illegible]

in rone quam in prelatione
p9 ad luminam quam nd
ligneam ꝙ nunc sit bonum
cacepti dicit glo super bern
incolet operum est ꝙ circa
rone iuste necesse aut in
tencione pre bellis zelo9
super **levitici xxi°** ꝙ ꝙ
non distant iudicantes
in principio inter loqui
tam idem qui stultitiam
replicant bestialibus homini
dispolunt et aliquid preter
spiritualibus bene non oper
sermonibus sed eminentes ignis
tenebre tamen quid in tempore po
dicit proverbio consistit humane
vite quia bonus cum tamen insipi
entibus i. membris vel
tranquillum insipere remoni
aliis sed si sunt bona
bona et sub debitis circumstanti
is contemplatio et quia bonus tamen
contemplationis i. si sit mala
vel sunt in debitis circumstantiis
peccata propter plures modos
et bene in multis loquitur
Aristoteles in principio medicum
non esse quia qui aliquis dicit
dicere sed quia ipse met
loquimur est de talibus
locutionibus multiplex sit et tamen
dubiis de dicendo 2° regum
p° dicit de locutum est
de tamen quod tamen quod comendatur
quia dicit cum bonis operibus
reddit rationem quod operum
est quia ratione inanium est bonum
et eo non debet quod non
potest reddi rationem Quando loquitur
quod operationi sit ratione ina
nium tamen quam bonum debuit

esse rationem et bonum quia ipse quia
igitur bonum sed obmissionis
rationis. Item dicunt bonum
quoniam non dicit superius de ca
pite operis Quando quam
bonum quod ratione oritur non nunc
sit bonum eodem opere. Item
quia bonus nisi in sufficientibus
vel contemplationis quod hec
moderatur quia non sit bonum in
differentibus contemplative
bonum quod quando verbum
tamen moderatur in differentibus
Quando quando concedit
quod non fit bonum in differentibus
quando omne bonum in medie
non deliberatio procedit
non sit omne opus individuale
quod operatur debet quod voluntate
bonum bonum et non contin-
ua morum si dicit Aristoteles
quod est bonum in differentibus
tamen respondendum est quod
non loquitur hic de talibus actibus
quod bonus generatur sed magis de
bonis et magis de malis
ut patet in textu Item quia
bonus tamen contemplationis
secundum operationes tamen sunt
mala vel inde deum quod non
iudicium nominat indiffe
rentem quando operatur
dicitur quod non bonus quod plu
ra bonus bonum tamen sed plu
rimorum sed plurimorum vel
meliorum in latitudine concur
runt natura est ut eorum
pertinet videlicet sublata
penitus omnium propter singula
sit tempore operis in latitudine
mentis bonus frangitur
solum non in tollitur per

docens sed deprimens
eos vel detegens dispo
sitiones non offerunt in tempore
nec alterius dederunt quod nocu
erit ad iudicium non tamen
pro comparacione cuiuspiam
tamen sed continuacio ad
quem dederunt quod non est omnino
plus quia et si nullum
meliorum non curent nisi
in eorum quia ad perfectione
tamen frequenter quia tamen ad
ponderis sed enim secundum
quod in quoniam velox est et
quia ad commutandum et quod ad
ponderis eius contendendo et
concurrens posset esse in
quandam spiritualem in verbis
sive in loquendo de attenden
tendum sunt quod quia tamen
quod et qualiter dicuntur
isti sunt qui digni nimis
in tempore quod detinuit
amplius ad collocandis eo
rumque verba sunt et in quibus sunt
locum quibus in quibus verba
eis sive occasione docendi
sicut omnia quod tamen in verbis
in omnibus tamen nocuit
sunt in verbis sunt quod vel eo
rum quibus vel audientibus
sermo in omnibus quod vel di
gniter loquitur vel audiunt
preceperunt nocuit sunt quod
nec errorem vel similiter
quidam quod detinuit certa
proximo tamen sunt multi nemini
ultra loquentur qui ergo
tamen alias loquitur considerent
nisi ipse sunt vel ipse alium
debent loqui de ipso
alium vero sunt talibus qui

correctione indiget vel
qui correctionem non recipiunt
ubi quidem sunt loca ubi ne
vel superfluo procedunt ubi
rectus vel in genus procedit
ubi moderate vel in loco
tacite quod detinuit certis vel
temporibus tacendi et tempus loquen
di tacendum est aliquando ipse
auditorum in similiter tothis verbis
ad loquitur audit contra aliquando
ipse perpetuationem vitandum
priorum verbis qui post respon
det aliquando ipse post reperi
tam certa proximo in me
dio malignatorum aliquando
ipse auditorum indignorum
propter hoc nolite sanctum dare
contra quod loquendum quod id est
quod gestu quo sunt primi
professione sunt ergo gestus
modestus et humilis sunt nisi
et sermonis sunt ergo veritas
et dulcis tunc prodierunt ex
quibus perpetua gloria sunt
nec verbis operibus quod quidem
tunc quoniam audiunt in
temptacionibus et primo quod
qui volebant sumere
primum pre primis et ergo
qui volebant sumere exem-
plum sive in similiter sunt
tacentibus infirmis ubi et
ad loquitur eo loquentes
post tangit quod temptacionem
quod est ergo de temporibus ubi
quod predicabant sunt quia
tamen quod quia indicaverunt
perperam sunt quod quidem
ipse gloria sunt tamen ex
lucerent tempore contra
vel sunt parentes tacuerunt
cum tamen vero non volebat

fere quatuor prin
cipaliter vocaverunt

ubi recurrendum [illegible] dictum [illegible] Tunc responderunt ei quidam de scribis et phariseis. quia cum phariseis primo consulti sunt, illos de ipsorum secta quorum sanctitatem [illegible] prout habetur intendunt phariseis invidebant opera [illegible] in [illegible] in principio. Dicentes magister. [illegible] tangit [illegible] vocationem magistri ibi magistrum vocant cuius nolunt esse discipuli. [illegible] volumus a te. [illegible] signum videre. [illegible] signa [illegible] querunt [illegible] quia petebant signum de celo [illegible] sicut tempore [illegible] regum [illegible] quia maiora sunt in potestate [illegible] tempore [illegible] et potentibus [illegible] [illegible] qui [illegible] ut non [illegible] ibi [illegible] in [illegible] 2 [illegible] plurimum [illegible] forte [illegible] petebant de celo descendere ut tempore Helie in 4 Regum [illegible] [illegible] et [illegible] [illegible] magister [illegible] dicit [illegible] clementer nolens [illegible] [illegible] [illegible] potenter. a te signum videre. [illegible] nemo potest facere haec signa quae tu facis nisi fuerit Deus cum eo Io. 3. Qui respondens ait illis [illegible] ubi replicat eorum temptacionem primo [illegible]

ingratitudinem [illegible] 2o [illegible] ibi Generatio [illegible] [illegible] [illegible] 2o replicat [illegible] ibi et signum non dabitur ei et [illegible] [illegible] Qui respondens ait illis generatio [illegible] horribile est [illegible] in principe demoniorum eicit demones [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] generatio mala in opere et adultera in fide [illegible] non [illegible] [illegible] signum querit [illegible] quod [illegible] signum non fuit [illegible] generatio [illegible] mala [illegible] generatio que [illegible] [illegible] generatio [illegible] [illegible] [illegible] in [illegible] [illegible] et signum non dabitur ei nisi replicat eorum [illegible] ubi primo [illegible] signum in [illegible] 2o [illegible] [illegible] ibi sicut enim fuit Ionas [illegible] [illegible] petit [illegible] generatio signum [illegible] non [illegible] et signum non dabitur

ci sp potestates quam ha-
petunt inferi regnum
Ione prophete quod fuit quietus
et inferius / et quod paruit
quod fuit id regnum / sicut et
fuit Ionas in ventre
ceti / Ione vero proprium
dicitur passionem et triduum eius
diebus et tribus noctibus
ad literam sicut et filius ho-
minis sic Christus in corde ter-
re sed in sepulchro tribus diebus
et tribus noctibus Ionas
enim fuit minibus dup-
lex et sed ho quam ba-
beret [illegible] sufficient quod non
continerent et prohiberent / sed
eo quod fuit in ventre accipiebat
fuit tamen absorbendo, detinen-
do et euomendo / absorbendo fuit
mors Christi regnum / detinendo
sepulture / euomendo resur-
rectionis / et debet enim regnum
id est regnum Ione ut sit continue
et piceret [illegible] / [illegible]
super illud et regnum nostr-
um quod non dedit regnum
ut bis regnum accidenti in
primo et cum quod non pote-
rat ad accidendum sed ad
apprehendendum eum [illegible]
et io tunc non dedit [illegible]
eis. Item non debet [illegible]
prosperum fuit sicut terminus
eius regnum [illegible] Christo [illegible]
[illegible] tunc / [illegible]
[illegible] [illegible] / [illegible]
[illegible] / peccatum [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] id non est
dum quia [illegible] regnum tum
mortem non fuit [illegible]

sed quia mors et passio eius
fuit regnum preparatum / et ubi
unum regnum regnorum / in quo
suum regnum [illegible] / quod [illegible]
[illegible] [illegible] / quod si [illegible]
[illegible] [illegible] non
[illegible] / sicut Ionas fuit
regnum [illegible] / ut si [illegible]
ne [illegible] [illegible]
[illegible] non prohiberent / ut
patet in [illegible] / Item [illegible] / regnum
fuit de celo / et non debet
eis / in [illegible] non
[illegible] de celo / et in [illegible]
[illegible] [illegible] et
[illegible] regnum de celo [illegible]
regnum [illegible] non regnum
[illegible] in [illegible]
eo regnum datum et [illegible]
non [illegible] in [illegible] eo regnum
fuit in terra et [illegible] in
[illegible] / [illegible] in [illegible]
[illegible] [illegible] debet / [illegible] regnum
et si [illegible] datum fuit / Item
[illegible] filius hominis in corde
terre tribus [illegible] / [illegible]
[illegible] et duabus
noctibus tamen fuit in sepul-
chro sed [illegible] in
[illegible] in diei [illegible]
in [illegible] / [illegible] eius
[illegible] per [illegible] / [illegible]
[illegible] in [illegible] / [illegible]
cum dies [illegible] et [illegible]
[illegible] / dies [illegible]
diem et noctem / [illegible]
[illegible] sed [illegible]
[illegible] dies [illegible]
[illegible] die [illegible]
nocte precedente [illegible]
in [illegible] nocte
precedente [illegible] diem

diurne cum nocte precedente /
2° pro tres dies natu-
rales et tres noctes /
nem comparatur pro tribus
noctibus .i. diurn' in tenebris et tribus diebus
humanam nimie passiones christi
dies passus noctem in
quo figuratur statum in nocte
ac precedens statum culpe
/ Et pro passiones christi tempus
in quo stetit [12] et pro per passionem
de tenebris culpe reddimus
ad lucem gracie / in hoc
dies passione comparantur
cum nocte sequente / dies
autem cum nocte sequente
/ 2° duo dies et duo noc-
tes / 3° dies diurna cum
nocte precedente / quia tunc
nox precessit .i. illa dies et
vna nox est in tenore diuisa
/ 2° pro tres dies et tres
noctes / Viri niniuite
surgent / respuebit ad iusti-
ciam comparacionem pro obstina-
cionem culpe / Et respu-
ebit quantum a pena / dicitur
primo surgent dampnacionis
2° pluris comparacionis ubi
autem in mundo fuerit / in primo
patet duo comparacionis
quantum ad penas pro quorum
peccata debent puniri / in mi-
nus / 2° quantum ad a-
morem propter quam
surgent coniuncti / in regi-
na / ibi regina austri
primo penitencia pro nimio
eorum boni / illa venit
audire / ipse autem in medium
/ et nunc plus quam ionas

et blasphemam / et in phariseis
addens doctrinam comparacionis
in celestium ad comparandum
contempnunt in istam nunc
de et blasphemeo / ut non com-
paratur in mundo tamen populi
/ scribis / quam autem ninivite et
mulier / quia ut nostrum fugi
peccator / et ideo dicitur viri
niniuite et surgent in
generali resurreccione in iudicio
cum illa cum generacione
ista / sed in illum quod fuit
et resurgit et condemp-
nabunt eam / sed comparacionem
in choris fuit / non mouent
in diuisum autem penas
contempne non videntes per
suam predicacionem ione / quam
solum tempore predicavit et in
plus quam ionas hic / sed
in medio eorum et in omni
modo dampnacionem in terris
/ in hoc autem comparacio
notatur quantum comparati
eundem illi dampnabiles
post comparacionem plus a
populo / quia ibi ninivite
gentiles et barbari / hic
in deo populus dei / 2° com-
paracione predicantis ad pre-
dicacionem / quia ionas
purus homo / christus homo deus et
homo / hic ionas peregri-
nus christus quam natiuus / in
comparacione predicacionis
ad predicacionem / quia ibi
ionas tribus diebus
/ hic christus annis tribus / quia
ionas non fecit miraculum

sic per multa secula / in[fer]nali
oppressione oppressus nec
oppressum quia ibi erunt
perpetuo / et isti non sunt [illegible]
[illegible] blasphemiis / sicut [illegible]
[illegible] / primo [illegible]
resurrectionis / quia surget
2o iudicii [illegible]
quia in iudicio 3o [illegible]
condempnacionis quia [illegible]
[illegible] causa [illegible]
[illegible] resurrectionis quia
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] surget i. resurget
in iudicio [illegible]
[illegible]
condempnabitur [illegible]
condempnacionis [illegible]
[illegible] mortuos [illegible]
quia venit [illegible]
[illegible]
[illegible] regionis [illegible]
[illegible] quia [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] venit
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] venit quia [illegible]
[illegible]
[illegible]
isti [illegible]
[illegible]
[illegible] / [illegible]
[illegible] venit [illegible]
[illegible] notant
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] defectibile
[illegible] defectibile
[illegible]
[illegible]
[illegible]
[illegible] penam [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] penitencie [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

gredi / vn lazarum cum diuite
[illegible] indutum ydolis [illegible]
superiorem posse debeat / diuitem
suo tempore et lazarum propter cuius
[illegible] bonus dicit, [illegible] nobis
et ipse [illegible] [illegible] obti-
nuit / [illegible] [illegible] [illegible]
[illegible] temporalia [illegible]
[illegible] quibus ad fidem
[illegible] [illegible] possessor
ad [illegible] / et [illegible] in [illegible]
et possidet [illegible] / et temporalia
[illegible] statu [illegible] lazarus / nec et
lazarus [illegible] / et lazarus [illegible] / et [illegible]
[illegible] [illegible] in mundo [illegible]
[illegible] [illegible] [illegible]
id est [illegible] [illegible] / [illegible]
[illegible] et lazarum [illegible]
[illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible]
[illegible] ad [illegible] [illegible] in
[illegible] iob [illegible] [illegible]
[illegible] [illegible] id est [illegible] [illegible]
[illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible]
[illegible] [illegible] id est [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] et non
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
in [illegible] [illegible] et [illegible]
[illegible] iob [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in mundo in [illegible]
[illegible] [illegible] [illegible]
[illegible] id est [illegible] [illegible]
[illegible] in [illegible] [illegible]
id est in [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] et
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]

[illegible] et receptionem in [illegible]
[illegible] / 2º conditionem
demonum [illegible] in [illegible] [illegible]
[illegible] ibi [illegible] et [illegible]
[illegible] [illegible] in [illegible] [illegible]
ibi et in [illegible] in [illegible]
[illegible] et [illegible] [illegible] ibi
[illegible] in [illegible] [illegible] in
[illegible] [illegible] dispositionem ad
receptionem demonum [illegible] et
[illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] / [illegible] / [illegible]
[illegible] / et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] alios
[illegible] [illegible] et [illegible] / [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] vel [illegible] [illegible] vel [illegible]
[illegible] vel [illegible] [illegible] vel
[illegible] [illegible] / [illegible] [illegible]
ad [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible]

blasphemi, quorum participes
sunt cupiditates, inanes sunt quia
de peccato, quorum participes
sunt in spiritualibus, de spiritu ne-
quissimo non loquor, ad inimi-
cum, hic vel principem mundi,
quia in demone, bona
sunt nam. Et in tenebris ex-
terioribus ibi erit in tenebris
demonum, ut non respirent
ad lucem, sed ibi moriuntur
usque ad mortem vel in
finem mundi, qui relicta
pulchre sunt et sunt ~~ibi~~ ...
in tenebris exterioribus effusus, hic
sunt nominati homines id est
ipsi mediocres peiores
peioribus ex peccatis sunt ma-
ximum nunc, ideo melius
sunt ... [illegible] non regno
... quorum post regnum
... [illegible] Petri
... Sic erit hic, ex post
plenum dictum, dicens
sic erit generatio huic
pessime, mala sunt gene-
ratio hic in dextro, qui ...
... Mathei xxxiiii
qui quidem ... [illegible]
Mathei xliiii qui ... generatio
... [illegible] xxxxv
... peior in ... generatio-
nibus, ... ad mentem Christi
qui filios et filias demo-
nibus ymolant, de ... xxxv
... peiores post ad
... Christi filii,
ad eum ... [illegible]
in ... nominati
... filium ... [illegible]
... de ... qui post
... [illegible]

... in ... [illegible]
... ad ...
... Ad hunc ex loquente
... temptationibus, qui ...
... spiritum sanctum divine
potestatis, hic ... [illegible]
... spiritum principium
... in Christo ... ubi
post primo temptato, secundo ...
... ibi ...
... in ... [illegible]
... ad hunc ex loquente ad ...
... sunt predicando et do-
cendo ... cum phariseis
... in ... cum ...
principes predicabant ...
... credendos, ...
... ad ... temptationes ... videt
... per ...
... Christo, ... filius dei
... et ... pro ... principum
... hic ...
... [illegible]
... ad ... mor
... ad ... ut
... temptationem, dum ...
... obstinacie ... [illegible]
... id est ... modo
... [illegible]
non poterunt ... ut
ad ... ut ...
et ... [illegible]
... post predicationem, ...
... temptationes
... [illegible]
... [illegible]
... ad ... qui
... [illegible]
... [illegible]
... [illegible]

ut complaceret / sicut omnes
nostrum / predicatorum apparens
diminueret / et ideo mulieres in
platea tam(?) [illegible] / que
ipsum invenire potuerunt ad
respondendum / Ecce quia invenit
te sed et in parentibus ubi
necessitudinis est sancte / et bibi
fecit / mater tua et pater
querunt / et fratres tui quos
et ma[ter] et ego [illegible] diligi
foris stant expectantes
te in loco exteriori / Quere-
ntes te quia ipsi te timuerunt
invenire / ideo dicebas ad
eos ... / 3m Crisos[tomum]
quod iste Christus / quando glo-
rificatur in celis / qui iudicas
gentes in terra / non potest
ut filius dei / que domos
gementem et non [illegible]
cum [illegible] [illegible] / et tamen
prius mater querebant filium
[illegible] / et abscondentem
non sustinebant / Luce 2o
c. 2 per tunc [illegible] / querebant
ad illum sed eum propter
[illegible] non poterant [illegible]
/ querebant magnum [illegible] / scilicet
[illegible] / et illum cum pri-
mum [illegible] ideo non
stabat inter cognatos [illegible]
illum / sed in venit cum postea
in medio doctorum inter
[illegible] / Nota in me-
dio [illegible] predicatorum /
[illegible] in medio [illegible] pe-
nitentem / primo in templo 2o in domo
/ 3o in [illegible] / [illegible]
[illegible] in [illegible] / ideo [illegible]
[illegible] et dolebant i[n]
querendo filium Luce 2o
Fili quid fecisti nobis sic [illegible]

erant [illegible] / et ideo stabat foris
ipso expectando eum [illegible]
/ ibi [illegible] [illegible]
[illegible] ideo stabat inter cog-
natos [illegible] in [illegible]
Luce 2o et [illegible] ipsius [illegible]
[illegible] / Ad ipse respondens dixit
[illegible] tempus [illegible]
in duobus / in corpore et in corpore
/ in corpore [illegible] / et non [illegible]
[illegible] / in corpore
quod [illegible] / ibi et respon-
dens et [illegible] ut ipse
respondens ait dicenti sibi
[illegible] quia in tribus [illegible]
et [illegible] in [illegible] / Quis
est mater mea et qui sunt
fratres mei quasi diceret non [illegible]
[illegible] / [illegible]
fratres non [illegible] / [illegible]
[illegible] [illegible] / [illegible] doctus(?)
meliorem [illegible] me
[illegible] / [illegible] non
[illegible] [illegible] et [illegible]
[illegible] [illegible] / [illegible]
[illegible] [illegible]
[illegible] / [illegible] [illegible]
[illegible] / ut nos [illegible]
dilectionibus / [illegible]
[illegible] / Et extendens
Sicut [illegible] [illegible] in
[illegible] [illegible] [illegible]
[illegible] / primo ad discipulos
[illegible] / 2o ad [illegible]
[illegible] / ubi quicumque / dixit [illegible]
Et extendens manum in
discipulos suos ait Ecce
mater mea / quia me [illegible]
[illegible] / in [illegible] / quia
[illegible] in [illegible]
[illegible] [illegible]
fratres mei quicumque fecerit voluntatem patris mei
[illegible] / qui in celis est in
[illegible] [illegible] / [illegible] [illegible]

spiritus / scilicet quinque fideles
et unum generale / quinque cum
fecerit salutem super mulierem que
est in corde ipse magis sunt et
prior cum scilicet in arte dicendo [illegible]
primo dicit ad principium
filios dei sunt et Et mulier /
predicando quia dicit [illegible]
gignit in cordibus auditorum
super eum / quod fecerit salutem super
mulierem ipse in talibus in regnum
celorum et ipse ait cordis magis
quia sunt [illegible] / [illegible] hec / ad
hoc loquente ad turbas
(q) / hec ipsis hic loquens
cum phariseis / confusionem [illegible] /
[illegible] nimis loquebantur
phariseis ad confusionem et
turbis erudicionem / non sicut ad
dicit philosophus in medicinalibus
Item secundum hoc / quinque ponens
sit medio de turbis / Quando
quia super expressum ait dicit philosophus
[illegible] ad in medium quia
nimis loquebatur non quia
principaliter intendebat turbe
erudicionem / secundo philosophus
confusionem / scilicet quia hic mulier
quia publice arguebat phariseos
coram turbis / ergo apparuit
doctis et plebi in publico coram
populo dicit agnum / Nunc dicitur
publice arguit phariseos /
quia publice [illegible] nunc
plebem [illegible] fidei / et quod ad /
quia ubi cum [illegible] tamen sit
in pretium / sicut dicit agnum
/ [illegible] cum de aliis peccatis quia
quibus non minuet [illegible]
[illegible] populo / Item mulier
[illegible] quicumque [illegible]

non fecit de presente / Cuius cum sum
[illegible] / Paravit mulier [illegible]
in recipiendo absolutionem
dandi illis / sicut ego non de
recipit / ut illius [illegible] ge
neret / non dicit cum [illegible]
quia mulier / Item quia mulier
[illegible] et dolores [illegible]
mater pariendo / quando mater
in [illegible] [illegible] et in
[illegible] [illegible] cum labore
Item ipse cum magis sunt / quia
non dicit pluraliter filios / sed propter
singularitatem [illegible] / [illegible]
quia [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] /
et [illegible] super [illegible] non [illegible]
[illegible] [illegible] / [illegible] in [illegible]
[illegible] quod in [illegible] [illegible]
Item [illegible] [illegible]
[illegible] / [illegible] [illegible] debeat
propter dignitatem / [illegible]
est officium matris parere
et [illegible] / in quantum [illegible]
[illegible] partum / secundo [illegible]
super / in quantum [illegible] et [illegible]
quia [illegible] [illegible] partum / secundo [illegible]
[illegible] / [illegible] capitulum
[illegible] in illo tempore [illegible]

In illo tempore exiens Jesus

Hec est de [illegible]
[illegible] [illegible] [illegible]
de [illegible] [illegible] [illegible]
et primo de [illegible]

2o divulgationis continua-
tionem in ista civitate ibi et fac-
tum est ut convenirent ibi exposi-
tionem p° divulgationis
expositum 2o auctorem ibi expri-
mit quis renuntiat 3o gratias ibi
in predicationibus hec sunt expo-
sita divulgationem uniuersalem
post p° modus congregationis
2o modus predicationis ibi ita
ut in Iconio 3o modus
divulgationis ibi et loquuntur
cum eis modus narrationis duo-
rum primo ex parte doctoris 2o
ex parte auditorum ibi et congrega-
te sunt dicit ergo in illo die sic
quo ostendunt ibi et pro-
nuntiavit eis quod sic per
sermonem deinde in qua predi-
caverunt sedebant fratres multi-
tudo plurimum eos qui
in terra sunt erat ergo tempus quia
illo die adeo quia quomodo
loquuntur quia ipse multitudo et
congregata sunt ad eum omnes
ad doctorem multi ibi sic
scriptis et devoti uno sensu et
predicaverunt quia cum spiritibus primo
auditis ad priores ipse insti-
te in 1o die sic ipse gentes et
quos venerunt primo vox pro-
pter dies autem sequitur
quidem de domo sic cum
duas 3a die vero relinquit
domum magnam sedebat fecit
male sic gentilem et congre-
gata sunt ad eum ibi multi
sic gentiles predicationem
apostolorum post primus quidem
uno cognomine ita ut in
Iconio hec puncto modus
predicationis duo primo ex parte
doctoris ad predicandum 2o
ex parte plebis ad audiendum

ibi et omnes turba dicit ergo sed
dixit autem ibi multi ita
ut in Iconio venerunt
predicare et ascendunt duos ut
audirent predicabant ut ergo
auctoritatis attendebant omnes
turba in qua benivolentiam
ad audiendum faciebant in
quo auditorum audientium in
lectione in quo principiis ad
magnum Et loquuntur est
hic puncto modus divulga-
tionis duo primo fructuosus
et probabilis dicit ergo et loquuntur
est eis .i. ad credulitatem
eorum ita ut non dubita-
ret turba audientium cum in
medium scilicet et primi ex
improbabilis grecis 3o cuius proba-
bilitas erat multa vero disputatio
publice primo sic collectio
morum proponit formam doc-
toribus ad docendum 2o hic in
quantum vero scilicet est
propria naturalis questio-
nem dicitur quomodo de domo
regem primo 2m cum medita-
tio finem preparavit ibi sede-
bat 3m cum publicanis
ex quo ibi ascendens in monu-
mentum primo regnum pro prop-
ter omnem patrem quantum est
pluralis magnum ibi sede-
bat propter quando in domo
hic ibi Iconium proponit
formam auditoribus ad au-
diendum 2o hic quod ad
quantum p° quod ad benivo-
lentiam primo audientium
ibi multi .i. quidem
privatus ipse ubi quando autem
ibi populi plus declaratio
promissum 2o quod ad

seminatum ibi scolares quia
non manebant sicut et illud
nec usque amicis omnibus
spectat 3o quantum ad
principalitatem ibi in tractatione
de natura ex ultimo quod
[illegible] pedibus
eorum. Ecce exiit qui seminat
[illegible] [illegible] [illegible] per
[illegible] [illegible] primo in [illegible]
[illegible] et in [illegible] seminationis
[illegible] in [illegible] sic seminans [illegible]
[illegible] super seminationibus ibi
simile est regnum celorum [illegible]
qui seminat [illegible] [illegible] in [illegible]
seminans quod est [illegible] sinapis
ibi simile est regnum ce-
lorum [illegible] [illegible] in [illegible]
[illegible] [illegible] ibi simile
est regnum celorum fermento
[illegible] in [illegible] [illegible]
[illegible] ibi simile est regnum
celorum [illegible] in agro
[illegible] in [illegible] ibi
simile est regnum celorum [illegible]
negotiatori [illegible] in
[illegible] ibi [illegible] simile
est regnum celorum [illegible]
[illegible] in mari [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible]
[illegible] primo [illegible] [illegible]
[illegible] quod est de semine [illegible]
seminanti totum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod totus
[illegible] [illegible] fructum [illegible]
et bonorum operum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible]
et [illegible] fructum bonum
[illegible] in quantum [illegible]
[illegible] [illegible] [illegible] primo [illegible]

[illegible] [illegible] [illegible] ibi [illegible] [illegible] [illegible]
3o [illegible] ibi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] primo seminans
[illegible] 2o capitulo ibi et [illegible]
seminat in [illegible] in [illegible] [illegible]
[illegible] quod [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] exiit [illegible]
[illegible] seminat [illegible] quia
seminator semen sum et [illegible]
[illegible] in quo est [illegible] [illegible]
[illegible] [illegible] exiit [illegible] [illegible] qui de
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et qui seminat
[illegible] [illegible] [illegible] [illegible] seminat
et [illegible] seminandi seminat
semen [illegible] [illegible] [illegible] [illegible]
quod est [illegible] et quod [illegible] [illegible]
[illegible] et [illegible] semen
[illegible] seminat [illegible] [illegible]
est illud semen et [illegible] [illegible]
[illegible] quod est [illegible] et [illegible]
[illegible] quod est [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
exiit seminator [illegible]
primo Et dum seminat
[illegible] seminans [illegible] [illegible] [illegible]
[illegible] et primo [illegible] in [illegible]
2o [illegible] [illegible] ibi [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 2o [illegible]
[illegible] [illegible] [illegible]
[illegible] ibi [illegible] [illegible] [illegible]
in [illegible] 3o [illegible]
[illegible] [illegible] [illegible]
[illegible] ibi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

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tempore dictum ad singula. tempore autem
peccato per dyabolum [illegible]
que veniunt volucres celi
2o in principio [illegible]
ibi secus viam [illegible] 3a solli-
citudo [illegible] ibi et avene
runt spine [illegible] exponam [illegible]
textum post sequitur et dum seminat
[illegible] secus viam [illegible]
[illegible] ubi
non [illegible] et a
volucribus comeditur [illegible]
sequitur et veniunt volucres
celi et [illegible] et collige-
runt [illegible] aliud
cecidit [illegible] petram ubi
non habet terram [illegible]
[illegible] et figitur in eas
radices et [illegible]
per glossam petrosa [illegible]
germinare [illegible] non figitur in
eis radix quia non habent
altitudinem terre sed super pe-
tras. sole autem exorto estu-
averunt i. estum solis
ferre non potuerunt et quia
non habent radicem profunditatis
[illegible]
[illegible]
ad literam [illegible] spiritualiter [illegible]
[illegible] in [illegible]
auditores [illegible] qui dicunt
[illegible] qui audiunt sed non
[illegible] et [illegible]
[illegible] quia dyabolus
tollit de corde eorum et hii
sunt secus viam [illegible] sunt qui
audiunt et suscipiunt [illegible]
sed non [illegible] fructum [illegible]
[illegible] non [illegible]
[illegible] et hii sunt super pe-
tram. 3i sunt qui audiunt

et suscipiunt et [illegible]
[illegible] sed non [illegible]
[illegible] in [illegible]
[illegible] in [illegible] et di-
[illegible] et [illegible]
et hii sunt [illegible] spinis [illegible]
[illegible]
[illegible] et di-
[illegible] exponit
[illegible] et dum seminat i. dum
[illegible] quod [illegible]
[illegible] filius hominis [illegible]
[illegible] predicat [illegible]
[illegible] i. quedam [illegible] semina
[illegible] i. [illegible]
[illegible] et [illegible]
[illegible] affectiones [illegible]
[illegible] in [illegible] et non in [illegible]
et volucres celi comederunt
illud i. demones qui [illegible]
[illegible] ne [illegible]
[illegible] suggestione
[illegible] et [illegible]
[illegible] devorabant [illegible]
[illegible] aliud
cecidit [illegible] glosa in [illegible]
[illegible] sed in [illegible]
[illegible] super
petram ubi non habent [illegible]
[illegible]
[illegible] obediencie et [illegible]
[illegible] quod [illegible]
audiunt [illegible] sed
non [illegible] ista [illegible]
quia non habent altitudinem
terre i. [illegible] in
temptationibus. [illegible]
[illegible] i. [illegible]
[illegible]
et [illegible]
[illegible] super [illegible]
et [illegible] et quia non habent
radicem [illegible]
[illegible] radix
[illegible] timor domini [illegible]
[illegible]

modo in caritate radicati et
fundati, ut dicitur Ephesiorum 3. Glossa: Qui
eciam fidei perdiderunt initium
verbo audiunt credunt et deficiunt
germinem. Unde dicitur [illegible]
aliud vero ceciderunt inter spinas
id est in corde diviciarum [illegible]
curis sollicitudinum et crescentes
spine inclinabiles intemperies sunt
divicie et suffocaverunt ea
id est occupaverunt mentem ut fru-
ctus spiritualis in ea perfici
non possit. Genesis iii°: spinas
et tribulos germinabit tibi.
xiii Crisostomus: in bonis desideriis
in peccatis in voluptatibus in spinis
diviciis. Unde quere quare di-
xit Dominus hic suffocaverunt de
sursum et perdiderunt hic diviciis
et suffocaverunt hic in voluptatibus
et procedunt. Luce: non refe-
runt fructum ut in di-
sidenciam [illegible] se dicit
[illegible] audientes [illegible]
gaudium. Aliud vero ceciderunt
hic notatur de casu seminis
ad perfectum ubi implentur in-
[illegible] seminantes quia aliud re-
cedunt [illegible] recipientes
quia in terram bonam fruc-
tificando seminis. quia de
[illegible] fructum dicitur fructificam
tenuis [illegible] in terram bonam
[illegible] aliud vero ceciderunt
in terram bonam quia est [illegible]
per despectum pigrius [illegible]
[illegible] [illegible] perfectum [illegible]
[illegible] debet [illegible] in terra
[illegible] et [illegible] fi-
[illegible] bonorum operum. Aliud
centesimum in [illegible] et perfectis
centesimus cum [illegible]
non ducto [illegible]
[illegible] [illegible] [illegible]

perfecto in quo figuratur de celo
quibus ducitur per electionem perfectionem
Genesis xxvi°: seminavit ysaac
in terra illa et invenit in anno
i° centuplum. Aliud [illegible]
sed in [illegible] continentibus [illegible]
[illegible] cum contineat [illegible]
ducto per centum in quo figuratur
de celo [illegible] centum [illegible]
de quibus in fine verbo [illegible]
[illegible] per timotheum vero viduam
[illegible] non minus [illegible]
[illegible] annorum in operibus bonis
[illegible] testimonium [illegible]
Aliud tricesimum sed in coniugatis
[illegible] tamen observancia
de [illegible] in [illegible]
[illegible] seminatur in
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
per [illegible] [illegible]
[illegible] per temporalem [illegible]
[illegible] in quo seminatur [illegible]
[illegible] semina [illegible]
seminatur cum post angelos
in celo [illegible] primos parentes in
[illegible] [illegible] [illegible] in mundo
[illegible] in [illegible]
[illegible] semen [illegible]
[illegible] cecidit [illegible]
[illegible] [illegible]
quia [illegible] seminavit [illegible]
[illegible] [illegible]
[illegible] [illegible]
in [illegible] [illegible] et [illegible]
[illegible] in terra [illegible]
quo cecidisti lucifer qui mane
oriebaris. Item cecidit super pe-
tram [illegible] [illegible]
in paradiso [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] in [illegible] cecidit

ante spinas .i. ante peccati tam
undique pullulatum et io presso
rium est quod quibus hos nasci tu
spinas .i. cum originali culpa xpus
recedit intactum bonum sed in virgi
nem maximam et attulit fructum
nostre redempcionis xpus in tri
spiciendis ... in presta
cionibus credentibus in psalmis
in fine xix tabernaculum recepi-
etc semen istud sed xpus
primo cecidit in terram bonam
in incarnacione virginitatis terram
2o mortuum in passione Johannis
xii nisi granum frumenti cadens
in terram etc 3o pullulavit
in resurrectione Job xiiii
lignum habet spem quia si precisum
etc 4o ascendit sursum in
ascensione ipse enim est qui descen
dit etc Augustinus. 5o producit
spicam in generali vocacione ipse
enim est qui quasi fuit etc 6o comple
tur in universali ecclesie congrega
cione ipse enim relinquere
vobis filium sicut semen primo
meretur in mundi conversacione
quanti ad corpus cum nascitur
matri unius in illo tempore dicens
messoribus. septimo reconditur
in orreum vite eterne in presen
tacione qui congregabitur tri
ticum in orreum suum Qui habet
aures audiendi audiat hic
redditur id quod loquitur parabo
lice ubi primo ostenditur ...
auditorum 2o introducitur que
disputacio ibi et accedentes
3o responsio ibi dimissa ta
instructione ... ibi quod videntes
non videant etc quo Qui habet
aures audiendi, ubi cum
habet ... ...

rem et attente attendendam
ordinat ... id est apte ... qui
habet aures audiendi audiat
quod pater dicit ... 3o
in mente ... auditum ...
... in corpore de quo dicit
qui habet aures 2o in interiori
in mente de quo subdit au
diendi 3o nempe reperientis
... addit audiat ...
auditus est ... 2o inte
lectiue 3o effectiue de ...
... audi filia et vide etc
et accedentes discipuli ...
... quorum descendunt
... ...
et ... dixerunt ...
in parabolis ... loqueris ...
... ... in ...
... ... dispu
... ... quod ... non
... et ... ...
... ... Et ...
... quo hic ... ...
... sed quia nobis ...
et ... et ... quia
... in parabolis Qui non videntes
... ... ubi
... ... questio
... 2o questioni ...
ibi id in parabolis ...
... id ...
... manifestatur ... 2o ...
... ibi qui cum habet ...
... et quia ...
... ... in
... manifestius
... ...
... non ... ...
... id est quod ... est ...
... non 2o quia ...
non ... ... est

et io causa p[ri]e 2 h[abe]t est
p[ri]a 2 qui rudius sunt in
p[ro]cedit illis [illegible] qua
p[ro]p[ter] videt q[ue]stio[n]e cetera q[ue]
s[u]p[er]ius | rudius quia ipsi
in ordine in intelligentiis
sedent multa in s[an]c[t]is duo
sunt medium visionis [illegible]
excellentiam ipsorum io p[ri]9
videt q[ue]stio[n]em que p[er]tinebat
ad eos io d[icitu]r nobis q[uo]d
io no[n] loquitur nobis p[ar]abola
et s[ed] ap[er]te quia quasi nos
[illegible] [illegible] [illegible]
[illegible] e nosse misterium regni
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible] ut in intelligentia [illegible]
[illegible] vel misterium regni celo
[illegible] i. [illegible] [illegible] [illegible]
[illegible] | io [illegible] [illegible]
no[n] [illegible] nos [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ap[er]te [illegible] [illegible]
nobis [illegible] [illegible] [illegible] 2
[illegible] illis [illegible] no[n] est
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] que [illegible]
[illegible] 2 [illegible] [illegible] [illegible]
[illegible] [illegible] h[ab]z [illegible] [illegible] [illegible]
2a io [illegible] [illegible] recipientes
quia [illegible] e [illegible] in intel
[illegible] illis qui s[un]t ydonei
[illegible] e [illegible] [illegible] illis [illegible]
[illegible] e [illegible] [illegible] [illegible] 2 modo
quidem [illegible] intelligentiam
[illegible] [illegible] intelligentiam [illegible]
[illegible] [illegible] [illegible] in omni mo
mo [illegible] [illegible] ad illum 2
[illegible] [illegible] in intellig
[illegible] [illegible] [illegible] [illegible]

in [illegible] [illegible] [illegible] [illegible]
[illegible] op[er]9 [illegible] in intellectu9
2 [illegible] [illegible] [illegible]
[illegible] [illegible] in intellectu9 [illegible] [illegible]
[illegible] cu[m] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
qui h[ab]z [illegible] [illegible] [illegible] [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] 2 [illegible] [illegible] [illegible]
qui [illegible] no[n] h[ab]z [illegible] [illegible] [illegible]
[illegible] q[uod] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] studio [illegible]
[illegible] [illegible] co quia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] d[icitu]r q[uod] [illegible]
[illegible] [illegible] [illegible] [illegible] h[ab]z [illegible]
p[ro] [illegible] [illegible] co quo no[n]
[illegible] 2 si no[n] [illegible] quo
[illegible] 2 videt qui h[ab]z
[illegible] in intellectu [illegible]
2 [illegible] [illegible] illo [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ip[s]i 2
[illegible] d[icitu]r 2 no[n] [illegible] quia [illegible]
[illegible] | [illegible] h[ab]z quia [illegible]
[illegible] | s[ic]ut homo [illegible] [illegible]
[illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] 2 [illegible]
[illegible] mortu9 s[ic]ut qui h[ab]z
in intellectu [illegible] [illegible] [illegible]
no[n] intelligere d[icitu]r io [illegible]
2 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] no[n] h[ab]z 2 [illegible] h[ab]z [illegible]
ab eo: 2 [illegible] [illegible] [illegible]
[illegible] e si [illegible] qui no[n]
h[ab]z op[er]9 [illegible] q[uod] h[ab]z i. [illegible]
[illegible] [illegible] in intelligentiam
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] in intellectu [illegible]
[illegible] [illegible] h[ab]z [illegible]
2 [illegible] | s[ic]ut qui no[n] h[ab]z

quia non sunt digni scire
sed [illegible] 2m [illegible]
[illegible] secundum [illegible] in [illegible]
qui sunt .i. [illegible] hic
Jesus in parabolis hic videtur
ad questionem [illegible] quo
in parabolis loquitur turbis
et primo tangitur causa occulta-
tionis parabolice sed turbis 2o
proponitur causa manifesta-
tionis | secundum discipulis ibi
vobis autem datum est causa
prima est incredulitas infidelium
causa 2a fides discipulorum
2o [illegible] in fine hic qui
habet tres causas [illegible] 3o
ad implendum [illegible] divinum in intelli-
gentia [illegible] 2 [illegible]
[illegible] 2 est | 2a | in prima 2a
[illegible] 2 [illegible] causa occul-
tationis quia ad turbis sed
defectus [illegible] intelligentie
[illegible] 2 in credu-
litatis [illegible] in [illegible]
[illegible] credulitatem in primis
2o per testimonium prophete [illegible]
[illegible] ut adimpleatur
2a hic in parabolis loquitur
[illegible] sed turbis quia videntes
hic implicatur [illegible]
[illegible] ad fidem [illegible]
[illegible] 2 intelligen-
[illegible] dicit quia [illegible]
[illegible] .i. videntes [illegible]
[illegible] miracula [illegible]
non vident [illegible]
cognitionem interius [illegible]
[illegible] 2 [illegible] per
[illegible] non [illegible]
ut [illegible] interius
2 [illegible] intelligentiam ad
[illegible] intelligunt
sed [illegible] 2 prophetis [illegible]
[illegible] non [illegible]
[illegible] in [illegible] et ad

implebitur hic [illegible] per
dictum prophete Ysaie ubi [illegible]
[illegible] prophetia primo [illegible] incredu-
litatem 2o in credulitatis causam
ibi incrassatum est [illegible]
[illegible] ibi [illegible] videbitis
dicit ergo ut ad implebitur in
eis [illegible] 2 incredu-
litas prophetia Ysaie dicentis 2
[illegible] per [illegible] ut [illegible]
[illegible] non [illegible] ad [illegible]
ad impleta est prophetia Ysaie
[illegible] in [illegible] verbum et audi-
[illegible] 2 [illegible] intel-
ligere 2 videbitis [illegible] 2 noli-
[illegible] [illegible]
[illegible] sed corporis
[illegible] 2 non
intelligetis [illegible] Ysaie
primo [illegible] possessionem
[illegible] 2 videntes [illegible]
[illegible] [illegible] [illegible]
[illegible] 2 non videbitis [illegible]
[illegible] defectus
[illegible] cognitionis
[illegible] 2 [illegible] audientes
[illegible] [illegible]
[illegible] [illegible]
ut oportunit [illegible] intellectu
[illegible] quia [illegible]
[illegible] 2 [illegible] verbum
2 non intelligetis Incrassatum
est cor hic [illegible] causam
incredulitatis 2 [illegible] [illegible]
primo [illegible] in
[illegible] in [illegible]
[illegible] .i. [illegible]
[illegible] [illegible]
[illegible] intelligendi
quia [illegible] ut [illegible]
[illegible] 2m [illegible]
[illegible] in [illegible]
est [illegible] 2 [illegible]

[illegible]

et non caritatis ipsius cum brevis
ad spiritualem. Item conveniunt
Crispus quia sunt parabolice
dicerentur primam ad quod vidit
primo tamen petrum parabolis
ut faciat mediatorem ratione
tunc erigit secundo motorem corporis
responsibilem tamen tamen primum
hoc quod consummare. Item ut
credat operationem perfectorum
ad terminus quia in illis tum
deficiebat in istis perficiatur
ut ad hunc hodie indiguus
deffinitur per verbum erroris quo
ad hereticos perfecti dicitur mentis
quo ad iudeos per impletionem
dei dei quarto ad malos
vivos sicut sit status boni
et sine peccato [illegible] in ipsi
nus [illegible] tamen in parvis bene-
ficiis perfecte inserere fructum
tricesimum quarto ad bonos lai-
cos sexagesimum quo
ad bonos clericos centesimum
quarto ad bonos religiosos.
Item septimo conveniunt Crispus
quo septimo quia ubi quando pro-
cedendo non loco sed tem-
pore et dispensatione quia
cum ad nos venit cum fuit
cum nobis et per vitam actionem
et per carnis assumptionem.
Item non cadit semi-
nalium ad inceptionis tam
quam sanctis cum agricola qui
parat semen primo semi-
nalem vel super petram
vel inter spinas secundo talis
fuit non sunt ut rudi-
tum Crispum non dicit parat
semen sed cadit vel quorum
quod non est semen quia petram
et illis vel spinas non prius

sed non potest vel non spinas
sed spinalis potest super ipso pe-
tris cum dominus de lapide
bus istis suscitare filios Abra-
he id est de peccatoribus salva-
mentos per penitentiam et ad
primum non quiescunt ut
sit sunt impossibilibus.
Item nunc de mulieribus dissipabis
quasi [zelus] quare tantum
accesserunt non ut caritate
in cadem nam cum ipso
et tunc in electione ad quod dicitur
cum ruptis vel ut in religione
de necessitate benevole cum zelum
in cadem cum nimia commotio-
ne aliquantulum spiritus necesse-
runt vel ut in religione de-
testari nativus quia ipsa ut
regendo quem facientibus
quandam motum necessitatem dicit
cum id perfecti necessitatem ad cum
et immortalium. Bene tunc quis
sit sublime consilium mali ter-
rendam reginam [illegible] quasi fiat
ad discipulos qui cum quando
talis fidelis corpus quod bene facit
primo comparatione ad privatos
in incredulos secundo comparatione
ad fideles patres ubi tamen
dico vobis dicit secundo bene
sunt ad felicitatem et philosophorum
ouch in terris bene quia bene
dicit magis beatitudo est bene
fuso in officialibus potentiarum
ampliatur in debita tempore
in oculo et operatione speciosum
forma per filius hominum et ideo
deum nec bene et amicus in
terris quod audivit a probatur
necnon verba quam bene contra
hoc quod videntur quam nos in dicitur
Amen dico vobis. Sicut
quando corpus sine operationem
patrem ad fidelibus patres

quos gaudebat excecatos propter
peccata et iusto iudicio excecati
capiuntur videntes et audientes pro
ficiunt quia non videbunt
Quod quidam exponunt dicentes
nobis quia multa peccata
videntes in cognitione
et iusti volentes in scientia
capiuntur videntes quod nos vi
deamus id est impleatur [illegible]
filium Dei in carnem post
dum in celum celos tunc et
descendit [illegible] homo [illegible]
[illegible] descendentes et discip
ulos temptatores ipsius quibus
[illegible] dicit ei [illegible] multi [illegible]
[illegible] et tamen non viderunt
et audire que auditis [illegible]
[illegible] per [illegible] et non au
dierunt unde [illegible] [illegible]
[illegible] quibus [illegible] est [illegible]
ista [illegible] [illegible] ¶ [illegible] go
[illegible] [illegible] [illegible] [illegible] qui vi
dent quod ita [illegible] [illegible] qui
non videntur et credunt [illegible]
[illegible] [illegible] per fidem et hoc
[illegible] per difficultatem [illegible]
[illegible] in quo maior [illegible]
[illegible] ipsi [illegible] [illegible]
[illegible] in quo maior dilectio
[illegible] vel ubi loquitur de vi
so fidem predicantem [illegible]
[illegible] ¶ Item et non viderent
quod nos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] ipsi [illegible] in
[illegible] non in [illegible] in
[illegible] [illegible] non [illegible]
[illegible] ¶ Item [illegible] in [illegible]
[illegible] in [illegible] ubi [illegible]
ipsi in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] obiectum [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] mundo [illegible] ¶ [illegible]
[illegible] mundum reddit [illegible]
[illegible] [illegible] impedimenta [illegible]
[illegible] [illegible] [illegible]
est [illegible] [illegible] [illegible]
[illegible] [illegible] amore [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] fides [illegible]
[illegible] [illegible] spes [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ¶ [illegible] fidei
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] obiectum
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
id est [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ¶ [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] debemus [illegible]
[illegible] [illegible] [illegible] [illegible] nobis
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ubi [illegible] [illegible]
[illegible] [illegible] [illegible]
ubi [illegible] qui audit [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nobis [illegible]
non [illegible] nos [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
id est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

iniustice loq(ui)t(ur) audit(ur) (et) d(icitu)r
iniustu(m) s(ermo)n(e)m ut (e)x(em)p(lu)m in
i(n)tellectu clamat. s(e)mi
nudit b(e)n(e) hic (com)ponit
p(ar)abola(m) d(e) semi(n)a(n)te (et) p(rim)o
d(e) eo q(uod) accidit in d(e)f(ec)tu(m)
2o d(e) eo q(uod) accidit in p(ro)fectu(m)
ibi q(uo)dda(m) no(n) in t(er)ra(m) bo-
na(m) in p(ri)ma ponit p(ar)abola(m)
semi(n)ib(us) p(rim)o d(e)fect(us) p(ro)d(ucti)o(n)is
[illegible] 2o p(ro)p(ter) p(er)mi(ssi)o(n)e(m)
mo(r)t(is) ibi q(uo)d aut sup(er) pe-
tra(m) 3o p(ro)p(ter) sollicitudine(m)
p(ro)fici(en)t(es) ibi q(uo)d aut semi-
nat in spinis. In p(rim)a ibi
[illegible] d(e)m(on)is d(e)f(ec)tu(m) q(ui)b(us)
[illegible] semi(n)ati [illegible]
[illegible] d(icitu)r [illegible] q(ui)
[illegible] b(e)n(e) i(d est) b(e)n(e) [illegible] i(d est)
[illegible] q(uo)d p(re)dicatur [illegible]
[illegible] l(e)g(is) q(ue)
p(re)dicabat [illegible] (et) no(n) in-
telligit i(d est) [illegible] no(n) p(re)dicat
a(m) illud [p(ro)b(atio)] [illegible] intellig(er)e
ut [illegible] [illegible] [illegible]
i(d est) [illegible] q(ui) su(n)t [illegible]
[illegible] [illegible] [illegible]
no(n) e(st) [illegible] p(er) [illegible]
[illegible] [illegible] diffu(n)di(tu)r [illegible]
[illegible] [illegible] in q(ui)b(us)
suggere(n)do [illegible] [illegible]
t(er) (et) [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] (et) [illegible] [illegible]
in b(onum) d(e)i [illegible] [illegible] q(uo)d
[illegible] [illegible] e(st) [p(ro)b(atio)]
[illegible] [illegible] q(uo)d semi-
natu(r) [illegible] [illegible] [illegible]
hic e(st) q(ui) seminat(ur) [illegible]
[illegible] [illegible] d(icitu)r [illegible]
e(st) q(uo)d seminat(ur) e(st) [illegible]
d(e) semi(n)a(n)te [illegible] (et) semen
seminatu(m) e(st) (et) ager semi-
natu(s) in quo sit seminatio
ut d(icitu)r [illegible] semen [illegible]
[illegible] hic est q(ui) seminat(ur)

est i(d est) semen [illegible] [illegible]
[illegible] (et) [illegible] semen in [illegible] [illegible]
p(ro) [illegible] [illegible] temp(or)a
[illegible] s(e)minat(us) e(st)
[illegible] [illegible] [illegible] in q(uo) [illegible]
in [illegible] p(rim)o [illegible] [illegible] 2o [illegible]
[illegible] suggestio(n)es [illegible] ibi
(et) [illegible] [illegible] [illegible] 3o
[illegible] d(e)f(ec)t(us) in [illegible]
ibi no(n) [illegible] aut in [illegible] [illegible]
[illegible] ibi [illegible] [illegible]
d(icitu)r [illegible] q(uo)d [illegible] seminat(us) est
semen [illegible] sup(er) petra(m)
i(d est) [illegible] p(er) [illegible] [illegible]
e(st) q(ui) b(e)n(e) [illegible] [illegible]
[illegible] [illegible] (et) [illegible]
[illegible] [illegible] [illegible] d(e)
[illegible] [illegible] in [illegible]
(et) d(e) [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] d(e)f(ec)t(us) [illegible]
[illegible] [illegible]. [illegible] e(st) [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] (et) [illegible] i(d est) [illegible]
[illegible] (et) hic [illegible] [illegible]
[illegible] d(e)f(ec)t(us) [illegible] [illegible] aut
[illegible] [illegible] (et) p(ro) [illegible]
[illegible] uel [illegible] in
loco suo p(ro) [illegible] d(e) loco [illegible]
[illegible] uel [illegible] quo [illegible]
[illegible] [illegible] quo
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] uel [illegible]
[illegible] [illegible] [illegible] d(e)f(ec)t(us) semi-
n(is) [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] d(e)i [illegible] [illegible] [illegible]
[illegible] d(icitu)r [illegible] [illegible] quo [illegible]
[illegible] quos [illegible] (et) [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] (et) [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quos [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] nostri ad bonum et [illegible]
[illegible] sibi cum [illegible] quomodo
perditos quos [illegible]
prius nobis cum [illegible]
[illegible] est | cum [illegible] in doctrina
[illegible] bene ut [illegible] cum
[illegible] in [illegible] primum
[illegible] | ebrietas primo [illegible]
eos [illegible] ut [illegible] cum
[illegible] | cum [illegible] impletione
[illegible] Iacobi [illegible]
[illegible] nos cum [illegible] | et cum
[illegible] in [illegible]
[illegible] primo peccatis [illegible]
[illegible] sunt qui nunc se
[illegible] est in [illegible]
[illegible] in quo tangitur primo
[illegible] est 2o [illegible]
[illegible] et [illegible] primo [illegible] quo
[illegible] ibi et sollicitudo [illegible] quo
[illegible] ibi et sunt fructu
dicit [illegible] qui nunc [illegible] est
i. [illegible] recepit in [illegible]
i. in angustia et sollicitudine
[illegible] [illegible] multum [illegible]
[illegible] sic est qui cum
[illegible] [illegible] quorum
et sollicitudo [illegible] [illegible]
[illegible] acquirendi tum
[illegible] perdendi et fallacia [illegible]
[illegible] [illegible] fallaces sunt quia
[illegible] [illegible] non [illegible]
[illegible] fallaces sunt quia non [illegible]
[illegible] fallaces sunt
[illegible] cum [illegible] est [illegible]
[illegible] cum qui [illegible]
[illegible] [illegible] in [illegible]
[illegible] cum [illegible]
[illegible] est ut [illegible]
[illegible] cum 2o sunt fructu
[illegible] i. boni operis | [illegible]
[illegible] | [illegible] est [illegible] et
[illegible] sunt fructu [illegible]
[illegible] in [illegible] [illegible] sic [illegible]

[illegible] [illegible] [illegible]
[illegible] tangitur | [illegible]
2o | fructu ibi et [illegible] /
[illegible] tangitur in [illegible] in
[illegible] [illegible] [illegible]
dicit in [illegible] et [illegible]
quod in [illegible] in [illegible]
[illegible] quod fructu [illegible] dico
[illegible] [illegible] in [illegible]
[illegible] est i. [illegible] recepit
sic est quod [illegible] cum [illegible]
[illegible] et in [illegible] [illegible]
et [illegible] et fructu [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et non
[illegible] fructu | et [illegible]
[illegible] sic [illegible] [illegible]
[illegible] [illegible] et sic [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] | [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] i. [illegible]
[illegible] | [illegible] [illegible]
[illegible] qui [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Timotheum
[illegible] filios [illegible] | [illegible]
[illegible] [illegible] qui non
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] qui [illegible] [illegible]
[illegible] in [illegible] vel [illegible] fructu
est [illegible] | [illegible] [illegible] |
[illegible] [illegible] fructus [illegible]
[illegible] [illegible] ad Timotheum
2o [illegible] [illegible]
[illegible] de fructibus [illegible] 2o [illegible]
[illegible] | [illegible] [illegible] | [illegible]
[illegible] [illegible] [illegible]
[illegible] fructi [illegible] [illegible]
[illegible] [illegible] [illegible] possunt
[illegible] [illegible] [illegible]

[illegible]

inspirare bonos audiret et dum
inspirat semen ut, ecce in
intellectu clamaret ecce
exiit bonum hic exponit
parabolam de semine primo
de eo quod cecidit in deserto
2o de eo quod cecidit in petrosum
ibi quod autem non in terram bo
nam in prima ponit parabolam
seminis primo de statu personarum
eorum 2o reprehensionem
motus ibi quod autem super pe
tram 3o proficientium ducentium
perfectorum ibi qui autem semi
natus in spinis. ‖ In prima ibi
tripliciter de modis dicturus omnibus
ergo sedens seminanti medi
tatus ter dicit ergo omnis qui
audit bonum i. bonum regni i.
eternum quod pertinet regnum
celorum vel dicit legem que
pertinebat spiritualia et non in
telligit i. ad actum non perducit
dum illud [pro] volunt intelligere
ut bene agere venit malus
i. dyabolus qui sunt per actor
malis perfruentium tamquam malus
non est irremissibilis per plurimum
tamen malum diffunditur per
in dictum venire in quantum
suggerendo errorem violen
ter et rapit nuffrendo quod
violenter nam quidem spe
tionalibus et naturalibus [illegible]
in bonis dei vel dicere sumus
vel celestem natum est [pro]
inspiratur rapit quod semi
natum eius per medium et ideo
hic est qui seminatur quod credere
maledictum quod dicit hec
est quod seminator est tu loquitur
de semine [verbo] et semen
seminatum est et agere semi
natum in quo fit seminatio
ut dicit dyonisius semen vel
pertinet hic est qui seminatur

est i. semen recipit semis
bonum et seminis in bonis per
perfectionem dignitatis tempora
libus ecce autem seminatus est
etiam sedit dicit in quo tangit
maior per invidiam bonum 2o recu
dum suggestiones nudi ibi
et gaudio cum gaudio 3o
tempore defectus in tentacionem
ibi non habet autem in se mis
tentationem ibi fit tribulatione
dicit ergo quod ut seminatus est
semen recipit super petram
i. duritiam petrine motus hic
est qui bonum audit et deinde quia
talibus credidit et gaudio cum
gaudio suscipit illud de
facili recipit in perfectionem
et de facili in perfectione non habet
radicem in cultivatione perfectionis
autem in tenore defectus ordine ex
tendit eorum. Radix autem est si
nectur mesquam statim bonum
recipitur [sed et temporalis] i. ad tempus
durat et hic audit fructuosus
eius defectus ex vocatione facit autem
tribulatione vel devocione et persecu
tione vel tribulatione in
loco suo persecutione de loco vel
locum vel tribulatione quo vel
persistere persecutione quo
vel in religionem propter bonum
per fidei et cum scandali
sunt credens. infide vel vide
vocatione 2o per defectus semi
nis in primis propter in praua
tionem tribulationis sequitur
bonum dei spinas eius in super
terram dicit bonum hic quo vel dum
fos quos recordalit et gra
tificat [actum pro] gaudio eius
dicit et bona hic eius bonum gloria
quo vel inde et mos quos bonum
facit et ratio hic bene bonum eternum

[illegible]

tracte sunt ex eo quod gratia
vel sic secundum zizaniam numquam
que est virtus mala virtus ergo
tamen non habet tantam efficaciam
ex parte actoris quia deus non
est malus Item tamen non habet
tantam sufficientiam ex parte sui
quod malum non est Item tamen non
habet liberum in eliciendum ex
parte boni quod neque virtus est
et non [illegible] ordinatus sed
liberum non habet tantam efficaciam
quia in defectum sed liberum
arbitrium vel [illegible] malum
cum actus in [illegible] ex differen-
tiam Item substantiam in
bono et ex ipsum agit et corrumpit
Item non liberum non ex eius mul-
tiplicatione tamen ex eius operatione et
corruptione quia est [illegible]
[illegible]
[illegible] et [illegible] ex
[illegible] et habet assignat duas
causas [illegible] tamen dicitur et agit
[illegible]
in hoc non [illegible]
[illegible] dolo per similitudinem ex
[illegible] in [illegible] ut mox ut
[illegible] volunt in spinis nos
ut dolos patientie [illegible]
[illegible] quia [illegible]
[illegible]
[illegible] expurgare [illegible]
forte homo ut ex eo quod [illegible]
[illegible]
[illegible] ponitur [illegible]
ut [illegible] quia [illegible]
[illegible] ut quia non [illegible]
[illegible] quod [illegible] est hominibus
[illegible] suggessit
sed [illegible] dixerit [illegible]
[illegible] et collegium [illegible]
ut [illegible] et [illegible]
[illegible] motus [illegible]

petrus [illegible] in
[illegible] et [illegible]
[illegible] dicitur [illegible]
[illegible] descendit et [illegible]
[illegible] non [illegible]
[illegible] et
[illegible] non in [illegible] potest
[illegible] expectatur Ne
forte [illegible] in
[illegible] dispositionem [illegible]
ne forte [illegible]
[illegible] ubi [illegible]
[illegible] et
[illegible]
[illegible] [illegible]
[illegible] et [illegible]
[illegible]
[illegible] est
[illegible] in [illegible]
[illegible] non [illegible]
[illegible] et [illegible]
[illegible]
quod [illegible] sed [illegible]
[illegible]
non [illegible]
[illegible] et [illegible]
[illegible] non [illegible]
[illegible] prohibetur [illegible]
[illegible]
[illegible]
et [illegible] quod est [illegible]
[illegible] fidelibus [illegible]
[illegible]
quod est [illegible] ad [illegible]
[illegible] non [illegible]
[illegible] fidelibus [illegible]
[illegible] quod non [illegible]
[illegible]
[illegible] fidelibus [illegible]
[illegible] quod est
[illegible]
est nullus [illegible]
[illegible] in [illegible]
[illegible]

q nr̄m n̄ d(e)struet bonū ga
bendū ē Un(de) d(icit) dn̄o p(ro)
q(uia) n̄o debe(n)t (con)sultore(s) medi
cu(m) n(on) ... s(ed) debe(n)t
refutare ibi & in tp̄e mes
sis d(icam) ego p(ri)m(um) n(ost)r(u)m
i. zizania & ... malos
& bonos ... n(ost)r(u)m ad iu(dicium)
i. n(ost)r(u)m ad iudicii diem
& h(ec) ē in religio(n)e ...
illos q(ui) n(on) s(un)t ... n(ost)r(u)m
... n(ost)r(u)m (con)uicti ...
... n(ost)r(u)m p(er)os ...
... c(ar) et
in tp̄e messis d(icam) messor(ibus)
... domino
medico ... q(ui)a ...
ē q(ui) ... t(ri)ticu(m)
... tangit ...
p(ri)o medicu(m) ... 2o p(ro)
... ibi triticu(m)
aut(em) ... & in tp̄e
messis i. finalis ...
... messor(ibus) ...
... & ...
... colligite
colligite zizaniam p(ri)m(um)
... in ...
... 2 ... q(ui) n(on)
... & ...
... alligate ubi ...
... p(ri)o ...
... colligite ...
q(uod) n(on) possu(n)t ...
... religiosos ...
... 2o ...
... ad comburendum
in religio(n)e n(on) in ...
q(uia) p(ri)mo ...
... p(er)ime(n)t(ur) 3o ...
... ...
... triticu(m) aut(em)

... p(ri)mu(m) ... &
... ...
... qui ...
... in ... ...
... q(ui) ... in ...
... & ...
... i. in ... i.
... ...
... q(uo) ... zizania ... q(uia)
bonu(m) ... mal(um) ...
n(on) ... s(ed) in ...
... in ...
... n(on) ē ... s(ed)
... & ...
... in ...
... bonis ... & mali
... ē in eode(m) ...
... & zizania ...
... & ziza
nia corrupciones ...
... 2a ...
... zizania ...
... in ... 2a ...
... ...
... n(ost)r(u)m ...
ad messem ... q(uod)
... n(on) s(un)t ...
... ... gladio
materiali ... ad ...
in ... gladiu(m)
in ... q(uod) ...
te malu(m) a nobis & ...
... modicu(m)
fermenti totam massam cor
rupit ...
... ...
... ...
p(er) q(uo)d ... q(ui) ...
... ad malu(m) ...
... gla
dio ... membru(m) putridu(m)
alia corrumpat q(uod) ...

si colligeretur deberet tamen expecta-
re quousque tamen quia non bene
discernuntur secundum Bedam et etiam quia
dum crescunt non possunt discerni
Item tollere zizaniam super
quod in fine seculi precipitur de bonis
benedictis et post ea malidictis
excludendo sicut quod distinctionis
diuine pertinebat prius conueniret
discretionem prius quia quilibet pastor
tam in conuersatione fidei prius
mittunt reprobos in tentationem et
pertinaciam iustorum sed electorum merci-
tum prius erant in dispersione
supplicarent malorum conuersione
Item in sanctis [illegible] glosa non
in uno sensu quia unde xxiiiio
congregabunt congregatione
bonus sanctis in eadem [illegible] quo
ad penam damni erunt (vel [illegible])
plures quo ad penam [illegible] quod ...
ista parabola
ponunt nobis tres personas
scilicet seminantes uniuersum [illegible] et
seminantes [illegible] in pre-
seminantes bonum quod mittentes
et iniustum et [illegible] sed in [illegible]
procedimus quandoque [illegible]
est bonus [illegible] quod [illegible]
mundo bonum quod seminant
[illegible] semen in agro suo
[illegible] et [illegible] quod [illegible] in tolle-
rando malos [illegible] conuersionem
[illegible] inimicus [illegible]
hoc tamen et [illegible] quod [illegible] in
permittendo pericula [illegible]
ne forte colligentes zizania
[illegible] et [illegible] quod [illegible] in
reddendo [illegible] et [illegible]
[illegible] **Sinite utraque**
crescere usque ad messem et in
tempore messis dicam messoribus
quod [illegible] et [illegible]
[illegible] quod et [illegible]

quam talis [illegible] bonum
[illegible] talis [illegible] quam
super se talis [illegible] quam
in medio [illegible] talis [illegible]
quam dum dormirent sed dor-
miente [illegible]
[illegible] regum [illegible] sed
dormiente [illegible]
[illegible] potuit [illegible] regum
Christi dormientibus [illegible]
[illegible] zizaniam super semi-
nauit ut [illegible] in [illegible]
quod [illegible] et [illegible]
[illegible] sed [illegible]
in hoc quod [illegible] ad [illegible]
ne [illegible] [illegible]
[illegible] in hoc quod [illegible]
[illegible] non ne [illegible]
[illegible] [illegible]
[illegible] non [illegible]
[illegible] [illegible]
[illegible] [illegible] dicunt et
[illegible] [illegible] zelus [illegible]
[illegible] [illegible]. **Aliam**
parabolam [illegible] parabola
in qua [illegible]
in [illegible] [illegible] et [illegible]
in [illegible] [illegible]
alia parabola in qua [illegible]
[illegible] in [illegible]
[illegible] ubi parabolice [illegible]
[illegible] de [illegible] primo in [illegible]
2o [illegible] ibi [illegible]
3o [illegible] ibi [illegible]
[illegible] 4o [illegible] ibi [illegible]
[illegible] predicationem [illegible]
[illegible]. [illegible] ibi [illegible]
[illegible] [illegible]
parabolam [illegible] sed [illegible]
[illegible] et non [illegible]
in [illegible] [illegible]
[illegible] [illegible] in
[illegible] [illegible] parabolam

[illegible]

Marginal note: [illegible]

proponit eius dilectus sicut est
regnum celorum i. peregrinis
eius in fide christianis tunc
quo principes i. christo sicut q
dicitur quantum firmamenti enim dum
autem io x^o sed quantum su-
mpsit enim christianus quanto
plus noverit plus videbit quod
accipiens tamen sed dicitur quod
sic in in consolatione qui bo
consueverat assumpsit semi
nat in agro suo i. in cordibus
de fidelibus tunc quidem in
no dicitur ex seminibus q. in
mente sed semini suo quod
est x^o vel sit acceptum in in
carnatione seminat in marte
rum eius quantum principes corpus
x^o seminatum in agro sep
ultum in orto sed minimum est
in omnibus seminibus sed sed
orbis sed in passione quod ad
reputationem iudeorum ipse videtur
enim novissimus virorum cum ac
creverit in resurrectione maius
est omnibus seminibus i. corporibus
mortalibus ipse illum enim
crescere tunc nunc minimum ipse
ipso in die illa erit germen
domini in magnificentia et
gloria et arbor in ascensione
quando est arbor fructifera in
non desistente fructus sed sit
in celum et folia in medicina
in ezechielis vel brachia
vel iam sic volucres i.
homines ad celum si veniunt
credendo et tenent venien
do in ramis i. in apostolis eius
per mundum dispersis eorum doc
trinis et quod sicut fideles respi
rant vel cuius ramis i.
gradus et donis volucres
celi i. angeli boni veniunt
nunc et tenent quamvis ipsum

respice desiderit primo potest
primo prius sicut lectionem
gratis est in te sed quelibet
quo tunc est bonum ad lectionem enim
quod quantum principes arescat in
arbore tamen non sit arbores ce
ba vivendo exhibet per propria
las primum respondeus est no
tus literalis vel exponit
quod sit arbor i. arbor pomifera
vel nempe arbor quae fert
tamen qualiter aliter exponit sic
in gradu suo sicut est regnum
celorum i. predicto columbe
quod dicitur regnum quod desideraveram
ultimum cuius fructus sit capit re
gnum ab et cuius fructus sit bonum
regnum cor cuius fructus sit de
siderium quantum principes quod
attestat in amore beneficium
perfectum i. credendum aliquid
pervenit i. meritum quod ad
primus tunc sed x^o apprehen-
niunt ipse et per discipulos suos
in agro suo i. in mundo
quod minimum est omnibus seminibus
et omnibus discipulis vel quam
nunc creditur in principio vel
quia deum perdunt crucifixum
vel quam doceri quia in mundo
sicut bona bona proinde vel quod
docet ammirantur corpus gradus
ad nostram doctrinam quippe
fides vel theologia in aliis in
illis discipulis cito quod
nunc tunc nunc creverint
per dilatationem maius est
omnibus oleribus i. scientiis phi-
losophicis naturalibus et poeticis
quod dicitur olera quod cito dicit
et non tenet fructum eternum sed quod
bonum prius quantum ad medium olera
et bona cito dicit et arbor
alia per eius sublimationem

sic sanctificat[ur] patrem nostrum celestem
ita ut voluntates celi .i. nec
[illegible] celos affectionem
veniat presidens et credunt
[illegible] in veritatis eius .i.
in doctrinalibus eius vel volu
tates .i. predicatores qui ut
nubes volunt veniat [illegible]
dicendo et credunt meditando
et operando in veritatis eius .i. dic
tis operationibus [illegible]
historiam tropologiam allegoriam
anagogiam [illegible] plurimos [illegible]
[illegible] filios suos [illegible]
[illegible] et [illegible] eius [illegible]
[illegible] aliam parabolam locu
tus est parabola in qua [illegible]
[illegible] in [illegible]
[illegible] alia in qua [illegible]
[illegible] omnibus [illegible]
[illegible]
[illegible] in christo in qua parabola
[illegible] quod [illegible]
regnum celorum quod fermentum quod
mulier [illegible]
[illegible] fermentato totum [illegible]
aliam parabolam locutus est
[illegible] parabola ut
[illegible]
[illegible] mediante [illegible]
regnum celorum .i. [illegible]
[illegible] regnum [illegible]
[illegible] vel doctrinam dei quod
regnum celorum predicat fermento
.i. fide quod accepit mulier
.i. divina sapientia abscondit
in farine [illegible] filii
[illegible] divina [illegible]
.i. tres [illegible] qui ponuntur
sub [illegible] et [illegible]
[illegible] locutus
est [illegible] satum est

[illegible] meum [illegible]
parabolas meas [illegible] et [illegible]
[illegible] regnum [illegible]
[illegible] farine [illegible]
[illegible] fermentatum totum [illegible]
[illegible] fides [illegible]
totam [illegible] sed ut non
[illegible] in [illegible]
[illegible] parabola [illegible]
[illegible] exponitur sic
ut sit [illegible] in [illegible]
[illegible] in [illegible] in christo
[illegible] farine
cum [illegible] qui non [illegible]
[illegible] fermentum totum quod [illegible]
cum dicitur quod [illegible]
non [illegible]
[illegible]
[illegible] et non [illegible]
quod [illegible] et [illegible]
[illegible] non [illegible]
[illegible]
[illegible] mulier [illegible]
[illegible] abscondit fermentum
.i. [illegible] in [illegible] farine .i.
in [illegible] et [illegible]
[illegible] nostros [illegible]
ponitur [illegible] mulier
.i. [illegible] abscondit fer
mentum .i. [illegible] in [illegible]
[illegible] farine .i. in [illegible]
diligere deum [illegible] ex toto corde ex
tota anima ex tota mente [illegible]
in [illegible] [illegible]
[illegible] invisibili in
[illegible] doctrina ab
scondit [illegible] diligere
in [illegible] alia [illegible]
divina sapientia abscondit
in [illegible] farine .i. in
[illegible] [illegible] [illegible]

mistice prophetice et elocu-
tionem exponitur 2m eundem
illum similiter cum plebs ex
diversis collecta tam sanctorum pro-
phetarum fidelium noe daniel
et iob ezechielis cuius intelligitur
quod dicitur filius noe per-
cepit totum genus humanum
cum deus sancti fidelium et do-
ctrinam sanctam et civitatem
condidit in primo doctrina totum
fermentatur id est doctrina in finem
mundi completo numero electorum
fidelibus ad gloriam resurre-
ctionis pervenient et tunc per-
fecta celestis civitas [illegible]
cum ignis patrimus fiet
etc. **Hec omnia
locutus est** huius ponit
parabolam occultationem hic
subditur de occultationibus ubi ostenditur
primo modus loquendi 2o confirma-
tio veri ibi ut impleretur dicit
ergo hec omnia scilicet predicta locutus
est ihesus in parabolis ad turbas
non sic ad discipulos et sine
parabolis non loquebatur eis scilicet
hoc tunc multa sine parabolis
dixisset ut adimpleretur et hic
ostendit quod dicitur in david testi-
monium prophetie ne sibi videretur
contrarium quod ne maliciam
parabolice loqui ut sic qui
scriptura non credibilis imple-
retur quod dicitur per prophetam
psalmo lxxvii dicentem ex-
ponam deum specialem in parabo-
lis os meum quod condit inve-
niri dicta prophetice hic id est
per verba aperiri os meum et in
parabolis id est creaturis adducti
sunt per verba creationis mundi
bonum esse absconditum quod
constitucione mundi et hoc intel-
ligitur non intellecto absconditum etc.
quod dicit homo quod ut vere
sunt principes in operacione di-
vinorum magnitudo in
creaturis dicens imparabe-
lis dicta reservata in absco-
ditis dicta occulta nomine
ergo appellari ut loquatur enim
dicitur imparabolis ut loquatur
ergo os meum ut loquatur
veritatem creaturis intellige-
re profundo eloquium ut loq-
uitur superius absconditum agni-
tione mundi ut loquatur
nobis **Tunc dimissis turbis**
posita parabolis nunc hic
subditur earum expositio et primo pa-
rabole de zizaniis ponitur
expositio explicite 2o aliarum
diversarum exponit dicit intellexistis
in plurali ibi qui habet aures ex
impera post primo dicitur est petitio
2o similitudinis expositio ibi
qui reddit hic 3o expositionis
adaptatio ibi sic ergo erit
tunc cum petitionem discipulorum
implicat et sic opertunum
tempus quia dimissis turbis loquitur
quod venit in domum modus
quod accesserunt dicit ergo tunc
dimissis turbis quod non intraverat
tale expositionem venit in domum
ut discipuli tamquam digni
secum haberent oportunitatem
querendi **Et accesserunt ad
eum discipuli eius** tamquam fa-
miliares accedunt discipuli
ad eum tempore aliquo ut pe-
terent eum sine potestate
propter hoc accesserunt ad
eum discipuli dicentes dis-
sere nobis parabolam aliquam

aliquem querit indicium sue
salutis si sciat xxx vo ecce
semine duplex ad istius
dicens ubi mis pervenimus
t' perditam neque rit venit
necessitatem nisi ut sit 2
duplex .i. duplex quia ne
mo novit misterium nisi
pater nobis quia tu ei
dicimus quod dixisti nobis da
tu e nosse misterium re
gni parabolam zizaniorum
sed quare hic magis pe
tunt quam aliam parabolam
quia plus indiguit hic po
terit quia alie ... dicendi
sumpsit tamen multa verba
in dilectione et punicione sicut
ibi patet. ut quia primo po
nit seminat primo quod petit di
cendo secundum alias exposiciones
dissiderunt ... et ipse
exponit aliis exponit
ut dicit mitti in quo qui re
spondens ait hic respondens
parabole ... ad ordinem
quo petivit et dicit primo
quantum ad seminatorem 2o
quantum ad superseminatorem
ibi zizania autem sunt filii 3o
quantum ad messis consummationem
ibi messis vero etc. est quod
dicit qui respondens ait qui
seminat semen bonum est
filius hominis .i. Christus filius virginis
[illegible] seminatus diebus
istis ... et mundus ...
et quod mundus et ... posse
ssione ... et accione ...
non possidet quod ... ad ...
... quod est ... [illegible]

bonum ... semen hi sunt filii
regni in religione ... et filii
similiter non sunt ... dicimus
super ... filii autem regni
... bonus quando ...
quod ... filii ... hoc
sunt in fidelibus ... quando
vocacione et electione sicut infi
delibus ... vocacione et electione
et participacione sicut angeli et alii
boni zizania autem sunt filii ne
quam ... primo ... autem
... filius ...
... nequam inimi
cus autem qui seminavit ea
est zizania ... diabolus ...
... omnes ...
... in morte ...
dicat ... 3o
messis et consummatio ...
quia ... dicunt 3o
huius ... messis ...
et ... et ... ...
non ... messores angeli
... in ... ...
quia ... messis ...
sed quare hic quando tangit
plus ... quam se
minatorem ... in ... in ...
... 2 ... in ...
parabole seminans ...
quia ... in ...
... filius regis ...
... quando se
minat ... duplex ... hic
... ...
quod ... sicut ... ...
... bonorum ... ...
hic quod seminat filios ...
... qui seminat
filios regni ... non

no bac' sunt de permixtione [illegible]
[illegible] quia cum sunt simul [illegible]
[illegible] permixtim et bonum zizanie
et cetera de plantatione bonorum
electorum et permixtim bonum [illegible]
de permixtione [illegible] vel
[illegible] bone voluntatis vel
male cum quantum bona voluntas
vel mala agitur voluntas
sunt mala duo sunt voluntates
sicut est filius hominis et mali-
[illegible] et est ab inimico
homine, bene in agro sunt per-
mixtim et permixtim [illegible] zizania
nam quia malum in bonis [illegible]
[illegible] Sicut ergo zizania
que postea apparuerunt ad-
[illegible] primo ad supplicium
reproborum colliguntur maiori sic
temporis opportunitate quando in
fine seculi [illegible]
quia mittet filios hominis
[illegible] quia colli-
get de regno supplicii ne-
cessitatem quia mittet eos in cami-
num et cetera [illegible] sicut zi-
zania colligentur [illegible]
[illegible] omnes in [illegible]
in segete zizanie et igni
comburuntur sic erit in consum-
matione i. in fine seculi [illegible]
[illegible] filius hominis [illegible]
et cetera [illegible]
[illegible] mit-
tet filius hominis i. [illegible]
[illegible] ministros
sed bonos per quos [illegible]
[illegible]
[illegible]
[illegible]
et quia per [illegible]
[illegible] et colliget de regno
eius i. de [illegible]
[illegible]

omnes [illegible] scandaliza-
tos qui sunt alios [illegible]
in peccatum eos quia [illegible]
[illegible] ad se non [illegible]
quia multo [illegible] et [illegible]
[illegible]
[illegible] in malum voluntatem
[illegible]
[illegible] et mittent eos [illegible]
[illegible] supplicii necessitatem
[illegible] quasi in
caminum [illegible]
[illegible] quasi stridor
dentium et cetera et mittent eos
[illegible] in caminum ignis
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in Babilone
[illegible]
ibi erit fletus vel [illegible]
[illegible] et stridor dentium
per penitencie necessitatem
et [illegible] fletus i. dolor
[illegible] quia forte [illegible]
[illegible] ibi corporales et
stridor dentium i. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Tunc iusti fulge-
bunt sicut sol [illegible]
[illegible] qui sunt filii regni
[illegible] sunt in malis [illegible]
et in tenebris [illegible] fulge-
bunt iusti sicut sol [illegible]
[illegible]
[illegible]

multo pulcrior est sole. in
sole sunt maior dotes corporis
glorificati videlicet claritas
quia in centuplum in infinitum
melius sole clarius / agilitas
quia cursus in sigendo statim
impetret in accidente subti
litas quia transit per ultimum
impassibilitas quia videns
eius non leditur nec molestatur
semper insuper fulgebunt iusti
tamquam stelle in firmamento
dicitur .i. in regno patris eorum
ergo eius filii patris regis incipi
ent regnum dicto eorum desponsi
sponsi est regnum celorum in
4o presenti potestas quia iusti regnabunt
per claritas quia fulgebunt
in 3o presenti delectabilitas quia
sicut sol dulce lumen et delecta
bile est in 4o publicus dignitas
quia in regno in 4o preciosi
claritas quia pretiosus est cum eterni
numeris exponit pre omnibus tres
numeros explicans hic idem per
tres in mundo exposicionem impli
cite dicens quia hec mundus mundi
dicitur mundus sed aliquando de
us parabolis mundi .i. mun
stitia in tempore exponendo
et sic sup tale est regnum
celorum thesauro abscondito
presenti autem in fide hic dicitur
multum preciosus eius in meritis primo
quia non videtur videtur secundo
non videtur comprehensibiliter ibi
tertio tale est regnum celorum
thesauro abscondito in thesauro
agri iustus contra locus operis
in marginem quia sit dicitur
celesti in divino in conceptu
de novo contemplationis in primo

audit primo tamen quia est studio
quia tamen thesaurum absconditum
eum in agro 2o nescit opera
ri et studio ibi quanto quidem
ubi notatur maior primo in
venta thesauri per laborem
operationem 2o abscondito per tam
in terram ubi absconditur 3o
vendendo patrimonium per operam
absconditum ubi et per gaudio
4o emitur thesauri per eius
dilectionem ubi emit agrum
dicitur 3o tale est regnum celorum
.i. presens ecclesia vel congregationes
fidelium thesauro .i. christo qui totali
venitur in capitibus nationibus et
to est filius absconditur in
agro per agrum intelligitur
nationibus in similitudine corporis
eius et passione totius thesaurus sunt
ibi absconditur intelligitur christus
hic tamen est dicitur absconditur nec
eum gratia thesaurum celestem
regnum dicit dicens qui tamen absc
onditur in agro qui hoc operat
per in bonis actionibus de studio
isto et hec absconditur quia eum
pergens quia magis videt in
lucidius tamen quia absconditum sit
timentibus te ecclesia qui in
nec hoc quod sit per omnia operari
licet 2o post eum in invenire
eum post eum sed dicitur absc
et suspiciones vel ieiunium de
meditationes et orationes absconditur
per eum in terram ergo dicit
dicitur desiderat quod thesaurum
in ore publice peccatis et
de ezechiel quod audit omnes
thesauros suos in mettis
regis babilonis et damnatus
inter nos et per gaudio eius

illius vendit pedibus [illegible]
ipsum acceptando Iob [illegible]
[illegible] offendentes thesaurum [illegible]
dicit quod vendiderunt cum in me-
moriam sepulcri et vendunt
omnia [illegible] temporalia [illegible]
[illegible] in sacra scriptura [illegible]
[illegible] et vende et vende [illegible]
Et emit agrum illum contem-
platiuis [illegible] predictorum
[illegible] quod [illegible] agrum
et emunt illum [illegible]
[illegible] sit [illegible]
[illegible] thesaurum in agro id est [illegible]
[illegible] in corde [illegible]
[illegible] thesaurum [illegible] in
vasis fictilibus. Circa istum
thesaurum [illegible] sit [illegible]
primum est quod in [illegible] sine
[illegible] ubi dicitur [illegible]
[illegible] est quod [illegible]
absconditur [illegible] ab-
scondit tertium quod absconditus
ceteris [illegible]
et pre gaudio non sunt in-
venit in [illegible]
[illegible] et tribulationibus predictorum
[illegible] per agrum [illegible]
[illegible] venit
inventum et [illegible] thesaurum
thesaurum non absconditur [illegible]
[illegible]
[illegible]
non sunt [illegible] quod non [illegible]
[illegible] in templo quod non [illegible]
in [illegible]
[illegible]
[illegible]
[illegible] in [illegible]
[illegible] sit [illegible]
[illegible]
et [illegible] nomine
thesaurum in [illegible]

[illegible] thesaurus
[illegible] quod sit [illegible]
non [illegible]
[illegible] predictorum
[illegible] thesaurum [illegible]
[illegible] quod [illegible]
non [illegible] illud
[illegible]
[illegible] thesaurum tertium quod [illegible]
[illegible] non [illegible]
[illegible]
[illegible]
et thesaurum [illegible]
quartum quod [illegible]
[illegible] et [illegible]
[illegible]
non [illegible] nomine thesaurum
absconditur [illegible]
[illegible] in [illegible]
[illegible]
in absconditu secundo [illegible]
[illegible]
in [illegible] nostras [illegible]
[illegible] in [illegible] in
[illegible] tertio [illegible]
[illegible] religionibus periculosum
est [illegible] in [illegible]
thesauro [illegible] in [illegible]
in [illegible] absconditur in fossa
et [illegible] quarto per despicabilitatem
[illegible]
absconditur [illegible]
[illegible] et
[illegible]
[illegible] nomine thesaurum [illegible]
[illegible] in sacra
scriptura [illegible] ubi
[illegible] que [illegible]
[illegible] secundo [illegible]
[illegible] vende [illegible]
[illegible] ponendo
et vende [illegible] secundo
[illegible] que [illegible]

in teriori et spirituali quod quia
animalis uita eo similis
debitus et dum principibus
quod quia regit filios predignus
enim pro eo quod debitum in
tenendo et nemo reputem uere
ad eum perlusitorem quod Simi
le est regnum celorum ho
minis negotiatori celestis qualem
ad beatam eternam hic dicit
similis qualem ad contempla
tionem ubi potest sedulo que
renti bonas margaritas
ubi magis maior que in
nomine nobis et omnes huius
ergo **Simile est regnum ce
lorum** id est prefatus in bona contem
platione homini negotiatori
scilicet spiritu dulcedinem querere
primo uerum gustum et nudum
quam bonum est negotiando cum
**querenti bonas margari
tas** id est prefatus contempla
tionis per meditationem sunt
dicitur margarita dulce
do bona celestem cum gaudium
sunt eternis cum angelis
sunt ego et prophete sunt pre
terita passionis et uita
opposito non dicitur quia
iste margarite querit per
studium contemplationis ipsa
primo singulare potest quoniam
aliis margaritis cumque
**Inuenta una preciosa marga
rita** scilicet dulcedine bona
contemplationis sunt caritate
que est ceteris excellentior ad
forum spiritualem mercaturam
et uendidit omnia que habuit
pro quo comparatum teneor philippe
nos omnia relinquere nec secu
tum ut uerum habere et

enim contra per spiritum et dixit
dum non teneor philippe per
de se dicit diapolin et omnia cum po
no cum multum bonum ne
omnia dando pro opposito ne
gamus filios dei tradi
dit se in pretium nec aliud
nobis compareret quanto magis
debemus nos ipsos et omnia dare
ad comparandum id nobis magis
nec dicit rebus nisi ut et
magis carius recipimus quam
nos ipsos quod talibus in placen
ti non non est cumque nos contra ipsos
pretiosa margarita cum demus
non enim non quam intelligit
si quid plus dare non possumus
querit hic ergo quare tot
sanctorum regnum celorum comparatur
et uidetur quia rebus com
munis in se dicitur nec quis
quam uocat pungit ad
in cognitum et per hoc quod scit non
nisi diligere dicitur et in quibus
nimis comparat quod uniuersa
cum multis margaritis
negotiator querit et dicitur
uero preciosa in manifesto
non est quam sicut etiam uero non
est nisi una uera id est ad eam
et cum hic per dicitur margarita
una sit quam margarita uel esse
tunc querit celestis in conuersa
mur non in speciem sunt per
meum est sunt sed malum quod
sinceritate ipsum per eos ceteri
te celi dicimus contrarium dicitur per
margarita ualet quod uere
et dulcem sunt curis quod
quod in male petit ut per dici
quod diuersitate margarite sunt diuersi
tate diuinis spiritualis inter
quos unus est preciosus

13 217

130

vite contemplative qua magis
optimam partem elegit ut patet
de ipsa Magdalena. Sed de ipsa vi-
tutes vita in venitur colle-
ctorum et perfectorum secundum statibus ne-
getur post eorum opus et modum
hic in hac parabola ponit
nobis tria videlicet secundum officium
seu studium morum differentiam
ceterorum officium notat in nego-
tiando studium in quaerendo
differentiam in inveniendo. Felix
qui novit negotiari spiritualiter.
Simile enim ad statum actionis
que est scilicet operibus [illegible]
dicit talis vendit sua pro-
prijs et emit regnum celorum quod
fecerint domino qui [illegible]
pauperibus id est pauperum [illegible]
tare et videre. Simile enim ad
statum perfectorum quod est pro Christo omnia
relinquere [illegible] hic pe-
tebat Petrus Ecce nos re-
liquimus omnia id est pauperum in o
meliori est negotiando [illegible]
sectione. Simile enim ad statum
sue contemplationis quod est predi-
cationis [illegible] Lucas [illegible]
[illegible] negotiationum [illegible]
nemo [illegible] felix negotiator
qui nec quaerit nec [illegible]
[illegible] propter filium [illegible]
[illegible] quo [illegible]
[illegible] nisi [illegible]
tamen non in [illegible] sicut [illegible]
[illegible] in negotiatoribus [illegible]
qui [illegible] quaerunt [illegible]
est dicitur [illegible] sicut [illegible]
dicitur hic. Item felix qui in
[illegible] bonis [illegible] non novit
[illegible] qui [illegible] nisi per
[illegible] mortificationem [illegible]

[illegible] pretio [illegible]
[illegible] [illegible] [illegible]
volunt publicationem. Et quia
quia tam bona sit in eo quod
emitur unde est omnium que in-
comparabilis propter vitam perpetuam
Ideo hic [illegible] pretiosa
quod inestimabilis. Iob xxviii
Nescit homo pretium eius. Non in-
venitur talis margarita quia
in corruptibilibus [illegible]
in corruptibili. Iterum simile est regnum
celorum sagene [illegible] determinatur
parabolis quantum ad [illegible]
et [illegible] ecce hic in capitulo ulti-
ma parabola in qua determinatur
consummatio ecce ubi primo pot-
est [illegible] 2° [illegible] expositio
ibi sic erit in consummatione
seculi in [illegible] quo ad 2°
primo quantum ad piscationem que
sit in [illegible] 2° ad piscium
distinctionem que fiet in futuro
ibi quamvis tamen in plena [illegible]
quantum ad piscationem tamen tangitur
in summa. Sagena bonum
[illegible] congregavit [illegible]
simile est regnum celorum id est ecclesia
[illegible] sagene misse
id est doctrine [illegible] id est in
mundum quod dicitur mare propter multi-
tudinem propter amaritudinem
[illegible] hoc nunc magis [illegible]
primo [illegible] piscatoribus [illegible]
tores nescit [illegible] sagenam
qui non est piscator [illegible]
tores nesciunt piscari pro pauper-
ibus ut apostoli et apostoli [illegible]
ex omni genere piscium id est hominum
congregantur scilicet bonorum et malorum
pauperum et divitum senum et iu-
venum mediorum et [illegible]
quod [illegible] necesse [illegible] in mare.

cuius petra ubi erat de co-
gnitione multum gentium in veteri
gentium [illegible] in quo erant multa
munda et immunda hoc mani-
festat ... repleta animali-
bus hoc erant principes ex
parte religionis quamvis tamen comple-
ta erat hic fuerunt diversi p...
... i. bonorum qui erant in fine
i. in separatione malorum et bonorum
ubi iunguntur tamen tempore separationis
[illegible] separationis ibi de ...
tes modi separationis ibi ele-
gerunt [illegible] quamvis tamen comple-
ta erat quia erat in fine seculi
quia implebitur numerus electorum [illegible]
[illegible] de mal... i. de [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] in [illegible] quorum
[illegible] [illegible] tamen dicit
et [illegible] [illegible] [illegible]
[illegible] in [illegible] cum [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] tamen in fine mundi
[illegible] [illegible] in medio [illegible]
[illegible] [illegible] de [illegible] vel de [illegible]
[illegible] [illegible] qui tunc [illegible] [illegible]
[illegible] per in [illegible] qui
[illegible] [illegible] in [illegible] i. in [illegible]
mortali per penitentiam
[illegible] [illegible] [illegible]
in [illegible] [illegible] i. in [illegible]
[illegible] [illegible] [illegible]
[illegible] et de [illegible] [illegible]
malos tunc [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et ne
[illegible] et in [illegible] sic in [illegible]
[illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] hic [illegible]
[illegible] [illegible] ubi [illegible] primo
ad [illegible] [illegible] secundo ad
[illegible] ibi [illegible] tertio

in [illegible] [illegible] ibi et [illegible]
[illegible] [illegible] sic [illegible] in [illegible]
[illegible] primo in igne [illegible] [illegible] de
[illegible] [illegible] [illegible] quod [illegible]
[illegible] tamen [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible]
[illegible] [illegible] et [illegible]
[illegible] de medio [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] et [illegible]
[illegible] et [illegible] [illegible] in
caminum ignis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ibi erit fletus
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] in [illegible]
[illegible] in quo [illegible]
[illegible] qui [illegible]
mundum [illegible] et [illegible]
[illegible] [illegible] vel tunc erit [illegible]
numerus electorum sic [illegible]
[illegible] vel [illegible] [illegible]
[illegible] sic [illegible]
vel [illegible] [illegible] [illegible]
[illegible] [illegible] sic [illegible]
[illegible] [illegible] [illegible] [illegible]
qui tunc [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible]
in [illegible] [illegible] [illegible] sic
[illegible] ad [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible]
malorum quod [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

sed quod in propositis parabolis
nec vos comprehenditis quod in fine mundi
separabuntur a iustis quare quidam
nunc peccatis consentiunt in fine
et tradentur tenebris et luctui
[illegible] et dentium stridori. Dominus
absconditum quod [illegible] dicebatis
quod [illegible] fecit [illegible] luce
[illegible] omnes magnum [illegible]
[illegible] haec quare discipuli
non comprehendunt in parabolis ista
[illegible] [illegible] sed futura
sed [illegible] [illegible] [illegible]
quod haec [illegible] [illegible] [illegible]
[illegible] non comprehendunt [illegible]
quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
non quod [illegible] [illegible] ut
[illegible] [illegible] non [illegible] [illegible]
non ut [illegible] [illegible] [illegible] [illegible]
[illegible] Intellexistis haec omnia
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] haec [illegible] [illegible]
[illegible] ubi [illegible] [illegible] [illegible]
[illegible] sed ut discipuli [illegible]
intelligant [illegible] [illegible] quod sit [illegible]
in [illegible] ibi [illegible] illis
[illegible] Intellexistis haec omnia
sed parabolas praedictas [illegible]
[illegible] [illegible] quas non
[illegible] [illegible] [illegible] ut [illegible]
[illegible] et [illegible] quod ne [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] intelligere [illegible]
[illegible] dicunt [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
aiunt illis etiam haec [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

ut [illegible] intelligere doctrinam
[illegible] [illegible] [illegible] et [illegible]
[illegible] Ideo omnis scriba
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] doctus in [illegible] quae [illegible]
sit et aliis in regno caelorum
id est in ecclesia militante [illegible]
[illegible] [illegible] quod sit doctus [illegible]
[illegible] [illegible] per [illegible] doctrinam
in regno caelorum per [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] id est [illegible] et [illegible] [illegible]
[illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
nova et vetera id est [illegible]
novi et veteris testamenti
[illegible] [illegible] [illegible] [illegible]
nova et vetera [illegible]
[illegible] [illegible] [illegible] nova [illegible]
[illegible] regni [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] nova per [illegible] [illegible]
[illegible] [illegible] per [illegible]
[illegible] [illegible] in [illegible]
[illegible] veterem [illegible]
[illegible] haec nova et vetera
[illegible] [illegible] sit [illegible] novum [illegible]
[illegible] [illegible] veteri et nova
[illegible] [illegible] in [illegible] non
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nova [illegible]
veteri [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] [illegible] ne [illegible]
[illegible] [illegible] [illegible] in
[illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible]

ne desperent. Et factum est
cum consummasset Ihesus. post
[illegible] legis
nove [illegible] hic post
[illegible] principaliter
primo minori 2o maiori
q. [illegible] capitulo
ibi quod cum audisset Ihesus
[illegible]
in [illegible] ipse [illegible]
2 dignitate [illegible]
[illegible] ipse fidem [illegible]
vel [illegible] in dignitate [illegible]
[illegible] ut [illegible]
[illegible] ostendit primo
absolute 2o respective
[illegible]
in dignitatis ostendit [illegible]
[illegible] primo quod [illegible]
[illegible]
[illegible] 2o quod
non [illegible]
[illegible] ibi et non fecit [illegible]
[illegible] in primo [illegible]
[illegible]
ostendit primo [illegible] 2o
[illegible] vel [illegible] ibi
ita ut mirarentur 3o
[illegible] ibi Ihesus
autem dixit eis in primo
[illegible]
[illegible] et doctrinam
[illegible] et factum est cum
consummasset Ihesus parabo-
las istas in quo [illegible]
[illegible] doctrine [illegible]
[illegible] in [illegible]
ubi [illegible] dei [illegible]
[illegible] et [illegible] in
[illegible]
[illegible] ut [illegible]
[illegible]

dicit [illegible] vel [illegible]
[illegible] in quo [illegible]
[illegible] eos in [illegible]
[illegible] parabolas
[illegible]
[illegible] et [illegible]
[illegible]
[illegible] in parabola [illegible]
[illegible]
in [illegible] ita ut mirare-
tur hic [illegible]
[illegible] et primo in [illegible]
2o [illegible] ibi et dicebant
[illegible] et docebat eos
ita ut mirarentur [illegible]
[illegible] doctrine [illegible]
in [illegible] Et dicebant [illegible]
[illegible] in [illegible]
ubi [illegible] in [illegible] primo
[illegible] ibi non
ne hic est 3o [illegible] ibi
[illegible]
[illegible]
[illegible] que [illegible]
[illegible] in [illegible]
[illegible]
[illegible] et [illegible] et [illegible]
[illegible]
[illegible] in [illegible]
in operibus miraculosis [illegible]
ne [illegible] [illegible]
[illegible] primo nos [illegible]
[illegible] et [illegible]
[illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
nonne hic est fabri filius
mater eius dicitur [illegible] hic
fabri filius [illegible]
[illegible] ipse [illegible]
[illegible] et fabri filium ne [illegible]

in ciuitate eorum latuit. Uerius
tamen erat faber et fabri filius
sed non eius cuius putabant
quoniam eius non erat filius nisi
putatiuus. Luce iii° ut puta-
batur filius Joseph, sed filius fa-
bri eterni omnium filius illius
qui fabricauit auroram
et solem. Nonne mater eius dicitur
Maria. De hoc enim dicebant
ut dicit Crisostomus [illegible] [illegible]
quia tamen in [illegible] [illegible] [illegible]
opinionem [illegible] [illegible]
[illegible] et fratres eius [illegible]
[illegible] [illegible] [illegible] Jaco-
bus et Johannes Joseph
Symon et Judas Zebedeus [illegible]
[illegible] [illegible] filius [illegible]
[illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
Joseph sed [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et de patre et [illegible] [illegible]
i. cognati [illegible] [illegible]
nos [illegible] q. d. [illegible] [illegible] [illegible] [illegible]
[illegible] isti [illegible] [illegible]
[illegible] isti [illegible] et [illegible]
[illegible] cognoscunt et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] isti [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible] et in [illegible]
non enim erat ibi in [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] post
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] non [illegible] et in
[illegible] non [illegible] [illegible]
[illegible] [illegible] i. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] nobis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Moyses [illegible]
et Aaron [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] de rustico qui
noluit adorare [illegible]
[illegible] [illegible] [illegible] [illegible]
de [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
non [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] Et non fecit [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible] dei filium
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ibi [illegible] in [illegible]
[illegible] [illegible] et non [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ne [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] nobis [illegible] [illegible]
et ne [illegible] [illegible] [illegible] [illegible]
[illegible] nos [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

ministeriis precedentis ex
dictis patet contemptus quantus
erat in incredulis. Item ibi
contemptus non enim erat in incre-
dulitatis non fuit admiratur
erat super id: Filius fabri
dicitur quem scimus et fratres eo-
rum? sciunt Christum ob quibus
notitiam contempnunt vel con-
dempnant. Quia si cognovissent
numquam dominum glorie crucifixis-
sent. Romanos ij. Item si
in incredulis scit non cognoscere
sunt Judei Christum cognoscere
sunt, id est cognoscere potuerunt cum
viderunt sublimi operibus crede-
re quam videbant. Item super id
non est propheta sine honore
glosa scilicet ideo quia propheta est
cum fuit [illegible] veri-
tatis quod ignoraverit sed Christus
habebat similem cum quem
non et crediderunt ergo propheta
non fuit Judeorum. Ipse non
fuit propheta eis quia obiecit
sed contemptu nomine potest dici
propheta scilicet quem non habuerunt
de miraculorum faciendo.
Item super virtutes multas
glosa scilicet virtutes aliquas
sed non multas ne in incre-
dulos condempnarentur quia eo
minus quam non credit. Item
mediatur Judeorum ne condem-
pnarentur [illegible] id est ne
plus punirentur dum supplicium
contempnerent. Sequitur capitulum xiiij
In illo tempore audivit Herodes

In illo tem-
pore audivit

[I]n fine capituli precedentis ost-
in dignitatem Judeorum respon-
derunt erat ostendit indignationem con-
dem ut [illegible] per eos sicut uni-
tuta et [illegible] respective sub re-
spectu [illegible] et
multis dicitur. Audit in hoc de post
ipse audita miracula fidelis
id est divine potestatis secundo error
eius circa propriam [illegible]
ibi et ait pueris suis. Dicit
ergo in illo tempore scilicet post mortem
Iohannis baptiste qui mortuus
fuit anno penultimo predi-
cationis domini [illegible] inter-
fecit ut magis non prin-
cipium audivit Herodes scilicet
antipas filius Herodis ascalonite qui occidit innocentes
primo. Secundus sub isto est passus
dominus. Tertius fuit Herodes
agrippa qui occidit iacobum
et in carcerem posuit petrum [illegible]
[illegible] tetrarcha id est quartam
partem regni habens [illegible]
quia et quatuor [illegible]
et principes. Pater enim istius
fuit monarcha totius Iudee
et totum regnum obtinuit in
dolo domino. Sed post mortem
eius regno in partes minores
Archelaus [illegible] duas [illegible]
lippus [illegible] et iste quartam
famam de Ihesu id est de doctrina
et miraculis eius. Querit causam
quare iste in principio non
audivit [illegible] famam et re-
spondet quod [illegible] qui [illegible]
sit [illegible] et non
[illegible] famam [illegible]
qui [illegible] et ait pueris
suis. Hic [illegible] error Herodis
de [illegible] mutatorum

ubi primo ponitur occasio
opinionis eius [illegible] miraculorum [illegible]
que ponit iohannem 2o [illegible] de
[illegible] mortis iohannis et [illegible] ibi
herodes enim tenuit et quod est [illegible]
[illegible] quia dicit de opinione
resurrectionis tantum de morte [illegible]
[illegible] et [illegible] et [illegible] et
[illegible] dicit [illegible] et [illegible] prius
prius. Circa primum nota quod [illegible]
[illegible] dicitur secundum similitudinem prius
[illegible] est 10 in [illegible] [illegible]
in notitia [illegible] tamen [illegible]
[illegible] 10 [illegible] primo [illegible] 10
[illegible] [illegible] in 10 [illegible]
[illegible] dignus [illegible] 2o in visione
[illegible] ibi ipse [illegible]
[illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] iohannis
[illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] miraculorum [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] mortem herodes enim te-
nuit [illegible] describit eventum [illegible]
[illegible] [illegible] [illegible] primo ponit
[illegible] 2o [illegible] ibi
et volens eum occidere 3o [illegible]
[illegible] ibi et [illegible] est [illegible]
[illegible] [illegible] [illegible]
[illegible] quia herodes [illegible]
[illegible] tenuit et [illegible] quia [illegible]
[illegible] [illegible] [illegible]
[illegible] quia ipse [illegible] [illegible]
[illegible] 10 [illegible] [illegible]
[illegible] herodes enim tenuit [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] non [illegible]
[illegible] [illegible] ipse herodiadem
uxorem fratris sui philippi [illegible]
10 herodias fuit filia regis
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

arethe qui cum suis surrexit
[illegible] philippo fratri herodis herodia-
dem [illegible] abstulit eam
a philippo et [illegible]
dolorem [illegible] dedit eam in
uxorem isti herodi qui [illegible]
[illegible] potentie et [illegible]
[illegible] herodiades
fuit filia aristoboli sororis
agrippe [illegible] [illegible]
tenet [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] eam [illegible] herodi
iohannes [illegible] [illegible] et [illegible]
[illegible] non [illegible] [illegible]
eam. 10 iohannes [illegible]
dictum [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] herodem et herodiadem
qui [illegible] et iezabel
[illegible] uxorem [illegible] [illegible]
ipse [illegible] [illegible]
[illegible] iohannem [illegible]
herodes [illegible] [illegible]
iste de quo [illegible] [illegible]
[illegible] primo potuit [illegible]
[illegible] [illegible] in [illegible]
[illegible] miraculorum [illegible]
in sua opinione [illegible] non
[illegible] [illegible] debuit [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
de [illegible] [illegible] [illegible]
uxorem [illegible] non habebat
[illegible] [illegible] [illegible]
herodes [illegible] [illegible] qui
[illegible] de lege [illegible] non [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] tenebat
[illegible] [illegible] [illegible] [illegible]
in lege [illegible] [illegible] de
[illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible]
Et volens eum occidere [illegible]
[illegible] [illegible] [illegible]

et quarto in mense quarto primum
est in aspectu malignantium quia
rebelles erant in eo dolositatem
ibi verum cum in convivio secundo in
processu stetit assertis ibi ergo
stetit est quinto in ipso crudeliter
tatis ibi nunquam demonstravit
malignitatis affectus crudeliter cum
duo primo quia erat depressus
timore malo et stultitie secundo male
de in sollemnitate ibi dicunt nu-
ntialis dicit ergo et volens
eum occidere timuit quia sequebatur
cum omnes eo odio habent
corruptione et in tamen tu
morte stultitie vel timidi-
tate timore corrigit timor
stultorum differt sententiam sed re-
timet voluntatis dominus habent eo
accusationem vel correptionem
id est predicationem spiritus sancti ubi
fuerit baptista in iohanne quia
per spiritum cum habent no-
tum spiritus sancti et Herodes ita
tenebant sed timore malo in-
modo suppleant per quo est
dum proponebant. Verum secundo
dic enim natalis Herodis
diei timor male accedebat
concupiscentie et opulentie quia
potentie et delectationi quia
pertinet dicit ergo dicens nata-
lis Herodis in quo fecit ce-
nam magnam unde verum
Zacharias in alia in cenam ob
propter diem natalis in ipso
Herodem et proponere ut conse-
cratum erat impietatis primum
et solemnitatis accessit verus
melior est dies mortis die
nativitatis ad illum secundum me
morandum pro timore quia
tempore celebrandi post
maternitate vel pro virgini-
tatem sicut habet Herodes
irrationalis in solemnitate ne
assidens ad convivium ubi
est solemnitas ibi est diabolus

in solemnitatibus letitie demonis
in solemnitatibus expulsionis demonum
inspicit in medio ut nobis
videtur vel tamen medio
demonis ad partem pro virtute
tamen medietas misteriis ad
caput Iohannis amputandum et pertinet
Herodi quod tamen cum hoc est dicit
quia tamen filia illius cum ad ulti-
mum per gaudium sequitur
tantum quia in prodita et dissolute
filie signum et superbe pro primum
obsequium. Verum tertio in convivio
habet crudelitatis dolositatem sed
ubi crudelis prius Herodes in
destinationem promissionis et predicte
impudicam petitionem ibi ad
illam promisit dicit ergo verum
in convivio postulavit eum
ei dare quod peteret Zacharias
ad habet fortem morte ut com-
plementum perficit ut mederetur
forma in vita quod si iurabat
post iuramentum in regno ad dimi-
dium si dimidium regni mei
petierit ut illa procurata
a matre sua Zacharias timens
Herodias ne aliquando Herodes
moneret Iohannem eam re-
linquere et cum fratre quem amaret
explebat in pretio tegumenti
crudelitatis in tantum magis
sequebatur. Verum moritur
ut petit caput. Verum secundo
dat in disco quod in disco caput
Iohannis baptiste. Verum hoc ut in
relinquere quia affectionis caput
de voluntate fratris affectionis
impie hoc unde hoc dicit
primum ministratum in regno
in disco ad datum necesse
caput Iohannis baptiste dissolutum hoc
tempore consummata tamen
tempore pretiosi misericordie
divina habet per me solutum

xpo pro pos mense actum
2 gestum est hic ondit ipse
circa regem 2 hec in duobus
po in pstacione est 2o
in di sanuacione malicie
ibi ipse ueniens in mundum dicit
2 gestum est uper gestum
beni in nobis estimans psto
ponebat in sancte in credebant
in mee ipse ueniens in mundum quod
non non equalitatem quod est
finis sed ipse ueniens in mundum
quod in regnum non erit sub
tempore piemens impius
sunt dn in mundo sicut
frustra sunt cum dolore
in pincipium 2 pietate
quod in pbatio dd ipse ueniens
in mundum ergo quod in non esse
obseruandum ipse dicit non est
minime obseruandum ubi
mala in cunc puenit ad
genus eorum qui nuntiant
a dd nobis 2 in non ocidit
2 cum fct 2 ipse eos qui pe
rit recumbebant qua fore
te illi defendebant patres
pueblo non corporis melius
ab ut eos sancte opera
precepit ut ipse ueniens in mundum
2 ipse eos qui petebant re
gem quod non regnum maximum
sed quia puerum maximum
terrenum obis illis uispendit
corpus quod hic ondit cum
deficit quia mpt i. nunc
de dit 2 de colat pro
inspiritos in cruce oculi
quod timebant plus ut dom
et Et aliam est corpus hic
post incredulitatem 2 instructionem
passionem tangit hic quod
circa duo po aliquo corpus
2o sepulturam corporis ibi 2 cete
deus dicit ergo 2 aliam est

corpus cum in digito sed in
cruce brachium qui in
2 tam digne sepultus in
dignum 2 dictum est pueblo
in primum prelatis fuit 2
pueblo tulit uentum sine
inclinationis ut hic legitur
in sua parte cum in
credulitas magis credentibus
quod sicut corpus est de collatione
minor quod aliam 2 omnia
dicta obseruanda ad hunc
minor quod psitam dictum sed
inspirius quod in parte adiuta
respectu 2 post deus hic
pueblo de sepultura corporis
ubi ondit po discipulos
notos odio habens cuius corpus
sepelientur 2o additamentum
mentionem ibi 2 nome
tes 2 ante deus discipuli
cum uiris passionem magis
quod discipulos quod sepelientur
ieu 2 fuisse ipsum ieu 2 ipsum
plenitudinem tulerunt corpus
eius 2 sepelierunt 2 in 2 cum
ieu in sepulcro est contra
que alium dictum est sicut
ibi hoc dd fit dominum re
gnum sed in multitudine re
publica est quod est opidum ultra
iordanem est forte dicta
ibi 2 dimidie 2 que
concordat iosephus in dictum
in quod dicit circa historie
in qua dicit quod in multitudine
ta accipi sed in sepulcro est
sepultus de capite eius non
est dubium quod fuit translatum
in ortum 2 sepultum uite
clausum 2 ab dictum Et uenie
entes uiuentem hic
sed ieu 2 dicit opera 2 doctrina
pro hic uentum ergo in ipsis
eos ondit de uestrum pueri

discipuli ad magistrum et quod
accesserunt [illegible] et quod cum
[illegible] venerentur et quod se
[illegible] et quod
[illegible] comparet
et dimittit pedes eius quam pre-
sentiret in crudelitate [illegible]
[illegible]

[illegible]

[illegible]

no̅ cruentes ꝛ zcoꝯ ipso labo̅
pedum eius dicti incipiunt
ꝛ similes dispersim cadunt
De cautelis ꝗꝛ disponit ꝯ
[illegible] retulit forte hoc
pagina cat faciens sz q̄ in illa
pedestres enim dum terri
tui 3ᵒ regnum xpi q̄ pede
pa ul pedestres ꝑ[illegible]
bat [illegible] [illegible] pt
ꝑ [illegible] pedestres milites
in equis [illegible]
[illegible] ꝗ dicit notabilis
.i. de [illegible] q̄ sup
[illegible] inᵒ pedes gradit
ab honorabile ait nobis
[illegible] x medi [illegible] in di-
gnitatē [illegible] ꝛ dimittit
[illegible] de [illegible] medi [illegible]
in equis ꝛ principes [illegible]
[illegible] ꝗ [illegible] sup terra
[illegible] [illegible] [illegible] [illegible]
dimte pietatis ꝛ hoc tpi
[illegible] [illegible] ꝛ [illegible]
[illegible] ergo ꝛ [illegible] sz de
[illegible] sz ꝑ dispersi
similes [illegible] forte [illegible]
[illegible] [illegible] pedites [illegible]
[illegible] [illegible] [illegible]
pectu [illegible] [illegible]
[illegible] [illegible] ꝛ [illegible]
[illegible] ꝗ ꝛ [illegible] ē [illegible]
ꝑ [illegible] [illegible] [illegible]
respice in me ꝛ miserere
mei ꝛ [illegible] [illegible]
[illegible] [illegible] [illegible] ꝛ [illegible]
[illegible] [illegible] [illegible] [illegible]
ꝛ [illegible] [illegible] [illegible]
ē [illegible] ꝛ [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] do
[illegible] in [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] de [illegible]

2ᵒ [illegible] ē pᵐ [illegible]
[illegible] [illegible] cū audisset
[illegible] [illegible] no ne [illegible]
[illegible] q̄ ei dicat [illegible]
[illegible] ꝛ in [illegible] [illegible]
[illegible] [illegible] [illegible]
tom [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pᵒ [illegible]
[illegible] [illegible] [illegible] sz [illegible]
[illegible] [illegible] ubi [illegible]
inᵒ pᵒ [illegible] [illegible] pie
[illegible] 2ᵒ [illegible] [illegible] [illegible]
[illegible] ibi no [illegible] [illegible]
3ᵒ [illegible] [illegible] ibi [illegible]
[illegible] [illegible] [illegible] inᵒ do
[illegible] [illegible] ꝛ [illegible]
[illegible] discipulos in [illegible]
duo pᵒ [illegible] [illegible] 2ᵒ
[illegible] [illegible] ibi [illegible]
dixit de [illegible] [illegible]
[illegible] discipuli primo [illegible]
[illegible] q̄ [illegible] ē 2ᵒ [illegible]
[illegible] q̄ [illegible] [illegible] [illegible]
[illegible] [illegible] ibi [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] discipuli [illegible] [illegible]
[illegible] [illegible] a [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
nos in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pt ꝛ [illegible]
sz [illegible] [illegible] [illegible]
[illegible] in qᵒ [illegible] [illegible]
[illegible] [illegible] q̄ [illegible]
de [illegible] [illegible] q̄ [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

in quo notatur tenebrarum domino
to que dulcedine suavi
dina tenebrarum Et cum
tes in capitulo ubi sit
bitudinem omnium sibi
ostium et aiunt hic
quo potentie impleri de duo
diffide cum et potentia eius
xpisti etiam in tanta mira
culorum multitudine et eius opera
et in tanta compassione suspi
ciunt contra ergo non dixerunt
ei post tenebras unde non
defecerunt in eas fide sed cae
cati sunt sui in quo nati
sunt non dum venit talis
sed expectatur et non
recomputavimus tale quod
dictum Item contra in dicto
qui volunt unitatem sed ipso
contra eius per quem fit in
bellum sum suppositione posset
esse multiplicitas quod vide
tur primus carnis clauditur
in hoc regnat se cum illum
qui vel annus primum spatium in
dicto qui probatur ait per
immissionem Item ut generet
dissimilitudinem corpus qui de
venit nunc quod potest dei
patris meritum in dicto Item
in regnum fuerit quod in reli
gione ubi non patet ut
mentis passio dicitur suos
pravos istis nunc dixit per
contemptum unitatem spiritualem audi-
hec pecatis se convertendis per quam remedium
[margin: qui in summum erat] et quod dictum quod audierunt
ibi dicta et hic cum istis tunc
eis non tunc vere in
se in capitulo ut etiam
ostendit dicta nos istis nun
ciavit sed ultra totum et
specialiter post petrum ultimo pri

fieri quod in nobis est gregem
fundamentum et hic audiunt
nec mirum fidei in discipulis
primo in relatione primus
accidit post multiplicatur et
in tribus fidelibus nec propter
dum per quem accidit se po
st prima ibi et tamen insuper
dicitur ergo inducit et non homini
hic in quibus primus duos
pisces quod petro est et non multi
plicati erant de unitate omni
um istis differentia in primo
circa 3 eius mundi multiplicationem
mundi multiplicatione quibus primus
et duos pisciculos nec se
mper ut eos sufficiat adeo
multiplicat et tamen insuper etiam
distribuens super terram in quo in
nunc forte fidei tenebras
quod ubi terra concordiam
nec sedisset in unitatem cre
didisset accepit quibus pa
nibus hic audiunt esurientis
dicte potestatis et hic compre
hensio expositione ab eo
20 similitudine panum ibi ipse
tenens in celum 30 tabula
tione multiplicat ibi dedit dis
cipulis 40 quod super hominem
compositione ibi et tulerunt reli
quias 50 quinque panum mundi
tiam ibi multitudinem tunc
dicitur ergo accepit quibus panibus
in mentibus glorias et nec
mirabilibus quod hic tum mul
tum post nos experientia te nimium
eius impleverunt bonitate
nimis unde panum et piscium per
petuitatem quibus in dictis
uniformiter in primo nunc per
quibus panes intelligunt quod
quod liber moysi per spiritus
prophetia et post ea in quinque totum

[illegible] respectiuum [illegible]
sufficienter in celo sicut in sufficien-
tiacione [illegible] 10 xij° sicut in
fractione panis et multi-
plicacione eius et hoc omne una
dictum optimum et donum perfectum de
sursum est in firmamento ut merito
omnes oculos ad celum erigere
doceret ut panem suum hono-
raret ut ad numerum elementorum
de celesti hoc suum ostendit bene-
dixit et fregit et opere et benedi-
ctione multiplicavit in fractione
ad ostendendum presentem in quo om-
nibus in diuinis ministeriis
insistere deberemus Item benedi-
xit ut sufficeret ad saciandum
[illegible] fregit ut super habundaret
ad replendum xij cophinos
fragmentorum Item quod bene-
dixit quod et fregit panem in
panis fractione inuisibiliter
multiplicatur sicut hec multi-
plicatio et [illegible] in [illegible] panem
inuisibiliter in corpus suum trans-
substanciatur [illegible] xpisto accepto
pane gracias egit et fregit et
[illegible] inuisibiliter [illegible]
[illegible] conuenienter deum in
fractione panis in mensa
[illegible] fuit [illegible] panem
in numero [illegible] in fine
[illegible] in [illegible]
diuine [illegible] dedit disci-
pulis suis hic [illegible]
[illegible] panem [illegible]
[illegible] quod [illegible] discipulis et per di-
scipulos turbis [illegible]
[illegible] sufficienter [illegible]
[illegible] dedit discipulis suis
[illegible] ut ponerent ante turbas
[illegible] vel [illegible]
[illegible] panibus

[illegible] multiplicatis [illegible] ut
[illegible] quod [illegible] non [illegible]
[illegible] postea simul
[illegible] ut eos ho-
noraret et honoratos [illegible]
postea [illegible] sicut [illegible]
[illegible] discipuli [illegible] dederunt
[illegible] ministri [illegible] sicut
[illegible] xpo [illegible] et post
[illegible] ministros
postea [illegible] in [illegible]
[illegible] mediatores
[illegible] postea [illegible]
panem [illegible] et [illegible]
[illegible]
[illegible] et [illegible]
[illegible] in [illegible]
[illegible] postea [illegible]
principes et [illegible] Et [illegible]
[illegible] reliquias hic [illegible]
[illegible] super [illegible]
[illegible] fragmentorum [illegible]
et [illegible] reliquias [illegible]
[illegible] et [illegible] xij cophi-
nos fragmentorum plenos [illegible]
[illegible] replet
cophinos de reliquiis [illegible]
[illegible] ut [illegible] ut [illegible]
[illegible] non
sit [illegible] reliq-
[illegible] non principes [illegible]
[illegible] ut [illegible]
[illegible] semper
panes [illegible] sicut et bene-
fragmentorum non [illegible]
[illegible] panes in [illegible] ne
[illegible] aliquid [illegible]
[illegible] alium [illegible]
[illegible] hic [illegible]
plenum [illegible]
[illegible]
[illegible]
[illegible] in quo [illegible]
[illegible]
[illegible]
[illegible]

no mittunt tipu cuntes
in finem sit dē gest⁹ in
ge° & stetum compulit p⁹
cessum dimitte pretiat pbā
tom intitʒ cessum prinʒ sub
ingit hic docimitu tm̄
etiamʒ sʒ recedendo nebis
totum q⁹ fecit miraculum
ne a aptenndent & enim
regem facerent in pte go
xt discipulis p° recessit 2°
montem ibi ascendit in habi
tulum 3° in montem ibi dēr
dimitte dē go & statim sʒ
p⁹ inceptam panum & refectionem
turbe compulit & coegit inbis
in beniat ē ut ad templum
non honores iussit ibi disci
pulos ascendere in nauiculam
ut recederent a loco 1° qr
ut dē io bp bentur aic
p⁹ refectionem ut caperent eum
& facerent regem in quo a
nditur nos fugere mundum &
errorem gest⁹ superbiam retto
tenens p ac tholibʒ dilectat
tenens in prospero cum
dilabitur & pcede dū tusse
tu .i. ulc inuc ubi ...
q dē stagnum genesaret
go aut tradunt hec ...
bo qz ad bedsaidam que
fuit ciuitatis andree petri
& philippi dō dimittet turbas
bebebit cū ipse se sepa
ri nebis ... hic sup
illud dimitte turbas ut eun
tes in castella q io bo
dē q dns cepit aspicis
pa bm emenuus panes
ut manducent hi & philipp⁹
dē ducentorum denariorum pa
nes non sufficiunt ...
... bo dē q discipuli
... dixerunt ...
... denarios panes
... illis manducare

ipsi aut videbat discordia
Andreas xii ... q spebm
obmittit q ... bm inte
ligendum ē q ... rogu
nemit discipli dm ut di
mitteret turbas ut & ipse ru
dit non habent necesse ire dā
mdē p⁹ hec bu in pspit
intelligens & dixit philippo bm
emem⁹ panes & p⁹ impro
pphipi ... q panes quot
& mittit nudicas q puer
ē hic bu & ibi dixit da
te bos illis manducare ...
dixerunt discipuli ...
... q ... non sufficiunt
... & tunc dixit
ibi afferre ... ibi ...
... hic ...
... illi⁹
... q ... po
terint dare Andreas ...
... ad ...
illis se ...
... magnitudo signi
... q p eos pa
...
non ... panes
q Iohannis vi° dē ē hic puer
... Andreas ...
...
...
...
...
...
...
...
...
...
...
...
panes ...

Ascendo xpus assignat ro-
nem in confirmacione dicitur
matthei qui dixit celum
et mundo do ro audit
et deum creature celos
et ei obediat tamque
deo sed 2a in mare sine
cogitacionis quia ipse est
qui omnia fecit multipliciter
per ergo quod primus multipliciter
promittens 3a in fide magne
in [illegible] : [illegible] peccator
no nova [illegible] tibiam
sz benedixit patibus q2 in
mari veniens non [illegible]
dicit quia lex et prophete
fregit quia remanet ante
ter pater fecit Jesum ex op-
tima bonum sed vobis no
confirmacione regni in
bonum quare hic primum
adventu dispensat ascendo
quia ibi [illegible] et ro
potestatem formam dedit hic
sunt multipliciter et ro inclinat
te eandem formam [illegible]
ibi sunt gratie quare non
transmittit in meliorem parte
non ascendo ut dicit ap-
parat magnitudo et ut dicitur
ep hic [illegible] epistolis multipliciter
et demum tibi respondet
hic [illegible] 3a [illegible] in colle
[illegible] ubi audit
po xpus [illegible] ad
similitudinem 2o separatum
petrus [illegible] ad dominum ibi
navicula sunt [illegible] sunt
hic xpus [illegible] sz ascendens
[illegible] orandi et nob
[illegible] notandum
ecclesia quia [illegible] perdit de
[illegible] [illegible] dei domini
[illegible] sz [illegible]
[illegible] affectu cogitatum
ascendit in monte qui

bene erat ascendens super
montem [illegible] in [illegible]
[illegible] solitario do [illegible] solum
orare. [illegible] modo precedit
solitarius 2 precedit scilicet nobis
ipsis [illegible] necesse sunt [illegible]
solus erat ibi solus sunt
de [illegible] in bonis [illegible] in
temptatione super modo in
oratione hic in passione
in xpo ut [illegible] ut re-
linquat me solum [illegible] sunt
ascendisse in montem modo
[illegible] super bo [illegible]
[illegible] ascendit [illegible]
ut hic [illegible] exit in
montem ad navicula [illegible]
[illegible] xpo ascen-
dens in montem precedit
ibi 2 [illegible] navi-
cula sunt hic [illegible]
predicans [illegible]
ad dominum ubi [illegible]
commota tempestate 2o [illegible]
[illegible] petrus ibi quia
in [illegible] [illegible]
[illegible] potest ibi
qui sunt in navicula [illegible]
commota tempestate [illegible]
[illegible] commotione [illegible]
[illegible]
[illegible] navicula sunt [illegible]
[illegible]
quia navicula [illegible]
[illegible] magna [illegible]
[illegible] 2 [illegible]
[illegible] in medio maris
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

fidem et unitatem et corpo
rem [illegible] presencia[m] [illegible]
[illegible] et super hoc tota ecc[lesi]a
venit [illegible] i. eccl[esi]a
[illegible] ubi p[rim]o veniens
[illegible] in [illegible]
[illegible] de [illegible] ne
vigilia [illegible] ostendit
[illegible] primo in tem
pestate 2o in tranquillitate
ibi et cum ascendisset in na
viculam in tempestate [illegible]
primo in [illegible] ambulacione 2o
in petri liberacione ibi vi
dentes eum [illegible] in [illegible]
bulacione [illegible] p[rim]o quia
ipse [illegible] super mare ambu
labat 2o quia [illegible] ambula
[illegible] potencialiter [illegible] ibi
[illegible] autem petrus dixit
in p[rim]o [illegible] primo [illegible]
mare [illegible] de ambulacione
2o [illegible] ibi [illegible]
[illegible] ego [illegible]
[illegible] et quia [illegible]
vigilia nocte p[rim]a vigilia
[illegible] in temp
[illegible] 3a [illegible] quar
ta [illegible] de [illegible]
[illegible] vigilia quod [illegible]
venit [illegible] in medio nocte
[illegible] ambulac
in [illegible] quod de quarta vigi
lia ostendit quod tota nocte
laboraverunt in remigando
[illegible] de [illegible]
[illegible] vigilia [illegible]
[illegible] 3a [illegible]
[illegible] venit
[illegible]
[illegible] vigilia [illegible]
[illegible]
vigilia [illegible]
[illegible] in [illegible] petri [illegible]

[illegible] vigi
lia [illegible] fornicacionem
i. [illegible] 3a in [illegible]
[illegible] vigiliam
[illegible] non in tercia in
temptacione quarta in tota
[illegible] in
[illegible] quod si non vigi
laveritis veniam [illegible]
et [illegible] de [illegible]
[illegible] venit
[illegible] de venire [illegible]
ambulantes super mare quia
omnes tribulaciones [illegible]
[illegible] subiecta sunt [illegible]
[illegible] mare
Et videntes eum [illegible]
[illegible] de [illegible]
[illegible] et p[rim]o ostendit [illegible]
[illegible] 2o [illegible]
ibi [illegible]
[illegible] ostendit [illegible] est
[illegible] in [illegible] timor
in [illegible] ibi et pre timore
3o clamor in voce ibi
clamaverunt [illegible] videntes
eum ambulantem super mare
[illegible]
quia in [illegible]
[illegible] quia
[illegible] in
[illegible]
[illegible] non
[illegible]
in [illegible] ipsi
timent [illegible]
[illegible] timore clama
verunt in [illegible] magna
[illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible] in [illegible]
[illegible]

audit quod clamorem ibi capitulo
secundo et 3o dat remittentem
timorem ibi nolite timere
ego sum quod ibi ne tanti
moneret absconderetur corporem
et ad dominus matthei xxx ad ho-
rum clamorem tam statim ut
audivit videbitur et habere
sermonem liberationis quia
ipse sum liberator tribulationis 2a
pars capitulo certum sum ait dominus ut
liberem te Crisostomus non
cognoscebant per illum cum ipse
amicus erat sed corpus bruno
venit ut dixit quis erat
per voce quod notam poterat
cum cognoscere ipse enim est
qui habet verum et prodit tertio capitulo
sum qui sum nolite timere de
fratrum ... luce xiio noli-
te timere in hiis persecutionibus
pusillus est nolite timere
gladium persecutorum super ea
nolite timere eos qui occi-
dunt corpus nolite timere in
peccatum temptationum sicut hic
matthei xiio nolite timere 2
nolite timere conflictum persecutorum
super ea nolite cogitare quo-
modo et quid loquimini nolite timere
dispendium pusillorum luce xiio
nolite timere pusillus grex
etiam et respondet autem petrus
ubi vero offertur dominice
persone qui super undas ambu-
bulat hic ambulaturum
quod postulem ambulandi
probat ubi audire primo hic
primo nota postulatio 2o
postulatione causa collatio ibi
ut 1o ait 3o expositio
ibi 2 descendens petrus 2c
est respondens autem petrus
dixit quia cognovit eum

ad notum dicit quod hec eum
pretium si tu es dei filius
enim quod tu dixisti ego sum
iube me venire ad te super
aquas petrus in omnibus ad
demonstrare fidem invenit
certum discipulis invenientibus
credit se posse statim pro-
lem magis quod non poterat
per naturam et ille ait eum
magis ad verum cum sed est
primus verum sequi primus qui
primo 2 petrus descendens
de navicula in quo erat cum
aliis ambulabat super aquas
ut veniret ad ihesum felix
mors quod super aquas ambu-
lavit ... 2 ... petri
et felicior tamen quia ut
veniret ad ihesum salvatorem
nostrum crediderit hic si me de
legere valet petrus dubitat
quod cognoscebat dominum cum tamen
scripsit et non quaerit si esset
persona ... humanum preciosum
demonstrat humanum in desi-
deria esse ad deum fidem in
credendo quod in pede suo pos-
set ambulare super aquas
item quare petrus invenit quod
pretium expetiit habere ...
respondet Jeronimus si solus vero hoc
fecisset ... cuius
nobis dubium relinquisset
verum idem qui putabat corpus
vero non ... verum quod super aquas
ambulabat respondet quod pe-
trus super aquas ambulabat qui
vero tamen fuisse non negat
item in hoc in intelligitur signi-
ficare eius potentiam super
alios item quare ...
te miraculum fuisset ut corpo-
re aque super naturam soliditatem
ut corpore ... super naturam

leuitate Vnde dicit beda
nem corporis sui in
tempore assumpsit dotem
agilitatis et in iij genti corpore
aque pedibus subiectorum
preparacionem presumit nos
[illegible] significabat in fine mun
di corpora sanctorum aquis leuiora
similia meliora et in dicit
augustinus in libro de diuinis
nominibus per regeneracionem quod sunt
de aquis superioribus alia
largiri per naturam formam
bene sicut et talia pedibus po
dere sue diu absorbent in mundo
et in stabili [illegible] videns
autem ventum
superius autem
ostensum dominica peticione mox de
submersione sicut autem in
petri liberacione tria que misterio
exprimuntur primo necessitas
liberacionis secundo peticio li
beracionis ibi clamauit
tercio modus liberandi ibi continuo
ibi extendens Secundo
signatur in eo dicitur quod
sunt tempus peccati ibi et cum
cepisset mergi fidem necessitas
[illegible] quam videns in mo
re validum quam [illegible]
in visione dicit ego [illegible] ibat
petrus cum quando timeret vi
dens enim ventum validum
non ventorum timuit con
sumptus corporis Secundo celis
quamuis [illegible] in misericordia quod
per magis dirigens et con
moribus redargunt petrus
super aquas non ambulare
tunc timet sicut eciam quamuis
sunt igitur petere deberet ad
[illegible] prestari et aud
nec deerit regi nec habere
[illegible] in nobis gregi
[illegible] nunc nemini [illegible] [illegible]
tunc cepisset mergi clamauit

dicit petrus dicens domine saluum
super mare ambulare fecit ne
videat dominum potentem mergi
non ne perire sicut deo eius
ne penitus obtinuissent insuper
clamauit dicens domine [illegible] com
tat clamorem clamare [illegible] in
peticione comprehendit quod [illegible]
[illegible] tribulacione clamauit
et [illegible] comprehendit quod et [illegible]
[illegible] nec sit quod deum
potenciam nec [illegible] et continuo
iesus extendens manum
modus liberandi
petrum quem [illegible] liberauit
[illegible] et potenciam [illegible]
et continuo quod [illegible] dominus [illegible]
in [illegible] [illegible] iesus extendens
manum [illegible] ad liberacionem
[illegible] [illegible]
[illegible] quod [illegible] colit neque
merito sed misericordia [illegible]
ipse adiuuet dominus [illegible]
in [illegible] peticionibus manum porri
gere ad liberacionem [illegible] time
[illegible] super [illegible] ad [illegible]
super eo sunt petentibus respon
dere ad illuminacionem [illegible]
[illegible] dominus respexit petrum
et egressus foras fleuit amare
dubitantibus respondit [illegible]
tunc ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] venit
iesus et stetit in medio [illegible]
[illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible]
de duobus discipulis euntibus
in emmaus iesus appropinquans
ibat cum eis [illegible]
[illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] fidei [illegible]

dubitasset quod dicit Christus sum
unum unum quare submergeris
bulus capitulo xxxi° timidis
et incredulis pars illorum in
stagno ardenti fides autem
per magnitudinem providentie
ut dicit modice fidei quia
dicitur permagnitudinem in simili
capitulo verbis de Symeon bar
iona quod caro et sanguis non
revelavit probabiliter tunc Luce
xxii° ego autem rogavi pro te
ut non deficiat fides tua in signum
quod fides debet esse magna
in tegra et firma. Et cum
ascendisset post confessionem dictam
Petrus ostensum in tempestate
et dicit omnes ut intelligantur
cum dicitur et cum ascendisset in
naviculam tempestas cessavit mox
magnus [illegible] deus per [illegible]
nunc mox venisset bella
quiescunt tobie nono et post tem
pestatem tranquillitatem post fle
tum aut in naviculam post
cessationem tempestatis post
confessionem dictam Petrus subdi
tur venientes dum Christus
primo in signo quia adorabant
tamen 2° in verbo quia dicunt
venit vere filius dei est dicit
ergo qui sunt in navicula
erunt venientes adorantes
ut venirent fidem et adorarent
venirent eum perfidem esse
nescientes sed magis super hoc ne
mini adorare eum quam ut liceret
est ecce ut est fides et loqui
adorationis dicentes vere filius
dei est et dicit ubi tunc purgat
tranquillitate mentis reddita
vivitur filium dei confitentur et cum
eius in [illegible] dicunt tunc
cum illum esse de filium

dei confessi est dicit ipse Io
hannis 2 in multis locis confessi sunt
demones Luce iiii et multi
confessi sunt similiter ut petrus
in simili xvi° matthei Io xi°
confessi sunt et martha sic nunc
ut dicit et multi sunt tamen
vero nisi xxviii° sed magnum
legimus quod positum sit fides
sunt confiteri et tamen quam multi
fidelium in confessione mentis.
Et cum transfretassent dicit scriptura
quia veniens de cum transfretassent
in finibus ad terram Genesar
dicitur quia tribulationibus et labore
2° mentis ibi et cum cognovissent
nisi et post modum ibi et quem
tangerunt dicit ergo et cum transfre
tasset id est pervenisset ad terram
venerunt in terram Genezareth
id est nos per hoc mare tiberi
adis quod dicitur Genezar vel Ge
nezareth quasi generans auras
ex trepidatione undis et ve
nerunt tempestatem nisi dicitur
Io vi° et in transfretasset Bethsai
dam sicut dicit Luce. Et cum co
gnovissent dicit omnes mentis
tamen tribulationibus per mentem
fidei eorum quod dicitur primo in corde
2° in opere ibi miserunt 3° in
ore ibi et rogabant dicit ergo et cum
cognovissent eum [illegible] quo nec
ignorant illis facere in ex cogni
tio omnes mentis et cognoscunt
nec miserunt in universam
regionem ad congregandum omnes
infirmos illuminatos magis
fides non generati salute sunt
non salutem querunt et opti
nuerunt et omnes male habentes
sicut supra nono et marci vi° et
rogabant eum ut eius non
perspiciebant salutem sicut cre
debant salutem eorum ut simi

Bitalium ne ffmitti [illegible] tu
get et uot [illegible] fidei ipe
sius tps [illegible] cum [illegible]
ibi ad [illegible] ut ut tem
get ut in imperat [illegible]
sufficit tum [illegible] 2a
tunc [illegible] tangentur
[illegible] filium sui [illegible]
morti [illegible] tangebat
[illegible] magis tribus [illegible]
[illegible] significat [illegible] xpi
ad gentiles [illegible]
[illegible] 2a p° [illegible]
[illegible] ad gentilem [illegible]
[illegible] cum [illegible]
[illegible] et significat [illegible]
[illegible] 2° [illegible]
[illegible] ibi [illegible]
[illegible] cu [illegible] spiritus [illegible]
no [illegible] p° sunt in 2°
[illegible] ad [illegible] 3° [illegible]
[illegible] quia [illegible]
[illegible] Christus
[illegible] 2 [illegible]
[illegible] in [illegible] sit
synagoga [illegible] sola
di [illegible]
[illegible] no [illegible]
[illegible] fidei [illegible]
[illegible] ibi [illegible]
ibi 2 [illegible] cu sum
[illegible] extremum
[illegible] xp
in [illegible]
[illegible] sup [illegible]
[illegible] [illegible]
[illegible] cu [illegible]
[illegible] tuc [illegible]

V[illegible] [illegible]
[illegible]

[A] principio [illegible] capli
[illegible] no
[illegible] synagoga
[illegible] in [illegible] p ordi
nacio [illegible]
[illegible] in [illegible]
[illegible] 2 [illegible]
[illegible] ad [illegible]
[illegible] p° [illegible] ad [illegible]
[illegible] 2° ad [illegible]
in [illegible] ibi 2 [illegible]
sit capharnaum [illegible]
[illegible] ipsum
p° sit [illegible]
[illegible] 2° [illegible]
[illegible] [C]esarea [illegible]
ibi venit Ihesus in partes ce
sarie philippi [illegible] sit [illegible]
[illegible] 2° [illegible] ad
[illegible] in [illegible]
[illegible] sit [illegible]
ad [illegible] 2°
[illegible]
[illegible] 2 p [illegible] in
eodem capitulo ibi 2 [illegible]
Ihesus [illegible] in [illegible]
3° [illegible]
[illegible] [C]esarea [illegible]
ibi 2 cu [illegible] Ihesus [illegible]
[illegible]
sit [illegible]
[illegible] in [illegible] ad [illegible]
[illegible] 2° [illegible]
ad [illegible] ibi
[illegible] petrus [illegible]
[illegible] 2 [illegible]
in [illegible] ad
[illegible] p° [illegible]
[illegible] 2° [illegible]
[illegible] ibi [illegible]
[illegible] 3° [illegible] ibi
[illegible]
[illegible]

q[uod] regerebant discipulos de
modicis 2 ipsi rei erant in
magnis unde ergo primo
regentibus increpationibus 2o
secundum ibi quare discipu-
li 3o maiorum ibi non enim
sumunt dicit ergo sic conti-
nuans multe turbe ad cristum
confluebant frequenter cum sit
cum magna devotione credentes etc
accesserunt ad eum ad credentes
discipulos unde quia nimis volebant
regere discipulos corrigendo
sed magno dicere in principio / scribe
qui putabant se esse perfectos sa[cris]
arte in lege / et pharisei qui
putabant se esse perfectos viuere
a ierosolimis scilicet ab urbe me-
tropolis eciam 2 fons re-
ligionis 2 doctrine 2 ideo tam-
quam cum honorabiles cum
venerunt quia pertinebant turbas
regere de 2 zelo legis 2
in istorum necessitate stato in
omnibus presumpto in loco [illegible]
in religione zelo dicentes
[illegible] forma regentibus
quare discipuli tui [illegible]
cum non [illegible] / discipuli
quos [illegible] doctrinis [illegible]
[illegible] / tui [illegible]
[illegible] [illegible] [illegible]
quia non corrigis transgrediuntur
non [illegible] [illegible] obviantur [illegible]
[illegible] in [illegible] / tradi-
tiones seniorum quos [illegible]
[illegible] / quia in [illegible] est
[illegible] [illegible] [illegible] isti [illegible]
[illegible] [illegible] qui [illegible]
[illegible] transgressionem [illegible]
[illegible] traditionum quam [illegible]
[illegible] preceptorum / [illegible] de

[illegible] quia [illegible]
[illegible] [illegible] [illegible] quia [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
regentibus [illegible] [illegible]
[illegible] quia sic est [illegible]
de [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible]
quia [illegible] plenam [illegible] [illegible]
[illegible] [illegible] [illegible]
qui [illegible] [illegible] [illegible]
[illegible] negligunt / [illegible]
[illegible] [illegible] non quia [illegible]
[illegible] quia ad [illegible]
[illegible] / ipsi autem [illegible],
[illegible] quia [illegible] / qui [illegible] in
[illegible] non [illegible] [illegible]
[illegible] [illegible] qui [illegible]
[illegible] [illegible] quia intelligebant
[illegible] non [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible]
[illegible] / ipse autem respondens
[illegible] [illegible] 2 [illegible]
[illegible] [illegible] / primo [illegible]
do 2o [illegible] [illegible]
de quo dixit [illegible] / 2 [illegible]
ipse autem respondens non dicit
[illegible] [illegible] [illegible] [illegible]
[illegible] / 2 [illegible] [illegible]
[illegible] [illegible] / 2 [illegible]
[illegible] [illegible] [illegible] [illegible]
quare 2 vos transgredimini
mandata dei propter traditiones
vestras [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] indignos
[illegible] 2 dignos [illegible]
2 [illegible] [illegible] / [illegible]
de quo dixit [illegible] [illegible]
do [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] / 2o [illegible]

in verbis ibi 2 quoniam [illegible]
[illegible] / in p° [illegible] in pre
[illegible] / addicam [illegible]
[illegible] e dignum
[illegible] p° [illegible]
[illegible] / [illegible] mon[illegible]
2° [illegible] p[illegible]
[illegible] ibi [illegible]
[illegible]
[illegible] / 2° [illegible]
ibi / vos nunc [illegible] / in° [illegible]
[illegible] legis [illegible]
[illegible] ibi 2 [illegible]
[illegible]
[illegible]
[illegible]

[illegible]

qd non est peccatum omittenda
est Rom. iiij° ubi non est lex
mandatum dei despiciens
[illegible] potentibus ipse tradi
tum dicitur qui dicitur fuit
primitie q d mandatum p
[illegible] despexit ipse impedi
mentum imputetur / Eciam tertio
est [illegible] consensu [illegible]
impedimentum [illegible] / Secundo
quia et consensum [illegible]
ipse impletur / sicut cons
tat ipse [illegible] p[illegible]
[illegible] in quo [illegible] in ea
[illegible] / quod [illegible]
honore / elongatur [illegible]
quod [illegible] longe est /
[illegible] mercede / quia
[illegible] merito
[illegible] a [illegible]
[illegible] locutione
[illegible] de nobis [illegible]
[illegible] qui [illegible]
[illegible]
[illegible] in
[illegible] [illegible]
[illegible] sine [illegible] et [illegible]
[illegible] sunt [illegible] non
[illegible] sicut [illegible]
[illegible] honorem et [illegible]
[illegible] custodiunt
non [illegible] [illegible] non
[illegible] sermone non [illegible] [illegible]
[illegible] id est recordatio
[illegible] memoria [illegible]
[illegible] intelligentiam /
[illegible] quod [illegible] [illegible]
[illegible] [illegible] obliui
[illegible] [illegible]
[illegible] sine [illegible]
[illegible] mercede [illegible]
[illegible] plenitudinem [illegible]

[illegible] doctrinas doctrinas
[illegible] et [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] doctrinas [illegible] et
[illegible] notitie [illegible]
Et quoniam [illegible] [illegible]
[illegible] impletur sicut [illegible]
[illegible] [illegible] et in
[illegible] / ubi [illegible]
[illegible] et [illegible] in [illegible]
[illegible] non [illegible] [illegible] / 2°
[illegible] [illegible]
ibi [illegible] / 3° [illegible]
[illegible] [illegible]
non nec in [illegible] in [illegible]
[illegible] et quoniam [illegible] quas
[illegible] [illegible] / que
[illegible] [illegible]
[illegible] / [illegible] [illegible]
[illegible] et intelligere [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] et intelligere [illegible] in
[illegible] [illegible]
[illegible] non [illegible]
[illegible] et in aliquos [illegible]
in [illegible] [illegible] / [illegible]
[illegible] [illegible] in
[illegible] in [illegible] non [illegible]
[illegible] / sed si [illegible] p
[illegible] [illegible]
/ sed in [illegible] et [illegible]
[illegible] [illegible]
[illegible] quia non [illegible] in
[illegible] in [illegible]
[illegible] id est [illegible] sed [illegible]
[illegible] id est [illegible]
de [illegible] [illegible]
[illegible] [illegible]
est [illegible] et [illegible]
[illegible] dicit quia non [illegible]

de ieiunatione corporis sed etiam
de spirituali et est ideo non in
fidelis cibus. Illud quod intrat
ius est sed non dixit cibus
non coinquinat hominem quia propter
creatura dei bona est
id quod minus sed non coinquinat
mentibus inmunditiam [illegible] exponi
glossa ut dicit Ieronimus quia
enim observationes corum
omnibus clamant [illegible]
tare quando phariseorum [illegible]
audito in scandalizati sunt in
verbo. Accedentes discipuli eius quod in
terrene [illegible]
[illegible] quod [illegible]
[illegible] quod in [illegible]
in [illegible] cibus [illegible]
dispensationem non coinquinat ho
minem [illegible] quod [illegible]
[illegible]
[illegible] cibos [illegible] non
erat minor religio [illegible]
[illegible] quod [illegible]
[illegible] sordibus non inquinat
[illegible] non est [illegible]
[illegible] non [illegible]
[illegible]
discipuli [illegible]
quod [illegible]
[illegible]
[illegible]
sordibus [illegible]
[illegible] malediction
et blasphemie. Tunc
accedentes discipuli [illegible]
[illegible] [illegible]
ubi [illegible] [illegible]
[illegible] primo ponit [illegible]
[illegible] ibi
[illegible] istos [illegible]

[illegible] ibi [illegible]
[illegible] ostendendum
illorum obstinationem primo ponit
discipulorum interrogationem [illegible] responsio
ibi [illegible]. Dicit ergo
Tunc quia audiverunt religio
nem illorum evacuari accesserunt
discipuli eius. Alii quippe acce
[illegible] discipuli alii [illegible]
[illegible] angeli ibi [illegible]
[illegible] angeli [illegible]
[illegible] et [illegible]
[illegible] in interrogatione [illegible]
[illegible] ad [illegible]
[illegible] angeli et [illegible]
[illegible] dixerunt ei scis [illegible]
quia [illegible] quando [illegible]
quia pharisei [illegible]
est [illegible] in cibis audito
[illegible] quod [illegible] consilium [illegible]
[illegible] et [illegible]
scandalizati sunt [illegible] in [illegible]
ut [illegible] offensi [illegible]
[illegible] offendiculum vel
[illegible] vel [illegible]
[illegible] in [illegible]
[illegible] quod scandalum est [illegible]
vel [illegible] verbum [illegible]
[illegible] et [illegible]
[illegible] scandalum [illegible]
[illegible] quia [illegible]
[illegible] non [illegible]
[illegible] potius [illegible]
[illegible] et [illegible]
scandalizati sunt [illegible] non dicit
[illegible] scandalizati [illegible]
[illegible] est [illegible]
[illegible] alii [illegible]
[illegible] qui [illegible] in
[illegible] non scandaliz
[illegible] ad [illegible]
[illegible] non [illegible]
illorum scandalum esse [illegible]
[illegible] quia [illegible]
dei [illegible] quod [illegible]
ut [illegible]

rupta ouibus illorum obsti
nacionum dampnabilium cum dicit
i° videns autem eius plan
tacionem que obstinata est et con
tinuandi et io nec est dimitten
da in [illegible] doctrine propter con
[illegible] planctus [illegible]
[illegible] | [illegible] non plan
[illegible] per [illegible] [illegible] [illegible]
[illegible] [illegible] | [illegible]
per primum [illegible] [illegible] | [illegible]
[illegible] cum planctus [illegible]
et [illegible] [illegible] .i. [illegible] per
[illegible] | [illegible] [illegible] |
[illegible] [illegible] per [illegible] | [illegible]
[illegible] [illegible] [illegible] plancti
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] omnis plan
[illegible] [illegible] planctus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] | [illegible] [illegible] plancti
[illegible] | [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] planctus .i. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] planctus, non
est [illegible] | [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] planctus [illegible]
[illegible] illos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] regnum [illegible]
et [illegible] non regnum [illegible] | [illegible]
[illegible] [illegible] illos [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] in [illegible]
[illegible] [illegible] illos in [illegible]
dampnacionis [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] | [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] | [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] cum pastor [illegible]
[illegible] [illegible] [illegible] | [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] | [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] | [illegible]
[illegible] [illegible] | doctor [illegible]
[illegible] [illegible] | [illegible] [illegible]
[illegible] [illegible] [illegible] | [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] | [illegible] [illegible]
[illegible] [illegible] | [illegible]
[illegible] [illegible] et [illegible]
et [illegible] [illegible] | [illegible] [illegible]
[illegible] in [illegible] [illegible] | non
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] | non
[illegible] [illegible] et in [illegible]
[illegible] [illegible] et [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] petrus [illegible]
[illegible] [illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] | et [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] 2° [illegible] | non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] | in [illegible] [illegible] [illegible]
[illegible] 2° in [illegible] [illegible]
ibi [illegible] [illegible] [illegible] [illegible]
| [illegible] [illegible] [illegible] [illegible] | 2° [illegible]
[illegible] ibi [illegible] [illegible] dixit et [illegible]
[illegible] [illegible] [illegible] [illegible] petrus
[illegible] [illegible] [illegible] [illegible]
[illegible] dixit [illegible] no
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
| [illegible] [illegible] [illegible] [illegible] petrus [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et in [illegible]
[illegible] in [illegible] [illegible]

dubitauerit beatus de o[...]
corde uel corporis cogitetur
et io in primo confessionum probo
bauit tamen nescientem sit uel ob
seruans nobis intelligentia
secundum quod modo dicitur petrum uidi
sed tamen non intelligitur eo quod
sit uisio beati pauli sed potius
in cogitatione quibus respexisse
dicitur quod beatus paulus gentem ad
ecclesiam sed uisio tamen cum co
cet in ecclesiam quando uidit
quam ecclesiam patre fecit
paulus [illegible] sed quod [illegible]
uidens i. rationem [illegible]
rens ut ille dixit [illegible]
[illegible] et [illegible] in intelle
ctu [illegible] [illegible] [illegible]
tur quod est [illegible] [illegible] in
tellectu in quanto tamen quod
[illegible] non sit [illegible]
[illegible] [illegible] [illegible] quod
non [illegible] quod non [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] tamen [illegible]
in [illegible] quando in [illegible]
[illegible] potest in
telligi [illegible] non in
[illegible] quod [illegible] Johannes
[illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible]
[illegible] disputationes [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] et in [illegible] [illegible]
[illegible] in [illegible] [illegible]
et [illegible] et [illegible]
[illegible] quod [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] quod corporis [illegible]
in quo tamen [illegible] digestione
[illegible] in primo quod sit [illegible]
[illegible] [illegible] in 2o quod sit in
[illegible] [illegible] in 3o quod sit

in oculis membrorum [illegible] [illegible]
[illegible] [illegible] quod sit in
[illegible] et est [illegible] ut [illegible]
intelligendum quod [illegible]
[illegible] quod uel [illegible]
sit in [illegible] corporis et [illegible]
[illegible] secundum est [illegible] quod in
[illegible] in [illegible] i. [illegible] quod in
[illegible] in [illegible] magna [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] est in [illegible]
sit [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] i.
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] quod [illegible]
[illegible] primo in [illegible] 2o in [illegible]
ibi de corde [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] de corde [illegible]
[illegible] i. de corde in [illegible]
[illegible] [illegible] de igne [illegible] de
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] cogitationes [illegible] [illegible]
[illegible] et [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] quod [illegible] [illegible] [illegible]
de corde [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 2a [illegible] [illegible]
ibi [illegible] 3o [illegible] [illegible] ibi
[illegible] testimonia [illegible] [illegible] de corde
de [illegible] [illegible] cogitationes sed
[illegible] de [illegible] [illegible]
[illegible] [illegible] primo quod principali
[illegible] [illegible] [illegible] est in [illegible]
secundum [illegible] [illegible] in [illegible] 2o quod [illegible]
non est in [illegible] [illegible] cogi
tationem [illegible] [illegible] [illegible] sed
[illegible] sed [illegible] [illegible]
quam cogitationes in [illegible]

indiget purificari et ideo dispen-
satio salutis dicitur cum in
temptator et iniquitas sub ideo
petere quod ne in tentationem inducat [illegible]
gestum et non vitari sub obiecto
ideo xiiii° [illegible] quia cum in iniuriis
dicitur in terminis / id est [illegible] pro
in iniuriis primigenitos
malos [illegible] in iniquitate
primo de suggestione [illegible] cum
ideo [illegible] tentationem quia
[illegible] peccatum principaliter
[illegible] et mortem [illegible]
in ista fluunt [illegible]
medicos [illegible] purgare
[illegible] ne cum carnalibus 2° [illegible]
et mortem sic in corde quia in
medio parum [illegible] cum
[illegible] sic in corpore ubi sit
fornicatio / [illegible] [illegible]
dicit [illegible] in opere cum [illegible]
[illegible] [illegible] contingit cum
peccatum cum concupiscentiam
cum in tentationem / cum [illegible]
[illegible] ad ultimum [illegible]
sit [illegible] cum concupiscen-
tiam [illegible] quam [illegible]
[illegible] sit adulterium / [illegible]
ad [illegible] 2° fornicationes
per concupiscentiam oculorum [illegible]
contingit peccatum quod proximi [illegible]
ad lesiones [illegible] persone sit
[illegible] [illegible] in religione de non
[illegible] quia directe in proximi
proximi in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad
lesiones [illegible] [illegible]
matrimonii sit adulterium
[illegible] [illegible] [illegible] sit [illegible]
[illegible] vel [illegible] ad [illegible]
[illegible] [illegible] sit [illegible]
in testimonio [illegible] proximi [illegible]
[illegible] [illegible] falsum [illegible]
in [illegible] et blasphemiam
[illegible] [illegible] [illegible] [illegible]
blasphemiam [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in mortem

[illegible] sic septem panes [illegible]
[illegible] [illegible] [illegible]
[illegible] panes [illegible] [illegible] refecti
sunt [illegible] in [illegible] [illegible] non
[illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] spiritualem [illegible] [illegible]
ideo [illegible] [illegible] [illegible]
12° [illegible] quia spiritualia non [illegible]
intelligi [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] spiritualem [illegible]
corporali intelligendum [illegible]
[illegible] [illegible] [illegible] post [illegible]
[illegible] [illegible] [illegible]
[illegible] ad [illegible] peccatorum
[illegible] ad [illegible] discipulorum
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] 2° ibi [illegible]
[illegible] discipuli 3° ibi
[illegible] petrum in [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] ibi [illegible] [illegible]
[illegible] [illegible] [illegible] ibi
[illegible] 3° [illegible] ibi
ibi [illegible] discipulis in [illegible]
[illegible] sic [illegible] qui [illegible]
[illegible] [illegible] [illegible] in 2° [illegible]
[illegible] qui [illegible] [illegible]
in [illegible] ideo sic [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et ideo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] cum post [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] [illegible] / [illegible] [illegible] post
[illegible] in [illegible] [illegible] in
[illegible] [illegible] [illegible]
quia in [illegible] in [illegible] [illegible]
[illegible] et [illegible] [illegible]

ciam in resurrectionis
dies ibi q(ui) perdidit d(omi)n(u)m a(n)te
paucos p(ro)p(ter) q(uod) custodit eos
sicut custodit curam s(an)ctam
d(omi)n(u)m in custodiam cordis
de corde eius exierunt p(ro)v(er)b(iorum)
4º o(mn)i custodia serva cor
tuum. Et egressus Iesus elimi
nato eorum iudeorum respectu
perfidorum sibi subditorum peregrina
tus est gentiles gentem contra
sub tipo mulieris cananee
venientis [illegible] ubi ponitur
primo peregrinatio predicatoris in
gentibus sicut 2º effectus
predicatoris in gentem quia fidem
fidei ibi 2 ecce mulier cana
peregrinatio tangit primo recessum
a iudeis 2º accessum ad gen
tes ibi in partes tyri dicit
ergo egressus Iesus secessit
gentilium relinquens obsti
natos iudeos recessit in
partes tyri et sydonis que
fuit civitates gentilium
sicut [illegible] in terra et iudee
fere fuerunt civitates [illegible]
omnium [illegible] susceperunt
predicationem apostolorum [illegible]
[illegible] quia iudei fide
[illegible] contemptum [illegible]
in [illegible] gentem [illegible]
[illegible] sicut [illegible]
deus est filius hominis
[illegible] ipse cum non est sub [illegible]
legi [illegible] ut [illegible]
[illegible] [illegible]
[illegible] illud [illegible]
in [illegible] non receptum
si veniret [illegible] non
in [illegible] mulier [illegible]
venientem recepit [illegible]
in [illegible] qui [illegible]
[illegible] q(uod) [illegible]

Egressus autem Iesus a secreto
patris magestatis secessit per
[illegible] in partes tyri
per susceptionem penalitatis [illegible]
cum mulier [illegible]
dicit [illegible] et penam [illegible]
[illegible] et [illegible]
et sydonis [illegible]
[illegible] cum mulier [illegible]
[illegible] q(uod) [illegible] est [illegible]
et [illegible] [illegible]
in [illegible]. Et ecce mulier
[illegible] [illegible]
[illegible] [illegible] ubi sub tipo
mulieris cananee ponitur primo
[illegible] fidei [illegible] 2º
[illegible] fidei [illegible] ibi [illegible]
[illegible] [illegible] [illegible]
[illegible] mulieris [illegible]
2º [illegible] ibi [illegible]
3º [illegible] ibi qui non [illegible]
[illegible] [illegible] [illegible]
q(uod) [illegible] et [illegible]
p(er) [illegible] q(uod) [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] dicit ergo et ecce
mulier [illegible] egressus est
in [illegible] et mulier egressa
est in [illegible] ubi [illegible]
[illegible] egressum [illegible]
[illegible] [illegible] [illegible]
[illegible] si [illegible] fuit [illegible]
[illegible] fuit [illegible] [illegible]
[illegible] ecce veniet qui non
[illegible] mulier in [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] non [illegible]
q(uod) [illegible] [illegible]
[illegible] illa egressa non solu(m)
[illegible] [illegible]
[illegible] [illegible]

Gratiam elemosinam dantis cui
uoluntas amor et dolor clamabat
ista ergo que indigebat misericordie
mei clamabat quia amabat
domine fili dauid clamabat que
dolebat filia mea male
a demonio vexatur clamor ideo
motiuum eius in desiderium secundum triplex
in cantica dicitur ei miserere
mei domine hic gaudendi fidelis
mulieris meruit et hic peccatorum
[illegible] quando audiuit primo timidus
misericordie inquit 2o fidelis
ibi domine fili dauid 3o acrepit
ibi filia mea hic ergo miserere
mei que misera sum in hoc
quod dicit mei prout affectus materne
[illegible] que mala [illegible] sui
filie suum reputat sicut debet
facere quilibet prelatus domine fili dauid
domine propter potenciam diuinam
fili dauid propter humanitatem secundum [illegible]
domine fili dauid propter potenciam
in duabus naturis unitam
q. d. o diuina [illegible] operante
domine qui potes potens
es domine [illegible] humana [illegible]
[illegible] domine dauid [illegible]
[illegible] compassionem [illegible]
[illegible] est filius dauid ut nos
[illegible] in fide [illegible] optima
filio dauid [illegible] miserere mei
q. d. non allego meritum
quia omnis iusticie nostre quasi
pannus menstruate [illegible]
[illegible] non peto iudicium propterea
non intres in iudicium non
[illegible] quia non
[illegible] a nobis [illegible]
[illegible] posito [illegible] et
miserere tui et audio [illegible]
[illegible] filia mea ubi [illegible]
[illegible] morbi que a demonio
[illegible] morbi que nescit

[illegible] morbi que male
[illegible] morbi que filia dicitur ergo
filia mea q. d. non [illegible] non
[illegible] secundum filiam que in [illegible]
male [illegible] non dolore [illegible]
[illegible] non [illegible] secundum [illegible]
modo [illegible] quod est [illegible]
[illegible] demoniaci
[illegible] filiam [illegible] i. [illegible]
[illegible] amor diuinitatis hic [illegible]
[illegible] amor [illegible]
di hic [illegible]
amor [illegible] hic [illegible]
[illegible] male [illegible]
[illegible] non sentit [illegible] qui
morbus [illegible] pessime
qui medicum [illegible]
non videt hic [illegible] peccato
fidei [illegible] quam [illegible] primo
quam ad [illegible] que [illegible]
non videt ipsa [illegible]
[illegible] 2o quam ad [illegible]
[illegible] quia [illegible]
[illegible] ipsa [illegible] non [illegible]
ibi ipse [illegible] 3o [illegible]
[illegible] quia [illegible] ob
[illegible] ipsa [illegible] videt
ibi [illegible] non
est bonum sumere panem [illegible] in
[illegible] audit [illegible] primo [illegible]
[illegible] 2o [illegible]
[illegible] opportunitatem ibi et
[illegible] hic est qui non
videt ei [illegible] hic quod [illegible]
[illegible] ut [illegible]
[illegible] ut doctrinam suam [illegible]
q. d. in [illegible] ut [illegible]
[illegible] est ego quia
[illegible] non debemus [illegible]
[illegible] ista [illegible]
[illegible] secundum [illegible]
[illegible] in [illegible] in [illegible] non
posset [illegible] in [illegible]
[illegible] non debent

ei videre qui autem predicacionem
audit et verbum fidem potuit
et debuit ei habere | Et accedens
hic audit melius instruitur
oportunius quod testatur experi-
encia et accedentes discipuli
[illegible] [illegible] una vice
multociens in oportunitate dicti
rogabant eum dicentes dimitte
eam quia tenens non respondi-
endo quod angustia tenet
pendo quod clamant in quo
necessitatis post nos in quo
instancia sed contra hoc videtur quod ipse
erat in latere quod melius ergo
tunc intrasset in domum in veni-
ret mulierem cum filia [illegible]
spiritum immundum et perdit aspe-
dies eius | Zacheus enim angelus
post venit melius quod sum in do-
mo quia ibi volunt eam
audire ne videretur forte quod
quod dixit super in hoc in verbum
generacionem ne obiceret sed postea
e[illegible] de domo peciit et cum
melius clamavit et hoc est quod dicitur
quod clamat post nos | Ipse autem
viduus erat post melius quod sen-
cium audit eius cogitaciona
tunc ubi potest post conversacionem
vacare ne eam confunderet
2o in instancia melius ut eam
flecteret ibi ad illa venit
dicit quod | Ipse autem viduus dis-
ponens suus inter non sum
missus in ad oves domus israel
.i. nisi ad iudeos quod preuenit
per in fidelitatem post eorum sic
omnes in hoc erunt scandalum
iudeorum et hoc quia nisi est reddit
eos in conversionibus | non inquit si
non venissem et locutus eis

non fuissem conversacionem habe-
re peccato sed nunc quia tamen
eis autem erit de omnibus domus
israel autem non sui erit quod non
eam missus fuit si non erit quod
tunc peteret iudeos fuit in
illis nisi ad iudeos preveniret
nec post sed conversiti et propheta
hoc autem melius erit de domo
israel sunt et si non est tamen
fidelis potuit conversacionem ut
domus israel est terra ut agri-
cultus sed ordinem predictum in
quo sunt omnes .i. predicaverunt
et regni in fine verbo conversionibus
autem quidam preveniunt imperium
ministerium ad quorum liberacionem
missus est dei filius pro hoc autem toto
primum erit regnum ex
toto quod nunc non sunt illi
prius qui de celo descenderet
domus israel est domus iudeorum
sed ante conversionem christus omnes
audierunt et preveniunt ad quos
redimendos missus est dei filius
sed per rapiam obiectis corpus opere
videtur per hoc quod distinguitur domus
israel veteris ut continebatur illi
tunc quod reddiderunt sed spiritu in
presenti depravabitur in fine
verbo qui patrem est [illegible] et in
gelo eius ad illa venit hic
predicitur in instancia melius
in verbo primo in sanctis ruminacionis
quod venit 2o in signo adoracionis
quod adoravit 3o
in verbo oracionis quia dixit
domine adiuva me dicit quod ut
illa venit magis ipse sic
tunc eam quia a longe se-
quido clamabat et adoravit
eum super [illegible] dominum dicit

tum a dextris dicens dicit
adveniat ut ego adveniam
per potentiam quia tu es deus
imperare per misericordiam quia tu es
deus filius patris hic inducitur
quia potens est et tibi dicitur
unde supponit ergo potentiam
dei dicit opponit efficaciam
maxime adveniat opponit in
potentiam suam ut sic intelligitur
filie adveniat [illegible] [illegible] autem
[illegible] sunt quidam [illegible]
[illegible] et longanimitatem
[illegible] hic quidem [illegible]
[illegible] tibi potest primo
[illegible] [illegible] secundo
[illegible] [illegible] [illegible]
ibi ut illa dixit tertio [illegible]
[illegible] quidam [illegible] [illegible]
ibi tunc [illegible] et hic est
qui [illegible] sunt non est
[illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] dei dico [illegible] [illegible]
[illegible] illa [illegible] [illegible] et in
[illegible] filiorum id est [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] et [illegible] [illegible]
id est gentibus quia [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] adveniat illa dixit
[illegible] [illegible] [illegible] quia
tanto plus [illegible] quanto
maior fuit [illegible] quia
quanta fuit per [illegible] quia
non filia non primo [illegible]
[illegible] [illegible] [illegible] est et
omnia [illegible] [illegible] [illegible]
dicit quia [illegible] [illegible] [illegible]
[illegible] id est gentiles et in

[illegible] et [illegible] [illegible] [illegible]
id est [illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible] id est [illegible]
quibus [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] q. d. [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et si non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] fuit [illegible] [illegible]
[illegible] ut sic [illegible] dicit [illegible]
[illegible] [illegible] ut [illegible] [illegible] in
[illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
ut [illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] gentiles [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] petitionem in prima
petit [illegible] [illegible] [illegible]
[illegible] dicit filii dei in secunda petit
adveniat dicit [illegible] adve-
niat in tertia petit [illegible] [illegible]
et [illegible] dicit [illegible] quia
[illegible] in prima [illegible] [illegible]
[illegible] [illegible] [illegible] in secunda [illegible]
[illegible] [illegible] adveniat ut in tertia
[illegible] [illegible] [illegible] [illegible]
et [illegible] q. d. [illegible] [illegible] non
[illegible] [illegible] [illegible] hic [illegible]
est [illegible] primo [illegible] fuit homo
miser per peccatum secundo in potens
ad [illegible] et [illegible] [illegible]
ad [illegible] [illegible] ergo [illegible]
[illegible] [illegible] ordo [illegible] [illegible]
et primo petit [illegible] [illegible]
et hic [illegible] ad [illegible] [illegible]
in secunda [illegible] [illegible] et hic ad
[illegible] [illegible] in tertia [illegible]
[illegible] et hic ad [illegible]

conpletionem. Sic videns iste
tunc ibi cor eius mulieris
bonus in bono et magnum in
primo considerans eius laudavit
totum quod sentit totum non
enim quod sibi ipsum confidit
iste prius est et quod deus
commendit sed laudavit que
mulierem humilem sed laudavit
que fidem magnam ita dicit
o mulier singulis cordibus non
modicis magna est fides tua
confessione humili perditione
tres mulieres laudantur de
fide tertiam in evangelio cuius
ipsam supra in cananeam
Sic magdalenam beata luce
fides vero potuit per se in
fideli cogitatione dicitur
enim intra se fides vel cuius
in fideli corde et visione fi
des 3a in fideli operatione sunt.
Et sic mulier sicut per quam comendatur
fidei mulieris audit fidem
meretricum in operatione multorum
sicut ubi tangit dictionis
ta primo 2o confessionem ibi et plenam
est sed ergo fides et sic mulier
Cursus sic audit quod non
beate in stantia orationis que
quod ipsi non convenienter ipsi
prodest in hoc ergo patet quod magis
est rogare a nobis per peccatis
nostris quam ut ipsi licet non
roget principium scilicet in hoc
ergo patet quod fides eius simul
primis perfungit. Et magna
est et filia eius ex illa hora et
tunc sic est sanitas perfectionem
quondam ostenditur sanitas
90 operantur. Et amen sic
quando deus sanat mulieri

tamen deitatem audit
et non enim zelum sic fecit ut
ex omnibus diuturnis scribat
enim sic enim doctrinam ut ut
modicis intelligendi occasi
onem sufficit et corpus deitatem
tradit ad unionem eterna
mentis oculos quam in terram contempsit
enim item inimicis minor sunt
fides sic mulieris quam petri
quam sic supra pervenisse modice
fidei quare dubitasti dicit
sunt mulier dicitur audientem mag
na est fides tua tamen
mulierem sicut petrum quam
supra aquas ambulare sed sic
meruerunt sunt que tamen sic
fides mulieris dicitur magna
respectu tepiditatis modicorum
quem et felicitatem et donum tamen
et principium et vitam semper
Et tamen sufficit in isto supra
parvam est beate contemplantem et
legis eius audientes predicantur
sic publice loquebantur vel
corpus ipsum persequebantur ubi tamen
est primo persequebatur predicatores
sed fides religiosa ibi et necesse
sunt ad eum persequentes predi
cationibus audire quam ad deum
primo quam ad illuminationem intel
lectus 2o quam ad exercitationem
affectus ibi et attendendus de
hoc et tamen sufficit in isto sed
in modicum virtute petrus mac
cabeus quod erat regnum deus
sicut prophetizatum est zacharie primo
reditur ad urbem imperatoris
domus et attendentes in modicum
gloria sic nudiustertius ad proprium
eriget sedebit ibi gloria
quod non est ibi requies
nisi in celestibus. Et accesse
runt sic publice astantes

predicatores sunt fideles revelatione
et quod curati ad primo primo
quam ad absolutionem [illegible]
presbiteri ad educationem in [illegible]
quoniam Christus et in introducitur
duplex genus miraculorum primum
in creatione in filios [illegible]
respectu [illegible] in primo [illegible]
[illegible] in [illegible] in fide
[illegible] in 2a [illegible] quod [illegible]
[illegible] mutos curavit
quam ad primum [illegible]
[illegible] divine potentie fidei 2o
[illegible] ibi [illegible] eos 3o
admirationem ibi ita ut turbe
mirarentur. audit autem fidei
primo in accessu 2o in [illegible] ibi
proiecerunt dicit glossa et accessi-
sunt ad eum multe turbe [illegible]
doctrinam audirent [illegible]
viderent [illegible] gaudent
plures accedite ad eum et ibi
[illegible] habentes secum mutos
qui defunctum [illegible] in
in [illegible] spiritualiter [illegible]
[illegible] quam ad [illegible]
sunt [illegible] defunctis vel [illegible]
sunt mutos vel in [illegible]
sunt claudos vel in [illegible]
sunt caecos vel in corpore sunt de-
biles et hoc est quod dicit habentes
secum mutos [illegible] habentes
mutos quo defectu boni sermo-
nis [illegible] in [illegible]
[illegible] bene [illegible]
[illegible] caecos [illegible] claudos
quo defectu operis boni 3o [illegible]
[illegible] claudicantes in
duas partes caecos quo defectu
[illegible] unde [illegible] lux patris
[illegible] sunt [illegible] debi-
biles quo defectu bone volun-
[illegible] unus
[illegible] ut in [illegible]
[illegible] debilitatis in

voluntatis [illegible] in [illegible] in
bone et claudicans in opere
et [illegible] in divina
laude [illegible] ad [illegible]
[illegible] et [illegible] multos
qui [illegible] et proiecerunt eos
ad pedes eius in [illegible]
[illegible] in actu [illegible]
[illegible] non [illegible] nisi [illegible]
[illegible] crediderunt [illegible]
[illegible] pedes ihesu ubi morbi
[illegible] ubi peccata purgantur
[illegible] sanus [illegible] sanus
pedes ihesu ubi [illegible] morbi curan-
tur ut hic et proiecerunt eos
ubi [illegible]
[illegible] pedes domini [illegible]
[illegible] qui [illegible]
[illegible] gaudia [illegible] in
[illegible]
et curavit eos [illegible] effectus divine
potentie [illegible] ipse veniet
et salvabit nos tunc [illegible]
oculi [illegible] caecorum et aures sur-
dorum patebunt tunc saliet sicut
cervus claudus et aperta erit lin-
gua mutorum [illegible]
[illegible]
[illegible] ad
[illegible] in [illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible] in
[illegible]
[illegible] in filios [illegible]
[illegible]
[illegible] et [illegible]
[illegible] ita ut turbe
[illegible] ad [illegible] divine potentie
ubi [illegible] admirationem [illegible]
2o ad [illegible] ibi [illegible]
[illegible] mutos 3o [illegible]
[illegible] ibi et [illegible]
[illegible] dicit glossa sunt [illegible]
eos ita ut turbe mirarentur

videntes multos loq[ue] s[ed] cu[m]
sup[er] ponit quamvis ess[et]
mox [illegible] tunc cum tu rep
etit sy viudo quia inpu[n]
tuatur cognitiva p[ro]ficiu[n]
sistent operativa p[ro]p[r]iu[m] si
intuitu legibus soluunt[ur] p[er]tin
tu[n]mutes debilitas aut pote
ntie [illegible] no q[ue] tota differt
et io in ratione no repetit
et io magnificauit deum ips[e]
.i. deum in diuinu p[ro]fidem in
[illegible] claudendo p[ro]p[ter]
magnificare deum meum ad mini
undo *luce eius* accepit omnis
timor et q[uia] totaliter de luce
p[ri]mo magnificat anima mea
dominum *Ihesus cum quocumque di*
scipulis siuitatu tuaque in
[illegible] p[er] quam [illegible] tu[n]c
[illegible] sit regi de reffectione
tre p[er] quam sig[nificatur] in religio-
nis doctrine evangelice q[uod]
p[er] septem signum[m] p[ri]mos [illegible]
sanctos p[ro]fecit [illegible] re
fectiu[m] tota q[uia] mentita tu[n]c ta
git p[ri]mo [illegible] domini eci
[illegible] 2o [illegible] diuine
[illegible] ibi dicit ei discipuli
3o [illegible] ibi et dimissa
tota in p[ri]ma tangit duas
[illegible] [illegible] p[ri]mo p[ro]p[ter]
[illegible] 2o p[ro] [illegible]
tam in in [illegible] ibi et
dimitte eos dicit ego [illegible]
ego quamvis discipulis quo
[illegible] discipulos ut [illegible]
[illegible] precipit ut [illegible]
signum [illegible] [illegible] ut
in [illegible] nos q[uam] [illegible] ubi
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Item ut [illegible]
ut [illegible] [illegible] [illegible]
tu [illegible] *[illegible] tre*

operatur [illegible] [illegible] et de
[illegible] [illegible] cum [illegible]
[illegible] ut [illegible] [illegible] ut
[illegible] et [illegible] diuine ne [illegible]
e q[ue] p[ri]mi [illegible] e [illegible]
et [illegible] quam [illegible] tridiuo
[illegible] io [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] tu [illegible] q[ue] [illegible]
[illegible] p[ro]ponerit [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible]
q[uia] [illegible] et [illegible] [illegible]
[illegible] et io [illegible] [illegible] p[er]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] ne [illegible] discipuli
q[uia] [illegible] [illegible] [illegible]
[illegible] in tridiuo [illegible]
q[uia] [illegible] totum [illegible]
e ut [illegible] [illegible] [illegible]
[illegible] Item [illegible] no pe
[illegible] [illegible] [illegible] tu [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] io [illegible] [illegible]
no [illegible] Item [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
sy [illegible] dimitte eos ut
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
responsio [illegible] [illegible] [illegible]
[illegible] q[ue] [illegible] [illegible] [illegible]
[illegible] [illegible] longe io [illegible]
[illegible] [illegible] [illegible]
[illegible] io [illegible] [illegible] [illegible]
quam [illegible] [illegible] [illegible]
[illegible] quam [illegible] et [illegible]
[illegible] [illegible] et io [illegible]
[illegible] [illegible] [illegible] *[illegible]*
et dimitte eos [illegible] [illegible]
[illegible] in [illegible]

Marginal note: [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

ubi in presenti duo primo reve-
lantis potestatem 2o revelatio-
nem [illegible] ibi ne desistat
dicit ergo dimitte eos venire
[illegible] nolo in quo [illegible] vel
[illegible] potens [illegible] qui
quod vult [illegible] non quod
[illegible] quod desiderant convenit
[illegible] velle sed nolo nisi volo
est cum voluntas quod sapiens et
potentia ita volo ne desi-
stant in eum parvuli cum [illegible]
velit tunc [illegible] vult [illegible]
[illegible] quandam cum [illegible]
de longe venerunt [illegible]
[illegible] divine pietatis [illegible]
nos primo de presentie [illegible]
tur quod pervenerat 2o in [illegible]
genere [illegible] quod [illegible]
quod induceret eum verbo quia
[illegible] 3o potentie debilitatis
quod ne desistant [illegible]
[illegible] per [illegible]
[illegible]
[illegible]
[illegible] longinquo. Et dicit eis
discipulis propter affectum divine
pietatis [illegible] effectum divine
potestatis [illegible] primo
magisteria potentie quod
[illegible] distribuendi [illegible]
[illegible] primum 2o [illegible]
obedientie [illegible] ibi 2 [illegible]
[illegible] 3o [illegible] potentie
in effectum ibi et acceperunt.
[illegible]
[illegible] in [illegible]
[illegible] ibi quod [illegible]
[illegible] quod [illegible]
2 [illegible] et dicit ei di-
scipuli vel non [illegible]
[illegible] precedenti [illegible]
[illegible] si vellet
[illegible] p[illegible] ut
[illegible] non quod [illegible]
[illegible] [illegible] [illegible]

[illegible] ut [illegible]
[illegible] 2 [illegible] ibi
[illegible] primo [illegible]
2 [illegible] disp[illegible]
[illegible] 1 ibi non
[illegible] dominus [illegible]
quod [illegible] ut illi dis-
[illegible] sit cum [illegible]
[illegible] ut [illegible]
[illegible] 2 [illegible]
[illegible] non [illegible]
[illegible] ut [illegible] ut [illegible]
in quo 2 [illegible] discipulorum
2 [illegible] collaudamus [illegible]
ut non [illegible] quod dicit
in deserto quod non [illegible]
[illegible] 2 [illegible]
[illegible] in
[illegible] 2 [illegible] ut di-
[illegible] non [illegible]
[illegible] ut [illegible] quod non [illegible] non
[illegible] ut [illegible] in
[illegible] 2 [illegible]
[illegible] potentia [illegible]
primo [illegible] primum [illegible]
2o [illegible] [illegible]
ibi 2 [illegible] 3o [illegible]
[illegible]
2 [illegible] in [illegible]
[illegible]
ibi 2 [illegible] 4o [illegible]
[illegible]
[illegible]
[illegible] ibi [illegible] 2 [illegible]
[illegible] 2 acceperunt [illegible] 2
[illegible] ut [illegible]
[illegible]
[illegible] ut [illegible]
[illegible] ut [illegible]
[illegible] in quo [illegible] nobis
[illegible] nobis
nobis [illegible]
[illegible] 2 [illegible] nobis
[illegible]

ng° datam oportunam et o-
deum prestat [illegible] p° tac-
to debitum [illegible] ne se ipsum
quam panes accepit gratias fecit
quod docuit [illegible] deum quam
gratias egit [illegible] quam
frangit [illegible] i. frangi spiri-
tualiter aperuit **Et dedit**
discipulis hic subditur panis
distribucio primo discipulis 2° per
discipulos turbis ibi et discipuli
[illegible] et dedit discipulis suis
ut distribuerent et discipuli in-
quam ministri dederunt ipsis [illegible]
signum quod deus per apostolos volebat
cibum bone distribui et hic signatur
in distribucione panum ut
hic et super dicto [illegible] in solu-
tione [illegible] io [illegible] sol-
[illegible] et [illegible]
[illegible] in [illegible] solum
et [illegible] in corpore [illegible]
et [illegible] et re-
solucio [illegible] et distri-
bucio [illegible] 3° p° [illegible]
[illegible] in [illegible]
[illegible] non [illegible]
quam [illegible] non [illegible]
[illegible] **Et** [illegible]
manducaverunt omnes non [illegible]
[illegible] et [illegible] non [illegible]
ut [illegible]
q° [illegible]
[illegible] panes
et [illegible] superfuerunt
[illegible] superfuerunt
[illegible] septem [illegible]
[illegible] et
[illegible] dist-
[illegible] et super [illegible]
[illegible] et
[illegible] non [illegible]

[illegible] et non [illegible] non [illegible]
quod [illegible]
[illegible] super [illegible]
[illegible] et [illegible]
[illegible] per
[illegible] **celum** [illegible] non
[illegible] [illegible]
[illegible] super [illegible] in [illegible]
[illegible] tempus
[illegible] et [illegible] et [illegible]
[illegible] in [illegible]
et [illegible]
[illegible] in [illegible] in [illegible]
[illegible] non [illegible] in
[illegible] et [illegible] in [illegible]
[illegible] quod [illegible]
[illegible]
Et dimissa turba [illegible]
[illegible] et [illegible]
[illegible] [illegible]
in [illegible]
[illegible] in [illegible]
[illegible]
[illegible] quod [illegible]
[illegible]
[illegible]
et dimissa turba [illegible]
[illegible]
[illegible] **Et** [illegible]
[illegible]
[illegible] [illegible]
et [illegible]
ut non [illegible] et
[illegible] in [illegible]
[illegible] quod
quam [illegible] duo [illegible]
[illegible] et [illegible]
[illegible]
[illegible]
[illegible]
quam ibi [illegible]
[illegible] 2° [illegible]
[illegible] et [illegible]
ibi duo hic in [illegible] ibi
[illegible] hic [illegible]

3o quia ad locum respondet quod
ibi fuit fenum super terram
4o quia ad quantitatem frag-
mentorum quia xii cophinos sunt
septem sportis quod videtur de-
rogare quia primum minus erat cum plu-
res sunt panes et pauciores
comedentes quinto quia ad
modum comedendi quia ibi quinque
milia hic iiiior [illegible]
tunc in terra quia utrobique recto
in monte et utrobique in deserto et
sic quantum ad locum item implicite
pertinendo et distribuendo et sic
quia ad modum item in utroque
panibus et piscibus [illegible] ministratur
et sic quia ad numerum fuit cum
quantitatibus simplo Christus vi-
dens minimo concorditer
bene tradidit oblivionem et
de duplicatione apprehendens
sunt mirabilius in [illegible]
misterio ad primum dicendum quod
quinque panes signatur doctrina ve-
teris testamenti quia quinque li-
bros moysi per septem panes
doctrina novi testamenti in quo
septiformis gratia revelatur
et datur Item per septem fra-
gmenta [illegible] per 8 beatitudines
quod sequitur [illegible] [illegible] et
[illegible] sunt [illegible] ubi [illegible]
[illegible] [illegible] quod [illegible]
[illegible] et [illegible] et [illegible] est
doctrina .i. novi testamenti quod
[illegible] ad [illegible] dicendum quod per
duos pisces in religione [illegible]
et predicatores [illegible] [illegible] per
paucos pisciculos doctrina
doctorum et apostolorum qui nos prius
[illegible] [illegible] qui dicitur pisci-
cula per humilitatem [illegible] paucis per
[illegible] quia [illegible] in [illegible]
[illegible] [illegible] ad aliud

et dicendum quod tamen non sunt
[illegible] sed super terram [illegible]
[illegible] quod in novo testamento
[illegible] [illegible] et [illegible]
[illegible] ad aliud dicendum quod sunt
minor redundantia quod
maior multitudo [illegible] tamen post
[illegible] et [illegible] [illegible] [illegible]
[illegible] recipit Christus [illegible]
quod forte sportis cophinus sunt
minores et [illegible] [illegible] non [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] in Christum
sic non fuit ne [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] cophinos
[illegible] discipulos fuit [illegible]
[illegible] [illegible] ad aliud dicendum quod sunt
[illegible] [illegible] per [illegible]
[illegible] [illegible] vel per
[illegible] ibi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] et
[illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] vel [illegible]
[illegible] tres dies sunt et [illegible]
[illegible] [illegible] tamen [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] dies [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] in [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] et [illegible] et [illegible]

[illegible] [illegible] [illegible] [illegible] zelo [illegible]
dicitur [illegible] paupertatis
castitatis et obediencie
[illegible] ix° de paruulo dicitur
quod erat [illegible] dicens non bibens
neque manducans neque bibens
[illegible] [illegible] [illegible] Et accesse-
runt [illegible] eum phariseis et

Et accesse-
runt ad eum

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] p° [illegible] [illegible]
[illegible] [illegible] 2° [illegible] [illegible]
[illegible] [illegible] [illegible] ibi et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in se in [illegible]
[illegible] p° saduceorum et phariseorum
temptacio 2° temptacionem [illegible]
[illegible] ibi ut [illegible] [illegible] [illegible]
[illegible] temptacionem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
peticionem [illegible] [illegible] [illegible]
Et accesserunt ad eum non [illegible]
[illegible] ut [illegible] [illegible] [illegible]
non [illegible] [illegible] et [illegible] ut
[illegible] [illegible] [illegible] non [illegible]
[illegible] et [illegible] ut [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible]
in [illegible] et in [illegible] ut [illegible]
temptarent [illegible] [illegible] phariseorum
et saduceorum temptantes [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] phariseorum
[illegible] [illegible] [illegible] et saduceorum
[illegible] [illegible] [illegible] [illegible]
saduceorum non [illegible] [illegible] [illegible]
[illegible] et [illegible] quod [illegible] [illegible]
phariseorum [illegible] [illegible] [illegible] ad

[illegible] ubi [illegible] in lege
doctissimos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] ut scilicet [illegible]
in [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] Et rogaverunt
eum [illegible] postulaverunt eum
[illegible] ut signum de celo
ostenderet ut fulgura uel plu-
uias uel [illegible] uel quod plueret
uel quod [illegible] [illegible] [illegible]
[illegible] [illegible] uel [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] de celo scilicet [illegible] [illegible]
[illegible] p° uel quod [illegible] [illegible]
de celo scilicet [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible]
signum de celo [illegible] [illegible]
[illegible] de [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] scilicet [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Iob [illegible] [illegible]
[illegible] celo [illegible] et quod [illegible] [illegible]
[illegible] [illegible] signum in abysso
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] fulgur de celo [illegible]
ut ibi [illegible] [illegible] [illegible]
temptacionem [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] p° [illegible] in [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] 2° [illegible] [illegible]
[illegible] in [illegible] in
[illegible] ibi [illegible] [illegible]
3° [illegible] [illegible] [illegible]
in [illegible] [illegible] ibi et [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] cognoscendi de [illegible]
[illegible] [illegible] [illegible]

2o quart(um) cōpilet pluie q(uod) cu(m)
debent cognosci ibi fuerit
q(uod) celu(m) est pro(pter) ergo ponit duo
signa pronosticativa futur(e) q(uod)
p(ro) p(ri)mo s(e)c(un)d(u)m xiii tempestat(es)
dicit ergo sic ille versus dicit
ab h(oc) in crepusculo celos sed
nocte s(e)c(un)d(u)m q(uo)d sol declinavit
ad occasum et videmus visum
fuerit ad cu(m) p(ro) i(m)po(ssi)b(i)le
t(er)ram elevatos dicit se-
cu(n)d(u)m est rubicundu(m) cu(m) cu(m)
celu(m) pronosticando de nocte
sereni(tatem) et dic sequenti q(uod) est
eius concipiendo rubor red-
dens splendorem inter poli
ti p(re)tendit q(uia) tu(n)c cu(m) tenuis
et eu(m) cap(er)e absorbe(n)t et tu(n)c
signu(m) cu(m) ad inf(er)ius concipitu(r)
et p(ro)fund(um) interi(us) concipitur
magis [illegible] corporib(us) et s(e)c(un)d(u)m
q(uo)d tunc rubeum superi(us) p(ro)-
tendit s(e)c(un)d(u)m impo(ssibi)le est p(ro)-
p(ri)u(m) et non capere absorbe(re)
et tunc non p(ro)venit s(e)c(un)d(u)m s(e)c(un)d(u)m p(ro)-
mittis q(uia) i(n) color replebit
q(uia) cu(m) radii solis cu(m)
in f(er)ius p(er)veniunt et non dis-
tinguunt et ideo non neq(ue) in
f(er)ius s(e)c(un)d(u)m reliquunt. Et mane
s(e)c(un)d(u)m rubente celo dicit hoc
tempestas etc. intellect(us)
triste celum s(e)c(un)d(u)m serenu(m) celu(m)
dicit triste similitudinarie q(uia)
[illegible] s(e)c(un)d(u)m figuris op(er)ib(us)
et humidu(m) resolutus et dico
licet corpo(r)a et illud s(e)c(un)d(u)m
de accipit tu(n)c rubore cupri
q(uia) sol in s(u)p(er)ior nobis in
mittit radios emergens
de emisp(er)io in s(u)p(er)ior q(uo)d t(ame)n
s(e)c(un)d(u)m aq(u)e in pendenti
s(e)c(un)d(u)m si n(on) sit in corpore

solis rubor q(uod) flamme et
in tantu(m) aer(is) indicat q(uod) flamm(a)
t(ame)n p(ro)pulsione respersit et hoc
totu(m) rubicundu(m) sic lucens
rubore s(ignific)at longitudine se-
renitatis quam s(ignifica)t impossib(i)le
in contrarium et p(ro) in contrariu(m) q(uia)
ventos est ergo ideo [illegible]
celi in q(uo) non est [illegible]
indicat tempus pronosticando de
serenitate vel pluvia vel magis
q(uo)d s(e)c(un)d(u)m [illegible] in
q(uia) est [illegible] debet cognosci
mane et istu(d) [illegible]
s(e)c(un)d(u)m [illegible]
4. dispositione aeris [illegible]
nostre pronosticando de [illegible]
[illegible] in se sensibilia
signa [illegible]
[illegible] p(re)dicta [illegible]
[illegible] et 2a [illegible]
[illegible] q(uod) duo tempora non
potest sine facultate nobis
[illegible] et in medio [illegible]
[illegible] nubibus in celo cognoscit
tempus [illegible] et [illegible] et [illegible]
[illegible] tempus [illegible]
[illegible] non
cognoscit [illegible]
[illegible] in 9o celu(m)
rubicundum signat [illegible]
[illegible] rubicundum [illegible]
[illegible] rubor est
in [illegible]
[illegible]
[illegible] de [illegible] et
[illegible]
[illegible]
[illegible] et [illegible]
[illegible]
[illegible] in tempes-
tate et [illegible]
[illegible] et in tantum [illegible] tem-
pestas [illegible]

necesse est bonis penitentibus sine
numero quia ipse Exodi xxxiiii° de-
monstrat nisi non necessarium
sanctis mei vobis est fere
vel citius penitentes tam quam
tales necesse quod in nume-
rum iusto. Videtur ecclesiam si-
gnum est futurae tribulationis
[illegible] in° filii [illegible]
[illegible] [illegible] [illegible]
et timore et [illegible] [illegible]
[illegible] [illegible] quod [illegible] in [illegible]
i. in fine videtur [illegible] si-
gnum est [illegible] futurae
quam tempestatum [illegible] in°
[illegible] tempestatum [illegible] [illegible]
Jo. xv° [illegible] [illegible] [illegible]
in [illegible] Quales multa
[illegible] [illegible] [illegible] [illegible]
[illegible] in quaestionibus in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quo non [illegible] [illegible]
[illegible] quo non [illegible] [illegible]
[illegible] signum [illegible] non mage
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] signa [illegible] et
signum non debet [illegible] nisi si-
gnum [illegible] i. signum in fine
[illegible] [illegible] [illegible] [illegible] signum
in bono ut videtur quod [illegible]
[illegible] me et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] me [illegible]
[illegible] est signum [illegible] [illegible]
[illegible] [illegible] [illegible] est non [illegible] [illegible]
[illegible] Et [illegible] [illegible] [illegible]
[illegible] [illegible] obstinacionem in
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] obstinacionem [illegible]
[illegible] non [illegible] Joh.
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] est et [illegible]
gentes [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

non est [illegible] nosse tempora vel
momenta non [illegible] in fine
[illegible] de [illegible] [illegible] [illegible] et [illegible]
nemo scit sic [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] quod [illegible] de
[illegible] quia [illegible] potest in [illegible]
[illegible] et de [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible]
non [illegible] quod non est [illegible] nosse
tempora [illegible] quod [illegible] [illegible]
[illegible] de [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non
[illegible] est [illegible] non [illegible]
[illegible] quod et si [illegible] [illegible]
[illegible] non [illegible] [illegible]
signum [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] in° Item signum
non debet [illegible] nisi signum non
[illegible] [illegible] [illegible] [illegible] et non
non [illegible] est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sunt [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] est signum [illegible]
[illegible] [illegible] [illegible] signis
quae in terra [illegible] [illegible] est
quod [illegible] in caelo [illegible] [illegible]
[illegible] [illegible] ut in medicis [illegible]
ut [illegible] [illegible] ut [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] est [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sunt
signum de caelo quod [illegible] est
[illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] non de
caelo [illegible] de terra vel de [illegible]
signum [illegible] [illegible] vel signum
[illegible] i. quod [illegible] sunt in
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

cupisto a xpo sz desiderio pas
sionis 2a videlicet passio x. dupl
cognitum [illegible] lz crucis quo
[illegible] multos qr si in [illegible] [illegible]
fuit in mundo quod fuit luce xx
ijo 2 annorum quo [illegible] [illegible]
Item cum bis fuit [illegible] quod
[illegible] querunt expositionem signi
ipso iudeo xij Tempore tamen
[illegible] [illegible] [illegible] quia tamen [illegible]
operatur in [illegible] quod est
[illegible] desiderio Ione [illegible] in
[illegible] qr [illegible] desiderio dis
cendi [illegible] [illegible] Et
cum venisset discipuli clama
to [illegible] [illegible] in [illegible]
quo [illegible] ipsos [illegible] clamat
error in docendo [illegible] ubi
[illegible] [illegible] [illegible] doctrina [illegible]
[illegible] [illegible] primo [illegible] 2o
[illegible] ibi [illegible] cogitabat
[illegible] se in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] 3o [illegible]
[illegible] ibi qui dixit illis
[illegible] Et cum venisset dis
cipuli [illegible] [illegible] i. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] obliti sunt pa
nes accipere i. [illegible] pa
nem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quibus [illegible]
[illegible] [illegible] 3o [illegible]
[illegible] quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ne non cogitabant [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui

Dixit eis [illegible] [illegible] [illegible]
[illegible] in [illegible] 2 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
2 [illegible] [illegible] [illegible] [illegible] in
doctrina phariseorum [illegible] [illegible]
[illegible] monet [illegible] [illegible] 2 [illegible]
[illegible] [illegible] [illegible] monet [illegible]
[illegible] [illegible] [illegible] [illegible] qr
[illegible] [illegible] [illegible] [illegible] cogitantes
2 [illegible] nobis 2 [illegible] [illegible]
[illegible] phariseorum 2 saduceorum [illegible]
[illegible] [illegible] 2 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dicitur non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] 2 phariseorum qui
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] 2 in [illegible] [illegible]
[illegible] Luce xij [illegible] [illegible]
[illegible] phariseorum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] religi
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non in [illegible]
[illegible] quo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] 3o [illegible] 2 [illegible]
[illegible] [illegible] [illegible] Ubi ibi cogitabant
[illegible] [illegible] [illegible] [illegible] ubi [illegible]
[illegible] [illegible] [illegible] 2o [illegible]
[illegible] [illegible] ibi [illegible]
[illegible] [illegible] [illegible] [illegible] ibi cogi
tabant [illegible] se [illegible] [illegible]
[illegible] [illegible] quia panes non
[illegible] 2 [illegible] [illegible] dicat quia
panes non [illegible] non [illegible] [illegible]
[illegible] panes [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ubi [illegible] primo [illegible] [illegible]
[illegible] [illegible] 2o [illegible]
[illegible] ibi [illegible] in [illegible]

conferebant inter ipsos in duobus
quia et defectu panum dubita-
bant eo quod panes non tulerant
et quia cum de fermento ad-
vertere incipiebant primo ergo re-
spondet de primo scilicet quia timebant
defectum panum materialium 2o
de 2o scilicet quia habent defectum
in intellectu spirituali ibi quare
non intelligitis in prima tangit in eis
incredulitatis negligentias efficacem
quia sicut ihesus formaliter ibi
quid cogitatis modice ibi quia panes
non habetis similiter ibi non dum
intelligitis. Dicit ergo sciens
autem ihesus [illegible] sunt cogi-
tationes eorum dixit ad quid
cogitatis inter vos modice
fidei quia non in primo capitis
quia panes non habetis primum
habere habent scilicet quod est compas-
sionem primum et ideo de primo de-
fectu dubitare non debebant non
dum intelligitis glosa magisterium
nam si pro panibus intelligitur de-
ctrina fama vestra pro fermento
intellige malum [illegible] recordamini
glosa neque in multiplicatione pa-
num et non recordamini quinque panum super
discumbentes in quibus multa sunt
super quinque milia et quot cophinos sum-
psistis scilicet de residuo neque septem pa-
nis recordamini septem panum
per distribucionem in quatuor milia
hominum super quatuor milia et quot sportas
sumpsistis secundum quod nota pro-
ximum nota discipulis habent de-
fectum intelligentie spiritualis in
exposicione quia intelligere nole-
bant ista exposicione eorum et glose
incipiebant quod Attendite [illegible] 4o
tamen a fermento id est a doctrina
phariseorum quod magistri expo-
suerunt super cathedram moysi sede-
runt scribe et pharisei qui dicit
facite Attendite ibi loquitur de
doctrina legis magistrorum suis
mandatorum dominorum qui de
doctrina scripture eidem est
contra Cum quare non intel-
ligitis tamen nec adortum et
videt nemini eos oblatos
de miraculis panum et vult
eos rememorari factorum. Scripture
et subito phariseorum in cupia
non videntes illis tamen vel modo
dicit a fermento et in medio quod
non prohibet doctrinam in uno
est in doctrina [illegible]
modice fidei querit quare
non sit [illegible] super verbo ubi
nichil sunt expresso dubi-
tationis ibi cum nobis in
defectu panum ex Attendite pre-
dicentur exponendum sunt inde
mirentur super hoc tollerandi
erant quia semel moderate
quare non intelligitis Hic
2o arguit eos quia habent
defectum intellectus spiritualis
dicens quare non intelligitis
quia non de pane materiali
sed dixi vobis cavete a
fermento phariseorum et saduceorum
quod non est nobis dubitandum
de pane materiali quia ipse po-
test cum multiplicare sed vidistis
nunc de 10 [illegible] de ibi
probare et fermento intelligere de
bemus sed de pane doctrine
de quo vestro exposicio quod haberetis
[illegible] cum panibus
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
illuminati spiritu intelligencie
et [illegible] [illegible] [illegible]
panes sunt sermones super

pilatum fugientes sed pe
cunctis obtinentes perfecto
res tunc intelligunt pro
redarguendum in velocitate [illegible]
nem [illegible] resistendum re
darguendi dominus Tunc per re
darguendum intelligunt [illegible]
doctrinam [illegible] de celeste
fermento [illegible] [illegible] et in
tellectu [illegible] quia non dixit [illegible]
[illegible] panum [illegible]
[illegible] [illegible] [illegible] non [illegible]
in [illegible] in tunc [illegible]
[illegible] doctrina phariseorum
et saduceorum Circa in [illegible]
[illegible] [illegible] eos [illegible]
[illegible] tibi corporibus [illegible]
[illegible] magnam [illegible]
et [illegible] magis [illegible] Venit
autem Ihesus in partes cesaree philippi
In principio [illegible] capituli ponitur
[illegible] [illegible] [illegible]
[illegible] [illegible] fundamento evange
lice [illegible] [illegible] [illegible] fundamento
fidei [illegible] [illegible] 2o [illegible]
[illegible] fundamenti ibi [illegible]
nobis sed [illegible] de [illegible] [illegible]
in [illegible] in [illegible] [illegible] fundamento
[illegible] [illegible] [illegible] fidem
in [illegible] 2o quam [illegible]
[illegible] ibi tunc [illegible] di
scipulis suis ut nemini dicerent
quod ipse esset [illegible] 3o [illegible]
[illegible] [illegible] ibi [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] in [illegible] [illegible] fidem
in [illegible] 2o [illegible] [illegible]
[illegible] ibi [illegible] [illegible] [illegible] de
[illegible] [illegible] [illegible] 3o [illegible]
[illegible] fundandi [illegible] [illegible]
[illegible] [illegible] ibi et [illegible] tibi
in [illegible] [illegible] [illegible]
[illegible] questio et [illegible] responsio [illegible]
[illegible] [illegible] questio de opinione hominum 2o

de opinione discipulorum ibi
nos autem quem me esse di
citis in primo ponit questio 2o
discipulorum responsa ibi alii
dixerunt [illegible] questio [illegible]
[illegible] [illegible] [illegible] ibi et
interrogabat [illegible] ibi quem
dicunt [illegible] [illegible] venit Ihesus
[illegible] [illegible] [illegible] ubique [illegible]
[illegible] doctrinam [illegible] ubi
[illegible] [illegible] [illegible] ubique
[illegible] [illegible] In partes
cesaree philippi [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] quam philippus
filius herodis [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] tiberii cesaris et [illegible]
[illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible]
[illegible] discipulis [illegible] [illegible]
orbis sub augusto cesare
[illegible] [illegible] [illegible]
in loco orbis [illegible] [illegible]
[illegible] [illegible] [illegible] orbis
[illegible] [illegible] [illegible] fidei
quod [illegible] de [illegible] [illegible]
[illegible] [illegible] et interrogabat
[illegible] discipulos suos dicens [illegible]
interrogabat quia dubi
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
discipulorum [illegible]
quem dicunt homines esse filium
hominis [illegible] [illegible] non dicit
quem me dicunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] filium hominis [illegible]
[illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] de
[illegible] [illegible] [illegible] quem quia

qui per ductum est viam ut
quia Christus in nocte fuit
perditum ... ut quereret
... 2 est ipsum quem
sunt ... filium ...
... offerre ...
... in persona ...
... de filio dei in religione
ut potuerunt super ...
... ipse ...
... corpus ...
... in ...
... 2 ... facere eo
... potuerunt ...
... faciebant ...
... de ...
... ut eos ...
discipuli ...
... opinione ...
... ab eo
baptista ... super
... ut ... baptista ...
... 2 ...
... est in illis ... sunt
... ipse ...
... igne ...
de ... in ...
... ipse ...
2° regnum ... ipse ...
... ipse ...
... piscatores ...
... 2
... eorum ...
... ipse ...
... regnum ...
... in ...
... de ...
2° ... de ...
... salutem sine

... in eo ... dicit
... ut eos ...
... dei 2 ... qui ...
bona ... in
religione ... est ...
...
... ad ...
... ut ...
... ut ... 2 ...
... ut ...
... dei filium
... ut ... Christi ...
... in ...
... ut ...
... qui
... ut ... quem
... in ...
... 2 ... in ...
... dei ...
... de ...
90 ... in ... ad ...
... discipulis ... in ...
... ut ...
... 2 ...
... ut ...
mundi 2 ...
... ut ...
... petri in ... 2° ...
... dei ... Iste ut
fidem ...
... 2 ...
in ...
... illis ...
... ipsius ...
... in evangelio ...

ꝯfessio. p. ibi respondens
simon dicit e[st] q[uo]d d[icitu]r de
ideo iste nos sunt ab
aliis discreti quibus dictum est
nosse misterium regni super
xiii qui est lux mundi
sup hec quibus autem quoniam
quod audivi a patre notifi
cavi. Iohannis xv. que
me de diratis audivi a patre
dixit ut filium hominis quod
quod petrus credit tociens perfectum
sit ut dando que me
dicit significantur per id
quod in se corporis indicatur
aliquod occultum de quo que
rebat in quo credentium
fides se extendere debebat
et est hec argumentum quod perfectus
ius debet in omni que
omnia tenere de et tu
semper plebes quibus alios
prelatos Respondens simon
petrus dixit illic pro omnibus
respondit qui omnibus prius
et perfectus debent simon in
terpretatur obediens. petrus agnos
tus lingua dei agnoscens
in primo audit respondens ydo
neitatem et secundo responsionis scien
tiam designat. simon est
enim nomen petri cognomen
Iohannis 1o tu vocaberis cephas
quod interpretatur petrus cephas enim
interpretatur caput et quod non est
petrus nisi principium effectus
et sic tunc caput regit et in sumo
sensus et motum aliis membris
imperet et continet et firmat
edificium quod est caput in ma
teria sicut est petra in edificiis
Tu es christus filius dei vivi
ꝯ, completa petri confessio

in qua confitetur et premittens
tu de tu distinguens per eius
tu solus non est super omnes
christum nominum tu filius dei
es per eius tu amen idem ipse
de Alia autem non habent et
nisi per spiritum sanctum ualitas [illegible]
sectionem nostre Ioh. sicut dicit
super me et quod me
dimittitis esse quibus audiet
tu sic quod est petrus quod est hic quod
est nature iusticie quod est petrus quod
filius iustitie in quo omnis
filius non optimum non optime
pater cum in potens gratie
non optime non per petrus dicit
dixit nomine filius meus
es tu et quod est hic quam
de iusticie est nec sit filius ho
minis est christus non filius dei dei
quod est nature iustitie quoniam
omnium ipse sit et in nobis ideo
hoc sit pater hic vivi confessio in
in petro quidem notabiliter
primo est primum sine esse
tenere eius sermo respondens dixit
tu es plenitudinem hec pe
tri in multis legimus ad re
munerationem sed super nos
ut illi gratias ad ꝯfessionem
fidei sit hic petri nisi
primi reddit eum et sic hon
hodie iuxta nostri incidens
de tanto cum tribus et
fuerit quibus de fidei notabilis
ut viderentur ad passionem
mortem in filii christo dei op
accidit nec mortem tam et
ad conversionem petri Luce xx
1o quibus dominus respexit pe
trum Felix qui ad dominum re
spectu et recordatur per cog
nitionem fuit et regreditur
per ab communicationem petri

et plenit p[er] innumerandum
nunc eius in aspectu dei
iohannis decimo ix
tunc rebat dno simul b[ea]t[u]s
petrus postq[uam] in tradit[ur] ad
concept[um] omnibus p[rese]ntib[us] ip[s]i
xpm iohannes ultio petrus
audientibus q[uo]d d[omi]n[u]s est tu
mea scripsit sic et misit
sic in medio 2° q[uod] plenum
sunt dominatore tu es
xpc filius dei vivi hec ex
ponitur c 3° qr illa signa
tione q[uo]d q[ue]stio in xpo qui
videm q[uod] fuit beatus
plenitudo gratie fundus
unde sicut sic fundatur beatus
ex professione fidei ratione hu
ius beatus rome semper ben
ionam vocat specialis quod
tunc et suscitatus d[icit] ego tu dico
unde ille dixit ei pt em
petrum p[ro]pter hoc dicit sic
et d[omi]n[u]s in petro omnibus
tradit beatus de simone
b[ar] ion a q[uo]d petrus constat
et simon beatificat in duo
q[uo]d petrus agnoscens simon
obediens insuper quod ex
quarto fidei p[er] se laudem
non h[ic] b[ar] obedientia ut
apparet iterum petrus q[ue]stio
petrus negavit in fine xpo
petrus e[st] scandalum in fine
eadem quod agnoscentibus
et non obedientes constat
sic nosse deum suis sunt
negant totum terno et simul
illis scandalum per nullum
eorum bariona i[d est] filius col
umbe q[uod] eum Iohannem bar
d[icitu]r quia p[er] spiritum xpi q[uo]d
reddit[ur] iocus d[icitu]r q[uod] tu d[icitu]r
beat[us] dum barionas iohanna i[d est]
filius iohanne eum id iohannes
ultimo simon iohannis

diligis me s[upe]r hos bene
de primatu e[st] quod caro et
sanguis non revelabit t[ibi]
ex tenue ad deum non revolui
mens ut ad eum quod nota
ubilis recepit sanguinis
perusum cor ix respice sic
quod ore permutatione ex
voce eius divina p[er] eum corpo
no mundus hoc non p[er]cipi
ea que sit spiritus dei simili
tas eius e[st] ei et non pt
intelligere q[uo]d spiritualis ex
sequentur similiter et ex
ipsum sanguinis non pungit
mentis ut ad eum q[uo]d diligi
potuit sicut veniens doc
trinis veritatem quod docuit
eis et ferventer inspice sic
tamen eum et sanguinis eum q[uo]d
sensit in vera non est
principis dum sepe in
cognitione revelatione ut
esse non e[st] princeps dum
gratie in operatione bonorum
tantum probo q[uo]d neminus
quando q[uo]d ex cogitat caro
et sanguinis non e[st] princip[ium]
dum gratie in retributione
perennis sum ex p[er] corpus
xpo caro et sanguis regn[um]
dei non possidebunt ideo gra
tiarum p[ost] tamen sunt plenum
et que unde regit geni[tur] h[ic]
pri[n]cip[iu]m q[uo]d in celis est
inclinatus quia instituti
mentis bonum sic dicebo
ergo ex terra diffunditur
in celo post dum diuino
p[ri]mum d[icitu]r ut in celis
d[icitu]r et quia ibi reluceat nos
illos eius recte ubique tu
e[st] pri[m]um in in[ter]ius 2° pe[trus]
q[uo]d dicit q[ue]stio non e[st] p[ar]adi
barion sic q[ue]stio iohannes

in fine operis mirifice fir-
mus quia nec de quo est
perfectum magnitudinis sicut
quod continuatur ubi est perfec-
tionis eius sicut quod inte-
riorem [illegible] Iohannis 18 primo [illegible]
ti de Christo filius dei sit [illegible]
qua Christus deperit occul[illegible]
sed per dominum revelationem [illegible]
quam habere [illegible] Et
ego dico tibi per fidei confessionem
per [illegible] [illegible]
[illegible] stabilitatem
[illegible] super hanc fidei [illegible]
et primo quantum ad nominationem
unde secundo quantum ad [illegible]
[illegible] ibi et porte inferi
3o quantum ad [illegible]
cum potestatis ibi et tibi
dabo claves [illegible]
[illegible] edificatione [illegible]
tur [illegible] edificationis
[illegible] quia Christus est edi-
ficabo in quo [illegible] quia
petrus tu de petrus fun-
damentum quia petra est et [illegible]
hanc petram edificavit quia
[illegible] est [illegible]
[illegible] de quo et [illegible] quam
[illegible] in [illegible] in mobilibus
dico tibi [illegible] est [illegible]
quia tu es petrus [illegible]
dictus et super hanc petram
id est [illegible] fundamentum [illegible]
super fundamentum edifica-
bo ecclesiam meam [illegible]
[illegible] super edificati super
fundamentum apostolorum [illegible]
est [illegible] fundamentum [illegible]
per [illegible] apostoli [illegible]
[illegible] [illegible]
[illegible] et [illegible] debent [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] fundamentum [illegible]

[illegible] edificatum [illegible]
[illegible] petri [illegible]
[illegible] [illegible] sicut [illegible]
[illegible] et porte inferi [illegible]
sicut suggestiones demonum
[illegible] non prevalebunt adver-
sus eam et portis [illegible]
[illegible] [illegible]
[illegible] Iob [illegible] [illegible]
[illegible] sicut [illegible] et [illegible]
[illegible] [illegible] per [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] porte inferi
sicut [illegible] [illegible]
[illegible] [illegible] in mortem
non prevalebunt adversus eam
quia non [illegible] [illegible]
et [illegible] super [illegible] [illegible]
[illegible] quantum ad suggesti-
ones demonum [illegible]
[illegible] ad [illegible]
[illegible] [illegible]
ad [illegible] et [illegible]
[illegible] Et dabo tibi [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] quia tibi dabo [illegible]
[illegible] claves regni [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] indicat
[illegible] [illegible] petrus
[illegible] est [illegible] [illegible]
[illegible] ego dico ego edifi-
co ego dabo [illegible]
[illegible] [illegible] id est pape
[illegible] ad [illegible] [illegible]
[illegible] est edificare [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] est
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et tibi dabo [illegible]
[illegible] soli petro [illegible]
[illegible] in [illegible] apostoli

dicit in decretum potestates
celi . ad dm intra domus
quam tunc nolueruit supra
terram erunt ligata et in
celis et ideo petrum hanc potestatem
specialiter accepit ut omnes in
telligerent et quod quicumque ab
unitate fidei et societate illius
eius se separant nec a peccatis
solui nec in celum possunt ingredi
dicitur quia quod certum non est
qui ligare possit nisi solus
columba cum ligat columba
dimittit unus est columba
mea tractatus Ego Item hanc
potestatem habent omnes electi in episcopis
et sacerdotibus sicut dicit Jeronimus super
singulariter datum est quia huius
dicit quod divinationem plus
intendis quam potestas sunt in
petro et successoribus eius qui
post accepit in plenum potestatem
actam in petrum collatum est
clavibus id est potestas indicia
potestatem regni celorum id est
certe quam dicit regnum celorum
quod nescitur potestas eius dicit
nonnulli sicut ut ab dictis
ut clausi regni celorum est
sepius Et quodcumque ligaveris
claves non excitant supra terram
id est ipso supra terram viventem
erit ligatum et in celis id est
celestis curia probabit et sanc
ciet ut in celis id est in curia
et quod tunc solveris et cetera
nota hic de clavibus autem
primo de necessitate videtur quod
sint sicut quasi claves cum
ad aperiendum hostium sed
hostium regni celorum semper apertum
est ipse quia apertum est ubi
hostium apertum in celo et ideo
clausura celi supra ibi est que
datur universalis sed non
competentia hec hec cum eo pro
petram primorum potentum et dicit
videtur nisi ad ipsum non ominus
mittebus competentia quam sit hoc
per ultimum sanctam et diminuere
in competentia tercio peccatorum sed
non competentia quam sit hoc necessario
est. Preterea cuiusque et potestatem
et debitum quod remanuntur
clavibus soli deo datur sed quod
ad utique nulli quod ad certum
etiam id est quod potestas autem
tamen et in solo deo qui
aperuit per gratiam infusionem
potestas excellentie in christo qui
aperuit per passionis merita
potestas ministerii in plenis
certe quam aperiunt per ministerium
sacerdotum ad obiectum
dicimus quod hoc movemt clavi
fructum qualem sed tamen qui
libet sit sibi ponere potest
clavem per potentiam Item quod
ut dicit Augustinus sicut quod est
clavibus vere videtur quod ut
in eius non sit ut potentie
passionis et hec sed clavibus
non est potentiarum quia
potentie in proprio ut ut
hec quod non in habent
potentia ad actum ut passio
quod non afficit subiectum
ipsum ergo male Item dicitur sed
principium actum natum est
potentia mobilis et principium acti
volunt cum potentia ipsius
ut voluntas sit principium
actum supra facultatem ut
et voluntas potentie est
ipsum tales unt potestas clavium
in clavibus et potestas
quodam spiritualis supra

ualere ad actum dicta non in
statu non in uita nec agitur
ad obiectum [illegible] quod procedit
ex potentiis ualidis nec
infirmis. Item contra dicta
minus clauium de [illegible]
quod sunt duae sunt distinctae
potestates ligandi et soluendi
de quibus clauis una
tantum sufficiat ad bonum
[illegible] ergo et bona similiter
ad idem sunt non declinando
in [illegible] duae claues cum di-
cunt. Respondeo sicut in-
ter potentiam ligandi et solu-
endi et in diuidendi una est
in [illegible] sed duae in effectibus
sic tamen una est clauis in
[illegible] sed duae in effectibus
clauis cum dicitur potestas medi-
candi in foro [illegible] non
corporis potestas [illegible] medi-
candi [illegible] in [illegible]
potestate distinguendi in causa
[illegible] communicatione et potestate
distinguendi in [illegible]
[illegible] [illegible] uel
absolutionis potestas de
[illegible] sunt potentia ad
[illegible] obiectum [illegible]
[illegible] quia ad [illegible]
potestas potestate [illegible]
[illegible] et in dignitatibus spiritualis
non [illegible] potestas
distinguendi ad aliud quod sunt
[illegible] [illegible] non
est clauis sed [illegible]
[illegible] distinguendi. Item
contra de [illegible] clauium re-
spectu culpae et [illegible]
[illegible] ad remissionem
culpae. Respondeo in absolutione
potestatis idem oportet [illegible]
[illegible] [illegible]
[illegible] [illegible] in [illegible]

[illegible] [illegible] sed [illegible]
[illegible] [illegible] non [illegible]
habent ad idem [illegible]
[illegible] quibus sunt diuinae potestatis
in [illegible] [illegible] quae [illegible] [illegible]
[illegible] potestas [illegible]
[illegible] [illegible] [illegible]
[illegible] opiniones [illegible]
[illegible] [illegible] libro iiii° di-
stinctione xviii° sed quod [illegible]
clauium in remissionem cul-
pae et poenae [illegible] oportet [illegible]
[illegible] sed tamen [illegible] [illegible]
[illegible] quia sit [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible] quod [illegible]
clauium oportet ad remissionem
culpae non in [illegible] [illegible]
[illegible] [illegible] [illegible]
in ipsa [illegible] quod est [illegible]
[illegible] [illegible] [illegible] est
[illegible] [illegible] [illegible] est
[illegible] est in [illegible] [illegible] [illegible]
in [illegible] solum sed [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible]. Alia est quod oportet [illegible]
[illegible] [illegible] [illegible] non sufficiat
[illegible] [illegible] [illegible] sed simpliciter
[illegible] tamen [illegible] et forma absolutionis
simpliciter [illegible] sed [illegible] est
quod sit magis ualet absolu-
tio boni [illegible] quam mali
[illegible] sit et supplicatio alia
est quod ualet non [illegible] sed [illegible]
[illegible] [illegible] [illegible]
in [illegible] sit [illegible] [illegible] [illegible]
oportet ad [illegible] [illegible]
sed [illegible] [illegible] est quia [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
Alia est [illegible] quod ualet [illegible]
[illegible] et ad [illegible] et [illegible]
[illegible] [illegible] non [illegible]
in [illegible] [illegible] sit [illegible]
[illegible] originalis culpae
in [illegible] ualet [illegible] [illegible]

cia ad mundacionem actualis valet absolucio meritis sacramenti [illegible] actu in fieri. Unde dicunt quod necesse ad ipsorum [illegible] iterate ab solucionis meritis q. in sacramento [illegible] ad ipsum disponentis [illegible] gratia iustificans [illegible] [illegible] augmentum gratie [illegible] non opus ad iustificacionem quod remedium est [illegible] in quo necessaria est operacio [illegible] ad obtinendum [illegible] quod idem operatur et plus [illegible] [illegible] [illegible] quod sola [illegible] [illegible] [illegible] [illegible] [illegible] disponens in sacramento [illegible] [illegible] pene temporalis videtur quod [illegible] [illegible] absolu cionem [illegible] remanet debitum pene temporalis [illegible] non absolvit [illegible] [illegible] dicunt quod [illegible] in absolucione re mittitur penam eternam et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pene tamen [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pene satisfactorie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] remissio sit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

quod pene debitum [illegible] [illegible] pene satisfactoie in [illegible] [illegible] absolvit nec [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in absolucione opus ut in [illegible] ad mortuum ut [illegible] [illegible] [illegible] [illegible] [illegible] ad vitam [illegible] operatorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in absolucione [illegible]

z principaliter pietas propter
ipsi discipulis primus ut ne
mi dicunt quod ipse dicit pt
q sup iu° quod dico vobis
in tenebris predicate sup
tecta Tunc ista precepto
sunt ad tempus sed usque post res
ne si nunc passione predica
rent quod dicit ihesus .i. salvator
vinceret fides in cordibus
credencium ipse semper scan
dalum passionis sit post in
ipsis ipsis qui nunc tepit
tamen scandalum pass
ionis post resurrectionem cepit
effectus Tunc in fine ultimo ite
docete omnes gentes nunc
pos vides trina quod sit sileg
ri p° ut fallat principem
mundi 2° ut doceret hu
militatem 3° ne adhuc rudes
z in fide discipuli maiores
predicationis molem defici
ent Exinde cepit ihesus chr
ostendere mod passionis ue
ndi p° ignomina pass
ionis 2° reparato gloria res
urrectionis ibi z tercia in
prima tangit praemendi ho
bita quod sicut illos ibat
cordia quod oportebat mul
ta pati quod multa pati uel
iniuriis quod occidi Et quod ex
in sp pp pubitaem cepit
ihesus ostendere discipulis suis
sua pro patribus gloria certe tempore
pubicatis predicacionis quod
d. tunc predicare tunc ita
sit dictum passus futuro quia
nunc non predest quia oporte
ret me ne ierosolimam
respondit filius mane
dic tres luca prius non tu
pit prophetam prius occidi

vel aliud oportet operum
portare opus oporteat Et
multa pati quia comprehendi
totaliter spem nostram de
mdat flagellari reprimoibus
qui debebat esse penitue
tus vita z seniis qui videbat
esse progenitus sunt z prin
cipibus sacerdotum qui habuit ex
celenciam potestatis z occidi in
cruce Et tercia die resur
gere ratum quod que occiderunt
suspendentes in ligno hunc
deus tertia die suscitavit Et
assumens eum cepit increpare di
rens tolerare passionis
p° quia ad increpacionem petri
2° quia ad arguitionem quod ibi q
ginus in prima tangit p°
in increpatione domini 2° in
increpando illum ibi absit ne
dicit quod z assumens eum petrus
ne tamen alius audiret inde
regen z contra arguendum quod sub
dita non decet pertuos iregue
in nipto cepit in crepare in
dominus cepit quod non poterit in
in a operatione sed sed dimisit
dominus misericordias nunciatus
vissu quia voluntatem suum
ondit absit ne domine sis
quod filius dei tamen in te est non
cit et est ymus dicit quod nos
est quod alius esto domine
non erit tibi hoc sed tamen esse
prohibetur tamen grave supplicium
tu z crucem Et petrus peccat
quod sit quia dominus cum redar
guit dominus scandalum mi
es zelo .i. me offendis
per dicens petrus nec ab
sit a te domine zelo operando
zelo operabatur cum bona

divine ipse quod esset necesse
pati. Respondeo quidam
dicunt quod petrus accedit
in errorem quod non credebat
ut navi[?] si modo accideret
in errore audita de passione
quod per illos [?] post eam accederet
tentatus in tanta passione habens
peccatum venialem non mortale
non debet tamen propter deum quod esse
videt dispositione non supra
Aliud dicunt quod spiritualem
gratiam habuit divine contemplationis
nichil prohibet non est periculum
mortale. Aliud dicunt quod non peccavit
ut exprimit supra quod dixit
ex dilectione sed si bene et possit
fiat sicut ipsis nos vanos
ex operibus ipse nullatenus
sed ex fratribus meis dixit nunc re
tur cum ne perdat non debet
videri est supra et efficaciter
contrarium quale in exemplo cum
petrus potius quam ceteri.
Respondeo cum zelo petrus non
esset de fine vestrum sumptum
putabat filium dei posse occidi
vel potius ipse timore fecit nos
rem quod peccatus fecerit
ut qui quasi dixit petro
sic increpavit petrum ipso ipse
tunc quod non dixit bene et de
sicut nos et quod probat occasionem
mali et de scandalum et quod
distrahit a voluntate dei et quod
non sapis ea que dei sunt et ergo
qui quasi ut sic increpavit pe
trum qui perdiderit dixit
petro negando ipsum vadam
post me conformando voluntatem
tuam quam mee voluntati
Distinctio. quod de dicit in fine
capituli in fine proximo non
mei sed tua voluntas fiat
Scandalum mihi es. 4. dicit
in occasionibus offensionibus et
ruine occasionem ministraris
pro quod non sapis ea que dei
sunt dispositionem dei de passione
mea contradicendo sed ea que
hominum sunt contra primo zelando
et primo diligendo humano bono
qui in carne sunt quod carnis
sunt sapiunt probabili modo gratia
in compassione quod carnem sapiunt
ergo supra diximus non quam
sed dimiserunt non carnaliter sed
spiritualiter non carnem sed celestia
quem quererent. Sed quo inquit
Contra quod reincitatoe potius
esset beatitudinem ei ipso sicut in
eo accidit. Respondeo quod filius
dei est novit. Sed imperitus
vi carnis non intelligens mi
nisterium (mortuum) et erat per
dispositionem quod reincitatoe per
aliquem tamen quod premeditatione
carnis et sanguinis nisi de
contrarium qualiter potuit et
ipse quod bona erit sicut ingre
diendo bonitate erit est
quod tamen legitime in futuro
promissum nam si considerat sen
sit non in eo pure conforme
erroris bonum tempore ipsum
quare non reciperent sicut et
baptismus qui probavit cum bap
tismus in eo non debebat baptismus
contrarium quare ita dicit re
dargivit petrum sicut cum
dixit discipulus super unum modo
non pertimuit. Respondeo omnes
oculos cognitus dominus et
non et non ipsum probavit
predicando remissionem preberit
quod a ipsum timuerit et reincitavit

incr(e)passet et ideo ipsum

et Christi mo(tus) petrus increpa-
vit affectu inordinati
amoris quo nimium Christum
dilexit. Unde ut dicit Crisostomus Christi
mortem potuit ut conservatio-
nem mortis sed Christus in dilectio-
ne carnali nimia dicit ingressu ac
quod ascendit et ideo Christus vituperavit ...
quia redivivus non dicit post
me Sathanas unde adversarius vocatur
qui affectu maligno contrariat
caritati tamen non reduca-
bis nisi retro contendi
quod petrum eum vocat
intentum passionis Christi primo in
praedicatione passionis ut hic
dicit ante 2o in unitate Lu-
cas lectio Iohannis xiii non la-
vabis mihi pedes 3o in impe-
ditione captionis Iohannis xviii
Simon ergo petrus cum gladio
exemit gladium et secundum sequitur
in primo de ordinatione
affectione unde non sapis ea que
dei sunt 2o de inordinata con-
fidentia unde quod ego fiducia
tibi necessarie et in 3o de inor-
dinata relatione unde quia
gladium in vaginam per
pefectum ad in ordinationem
accipientibus et in ordi-
natio sanctitatis et in ordi-
natis in ipsis ibus. Tunc
Ihesus dixit post passionis pre-
missionem hic ortatur eos
ad suae passionis imitationem
et primo ponit exortatio 2o exor-
tandi ratio ibi qui enim vo-
luerit animam suam et dicit
tunc ad tria primo ad negandum
semetipsum per renunciationem
si vult ... 2o ad tollen-
dum crucem per mortifi-

cationem vitiorum tertium ibi
et sequatur 3o ad imitandum
se per patientiam secundum tribulationes
ibi et sequitur me et quod dicit
tunc sit post obiurgationem pe-
tri dixit Ihesus discipulis
suis si quis vult et quod dicit
nolite putare quod passiones
quas oportet sustinere ipsis
tamen qui volunt salvari unde
hic dicit et discipulis preci-
pue et ex hoc Marci viii quo
totam turbam cum discipulis suis
quia cum superius dictum sit dixit
discipulis secretum hic autem ad
omnes generaliter loquitur quamvis iam
tacito passionis ad omnes pertinet
non per martyrium sed vel per
penitentiam. Si quis vult post me
venire per affectum in aeternam
remunerationem et perfectionem in perfectione
perfectionem et hic dicit quod nemi-
nem cogit ut Simon est
angarizatus et primum sit gra-
tus suo creatori. Si quis
tamen dicit me regnaturus
comparet hic nocet cum bi-
ne autem per omnes ventus
melius magis vide an quod sit in
tabs abneget semetipsum
i. fatuus ipsum ipsum volentem
sed abneget i. abiectum
negetur. Sic i. desideret ut ipse
est unum quam nam sed
vel malum. Et tollat crucem
suam i. carnem quae est
per peccata mortificata vel crucis
tribulationes quae patiuntur exigit
Christus qui abnegat aliena
ubi vidit affectum si legitur
sui egressum si corporibus in
separatione non inmolet et
qui corpi suo non

Si gubernatur et flagellatur
et sequatur me. Post istam iterum
invitacionem verbis [illegible]
primo post te volunt dicere
cum in principio [illegible] nemo
[illegible] qui nolit gravari cum
[illegible] et non compellitur non com-
[illegible] quere qui tu dis-
trahe in nomine cupiunt
te sequi et nolunt sequi
[illegible] [illegible]
no[n] cumulatis precatur [illegible] Si
quis vult venire + in sancto mat-
theo legitur hoc evangelium
ubi dominus primo proponit imi-
tacionem sue passionis et
ostendit modum imitacionis
ibi abneget quantum ad primum
in [illegible] tamen primo requisita
[illegible] cum dicit Si quis et
requiritur libertatem cum subditur
vult et in [illegible] conformi-
tas cum dicit me quantum ad secundum
[illegible] implicat tamen primum est
[illegible] cum dicit abne-
get semetipsum ne in suis
et suis et suum intellectum
suum [illegible] suum [illegible] in-
tellectui [illegible] ipsum volunt
sensum carnis primum abnegare
per fidem [illegible] per [illegible] per
[illegible] [illegible] [illegible]
[illegible] non [illegible] et [illegible]
[illegible] [illegible] cum dicit et tol-
lat crucem suam [illegible]
sua per passionem Christi [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] cum dicit et
sequatur me [illegible] [illegible]
in [illegible] quam [illegible]
[illegible] me sequens [illegible]

in spiritu quam carnem
[illegible] me [illegible] me
reddens in remuneracione
quam compensat tamen dum dicit
Qui vult venire et in [illegible]
[illegible] extendit [illegible]
[illegible] in verbis per ordina-
cionem et est prima ordinacio
quam sic dicit Si quis vult post
[illegible] [illegible] et [illegible]
[illegible] [illegible] qui sed [illegible]
dicit [illegible] et secundo
quia cum dicit abneget semet-
ipsum [illegible] [illegible] [illegible]
in corde [illegible] dilectionem quia
sit vult [illegible] [illegible] [illegible]
et [illegible] [illegible]
afflictionem quia cum dicit et tollat
crucem [illegible] [illegible] qui
[illegible] Christi [illegible] crucem suam
[illegible] [illegible] qui aliqui
[illegible] de peccatoribus [illegible]
vel [illegible] prope Christi [illegible]
[illegible] [illegible] quia cum dicit suam
non alienam [illegible] [illegible]
[illegible] [illegible] [illegible] non
[illegible] quia cum dicit et seq-
uatur me non dicit [illegible]
[illegible] [illegible] [illegible] hypocri-
tarum quia cum dicit me non [illegible]
mundi [illegible] [illegible] omnes
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] cognoscentes
et sequatur me Qui enim
voluerit hic subdit dicens
ex [illegible] [illegible] [illegible]
de [illegible] et [illegible] post
[illegible] [illegible] [illegible]
debitum non [illegible] et [illegible]
[illegible] [illegible] debiti [illegible]
[illegible] ubi qui autem perdiderit
[illegible] ex collacione premii [illegible]
[illegible] in [illegible] ubi [illegible]

pro me

cum perdidit dicit ego quod cum
voluerit michi .i. michi
peccatis vicii sed peccatum et
memoriis iniunctam subleuari
fuerint .i. potius subleuare tempore
persecucionis quinimmo non com
ferri vel subleuari feci .i.
in peccati delectacione non
affligendo per peccatis perdi
tum sed vitam vel magis ut
sit ipsius reliquo perdit usque
in futurum quia in tempore
mortem eternam velut ille
qui noluerit mihi sed sit
nam feci in futuro perdi
tum in peccati morti exponen
do = compassionibus ex quo nec
mortuus fuit sed futuris perditis
sed criminis renouans quinimmo
expono magis congruit
cuncta eam sunt perdidit
animam suam peccatis conuersionibus
et morti sed non sine se
exponendo vel perimendo ne
ligando ipse mori .i. cum
quibusdam quod maledicti sit fuit
perdidi corpus ipse te mortis
tamen totum dici in memoria
cum in futuro gloria non
propter passio vel afflictio plus
multis non fuit inveniendi
meum ut dicit 2º regum
vltimo in memoriam fuimus tamen
tecum sum ut possidere possit
meam suam leua xxxº in
peccatum bona possidebimus
eius subleuare meam vobis
ipso qui odit animam suam
in hoc mundo in vitam eternam
memoriter sunt per renouacionem
et hoc apparentibus possidere
per subleuacionem et hoc apparens
subleuare per glorificacionem

et hoc apparentibus eciam
cum perdidit eam tamen ut primum
exsoluere peccatum ut secundum
ubi non tamen duo primo in
moribus carnalibus leua ipse ut
incorruptibilis spiritualis desperan
tibi sunt quidem dabit ego et
in quibus pro vidit dubium
malum abieccionem tamen per
cum dicit perdidit ego animam
sed in nullo lucrari debeatis
et amicos mundi io vidit
quid cum perdidit hominis si
vniuersum mundum lucretur de quo
vel ipsum moriens posse capo
dit in peccatum primo quod plus
reprimunt de mundo tanto
plus de inferno ipse ipso quam
gloria = sed et in delectaris sunt
in domo ibi tormentum et luctus
cum sunt sine detrimentum
patitur sed minuendo gloriam
in crescendo penam eternam et
perdendo unde dampnum sustinet
.q. de toto in bello sit nubes
mille eximendum cum non ipse
sustinens penam vel morbum
carnalis vite subleuandum
magis conteri negligimus quam
vel perdidit lucri siue carnalem
sed perdunt eterna et post terris
ex ipsis in vltimis
malis posuit videns suos
suos in tristicia vel quam tan
tum ostenderet te ipso dominum
non sit quidem lucretur animam
ipsius eterne beatitudinis sed
sanctum deum prelacionem expendit
corporaliter hic est de istis qui tan
tum ipsis illos et suas
negligunt Carnis et nobis
solitum consumunt te filias ipso
cum quam nec tamen fodiunt
et quomodo inde possit

alicuius obicis si tamen per
dominum eum quod multum quia
increpabat redarguendum eum
est sathana id est adversarius dicit aliquis
autem dabitur commutationem a-
redemptionis pro anima sua dep-
erdita q. d. si dicatur pro a-
nima non liberatur quam scilicet
2 fuerit erit non poterit in
die iudicii ut redimeret
eam quam postea ut susciperet
redemptionem dominum plenarium
pretium ergo filius enim hominis ven-
turus posita est fundatio exhortati-
onis primo quantum ad fidem
incarnationis 2o quantum ad fidem
redemptionis hic 3o quantum ad fidem
retributionis quoniam in adventu
eius ad iudicium ubi tangit
primo iudicis adventum 2o retribu-
tionem singulorum ibi et tunc reddet
in primo tangit primo adventum
eius 2o comitatum ibi cum angelis
3o statum in gloria in apparendo quo-
modo eius in veniendo iusticia
in remunerando dicit ergo veni
dixi vobis dabitur homini com-
mutationem pro anima sua et ideo filius
enim hominis i. virginis sicut vocat
quia non sic vocatur propter sui gen-
erationem propter aeternam nativitatem
propter naturae puritatem sive in-
tegritatem venturus est ad
iudicandum orbem in gloria patris
sui plenitudine et gloriae maiestatis in
claritatis qui post veniet hum-
ilis cum angelis suis ministrantibus
eius ad iudicandum veniet
cum remotis populis suis et tunc reddet
sine excusatione dilatione cui cum
quod sine personarum acceptione unicuique
secundum opera sua sine minoris corruptione
secundum illud Ecclesiastes nemo tuta,
et merces tua merces reddi-
tur unicuique secundum opera sua tunc
3o ponens filium qui iudica-
bit in quantum homo sic quod

iudicabit quantum ad sensibilitatem angeli
qui iudicabunt superbientium
Amen dico vobis supra
posita est multis exhortationis fun-
data hic subditur fundatio
multis confirmata ubi ponuntur
primo confirmatio fidei resurrec-
tionis 2o fidem passionis sequitur
capitulo ibi et ingredientibus
cum discipulis ad fidem
sunt dominicae resurrectionis con-
firmatae per transfigurationem cum
transfigurationis post ipse praemisso
2o exhibitio sequitur capitulo 3o
exhibitio sequitur capitulo nono
et ibi lunaticos sunt autem
eos sic in communi dicit ergo
Amen dico vobis glossa quia
fuerit clare capitulo in primo
praemittit eius aliquam confirmata
ut eum credant de futuro
eum quod sic venturum sit ad
iudicium est quod tunc in caelo est
ut confirmatum in tantum remune-
rationis Amen dico vobis
q. primo sic dicit sunt quidam
et hic exponit primo de
claritatis assumptione quam postea
eius tamen erat 2o de glorio-
sione 3o de adventu multis de
liberatione 3o exponit sic sunt
quidam de hic stantibus scilicet
Petrus Iacobus et Iohannes qui
non gustabunt mortem quousque vi-
deant quod est quidam gustus
respectu mortis communis vel
gustu deitatis quantum ad bonos
qui in morte non provenit
donec videant filium hominis ve-
nientem in regno suo est
i. in caeli claritate quam habe-
bit cum veniet ad iudicium
secundum glossam in tamen mortui aut
ibi non in moralibus sed clarita-
tem plenam summe in morali

et iam ipsius est dei mediante
scilicet incarnacione et resur-
rectione Christi regni dei quod
viderunt eum post sex dies
ut per visionem secundo exponi-
tur sic: sunt quidam de hic in
stantibus hic dicit ut exclu-
dat iudam qui non vidit re-
surrectionem Christi qui non gust-
abunt mortem donec videant
filium hominis venientem in re-
gno suo id est in gloria resurrectionis
et ascensionis quando imperi-
um regnandi accepit unde ad
illud tempus omnes apostoli mansi-
erunt preter iudam tercio expo-
nitur de videndum prevenit
aliquos de discipulis suis
usque ad destructionem civitatis
quorum predicacionem conversus est
mundus quarto dicitur sic quidam
de hic stantibus qui non
gustabunt mortem ut iohannes
evangelista et quidam alii quousque
videant post passionem
dominum videant filium hominis ve-
nientem in regno suo id est
in ecclesia dilatatum regnan-
tem. Quinto dicitur in ecclesia sua
quod vivendo eterna nec exigere
debuit in celo regnaturi
quoniam hic regnum cepit pati
tur sed claritatis sue figu-
rationis celestis visionem
et plus erat [illegible] hic 90
tamen quare duos illam
visionem permisit tres solum videre
item quare non omnes di-
scipulos secum duxit set quidam
predictam visionem promissam
distulit ut eam nec vide-
rent desiderarent et desid-
erantes magis acciperent
quare ceteri discipuli non
videntes preterierunt zelum [illegible]

statim promissam implevit
hic ergo quod in promissio do-
mino dixit non erit cum
pro cuius item quare tres
discipulos tantum assumpsit videlicet
secundum ut in ore duorum vel trium testium
stet omne verbum vel ut nomen
item in figuram quod qui fidem
trinitatis servaverint in eterna
visione gaudebunt item quare
prima electi item quare istos
tres petrum iacobum et iohannem
predicit istos singulariter diligen-
bat eos cum assumpsit in domum
archisinagogi quando eius filiam
suscitavit in monte quando se cum
sigillat in passione quando orabat
quare isti contemplaciones potiores primi secundo
ad contemplacionem Christi tertio ad confi-
rmacionem crucis sue unde in
glosa super lucam reperitur
prerogativa istorum trium petri
in claves [illegible] iacobi
in predicacione sola iohanni in
[illegible] quare ipso sed et ecclesia inde
quod iste iacobus fuerat apostolorum
qui fuit apud iherosolimorum ipse
dicit aug. super epistolam ad ga-
lathas quod in fine sermonis tamplo
iacobum et iohannem et fratrem eius
quod quando dicitur et regni
quod quod videant credere
noverit scilicet mortem nec
regnum eternum ad [illegible]
magis opinantur dicitur ut unde
quod dicitur sicut scriptum capitulo x
Et post dies sex assumpsit ihesus

Et post di-
es sex assum

Super petram transfiguracionis
primo sic precedit circa ipsos
ad confirmacionem fidei testes cum
quam transfiguracionem tangit cum
ponit tunc accedunt 2° commi-
nacioni ibi et transfiguratus est 3° com-
prehensioni ibi viderunt tunc
petrum dixit tunc accedunt
cum assumpsit ihesus testes et locum
dicit tres et post dies sex id est
secundum matheum xvij° secundum lucam ix°
sunt et post hec verba fere post di-
es octo assumpsit iohannem in-
terim et medium ponit tamen
dies intermedios lucas vero re-
dit integrum quod primum et ultimum
tamen quod ponit et hec post sex
mundi etates consummatis in sab-
bato et in octavo tempore quod est
signatum i. resurgendum
assumpsit ihesus petrum iacobum
et iohannem fratrem eius. Isti tres testes
sunt digni quia ipsi erant cum
gloriam dei vide gloriam dei quod
qui agnosceret sicut petrus qui
inter suos plenius sicut iacobus
qui ad eum confundendum gratiam haberet
sicut iohannes quia tunc tunc
quia tunc melius gessit in
credendo eum i. dulciandus
nullus in sanctitate bonum et du-
xit illos gloria magestatis gloriam
contemplantes in montem excel-
sum sed thabor. Sed quare non in cel-
lum videlicet gloriam ut distinct-
gloriam non in presenti tempore pocius
sed in regno superne beatitudinis
ad contemplandam precessit assumpcio
mundi. 2° per locum et transfigu-
ratus est hic tangit 2° commu-
nicacio ibi per transfiguracionis
actum 3° mentis ibi et respon-
dit 3° locum et probat testimonium
ibi et ecce apparuerunt eis.

dicitur ergo et transfiguratus est coram
eis. transfiguratus sicut ut signat
accepcio sicut corpus eius et
in suis formis tamen quod
claritatem cuncti iohannes primo
qui diligit non diligitur
apparuit modo et multo claritatem
ipsum quod claritatem mundi super ob-
stans mundo toto quam ipsi dein
evidenter quam claritatem claritatis
super vero revelasti. Et splenduit facies eius
et resplendent facies eorum sicut
sol in uno plus quam sol sicut
vel sicut claritas tamen apparet ne
vestimenta autem eius facta sunt alba
sicut nix. 2° per fidem sicut lumen
ut alba per apparet vel
per formas divinis presentem
tum tamen in religiosis eius
sicut splendor solis excellit
quemlibet splendorem
nimis ita splendor divinus
splendorem claritatis excedit
quare fuit ista transfiguracio quod
deus cum credentes qui in corpo-
re mortali dei tamen gloriam in
mortalitas potuit apparere dix-
erunt quod illa claritas fuit in
eo transfigurata non in corpore divino
nec dispensavit quod deus in eo
corpore accepit corpus mortale
et opacum sed in transfiguracione ad
horam accepit corpus mortale
et claritatem ad horam fuit
sed transfiguratus est transfiguracio est
hic dicitur transsitus de figura in
figuram aliam quod ubi ipsa opaca
fuit corpus in mortale impassi-
bile et splendidius per naturam lucem
non appareret sed bene tamen
passibile per dispensacionem
incarnacionis eius qui voluit
videri doctoris corpus et sub-
tilitatem in ascendendo agilitatis

super nives. Albuit vestis claritatem
tamen in transfiguratione [illegible]
[illegible] in [illegible] et fuit [illegible]
transfiguratus in signum [illegible]
[illegible] [illegible] [illegible] sed [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nemo
putet [illegible] amisisse corporis
[illegible] [illegible] quando non [illegible]
[illegible] splendorem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] quod in corpore mortali
ostendit [illegible] [illegible]
in mortalibus [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] in corpore [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] fuit [illegible] transfig-
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] transfigu-
[illegible] [illegible] fecit discipulos [illegible]
[illegible] in montem [illegible]
[illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] non [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible] petro
in quo [illegible] [illegible] dei [illegible]
[illegible] [illegible] [illegible] [illegible]
dilectionem et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in quo [illegible] et [illegible] [illegible]
ipse [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] nisi qui [illegible]
[illegible] [illegible] istos [illegible] in
signum [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible]

gloria et ipse in [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] dei [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] non fuit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] felix [illegible]
[illegible] [illegible] [illegible] in
quo [illegible] tres [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] super [illegible]
in [illegible] [illegible] qui [illegible] [illegible]
[illegible] [illegible] felix [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] qui [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] et ecce apparuerunt illis
Moyses et Elias loquentes cum eo
[illegible] [illegible] et apparuerunt isti duo
[illegible] [illegible] [illegible] [illegible] [illegible]
ut dicit [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut dicit [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] legis et blasphemum
[illegible] [illegible] Moyses in [illegible]
quod non [illegible] [illegible] [illegible] legem
[illegible] [illegible] Elias zelator [illegible]
[illegible] in [illegible] quod [illegible] blasphemus
[illegible] ut dicit [illegible] [illegible] [illegible]
[illegible] [illegible] Moyses et [illegible]
[illegible] Elias [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] signum
de celo [illegible] et [illegible] [illegible]
Moysen [illegible] in signum [illegible] et
[illegible] qui per Moysen et [illegible]
qui per Eliam [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] testimonium [illegible]

p[er] p[ri]mu[m] in nocte de celo
limbo de paradiso eliam

de t[er]ra ap[osto]los de inferno moy-
sen tu[n]c eos loquentes s[ecundu]m q[uod]
assu[m]ptu[m] ag[itur] q[uo]d [com]pleturus
erat in ier[usa]l[e]m ut h[ab]etur luce
ix. i. passione[m] ag[itur] in q[ua]
fuit excessus amoris doloris
et q[uia] amor fuit sup[er] ma-
ximu[m] ideo ex[ces]sus doloris
e[st] ut dilectione dolor sup[er]
[con]suetudinem excessiuo o bo-
nus qui tu[n]c [con]sulit[ur] sup[er]
n[ost]ra[m] ... y[ester]o recedente
p[ro]p[ter] ... Videns aut[em] petrus
h[ec] attingit [con]seq[ue]ntia duo
p[ri]mo affectu[m] amoris et iocu[n]ditatis
in petro de glorificatione ...
2o affectu[m] timoris et ...
in discipulis dimissi ...
... ibi ...
eo loquente dt so Videns
aut[em] petrus dixit ad ihe[su]m
... petrus ...
... videns ... audi-
erunt ipsi illi ... de
passione dicebat et eo q[uo]d
si ei loquentes audit duo
p[ro]ximu[m] ... moyses
et elias dixit bonu[m] e[st] h[ic] nos
e[ss]e Iocu[n]ditas audiebat petrus
q[uo]d ... in ier[usa]l[e]m et ...
... petri ... et zelus
... non ... q[ui]
... in loco illo
... petro ... eu[m]
... potentib[us] elias qui
in monte igne[m] fecit moyses
q[ui] ... q. d. n[on]
sunt ubi p[ri]mu[m]. Item in
tantu[m] dilectione sua ...
... bonu[m]
e[st] nos h[ic] e[ss]e no[n] ...
dicit ... in ...

Si uis facianus hic tri-
tabernacula tibi vnu[m] quo
... q[ui]b[us] ... dn[u]s
... n[on]
... n[ost]rum ...
... Tibi vnu[m] moysi vnu[m]
elie vnu[m] in q[ui]b[us] ...
petrus ut h[ab]et[ur] ... p[ro]
... in ... p[ri]mu[m] ...
... in gl[ori]a ...
...
...
dicas petre ... petre
et tu ...
... in ... et tu
tibi ...
... et tu ...
... nemo ...
... q[uod] ...
... respondeat ...
... non ...
... in ...
...
...
... in ... Item ...
p[ro] ...
...
nobilior ... in ...
et ...
...
...
et in ... Item q[ui]a
tu ...
...
...
...
... in regno gl[ori]e ...
... in q[ua] ...
... Videns ...
...
...
... petrus
videns ...
...
...

fe magis quod putandum
de hiis qui dimittuntur videre me-
ruerunt. Et cum peteret
secundum glossam petrus non sit vide-
bat ad idem glossa mediam
plus in exemplum fuerunt ven-
turis quod credo quod non est
eadem si ibi plus sunt et
cooperante [illegible] auctoritate sit
quod non patet idem maxime si ipse
solidus expressionem. Item moy-
ses et helias quare ibi
non fuerunt [illegible] primo qui
deum dicit quod sit et [illegible]
[illegible] dicunt
quod angeli [illegible]
ibi apparuerunt ut ibi fuerunt
[illegible] quando angeli idem fece-
runt quod ipse [illegible]
Item helias glossa [illegible]
[illegible] quod de david dicitur
[illegible] super psalterium. Item
idem de moyse [illegible]
in glossa [illegible] moyses fuit
[illegible]
[illegible]
[illegible] helias [illegible]
[illegible]
[illegible]
[illegible] david [illegible]
et sublimiorem regni dignitatem
et [illegible] passionem
Item ambrosius tres testes
sunt [illegible] moyses
et [illegible] quod moyses erat
in inferno helias autem est
paradiso christus autem in celo
[illegible] de celo non [illegible]
[illegible]
ibi fuerunt [illegible]
[illegible] Item quare
ambrosius quomodo cognoverunt
quos numquam viderunt et
[illegible] per manifestationem [illegible]
[illegible] in quo [illegible]
quod in [illegible] glossa [illegible]
[illegible] numquam viderat cognovit

fecit. Adhuc eo loquente hic
audit [illegible]
in discipulis [illegible]
[illegible] primo [illegible] secundo [illegible] ibi
et [illegible] discipuli tertio [illegible]
[illegible] ibi et [illegible] in
tempore [illegible] domino [illegible] ob
[illegible] nubis secundo in [illegible]
[illegible] ibi et [illegible]
dicit quod Adhuc eo loquente
scilicet petro [illegible] in [illegible]
[illegible] ut [illegible]
[illegible] ut [illegible]
[illegible] testimonium [illegible]
Ecce nubes lucida [illegible]
[illegible] ubi
[illegible]
[illegible] ipse
in [illegible]
[illegible]
[illegible]
[illegible]
[illegible] apparuit
[illegible]
[illegible]
[illegible]
[illegible] Et ecce vox de nube
dicens [illegible] in nube [illegible]
ut magis [illegible] dei vocem
[illegible] qui [illegible] loqui [illegible]
[illegible] in nube Hic est filius
meus dilectus in quo mihi bene
complacui [illegible] est [illegible]
[illegible] ubi [illegible]
[illegible] in baptismo [illegible]
[illegible] et in transfiguratione [illegible]
[illegible] glossa [illegible]
in [illegible] quod ipse [illegible]
[illegible] in baptismo et [illegible] glo-
[illegible]
[illegible] filius [illegible]
[illegible] in baptismo [illegible]
[illegible] ipsum audite ut [illegible]
[illegible]
[illegible] ut hic [illegible]
[illegible] quod [illegible]

nobis faciendum est clamat
legislator [illegible] dicens ipsum
[illegible] me [illegible] quod clamat
spiritus sanctus in prophetis [illegible] Ideo
audientes audite hunc clam-
at ipse filius in [illegible]
[illegible] [illegible] mentes audi-
re audiat quod ergo si po-
terit [illegible] audire ergo
ipsum quia mitis est contra ipsum
quia [illegible] ipsum quia
[illegible]
[illegible] mitis et [illegible] **Et audien-
tes discipuli** etc. petri primo
[illegible] eorum audientes ce-
ciderunt in faciem suam [illegible]
[illegible] regnum [illegible] ce-
cidit retrorsum et fracta
[illegible] et cecidit
ergo isti in faciem [illegible]
[illegible] super [illegible] et pro-
cidentes adoraverunt modo
[illegible] timorem [illegible]
[illegible]
[illegible] in [illegible] qui in faciem
et timuerunt valde [illegible]
[illegible] fuit signum timoris
in [illegible] timuerunt quia [illegible]
[illegible] cognove-
runt quia [illegible] appar-
uerunt quia eorum audi-
erunt [illegible]
debet timor **Et accessit
Iesus** hic subditur consolatio et
hic [illegible]
tangere et confortare in primo no-
tatur gratia preveniens in secundo gratia
cooperans in tertio gratia consumans
dicit ergo **et accessit Iesus** quia
[illegible] surgere non poterant **Et
tetigit eos** ut corpus [illegible]
solidaret [illegible]
tetigit me et erexit me super
[illegible] eos ut ne-
mo [illegible] surgite etc.

cuiusdam notitie tunc quod ne-
mo **Levantes autem oculos**
suos [illegible] signatur hic
[illegible]
[illegible] in [illegible]
[illegible] in [illegible] propriam
[illegible] ibi et descenden-
tibus illis dicit ergo **levantes autem
oculos suos** [illegible]
et conformationem et [illegible]
quod [illegible] fuit ne-
minem viderunt nisi solum [illegible]
[illegible] moyses et helias
[illegible] eorum [illegible] vidi-
ret in terra [illegible]
testimonium [illegible] petrus [illegible]
[illegible] audi-
re [illegible]
[illegible] et intelligeret [illegible]
[illegible] ablata nube [illegible]
[illegible]
quod [illegible]
[illegible] primo [illegible]
et [illegible] fuit illis [illegible]
[illegible] apparuerunt illis
[illegible] ut intelligerent [illegible]
[illegible] **Et descendentibus illis**
hic dicitur preceptum de [illegible]
resurrectionis ubi [illegible]
[illegible] et [illegible] precepti dicit ergo
et descendentibus illis de monte
et [illegible] discipulis de monte [illegible]
[illegible] precepit illis Iesus dicens ne-
mini dixeritis visionem [illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible]
[illegible] precepit eis quod nemini
dicerent quod ipse est christus
[illegible] ibi [illegible]
[illegible] filius hominis a mor-
tuis resurgat [illegible]
[illegible] in quo

mortalem in statuam ad
similitudinem quod dicitur Danielis ii ne
leuandas eorum in bellum pre
et in eodem mortem
ne leuandas quin quam Et
in resurrectione cum per f
de tribus confirmationem probat
hic confirmatio passionis et hoc
triplex primo per christum 2o per multos
ibi et tamen venisset ad eum
3o per eum ibi quasi stantibus autem
illis in galilea dixit christus
sit ad confirmationem incarnati
ad probationem eius ad expressionem
dicit christus ponit primo amotionem fal
se opinionis tum fidem re
surrectionis 2o ponit christus ad
confirmandum veritatem fidei pas
sionis ibi dico vobis quod
iam elias venit in prima
ponit primo discipulos interro
gantes 2o dominum respondentem ibi at
ille respondens et hoc cum interroga
verunt eum discipuli eius dicentes
quid ergo scribe legis dicunt scilicet
scriptos et doctores quia elias
oportet primo venire eum
dicitur hic quod videntes tran
sfiguratum et verbum discipuli au
dierunt eum debere venire
in regno suo eum dixit sit
de hic stantibus qui non gu
stabunt mortem donec videant eum
in transfiguratione hic est de apparitione
eum aliqui putabant eum non
tempus mori nisi resurgere
et sic audierunt quod elias
debebat primo venire et resti
tuere omnia et ipse iam recesse
rit ab eis in momento
ideo interrogaverunt quid ergo
scribe dicunt quod eliam oportet
primum [illegible] adventum eum glo
sa venire q.d. si tu iam
venisti in gloriam quia

peccatores tunc elias sit dis
cipulis et non apparuit mundo
sicut ille vidit aut illis re
moventes falsam opinionem eorum
de adventu elie putabant
eum cum iam venisse sit venire
∴ in adventum domini elias quod
tamen quod peccatores in dicas venturum
est in fine q.d. non est iste ad
ventus quo veniet ante quem
venitis indicandum de quo
malachie ultimo mittam vobis
eliam prophetam ante quam ve
niat dies domini magnus eum quod
hoc dicitur de eius adventu
et restituet omnia hoc dupli
citer intelligitur primo quod officium sue
predicationis convertet corda filio
rum ad patres et cognitio ut
hoc magis dicitur dominum in
intelligentia primum predicatur
idem intelligentibus filios in
veniant ibi quod venerunt
ibi et cognitio eum restituet cor
da eorum iam prius ad credendum
dominum 2o et restitutionem antiquo
rum restituet omnia que debes sp
quod de moi et domini benedicto dispo
sit tunc solvet per quem est
quod benet et non videbit
mortem dico autem vobis hic
ponit christus passionis peccatores
ne quis sine dubio in fide
passionis similitudinem et pa
ratur primo peccatorem 2o pro
primo similitudinem ibi sic et filius
hominis 3o probat in intelligentia
ibi tunc intellexerunt de
peccatore tangit duplicem adventum
quotiens et mater 2o est
dico autem vobis q.d. iste
peccatore 2o adventus venturus est
sed elias iam [illegible] peccatore

primum adventum scilicet elias in
virtute .i. iohannes baptista in
venit et quod est quod precursor ex-
celsus non tamen quia spiritu et vir-
tute prius ipse precedit eum sic
in virtute et spiritu elie propter xi
et si vultis recipere ipse est eli-
as qui venit non cognoverunt
eum non cognoverunt eum ut tamen
fecerunt quia potius occiderunt [illegible]
eo odio habuit decapitacionem
in penam et loquentem presertim ab
omnia sicut quia fecerunt in eo
quecumque voluerunt [illegible]
sponsam .i. decollaverunt quia
quod dicit in passione fecerunt eum
quod non fecit nisi herodes super
primo prestando herodes auctori-
tatem [illegible] crudelis eo
unam puellam eo pro saltu
sic et filius hominis non cognitus
quia mundus per ipsum factus est
et mundus eum non cognovit iohannes
primo non receptus quia in spiritu
venit et sui eum non receperunt
passus est ab eis iudeis in se-
quentibus militibus [illegible]
pilato iudicante herode con-
sentiente et in hoc [illegible]
[illegible] qui [illegible]
eum [illegible] templi [illegible]
Tunc intellexerunt eum discipuli
quia de iohanne
baptista dixisset eis quia [illegible]
debebat in eo impletum esse quod
dicit dixerit quia [illegible]
eum etiam noluerunt [illegible]
secundo filius si [illegible]
[illegible] et [illegible]
[illegible] intelligebat
sicut filius hominis qui [illegible]
[illegible] iste crucifixus [illegible]
[illegible] instrumentum [illegible] hominis
iste [illegible]

primo [illegible] attendi quod
[illegible] in [illegible] non [illegible]
[illegible] vel [illegible] in [illegible] Et
cum venisset ad [illegible] [illegible]
[illegible] fidelis [illegible] primo
[illegible] in [illegible] [illegible]
ubi [illegible] in [illegible] [illegible] in
[illegible] secundo [illegible] ibi [illegible]
[illegible] in [illegible] tangit [illegible] secundo
[illegible] [illegible] [illegible] peccatum
secundo petendi [illegible] ibi quia
[illegible] est tertio [illegible] diffi-
[illegible] ibi et [illegible] eum in
[illegible] tangit [illegible] primo loci oppor-
tunitatem quia cum venisset pe-
[illegible] quia genibus pro-
[illegible] petitionis quia domine
[illegible] et cum venisset
ad [illegible] [illegible] [illegible]
[illegible] [illegible] predicatis de
ministerio regni de passione
[illegible] accessit ad eum [illegible]
[illegible] de [illegible] ut [illegible]
[illegible] genibus [illegible] eum
[illegible] in [illegible]
[illegible] domine tibi [illegible] est [illegible]
[illegible] posse [illegible]
miserere [illegible] est [illegible]
[illegible] et [illegible] filio meo qui
est in magna in [illegible]
[illegible] quod [illegible]
[illegible] ipse [illegible]
[illegible] quia [illegible]
[illegible] eo [illegible]
eo [illegible] filius [illegible]
[illegible] quidam [illegible]
[illegible] de [illegible]
[illegible] [illegible] [illegible]
[illegible] hominis loci [illegible]
[illegible] eum [illegible]
et ad [illegible]
[illegible] [illegible] quidam
[illegible] ut stephanus [illegible]
[illegible] quia lunaticus est

Secundo predicti vertitur quomodo
t quod magis in lunatico [illegible]
[illegible] quia verba [illegible] particulariter
frequenter ostenditur cum dicitur quia
lunaticus est ut exponit venerabilis
Beda lunatici in singulis partibus
lune fiat [illegible] infirmi
tatem in glosa marci ix°
Secundo dicitur 2 mutus dicitur quia ma
thei lunaticus non quod luna
demonibus subiacet sed quod luna
demonum tempus lune obser
vantes conantur homines ut
per creaturam in[?] blasfement cre
atorem et tunc fit peccatum quod
per demonem significatur. Sed lu
naticus per continuationem lunaticum
malorum secundum dicta venerabilis
de monachorum [illegible] luna
[illegible] comprehendit [illegible] expo
suntur ut luna in aliquibus
morbi ostenditur cum dicitur 2 male
patitur. Et in marci ix° 2 luce
ix° quod apprehendit eum 2
elidit 2 spumat 2 stridet
dentibus 2 arescit [illegible]
ostenditur cum dicitur nam sepe
cadit in ignem ubi sepe
[illegible] in terra uel in aquam
ubi pene submergi [illegible]
[illegible] 2 [illegible]
[illegible] quia [illegible]
[illegible] per [illegible]
demonium [illegible] frequenter cadit
in ignem [illegible] 2 [illegible]
[illegible] in aquam [illegible] 2
[illegible]. Et obtuli eum
[illegible] in [illegible] difficultatis eius
dicitur 2 obtuli eum discipulis
2 non potuerunt curare eum
[illegible] in [illegible] discipu
lis non omnes tres [illegible]
[illegible] petrum iacobum 2
iohannem cum aliis non fuit
qui illum lunaticum curare non
potuerunt in [illegible] quod dicitur oportet

[illegible] discipulis [illegible] [illegible]
quod peccator [illegible] [illegible]
[illegible] in [illegible] quod non potu
erunt curare [illegible] quod [illegible]
[illegible] [illegible] peccata
[illegible] membra [illegible]
[illegible] [illegible] 2 [illegible]
[illegible] quod [illegible]
[illegible] [illegible] [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] [illegible] quod dicitur 2 non
potuerunt [illegible] luce ix°
[illegible] [illegible] [illegible]
demonium 2 [illegible] [illegible]
omnes [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] qui [illegible]
[illegible] in [illegible]
[illegible] quod non potuerunt
primo [illegible] in fidelitatem [illegible]
2° [illegible] peccatum [illegible] qui
[illegible] 3° [illegible]
[illegible] fidei [illegible] 4° [illegible]
difficultatem morbi [illegible] 2
[illegible] in fidelitate [illegible]
[illegible] in [illegible]
in [illegible] in [illegible] ibi
2 in [illegible] eum [illegible]
[illegible] fidei ostenditur ibi [illegible]
[illegible] fidem [illegible]
[illegible] difficultatis morbi
[illegible] demoniorum non
[illegible]. [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] 2 primo [illegible]
[illegible] respectu peccatis
2° [illegible] respectu [illegible] ibi
[illegible] 3° discipulorum [illegible]
[illegible] [illegible] diffi
cultatis ibi [illegible]
discipuli in [illegible]
[illegible] in [illegible]
[illegible] 2 in [illegible] fide [illegible]
[illegible] [illegible]

dubitat quod fidem et passionem contra
modos quo usque ero vobiscum
per pruinam receptionem quo
usque patiar. pusillitudo ob
similitudinem [illegible] sit dicit
non tedio victus quia multi contra
sed sicut medicus egroto quod
[illegible] recepit [illegible] vel loquitur
tamen [illegible] [illegible] sed quale
[illegible] in [illegible] tu solum dicit
[illegible] [illegible] quasi [illegible]
tu isto simul in fidelibus dicit
afferte huc illum. hic ondit
[illegible] [illegible] [illegible] [illegible]
primo oblationem [illegible] fidei
[illegible] secundo in [illegible] in [illegible]
[illegible] ut audivit [illegible] in [illegible]
[illegible] ibi et increpavit. tertio de
monis [illegible] ibi et exiit
quarto [illegible] [illegible]
ibi et curatus est. dicit ergo ita
vos estis in credulitate et [illegible]
quasi [illegible] in [illegible] [illegible]
afferte illum [illegible] [illegible]
me miserator [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] filium meum

Et increpavit eum Ihesus [illegible]
[illegible] non demonium ut [illegible]
dicit [illegible] demonium [illegible]
[illegible] [illegible] sed [illegible] [illegible]
[illegible] quia [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] vel [illegible] [illegible] quia
et si [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et si non morbum [illegible]
[illegible] morbi [illegible]
per peccatum [illegible] in increpavit illum
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] vel in increpavit illum i. de
monium quia [illegible] per [illegible]
[illegible] [illegible] quasi [illegible] [illegible]

puer et [illegible] illum [illegible]
[illegible] [illegible] illum et [illegible]
[illegible] [illegible] in increpavit [illegible] [illegible]
in [illegible] i. ergo quia dicit [illegible]
[illegible] non demonium [illegible]
non demonium [illegible] [illegible] [illegible]
quia in increpavit demonium [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et exiit ab eo de
monium i. [illegible] [illegible] et [illegible]
[illegible] [illegible] in quo
significatur quia [illegible] [illegible] [illegible]
modos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] [illegible]

Et curatus est puer ex illa hora
et dicit puer [illegible] quasi
[illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] [illegible] [illegible]
vel quasi [illegible] [illegible] i. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] quia [illegible] [illegible] tunc
accesserunt. hic [illegible] [illegible]
discipulos [illegible] primo duo
[illegible] [illegible] [illegible] secundo
per [illegible] [illegible] dicit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] primo disci
pulorum [illegible] secundo [illegible] [illegible] ibi
dixit illis [illegible] [illegible] [illegible] [illegible]
[illegible] primo [illegible] secundo [illegible] ibi
quare nos non potuimus dicit [illegible]
[illegible] [illegible] in [illegible] [illegible]
et [illegible] accesserunt discipuli
ad Ihesum [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia [illegible]
[illegible] [illegible] non potuimus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] in [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quia

fecerat culpa(m) dep(re)cando
quem in acceptum reddendo in-
ducentur io in possibilitate p(er)-
tinet. Et dixerunt ei: Quare
non nos potuimus [illegible] fideles
non poterant eicere illud dixit
illis Ihesus propter incredulitatem
vestram. Sed quomodo Beda dicit quod hic
sunt propter incredulitatem [illegible]
discipuli non autem infideles.
Unde incredulitas propter
et sine causa non in toto
sed cum hic incredulitatis disci-
pulorum ad aliud dicitur quod
dicit discipuli increduli non
propter defectum fidei sed aut medi-
o sed propter remissionem fervoris
cum recessit Deus in monte
de morte [illegible] cum [illegible]
recedentibus fidei eorum tepuerat.
2a causa patet per hoc quod sequitur Amen
quippe dico vobis quia si
fidem habueritis sicut granum sinapis etc.
Amen quippe dico vobis
hic ostenditur facilitas operis
omnis primo respectu [illegible] de
[illegible] 2o [illegible] demoni-
orum ibi [illegible] demoni-
orum in [illegible] possibili-
tas facilis primo quo ad demoni-
a expellenda 2o quo ad ca-
[illegible] ibi et nichil im-
possibile dicit ergo Amen
quippe dico vobis si habueritis
fidem sicut granum sinapis etc.
hic arguunt [illegible] quod apostoli
infideles erant [illegible]
granum sinapis sit minimum
[illegible] si non habent
fidem sicut granum sinapis
non habent [illegible] cum
non [illegible] [illegible]
seminibus sed potius [illegible]
cum [illegible] fidem sicut gra-
num sinapis i. [illegible]

sinapis i. [illegible] [illegible]
tem quedam [illegible]
[illegible] [illegible] sicut granum
cum sinapis [illegible] [illegible]
de corpore [illegible] ut dicit [illegible]
[illegible] [illegible] plus [illegible]
[illegible] et [illegible] [illegible] [illegible]
modicum est sic fides [illegible]
[illegible] [illegible] et [illegible] [illegible]
expellit [illegible] [illegible] [illegible]
[illegible] cor [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible]
fidei [illegible] [illegible] sicut [illegible]
[illegible] ignem [illegible] [illegible] [illegible]
intellectum reddit 2o [illegible] [illegible]
in [illegible] redigens [illegible]
intellectum [illegible] fidei
[illegible] [illegible] [illegible] [illegible]
sed [illegible] [illegible] quod [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] i. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in cor [illegible]
[illegible] [illegible] i. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] quod [illegible] non [illegible]
non propter [illegible] [illegible] sed
propter [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] et [illegible]
[illegible] [illegible] si expediret et [illegible]
[illegible] fidei [illegible] ut [illegible]
[illegible] sed [illegible] [illegible] in pos-
sibilitatem [illegible] et nichil impossib-
ile erit vobis [illegible] [illegible]
[illegible] si expediret [illegible]
possibilia sunt credenti [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] per [illegible] [illegible]
[illegible] et ignem per [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]

voluptatum terrenis, orando elevationem
mentis sed quando non stat
dominus mentem & elemosinam
ne dicit primis tribus pro
fessionibus Tobie xij o bona
est oratio cum ieiunio & ideo
ipse innuitur conficiendum
adinvicem esse in religio
ne illa duo - ut deum et
elemosina debent ordina
tionem ad proximum Sed tunc duo
sunt quod in ordinatione hominis
in se quod in ordinatione eius
ieiunium quod in ordinatione mentis
oratio ut ipse ieiunium debet
in elevatione mentis per orationem
operatio bonorum sed in quo libro
in evangelio dicitur Tunc dixit
nobis tunc eis in galilea
confirmata fide domine passi
onis primo per xij 2o per miraculum
sed 3o confirmatur per verbum ubi
primo ponitur ordo dominice pas
sionis 2o secundo tristicia pas
sionis in discipulis ibi 2a
tristicia sed in prima ponitur
dominus passionis ordinem &
ne quidem tanta tristicia absor
beret discipulos predicit eis resurrec
tionem ibi 2a tunc dicit dominus quod cog
nitis tunc eis sed ihesus &
discipulis ait in galileam in
qua erit ut ait in quo erit
post mortem dixit illis ihesus
repetendo quod multis locis
monebat in figura mistica in
galilea quod interpretatur transmi
gratio quia recte transmigrationibus
dominus mistica & vera
redemptoris quam quibus re
velantur videntur quod per post
erit dominus passionem primum
multis super ubi est 2a & 2 in fine
ubi 2a ut quod tempus magistrum
petri ut ipse tempus statim pilato

dolor per sedem passionis ut
predicatur per scientiam & perfecto
ut super passionem passio domini
tatem cum scriptum quam vox uerum
rem post me hic ad sedem confirma
tionem in fine ad discipulos primum
mandum ut flagella promissi
mirantes signum sed hic dicitur
tamen ostendit veram redemptionem
& filius hominis crucifigetur
in tribulationibus quia filius
dei eterne ascriptus futurus est
filius hominis tradendum cru
cifigendum passionis tradendum
in proximum tempore per aliquam
mirabilem ipso per sedem
tionem habitarum adeptis per
confessionem incipiunt unde
per cupiditatem primum unde
per in medium dolorem ipsi
tanto per presumptionem in de
bitum in manus hominum.
diversorum nationum quia habent
precedentem in dolorem & gentilium
& diversorum statuum quam videlicet
regum principum sacerdotum religi
osorum & prelatorum & occident
eum magna ingratitudine quod
hominis occidunt hominem sed
maior & sed dei repugnan
tium ut ipse adimplet
tristicia ubi tristicia ut ce
cidit quando prestituerit ipsa
post quod non intelligebant & con
tristati sunt vehementer Circa
quod moyses nec christus ut
bonorum pro audita ut resu
rectio primum potuit
eos trahere ad confirmationem &
cum tunc quod nos dicit
a super ubi ad
scindit & petrus cor
ruptum probabat quia non
semper [illegible] sed & ipse hic
[illegible] dominum super hec nisi
non sunt [illegible] contristati sunt

uehement(er) q(uod) luca xpo 2mitti
ix d(icitu)r q(uod) ignorabant hu(n)c
s(er)mone(m) 2c(on)t(ra) uelatu(m) erat ab eis
ut no(n) se(n)tirent s(ed) sunt pe(ni)
tus no(n) intelligunt quo(modo) c(on)t(ra)
t(er)tiu(m) Iudei h(oc) intellige-
bant h(oc) q(uod) dicebat h(oc)
gestabant s(ed) spiritualit(er) de
filii(?) p(ri)ncip(is) ignorabant 2o(?)
p(er) xp(istu)m marcu(m) 2 lucam aliq(ui)
h(oc) ignorabant no(n) tam(en) in
gen(er)e totaliter quin tam(en)
ac(?) 2tingebat quia d(e)u(m) cre-
debant credere mortem ne
quibat ... (con)tra(?) ... 90
debebat ualde passione(m)
xpi s(ed) sic q(uo)d male gesta-
bant s(ed) no(n) q(uo)d debebant
(con)d(e)c(en)t(er) uolu(n)tate(m) q(ui)b(us) h(oc)
tota diuine q(uo)d lo(que)bat(ur) in
p(ro)p(hetis) Iudeo(rum) passione(m) xpi
2tigit (con)d(e)c(en)t(er) d(icitu)r tam(en)
i(n) se sunt absoluti i(n) (com)puta(n)
passio tam(en) in p(re)p(ar)atione ad
finem in (com)puta nostra redemp
cio p(er) eos q(ui) redempcionem malu(m)
p(re)t(er) d(e)st(inatione)m ne p(ro)p(ter) eos 2t
uoluerunt ap(osto)li s(ed) sic uolu-
erunt medici 2os q(ui) re(ru)m bo-
ni sic mundi redempcionem ca(us)a-
bilit(er) corporis gratia(m) 2t uolu-
erunt ap(osto)li. Et tam(en) no(n) i(n)uenit
in principio ... xpi ...
... c(um) p(ro)ut(?) ... legitur ...
dic(itu)r d(ominu)s xpm q(uod) (con)uenit ut
p(ro)fecto(?) in ar... re-
p(ar)atio(n)e medicina ...
2 p(ri)mo p(ro)p(ter) xpm q(uod) (con)uenie-
bant p(ro)fectum in op(er)ibus
cu(m) reparatione medicina ...
... 2 p(ri)mo p(ro)po(n)i(tur) lex
euangelica ut (con)uenit ...
p(ro)fectum 2o ... medicina(m) di-
uinam q(uia) n(on) ... in
... reparacionem exemplo

... ibi 2 acceperunt ad
d(omi)n(u)m ... 2 claudi 2 ... in templo
plo 2 sanauit eos ... sunt
... ... in ... p(ro)
... ad p(ro)fectum ... p(ro)
... xpi(?) templum 2o quia ad
p(ro)fectum religiosorum xpi templo
3o quia ad p(ro)fectum p(re)latorum xpo
2 xxxo in principio p(ro)fectus ... et
... ... in ... p(ro)
... in ... 2o in ...
in ... xpo ... templo ... p(ro)ficere
... in ... ... 2 tunc in
... eodem tunc ... ad
d(omi)n(u)m petrum dixit ad eum p(ro)fectum
in ... audit no(n) ... in
... ... in
... ...
sunt ... 2 ... mo-
do ... ... p(ro)
in re ... 2o in re sp(irit)uali
templo ... cu(m) ... ...
... in re ... q(uod) sic possit
... si no(n) ... ...
p(ro)p(ter) ... ...
2o ... ibi 2 tu(n)c in ...
... ... tangit ... ...
... ... ibi ...
... ... ibi ...
... d(icitu)r ... 2 tu(n)c ...
... ...
in ... ...
... ... xpo ad ...
sp(irit)ualem ... ...
... ...
... no(n) ... ...
q(uod) ibi ... ...
... ... q(uod) alibi ...
... ... in ...
... ... accesserunt ...
... accipiebant q(uod)
... ...
... ... p(er) ... ...
... 2 p(ri)mo ... ...
... ad ... ...

capituli secundum glosam cum tres
dederunt quia duo summam
petunt sed post ea pro magis
usum restitui sicut est co
nsuetum ... ut omnes census
capitis tenerentur capitis
tunc temporis erat didragma
i. denarius qui pro capite sol-
uebatur. stater i. quod sunt
qui pro capite signati sed secun-
dum didragma medium pro
didragma quaerentes pro 2 non
unus stater sufficiebat pro duo-
bus ad solutionem unus stater
iubetur afferri de ore piscis
... quod didragma pro
est ... genus mo-
neta ... imaginem regis
de qua ... pro quo iubetur
... didragma ... est genus
ponderis et accipitur in me-
dicina ... didragma
didragmas est genus ...
ubi alii ... et alii ...
et ... didragma
... pro ... didragma
genus ... minimus ...
... didragma non
... ponderis stateris pro
... didragma dicit(ur)
est ut ... didragma quod ...
ad petrum ...
magister non ...
... Et dixerunt
magister vester non soluit didra-
gma ... ut ...
... et petrus ...
... quod non soluit Et cum in-
trasset ihesus ...
domum ... ubi ...
... pro tributo ...
... et ... solu-
... iubet ...
... ibi ... non scan-
dalizaret ...
... domum ... ihesus ... dicens

prevenit eum ... ihesus dicens
... quid ... prevenit ...
prevenit dominus petrum ...
... post ...
... ne scandalizaret ...
... quod ... quid ...
... ut ...
... ut ...
... Reges ... a
filiis ... quid ...
tributum ...
...
debet ...
...
non ...
reges terre a quibus accipiunt
tributum i. debitum ... vel ...
... i. debitum ...
... ab alienis ...
... petri
ut ...
...
...
... quod non ...
... non ...
... petrus dixit ab alienis
dixit illi ihesus ...
... liberi sunt filii ...
... dominus regum qui
filius est ...
et filius regis ...
... filius ...
... liberi ... et est
... quod ... non ...
... regum ...
...
... palys ...
...
... et ...
... non scandalizemus
... non ...
... quia illi ...
... ibi ...
...
offenderent ...

petrus quippe piscator erat et mitte sagenam ad piscandum et cum piscem qui primo ascenderit per ceperis tolle eum etc. quia qui prius minor in hoc loco nesciens piscem, nunc vero factus piscator piscium quod noverit piscem esse factum in se et quod ipse per capi endus erat verbum et magnitudinem, quod ad verbum eius fiunt sicut in se piscis ascendens. et 2o per factum erat ipse loquendo fecerit zebedeus qui erat pauper in tribus et distincte mediocrem cum in se cum omnis ante fuit pauper ut verbum solvere non habuit per primus vero obtinuit mediam portionem per ecclesiam in saeculis mediam dum noster ei pauper eis pauperem in suis vero quietis ad ipsum dominus quod nobis et capto se cum inveni nos factum cum gloriosum quod deo credunt fratrem non habet duo didragmata solvenda dei ab hominibus

et pro spirituali piscis est christus mare mundus hamus morte fortis in vero animae pretium redemptionis. mater principali agnati opus se et solvente tributum et primus liberum merita potenti datur inde ad mare in multitudinem peccati confessione et mitte hamum in orationibus contritionis et aperto se in confessione invenies staterem dei in fide et liberabis peccata tributo diabolico peccatorum meriti et tu nesciens impuditatem et consequere quando potius hic ubi exigitur tributum quem ibi reddere in verbum quem dominus non nunc sicut mittitur quae vilia erat probantur impetrare maius ad exigentibus tributum spirituale vel non maneat amplius in aliqua nobis legitur in tempore cum villa confectionis vel agere et pigrae damus in quo in relinquit praedones et raptoribus qui duranis extra mundi emergit et ibi capietur et ibi impugnantur et lex medicum tributum in aliis ... cunctis praecipit ad lucem verbo ... verbis diversis qui habebit et item in deinde venire quando potius aliquam in tam quaerimus staterem tamdo ut audeat se dum maius in corpore istius cum multa fe cerit in terra item quando tamen non quod indiget iubet tributum dari in multis locis obsequium ut sumerent magnitudinem suae maiestatis et libertatis magis cum fuit per piscem solvere non per humanum item dei primo et per te quaerit quare non solvit pro illis uno quia forte non quaerebatur pro illis vel in signum quod petrus erat caput aliorum et omnes debebant conveni re item dicit ambrosius quare duo solvit tributum nisi prius dei sed non publice solvere ut puerum non scandalizaret et ideo quia lex sit filius super regum non tributa solvere tenetur principibus in terris eius reddere debebit primo ut per deus omnem nos instruat in illis quod sit hic fecit ne ipsos non scandalizet eos et ne ... tributum sibi debitum reddere in fide ... reddere quae sunt caesaris item distinguendo quaerit quid est glosa in fide

-do dictum scandalum est dictum
vel factum minus rectum prebens
occasionem ruine quia per certum
sic ex verbo dicitur scandalizati
sunt super verbo et tamen id verbum non
erat minus rectum sed dico
sicut obex in via dicitur non
tamen est dare ambulanti occa-
sionem ruine corporalis sic
dictum vel factum minus rectum
est mentis dare occasionem
ruine spiritualis scandalum
ergo generaliter obiectum ponitur lo-
cum et ideo bene diffinitur scan-
dalum. Ad obiectum dicendum quod
obex duplex reperitur unus ex na-
tura quod obicitur ut si quis lap-
idem magnum vel lignum
iaciat in via ante ex vico
ambulantis ut si quis pro-
iciat modicum lapillum ante
pedem ... scandalum
activum et est peccatum mortale vel
...
peccatum vel ex opere mortali
vel bonum opere dicitur non prestat
occasionem ruine sed ex vitio
recipientis sicut capitur verbum
In illa hora accesserunt
discipuli ad Iesum et cetera

In illa hora accesserunt

Hic de humilitate est sermo
in hac parte quia admonitione
scandali in re corporali hic
de humilitate et ad vitationem scan-
dali in re spirituali et sic quot
ponitur primo discipulorum quer-
ela secundo de ... ibi qui-
cunque scandalizaverit unum ex

... primo discipulos
quos de maioritate et ... et
secundo dominus ... consummate
exemplo parvuli in medio
ibi et ad ... ipsius per
... quo ... ...
tempore quo ... sunt ... nam
questionem et questionis modi
dicit quod in illa hora sed ...
... discipuli ad ... que
... ... visionem
... ...
... omnium discipulorum in modo
... super ... ...
... ...
... ... spiritualem re-
... ... vel quod ...
... dixerunt petro claves
regni celorum commissas vel
... ...
... ... et petro dicit ...
... ...
... omnibus et ideo bene sequitur
in illa hora accesserunt
discipuli ad Iesum sed discipuli
ad ... ... sed ...
ad ... ...
... ...
... ... ad ...
et ... dicentes quis
putas maior est in regno
celorum id est in collegio ...
... ... in ... ...
vel ... in ... ...
... ... quod ... ...
dicentes quasi non ... ...
... ... ad ... ...
... ... non ... quia
... ... maior est in re-
gno celorum sed quis maior
est in regno celorum ...
... ... est
... ... et ... est
... ad ... sicut ...
... et ... ...

necessariam media corrup-
ta sunt aliqui et male sonant
in duabus dictionibus sicut nunc
dicit dica que prelatis maiores
et Et ad te clamat iste par-
vulus hic secundo dum virgo
de humilitate ipso prelatis in no-
minatione ubi ostendit tempus assump-
in nominatione primo quia non
assumpta est [illegible] et quia
non intellectum sed simpliciorem
ibi quicumque ergo humiliaverit
se tertio quantum ad promotionem
assumptum [illegible] benignitatis
ibi et qui susceperit unum par-
vulum ergo primo sicut virtus et post
[illegible] et ad te clamat i. ad se
vocatus parvulum statuit ut
humilitatem hic parvulus dicitur
[illegible] sicut marcialis qui
post [illegible] sanctus lemavicensis
sicut ut parvulum i. se ipsum
parvulum i. ad vocationem
[illegible] ipse parvulus
natus est nobis et statuit
eum in medio ut equaliter
ab omnibus videretur in quo sit
[illegible] dominus
sive [illegible] sive
sive in [illegible] devotionem sive
[illegible] cum puer est
se non [illegible] [illegible]
[illegible] et [illegible]
[illegible] [illegible]
se [illegible] de humilitate primo
quod [illegible] ad [illegible]
ad te clamat parvulum sicut
parvulum [illegible] [illegible]
tu quibus [illegible] convenerit
secundo [illegible] et in se
[illegible] statuit eum humilitatis
cum non [illegible] ut [illegible]
[illegible] est [illegible] in [illegible]
humilitatis [illegible]
[illegible] se in [illegible]

peccatorum sed dicit in medio
quia humilitas est in cen-
tro ut contingat in se alias
virtutes Amen et dixit Am-
en i. vere dico vobis nisi super
fuerit [illegible] electione et dispu-
tatione et efficaciam sit parvuli
virtutes et innocentes et humiles
et parvi sunt reputatione in
regnum celorum non intrabitis
quia ut per medium ut in gloria
primum ut in scriptura [illegible]
[illegible] ubi quod cum est [illegible]
[illegible] [illegible] [illegible]
[illegible] quod [illegible] humile et
mansuetum oportet in [illegible]
[illegible] et humilem et mansue-
tum Omnis qui se humiliaverit hic
[illegible] [illegible] in nominatione
sed humilitatis et [illegible] [illegible]
[illegible] [illegible] debitum ibi hu-
miliavit [illegible] [illegible]
cum [illegible] [illegible] [illegible]
tum [illegible] [illegible] descendit
[illegible] quod [illegible] et
[illegible] in humilitate debitam
[illegible] humiliavit in quo
se non [illegible] [illegible] quod
minor est humilis et in omnibus
debitam formam [illegible] parvulus
iste [illegible] qui [illegible] hu-
[illegible] debitum [illegible]
minor est in regno celorum quia
ubi minor [illegible] ibi ma-
ior [illegible] ubi cum [illegible]
[illegible] humilitas ibi et excellentia
[illegible] ubi humilitas ibi
[illegible] ibi excellentia gloria
[illegible] humilibus [illegible]
[illegible] ibi excellentia gloria [illegible]
[illegible] humilem [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] parvulus [illegible] magis
in regno et parvulum [illegible]

maior est. Et qui susceperit hic
addit 3m effectum in nocentie
sed beneficii meritum recipientis
cum dicit Et qui susceperit v-
num parvulum talem in no-
sed in nocentie imitatione cum
in nomine meo i. propter meum
innocentem vel ad mei nomi-
nis honorem me suscipit. Quare ad
[illegible] tribuunt ut audiant
vos magno honore suscipite
dicit Luce x qui vos recipit
me recipit. Qui ergo suscipit
effectum ad comparandum effectum
ad consolandum effectum respon-
det parvulorum ad suscipien-
dum me recipitur. Qui autem scan-
dalizaverit etc. per quod proceditur
ad tertium subditur hic ostenditur
ad malum quod duplex est qui-
dam in nocentie oppositum scan-
dalum et meritis per contempta
[illegible] ergo duorum vitare scandala
est 2m contemptum ibi videte
ne contempnatis. Scandalum vitare
monet primo activum sive ali-
enum 2o passivum sive proprium ibi
si autem manus tua scandalizat
alienum monet vitare primo
spiritualiter 2o gravare ibi ve mundo
in primo tangit primo culpam
2o penam ibi expedit enim
ut suspendatur. Dicit ergo tamquam
multiplicatur Qui susceperit pusillis
[illegible] me et proponam dico qui
sunt scandalizaverit dicto vel
facto [illegible] occasionem
ruine i. peccati mortalis dando
dicit autem scandalum scanda-
lorum gravius quod est in peccato sive
ruina vel [illegible] multo magis
qui plures de pusillis istis
in scienis [illegible] qui scanda-
lizatur [illegible] pusillis dicit quomodo
magis est i. robustus in fide
et [illegible] non potest qui ex-

pro quo non ostenditur iustum quod
si acciderit. Qui in me cre-
dunt magis enim vitandum
est scandalum fidelium quam infide-
lium quia fidelibus propter dicit
occasio ruine. Alioquin fide-
in bonum [illegible] et peccata in fide-
les sunt in bono sed [illegible] possit
in magis bonum ruine. Expedit
ei. Hic subditur penam scanda-
li et exponitur dupliciter
[illegible] dicit autem de implicata
in nocenti [illegible] nocenti po-
tius [illegible] hic [illegible]
[illegible] [illegible] tri-
[illegible] [illegible]
[illegible] solebat [illegible] in [illegible]
ici 2o dicit mola asinaria
quemadmodum gravius et ponderosius
[illegible] [illegible] vel qui
[illegible] [illegible] dicit mola
[illegible] [illegible] et [illegible]
[illegible] rota in molendinis
est ergo sensus expedit ei i.
multo [illegible] est in [illegible]
vitam temporalem [illegible]
sive quam [illegible]
[illegible] mortem [illegible]
[illegible] 2o exponitur [illegible]
[illegible] qui [illegible] [illegible]
penam [illegible] [illegible]
2o dicit Beda multo melius
[illegible] [illegible] penam [illegible]
[illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] quod istud est expedi-
ens id non 3o exponitur [illegible]
[illegible] [illegible] 2o [illegible]
[illegible] [illegible] [illegible]
[illegible] ut labor in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ponitur ad molam
[illegible] [illegible] [illegible]

profundum eterne dampnacionis
designatur est ergo sensus
qui scandalizaverit i. qui
in publico [illegible] vel opere
ceteros destruit melius
erat ut eum sub
specie habitu ad mortem terre-
na acta constringent quam
sacra officia ceteris in culpa
imitabilem ostendit quia si
solus caderet tolerabilius utcumque
pena careret qui cum peccat
in habitu religioso multos
[illegible]

[illegible]

p° dca cogitacio 2° de
cogitata dispositio 3°
disposita consensio sic
nd dr̄ bern̄ ppᵒ sed est
consensio inter duplex ignis
corp medz et melior vel
timor etiam nigro proponen
do ut solvat ut hic dicitur
Item que bestias quam
gravius vindicat sicut mo
meritum in medie tpibus
accepto in eterno vel mundo
quamlibet refrigerium in taudu
Item si quis fuit illo alicui
electione et hic medz q
fuit causa 2 qt q tordent
pectus glosa crisostomi
ponderent 2m alicuius primo
eius sunt si quis adhuc
tominatione 2m nos quis
fuit disparatio punicio
aliam cumulationem dignior
non primi prima mortalis Item
supra id bonum depositus est
malignus cum non potest tamen
noui quod personas quam magis
quod pt aliquid videndo non pt
moueri super dicitur sicut tamen
pt Item hic melior est in
regno celorum quam minimus in
regno celorum melior est unus
locus qualibus ponderant primus post
perfectus tempus dicendus
bonum est i. etc. ut dicit etiam
est melior quam etiam totum
gelt ut sit melior Item
necesse est ut bonum sit
alia quod scandalizare est primum ergo
non est unitas rationis necessitatis respectu
super enim scandalorum non melius
quam scandala producunt
sed malitiam que non pone
necessitate sed ex libertate procedit

2 ic totum in pucum libro ac
bitiro 2° dicit zodiacus sicut necesse
est ignem calorem 2 niuem
frigus ita necesse est ut unigenitus
mundi erolitus plenum scan
dala prolat personarum bonis et malis
operibus lucente bonum tamen nisi nec
cessitas cogit quamvis eorum
est inquisitio quod tamen est unum sic
manet scandala sicut ex
contrarium indignum necesse est ca
lefieri non tamen necesse est aerem
ignem ut super calefieri nisi
supposito igne Dicit autem magis
tria hic monet bonum scan
dala pessima sunt primum sic
in scandalis necesse est aliquis
alicuius uel aliquid ipso alia
sunt pt materiam prout scanda
la quia sunt per ad motiuum
quod significatur per mancam aut
per simulationem quod per predictum aut
per gestum quod per oculum 2m bo
quod aliquid non pbet debita ma
teriam scandali pt est uel
per locationem quod per manum
uel actionem quod per predictum uel per
cogitationem que per oculum 2
in quibus tamen ponit primo
monitionem 2° tamen sic per
dicit 3° si manus etc. i. adiu
tor tuus 2m vibrantum quam
tu qui bilis uel pes tuus
i. dispensator in malis bonis
uel manus ministri in opera
dis pes amici in puelpor
tandum scandalizet te 2m
vibrantur in talium nec nos
puidere eum effectum ad ipsum
vindicando 2 proiice abs te id
est a tacitum eius dimittendo
uel sic ab persona necessit

quidem quietando et proximo bene-
do et mercedem si castigetur non
potest proximorum exemplo nocere
munem bonum intendendo ne fa-
ciat dispositionis similitudinem [illegible] et fu-
mes scandalum tunc tunc de-
bet [illegible] qui non curat quid de
se alius dicat aut sentiat
aut flagitiosius [illegible] est. [illegible]
[illegible] bonum est tibi. Hic post
monitionem subdit rationem quod
impletionem precepti est utilius
per promissionem glorie [illegible] de-
[illegible] pro comminatione pene
quam duas manus et est
sensus in primo melius est
[illegible] [illegible] mundi [illegible] vel
[illegible] de in paradiso quia
[illegible] [illegible] [illegible] et post ea de
in inferno [illegible] est quod dicitur bonum
est tibi ad vitam ingredi de-
bilem .i. si principem admittat
vel potestatem vel claudum .i. sine
principem sustentatore vel manu
[illegible] quam duas manus vel
duos .i. quam cum istis mitti in
ignem eternum. Et si oculus
tuus. Glossa prelatus in consiliis
vel dictis sicut oculus scan-
dalizet te .i. in [illegible]
[illegible] [illegible] erue eum [illegible]
[illegible] [illegible] et proice abs te
[illegible] [illegible] [illegible]
[illegible] [illegible] bonum est tibi
[illegible] ad [illegible] [illegible] [illegible]
[illegible] uno oculo [illegible] [illegible]
in [illegible] quam duos oculos
habentem [illegible] est quam cum [illegible]
[illegible] habentem mitti in ge-
hennam ignis [illegible] in
[illegible] si quis est [illegible]
[illegible] ut [illegible] pro oculo
melius est ut [illegible] et [illegible]
[illegible] cum [illegible] quo [illegible]
[illegible] [illegible] [illegible] [illegible] et

[illegible] tamen [illegible] [illegible]
[illegible] [illegible] [illegible] exponi de
scandalo [illegible] [illegible] [illegible]
[illegible] [illegible] aut [illegible] [illegible] .i. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aut pes tuus .i. [illegible]
tua [illegible] [illegible] [illegible]
[illegible] [illegible] scandalizat te [illegible]
de [illegible] [illegible] erue
eum non [illegible] membrum [illegible] [illegible]
[illegible] erue in quantum [illegible]
ad [illegible] non [illegible] [illegible] [illegible]
[illegible] abs te [illegible] ad [illegible]
[illegible] cum voluntate [illegible]
[illegible] [illegible] .i. [illegible] vitam bonum
est tibi ad vitam .s. glorie ingre-
di debilem [illegible] [illegible] debilitatis
[illegible] [illegible] quia [illegible] in [illegible]
[illegible] et [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] .i. [illegible] [illegible] debiles
[illegible] pedibus [illegible] non [illegible]
non [illegible] ad [illegible] [illegible]
[illegible] [illegible] in [illegible] est ad
[illegible] de quo [illegible] [illegible] [illegible]
debilia roborate [illegible] [illegible]
[illegible] vel claudum [illegible] [illegible]
[illegible] claudicaverit [illegible] [illegible] [illegible]
[illegible] [illegible] Iacob post quam [illegible]
[illegible] cum angelo claudica-
bat pede [illegible] de quo [illegible]
in [illegible] [illegible] [illegible] claudicatis
in duas partes de quo loquitur
quam duas manus .i. quam
[illegible] [illegible] [illegible] et [illegible]
[illegible] in [illegible] et [illegible] et post
ea mitti in ignem eternum
[illegible] de oculo in [illegible]
[illegible] est quia [illegible] [illegible]
cum [illegible] doctrina et [illegible]
[illegible] in vitam eternam quam
cum [illegible] [illegible] [illegible] mitti
in gehennam ignis [illegible] melius [illegible]
[illegible] [illegible] [illegible] quam ob
[illegible] [illegible] [illegible] vitam et-
ernam [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] quod est [illegible] [illegible]

Sed Gregorius per multa scribit
et in medio eorum secundum si
pudeat te clericum mittere
scandalum dum quilibet inveniret
se in officio quod est hospitalis
paradisi sed in quibusdam servis et offi
cium sit paterni non in tribus
puerorum xxix° similiter secundum 3°
in primo et dimictioribus verum
sed qui se scandalizaverit et
2° in penitentia vel sacrificio est
est veritas xo sed qui scripsit
perit verum [illegible] eorum 3°
in iudicio quod propter [illegible]
eorum obedientiam sed ad scanda
lizare verum contra quibus in
me credunt expedit ei &c
Sed in hoc casu quod eorum ministri
[illegible] et adiutores si negli
gentes se videre ne [illegible]
verum [illegible] [illegible] quam in
[illegible] corpus [illegible] // Veniunt [illegible]
quod dimictendum est propter scandalum
et videtur quod in nullis veritatis
in [illegible] [illegible] de [illegible]
cum quod tunc [illegible] est in
[illegible] vel in [illegible] [illegible]
[illegible] [illegible] ego ipse scanda
lum sed dimicti veritas iusti
[illegible] quod [illegible] sed [illegible]
[illegible] et [illegible] [illegible] ego veritatis doc
trine et vite [illegible] illud dicitur
quod tamen sit ipsum scandalum di
mictendum ut est melius
ut [illegible] [illegible] morte [illegible] [illegible]
[illegible] et [illegible] non est dubium quod
dimicti debet aut est in distinctionibus ∴
2° [illegible] de dimicti quod
[illegible] [illegible] dicitur quod non debet
scandalizare proximum [illegible]
[illegible] est [illegible] [illegible] [illegible]
[illegible] 2° non debet dimicte quod
[illegible] [illegible] [illegible] [illegible]

Sed peccatum [illegible] [illegible] [illegible]
[illegible] 2° quibus possit
dimictere propter scandalum aliorum
non est [illegible] [illegible] [illegible] nec quod
[illegible] [illegible] quod est de
[illegible] et [illegible] et si non
[illegible] sed [illegible] [illegible] [illegible]
doctrine non est [illegible] ipsum scanda
lum dimictendum [illegible] in
[illegible] [illegible] doctrine scandalum
[illegible] [illegible] [illegible] quod de
[illegible] [illegible] [illegible] est [illegible] vel
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] ut est
[illegible] 2° non debet dimicti
propter scandalum vel [illegible] [illegible]
in [illegible] [illegible] [illegible] sunt
[illegible] [illegible] sed dimicti [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ad aliud [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] dimicti non
est [illegible] [illegible] ad aliud
[illegible] quod [illegible] [illegible] [illegible] [illegible]
[illegible] sed quod scandalum
oritur [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] de
[illegible] dimictere vel [illegible] ipsum
scandalum [illegible] [illegible] ut [illegible]
scandalizaremus [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] plus quam [illegible]
diligere quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] scandalo [illegible] et [illegible]
[illegible] [illegible] scandalo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] quod ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod
[illegible] [illegible] et [illegible] [illegible]

dimittere aut non et aut [illegible]
est dimittere sed non tenemur quia
gravetur vera malignus spoli
andi bonos ideo cum obiectum
[illegible] quia sic in hoc [illegible] dili
git quia retinendo [illegible]
non [illegible] *Videte ne contemp*
natis Dominus [illegible] scandali
[illegible] videre [illegible]
[illegible] scandali ubi post primo ideo
monendo 2° ideo [illegible]
Dico enim et [illegible] ideo duplex
[illegible] ne [illegible] ideo
angelicam [illegible] duplex
[illegible] primo [illegible] ideo custodiam
angelorum 2° quia ideo [illegible]
[illegible] non angelos [illegible]
[illegible] ibi venit enim filius ho
minis dicit ergo videte i. dilig
enter attendite ne [illegible] pusillos
[illegible] nec opere [illegible]
pusillos [illegible] pusilli
sunt [illegible] qui [illegible] in christo
[illegible] *Dico enim vobis*
quia [illegible] ideo [illegible]
non est [illegible]
[illegible] sed [illegible] non [illegible]
[illegible] angelis [illegible]
[illegible]
[illegible] *Dico enim vo*
bis quia angeli eorum sunt cu
stodes in celis i. in celestibus
non [illegible] creaturis
sed creaturarum nobilissimarum
[illegible] et [illegible]
in [illegible] quos
custodiunt faciem patris i. in
[illegible] faciem [illegible]
[illegible] et [illegible]
[illegible] dei qui in celis
est [illegible] ubique
[illegible] non sit [illegible]
[illegible] pusilli tamen [illegible]
[illegible]

qui timentes enim tam [illegible]
[illegible] propter
[illegible] pusilla [illegible] tamen [illegible]
[illegible]
[illegible] pusillum [illegible] tamen [illegible]
[illegible] nobis
[illegible] tamen [illegible] custodes
[illegible] ut [illegible] tamen [illegible]
[illegible] magnum propter [illegible]
[illegible] non [illegible] tenemur
festa angelorum angeli [illegible]
[illegible] non [illegible] an
geli quia celum [illegible] quia
[illegible] videt in [illegible]
in 2a [illegible] in 3a [illegible]
[illegible] in [illegible]
quia sunt angeli propter[?] qui [illegible]
angelos suos [illegible] et [illegible]
suos ignem [illegible] dei [illegible] ideo
[illegible] angelos [illegible] ideo officia
[illegible] qui est
[illegible] sub
[illegible] in [illegible] quia in celis
sunt enim [illegible]
[illegible] sed [illegible]
[illegible] demoniorum ideo in [illegible]
[illegible] sed [illegible] angelorum ideo
[illegible] sed celum iob xxx
[illegible] ubi [illegible] felicitas
in [illegible]
quia [illegible] iohannes [illegible]
[illegible] nobis [illegible] *Venit enim*
filius hominis [illegible] 2a ideo [illegible]
[illegible] ubi [illegible]
[illegible] 2a [illegible]
[illegible] ibi quid nobis
[illegible] dicit ergo *venit* i. [illegible]
[illegible] non sunt [illegible]
[illegible] pusilli [illegible] custodire
[illegible]
[illegible] est [illegible] est [illegible]
[illegible] angelis qui [illegible]

st venerabiles sunt sed pro
manus est voce dulce recte
probans, venit enim filius hominis
salvare quod perierat sed genus
humanum non tantum magnos
sed etiam pusillos. Unde dixit omnibus
qui timent dominum pusillis cum
maioribus. Hic venit in quo
humilitas intuenda filii
hominis in quo bonitas admiranda
nobis cum filius hominis sit
melior et fortior per compassionem
ipse filius eius sit regnum pro
omnibus sit apparitionem salvare in
quo bonitas imperatoria quae pre
erit in quo veritas imprudenda
gaudete nobis mihi hic propterea
ordinatur divina bonitas de quo
nam et non deneget restituere
ubi ponitur primo filius secundo
invenitur ad inspectum ibi sit
non est bonitas nam primum
in filiis tangit etiam
de honore conditionem per dictum ibi et
invenerit reparationem ibi in
me relinquit conditionem nonaginta
nam per dictum nonaginta reparatio
nigra est quia reparationem tan-
git primo filium in incarnationem secundo
in carnem passionem ibi et vi-
dit quae tertio honoris iustitiam ibi
et si quis tangit angelus quod con-
ditionem ne angeli et humane
substantie cum dicit quoniam Quod
nobis mihi Si fuerint alicui
centum oves sed dicit et angeli
et homines quod cum centenarius
perfectus est numerus ipse cum dicit cen-
tum homines omnes sunt an-
gelorum substantiam et hominum creatur
Et invenerit unam ex eis sed
centesimam per quam humana substantia
gelo unde dicitur homo
peccator et intelligitur per unam

enim ideo quia unus centum
est unus omnibus perfectum ipse
unus omnibus nobis quia omnes ex
unus eius cum centum non
est perditum sed in uno perditus
non ne relinquet nonaginta
novem in ordinibus angelorum, id est
cum per unam sortem nonaginta
Item quaerit iste unus quam
perdidit cum sit bonitas dona-
rum quam novem unum
et est sunt in ordinibus
sunt angelorum unus et centum
decem quia sunt ipse hic qui consistunt
novem in deserto, id est de caelo nam
novem defecto alia bona in
montibus excelsis per vitam
mutabilem immutabilem et omnibus re
linquere hic dicitur Bonum sem-
per et vadit ad eam quae
perierat mutabile de caelo
in mundum de mundo ad pati-
bulum de patibulo ad limbum
post eum eterum sunt omnes quae per-
quirens sum unum quod Et si
contigerit hic subditur honoris in
statu ubi in plenum et honore
liberavit in congregatione probabilis
in inveniendo bonitatis ingen-
dio excellentie dicit quod et si con
tigerit hic dicit quia ne mis
plurimum et in veniet cum
pro zelo et labore amen dico
nobis quod gaudebit super eam
magis quam super nonaginta
novem quae non erraverunt
sed quod sunt in iucunditate publice
et honorabiliter et per se me-
lior est quod sunt plures quod
magis gaudium est dicitur non
erat quia de privatione item
plura bona privationibus maiorem
gaudium quod magis gaudium est
de novaginta omnibus quam de

Sed contra non pro(pter) bo(num) duo(rum) et
centum iustorum bonum est quam unius
tam magis congaudet gaudendum de
medico est de magis necessario
sed non boni quam actualiter con-
ceptum magis afficit sicut in ipso
ito vel xcix gloriam minimus gau-
dium dicitur quod minor gloria re-
ferturus et predicta restauratione
quam [illegible] quod sicut in materia re-
tine vel xcix gloria [illegible] cor-
quia magis gaudet nos sicut
de [illegible] reparatione quam de
de angelorum in innumerabilibus ergo
quod inspice magis i. pluribus
[illegible] sicut gaudet [illegible] Bri-
patorum [illegible] quod de innumera-
bilibus angelorum quod sicut [illegible] [illegible]
divina pietas [illegible] [illegible] [illegible]
[illegible] [illegible] exponit aliter
ut centum oves referantur
ad genus humanum [illegible] et p
nonaginta quasi novem
in relinquit iustos [illegible] [illegible]
peccatores [illegible] id est non minus bonorum
[illegible] [illegible] peccatores et [illegible] [illegible]
in relinquit [illegible] [illegible] et [illegible]
[illegible] fuerit et iusto cor-
ripiente [illegible] [illegible] melior
[illegible] [illegible] [illegible] [illegible] mor-
tuo [illegible] dux in praelio plus
militem diligit qui post
fugam reversus ad hostem
fortiter premit quam eum qui
numquam fuit nec unquam
fortiter egit 2a non est bo-
[illegible] [illegible] [illegible] [illegible]
in qua [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] qui in celis
[illegible] [illegible] sicut non [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible] [illegible]

ut [illegible] de aliis [illegible]
[illegible] [illegible] [illegible] [illegible]
mores [illegible] q. d. non [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ne [illegible] [illegible]
[illegible] Si autem peccaverit
in te sicut dictum fuit [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] in
[illegible] in [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible]
[illegible] primo [illegible] [illegible] [illegible]
2o [illegible] [illegible] [illegible] ibi amen
dico vobis que [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible] [illegible]
sicut [illegible] Si peccaverit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ordo corripe-
[illegible] et ibi [illegible] [illegible]
[illegible] primo [illegible] [illegible] [illegible]
[illegible] 2o [illegible] in [illegible]
[illegible] ibi Si autem [illegible]
non [illegible] in [illegible] [illegible]
[illegible] [illegible] primo [illegible] [illegible]
[illegible] ibi in [illegible] et [illegible]
2o [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] i. Si [illegible] [illegible]
[illegible] 3o [illegible] [illegible] ibi [illegible]
[illegible] [illegible] et [illegible] 2a est [illegible]
correctio [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] 3a [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] et in [illegible]
ut [illegible] [illegible] non potuit [illegible]
[illegible] [illegible] vel [illegible] [illegible]
[illegible] [illegible] [illegible] si autem [illegible]
et [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

2 io dico ibi aut peccatu
in te .i. q te iniurias infestado
ut in cas e in se vnde
x° corripiendo ul in te .i.
te solo sciente primo tu te e
neglis eius 2° ubi fr tu
us fide ul ordine ul pfes
sione Item sr tinus in fi
no animo debes corripe
unde no solu pceptu cor
rigendi qr ut dr zeruis e
nesio q emergit Bine corr
rectus unde ut tc opationey
2 solitam audis unde ut
puberes fiunt tu in nemos
ezechi in° unde nd dom
isrl 2 corripe eum no ta
ndis adulando pbs qui
timidi pecor corripe no
plerib necudando corripe
no negligas ab pigricum
do corripe no ocrendis bi
tando ne ti 2 ipm solu
m eliminatis ne pibs cor
repus necundiam pdat
pdita in pcco pmanetis
pbs qui sup me magisto
2 corripient s q sup bo si
p cupsit ti in buam ucham
tam pbi ci 2 alteram go
peti no loqui oz 2 undo
p bes maiorileoz opiacione
corripis bit 2 pncaam est
adhibenda 2 correcto no pt
nucendi Item aut loq
tur de pcco maito aut de
oculto si de maio q timo
tiez bo penitentie corru loqui
corripe no c° ut ti 2 ipm
si de oculto q no pnt adi
beri testes 2 undo intelligi
de oculto tu aliquibus ul ad
cognoscendu tantu sic p9 eti
ostendit si aut te audierit
penitendo 2 cessando a pcco
lucratus es iam sibi tam
q9 remouendo ab eo et in bu
to spualis inclinationis pfi
ciendo alios sibi bus & nquirit
bi aut te no audierit .i.
correctionem tuam peccatum no
suscipit adhibe tecum une
similis studio corrigendi
quatuor sub testibus aug
adhibe cu q tu pdesse no
obesse vnum ul duos s quo
dr unum q dr prior ix no
stabit testis vnus q aliqu
vndo duobus mortis ptas
agi q pptm p mors dimiti
tendis sit suffici vnus ul
p mors nauprennis sit quigit
duo ul plures 2° sr in oe
duorum ul trium testium stet
omne bum q si no audierit
eos tecu corripientes 2 mo
nentes di eccie si pnam
pn corripit sit conpenditur
e dr eccie .i. coram plebe
eu quiuet p testes qui pus
nolunt eos audire corripi
entes si eo plebes corripit
s9 e dic ecce .i. coram
eccia eum confirmantu obiu
rgat in congregatione fidelium
si aut eccam no audierit .i.
p obmiges pleti ul gs,
gentes eccie se na corrigat
sit e si ethnicus 2 publicanus
.i. debita eu tamq ethnica
2 confirmanti ethnicus dr gen
tilis ethnos g° gens latine
no pubs dr qui bura sta
tetu p firmandis fructi 2 p
muru ul qui est emitor
publicoz uectigalium qp aut
ture isti in ps quia inpu
ndes sunt tamq quantum 2
tollans ui ndo dm ei

iudici sentencialiter. Contra
quod de correctione fraterna
certi quam explanandum est
quod dubitatio primo est
correptio preceptum est preceptum
quod non precepta divina ligant semper
correptio non ligat prelatos, contra
predicatores fecerunt illud dicit
in pluribus si peccaverit in te frater tuus
etc. quod ista hic loquitur peccat quia
fratrem suum peccare videt et tacet
sed quod peccanti non indulget
non indulgere est preceptum etc. ergo
preceptum istud obligat omnes non
tantum prelatos quam prelatos etc.
quod dictum est petro etiam subditis
hic autem dico vobis quia tantum
ligaverit etc. ut supra si ligat
etc. solutio tamen est omnium quod non
correptio quod quibusdam tantum non opus
est etiam correptio pertinens
preceptum est affirmativum etc.
omnium in omnibus tantum ligat
etc. sed prelati quia alii quam
prelati et zelo caritatis et ex
officio prelationis etc. zelo
caritatis tantum. Item prelati tenent
corripere verbo et flagello alii
verbo tantum. Ad obiectum dicendum quod
quod dicitur sanctus predicatoribus quia
magis tenentur non quia soli
tenentur. Ad aliud dicendum quod est
ligatio duplex merito sicut
similiter et officio sicut prelati vel
quod subditos per correptionem quia
correptio prelatorum est principaliter
non sic singularis. Secunda questio
utrum preceptum sit ligaret et
quando non. Solutio correptio cum
sit preceptum affirmativum ligat
semper sed non ad semper. Ex quo
modo sed pro loco et tempore quia ligat
et ex predicte caritate etc. quia

correptio sit utilis expetit
eum qui corripitur sicut autem quando
eius in quo absolutus ego videtur
preceptum sine correctione non sit,
aliqua spes correctionis, etc.
simpliciter in utilitate et malum aliud quod
odium extreme dementie est
de proverbiorum noli arguere de
risorem ne oderit te. etc. tamen
tenetur de suis peccatoribus et
dimittit. Ligat ubi probabilis
spes ad emendationem sine
peccatore desperatur. etc. tamen prela
to tamquam medico notum est
sanum corpus quia ille est notorius
vel consuetus etc. quia melior
etc. ... bono
... sicut monachi ... cum
multitudo vel peius est magis
... ubi correptio plus nocet
... quam prodesset ...
... non spes non testibus probabilis
... sicut monachi. Quarto queritur
quod modis debet peccator correptionem
correptionem suscipere. Solutio
quatuor sunt attendenda in
correptione sicut discretio
bonitatis caritatis veritatis discretio
in opere bonitatis in opere
caritatis in intentione veritatis
in fine etc. quod propositum
peccat quis in correptione primo
per indiscretionem ut si multi vel tamen
alicuius sine punitione vel
quod non posset ... nisi fecerit
... quod potest et
... et non ... secundo per
... corripiens ... melius
posset etc. in ... repetitur
... secundo quod predicans
non ... et super
verbo quod dicit sit ... sine
... peccatum ... regnum
... qui nocte ...

cum bene persuasit correc-
tionem tradentem. Augustinus 30 super
Ieremiam in tractatum ut si non
ex contemptione et talem te cor-
ripiat sed ex benevolentia et di-
lectione. Sed peccavit contra
remedium mundi. Gregorius
16o 20 parum oportunitatem
ut qui sciunt corripere ubi
multum [illegible] praecipitem
cognoscit. Sed cum correpti
fuerint. Item peccavit contra pe-
nam. Gregorius 16o necessitate
tunc in tali corripi qui per
perdidisse et non observare ut dicit
magister super Levitici 19o Quo
quaeritur quomodo ordo in praeceptis
sit huius correptionis fraternae. Dicendum
est quod peccatum fratris aut occul-
tum est cognitum aut aliis perti-
net aut notum aut est publicum
si tu solus scis non ut dicitur
sed per confessionem ut homo peccatum
cognitum debes ipsum primo
corripere inter te et ipsum solum
immutabiliter si te audierit
lucratus es illum. Si autem non
audierit te adhibe duos
testes alium vel duos proclamandi
illam vero prius secundum [illegible]
id peccatum aut est incredibile
aut non. Si est debes [illegible]
bonus qui volunt perdisse
aliquid dicere quod possit
eum deprehendere ut testem cor-
ripiunt eum. Si non incredibile
nihilominus coram talibus potest
eum corripere ut de illo poeni-
teat et de simili sibi time-
at ut [illegible] procedat fratrem suum
sed magister super illud Le-
viticum 19o Si peccaverit in te
frater tuus procede ulterius ut supra

Amen dico vobis. Hic sub-
dit de ex parte dei correspon-
dentiam eorum potestas [illegible] in
fit et primo sive ministri ecclesi-
astici qui vindicet iniuste iuste
2o orationis ad exaudiendum
qui respondet iusto [illegible]
ibi Iterum dico vobis quia
si duo 3o divina cooperatione
qui vindicet mediante iusto ibi
ubi enim sunt duo vel tres
dicit ego in medio sit tibi con-
sentientibus et necessitate superbus
[illegible] compulerit
vel ex [illegible] petere [illegible]
ut apostolis ut dicatur quia in
talibus dispositis [illegible]
[illegible] divina [illegible] robur
et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] of
non [illegible] [illegible] quia
robur et firmitatem [illegible]
confirmatur in caelo quod ministe-
rio fit in terra et quod est quod
dicit amen dico vobis quod-
cumque ligaveritis vinculo a-
nathematis super terram id est in
ecclesia militante erunt ligata
et in [illegible] caelis id est caelestis sententiae
[illegible] divino iudicio et quod-
cumque solveritis super terram
[illegible] ab isto vinculo
erunt soluta et in caelis per
[illegible] [illegible] [illegible] [illegible]
et super 16o Ibi dicit al-
ligaveritis significatur haec al-
ligatio pluraliter [illegible]
[illegible] quod [illegible] [illegible] lig-
andi vel solvendi [illegible] sed
[illegible] ministri plures. Iterum
dico vobis. Hic subdit
[illegible] [illegible] [illegible]

bus prima una fuit pro-
bis in [illegible] abstinendo con-
tinuate et recipiendo pe-
nitentie ubi dicitur q. dil.
[illegible] negare et petere fidelit
quia si duo ex vobis fide-
les sunt non in fidelibus [illegible]
unt io dicitur convenerit de
corrigendis peccatis et de
[illegible] rebellibus et
de animis repetendis oper-
tune quia propter terram ubi
est oportunitas inveniendi vel
de inveniendi de aliis medicandis
[illegible] quia in omni quia
[illegible] cum re petierint
[illegible] perseveranter patre
et ad salutem et [illegible]
[illegible] quia fiet illis a patre
meo qui in celis est meo
[illegible] primo omne datum op-
timum et omne donum perfectum
[illegible] [illegible] [illegible]
in multis bonis primo in
fide et [illegible] [illegible] [illegible]
[illegible] ad ipsum in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] i. fidelibus [illegible]
[illegible] 2o in [illegible] [illegible]
diligendum [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible]
et primo ubi [illegible] et mulier
[illegible] [illegible] [illegible] 3o in
[illegible] ad [illegible] [illegible]
[illegible] in domo dei [illegible]
[illegible] in [illegible] ad [illegible]
ut [illegible] si duo ex vobis
[illegible] in [illegible] [illegible] [illegible]
[illegible] prima [illegible] [illegible] obser-
[illegible] ut ad [illegible] dicitur omnes
et non sunt in vobis [illegible]
[illegible] et [illegible] [illegible] in [illegible]
[illegible] [illegible] in [illegible] ad [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ubi sunt

duo vel tres [illegible] [illegible]
[illegible] ut [illegible] ubi
in [illegible] [illegible] congregationem [illegible]
[illegible] bonum [illegible] quia in
nomine meo [illegible] [illegible]
[illegible] quia [illegible] [illegible]
quia [illegible] fiet illis a
patre meo ut dicitur [illegible]
[illegible] [illegible] [illegible] patre [illegible]
ubi enim duo vel tres [illegible]
[illegible] ubi plures congregati
fuerint in nomine meo non in
[illegible] [illegible] [illegible]
[illegible] et [illegible] non in [illegible]
[illegible] in [illegible] ut [illegible]
et [illegible] non in [illegible]
[illegible] in [illegible] ut [illegible]
et [illegible] [illegible] in nomine meo
i. ad [illegible] [illegible] vel [illegible]
[illegible] [illegible] ad gloriam
nominis mei [illegible] [illegible]
in nomine domini congregati [illegible]
[illegible] ipsum [illegible] [illegible] [illegible]
[illegible] [illegible] ipsum in [illegible] et
[illegible] [illegible] [illegible] et [illegible]
[illegible] non [illegible] [illegible]
ibi sum eo in medio eorum
[illegible] [illegible] medium
mediator dei et hominum qui
in medio doctorum [illegible]
[illegible] [illegible] medius [illegible]
ad [illegible] [illegible] 3o medius pe-
pendit in cruce 4o [illegible] [illegible]
[illegible] quod stetit in medio di-
scipulorum [illegible] medius [illegible]
ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible]
[illegible] quia si duo ex vobis
[illegible] [illegible] [illegible] ubi sunt
duo vel tres [illegible] [illegible]

ecc(lesi)e auctoritatem ut tenetur
in eccl(esi)e c(on)gregacionem ut fidem
catholicam predicant 3m eccl(esi)e congre-
gacionem ut in ipsa moraliter
sunt tamen ad peccata nocentes corre-
xerit dei et auctoritatis eccl(esi)e
quia ad eius collata super Petro
tibi dabo claves regni celorum
et quodcumque super terram solveris
erit solutum et quodcumque ligaveris
super terram erit ligatum
ut io xx accipite spiritum sanctum
quorum remiseritis et cetera ergo
auctoritas eccl(esi)e tamen verbis
dicta quia sensibilia in peccatorum
reconciliacione vel excommunicacione
super Petro in fine condempnacione
vel absolucione ut sunt in dilectorum
remissione vel reten-
cione io xx quia ad
3m notandum ad efficaciam ora-
cionis quia plures scilicet
duo quia fideles
quia fideles sunt ex nobis qui
credimus sunt consentiunt de
quocumque petierint super in me
dicta quia ad 3m notan-
dum congregacionis bonitas bo-
nitatis bonitas bonitatis audi
ubi duo vel tres congregati
in unitate fidei concordant
in unitate fidei tamen
in unitate tamen congregacione et
tamen in unitate tres bonitas
nec ergo congregati non dimisse
peccata dicam non dimissi peccatores
non condempnacionem nec segre-
gati per peccatum singularem
cum omnibus aliis comedit
unde conscientiam in toto
corde meo in consilio iustorum
bonitas congregacionis tamen ad
dicit in nomine meo in quo imple-
tur quod est congregacio quia

non est in nomine suo ubi
sibi plures sunt hereticorum super
xiiio qui non congregat mecum
dispergit scismaticorum unde
congregacio reorum in unam
partem consiliatorum unde impie
tati et dignitate dicitur et
simulacrorum iob xvo congre-
gacio ypocrite sterilis sed in
nomine meo in tribus modis
unde congregacionis ibi sunt cum
qui obediunt in unitate
abrenunciacione carnis in
congregacione principum rectitudini
bonum in ipse bonitas
unde finem in eo omnes congre-
gaciones utilitas congreg-
acionis tamen ad dicit ibi
eo primum in medio eorum Sunt
notandum Petrum tercio de in
presencia in notencia dum
de presencia instancie sic 3o sunt
de presencia nunc quia est remis-
sio in morte ubi audit ipso
remissionis bonitatis 3o non tamen
ibi ad impletum est in primo
ponit ergo Petri de multiplici
remissionis nisi sit tamen
2o unde de bonitate remissi-
onis ibi dixit illi iste dicta
ergo tunc 3o eius in h(oc) et sunt
dimissi et in modo simili
primi non sunt super dixit
dominus bonitate non condempnatur
et ad iterum si peccaverit contra
et primum primum sunt duo ex
nobis quocumque ergo Petri
quia contrario dimittere et cetera
ut tunc accedens Petri in
intellectum [illegible] maius quam
motum corporis dixit ad eum
[illegible] speciales peccabit in me
frater meus i. contra me vel me sit

cutem vel publice quod peccatum
tuum in totum circumstans fiat
est. Sed dimittendum ei
peccanti corripiendo vel pec
catum remittendo usque
septies. Secundo queritur hic duo
primum Petrus supponit di
missionem quod deinde di
missionibus post hoc queritur utrum
sunt ille suppositionem recordo
ut dicitur quod deum sumus hic di
mitte nobis debita nostra sicut
et nos dimittimus vel potius dicendo
quod in mediate dictum est
si peccaverit in te frater quia
sic peccantis sicut corrigendi
penitentis sicut dimittendi quod
ad missionem peccati sicut corrip
ere aliquis non valet. Item
querit utrum Petrus sicut ipsi
ipsum sic septies quare non
dixit magis vel minus. Re
fert sicut dicto quod dicitur [illegible]
in septies dicitur [illegible] ultra
[illegible] per locum [illegible]
[illegible] septies puniendus et
septies dimittendus vel for
te dicto quod dicitur proverbiorum
in septies in die cadit iu
stus et resurgit vel ipse verum
peccatum mortale vel quod sunt
[illegible] [illegible] [illegible]
[illegible] in lege septenarius [illegible]
ipsius unus [illegible] in lege. Dixit
illi Ihesus. Circa primum Petrus
aliquid magnum dicere [illegible]
multorum verborum post videt
sensus non dico tibi usque sep
ties tantum sed usque septu
agesies septies. Ille numerus
per [illegible] vel multi
plicationem sicut vult [illegible]
per agitationem sicut vult Augustinus

tum [illegible] iste numerus multiplic
[illegible] ipsum [illegible] ut [illegible] ad [illegible]
dicitur [illegible] sed continget
et nonaginta [illegible] q. d. tot
iens dimittas in die totiens
quod non posset peccare .i. [illegible]
posset peccare [illegible] Augustinus in
telligitur duo [illegible] per septua
gesies .i. septuagesimi
[illegible] sed hic queritur quare
[illegible] magis valet in isto
numero quam in alio. Respondeo [illegible]
[illegible] sicut facit quoniam peccat
[illegible] septenarius sunt [illegible] quod
quotiens [illegible] multiplicatur
septenarium [illegible] sumitur
in finito ut intelligitur [illegible] di
mittendum [illegible] non [illegible]
[illegible] in finem [illegible]
continue et [illegible] Augustinus vult dicere
quod septenarius ductus in unde
narium septuagesimum [illegible] sep
tenarius [illegible]
quod septem diebus [illegible]
[illegible] undenarius de
transgressione quia [illegible]
de [illegible] in [illegible]
[illegible] transgressionem et re
spondet dicens quot [illegible]
peccata et totiens [illegible] peccavit
dimittere [illegible] negative [illegible]
[illegible] quod non sit [illegible]
[illegible] totiens [illegible] re
[illegible] [illegible]
[illegible] Luce xvii° [illegible] si peccaverit
[illegible] dimitte illi et si [illegible]
septies in die peccaverit [illegible]
[illegible] totiens peccavit
et [illegible] penituerit [illegible]
[illegible] audire [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

nam sentiat multiplex vel de-
egressum sicut patet in
parte audit post dominum incepisti
2o sequitur et quod noluit rationem 3o ex
tunc vel 2 cum coepisset rationem pone-
re penitentem ibi praedicens
unde sermo ille dicit ideo
assimulatum est regnum celorum homini
[illegible] ostendit totus
dominice vocat parabolam
et praecavens suum quia si ipse est
qui est deus et rex omnium domini
erat suo et nos debemus
rationem dominice. Et hic est quod
dicit ideo assimulatum est regnum
celorum id est ecclesia militans. Et sic
comparatio non parva ad personam sed
negotium vel ad negotium bonum
regi id est Christo. Quia tamen sit in comparatione
regenti proprie cuius attingit
a fine usque ad finem [illegible]
ponit autem sequitur qui voluit
rationem ponere cum servis suis qui
voluit rationem cum regis superna
in finem communicatione cum
dicitur Luce 16o Redde rationem vi-
llicationis tuae. Et dicitur multi
multis quam merita eius ex
communicant et hic non solum
[illegible] sed pro [illegible]
et pro [illegible] [illegible]
[illegible] in quo est mane
[illegible] diligunt [illegible]
[illegible] Et cum coe-
pisset hic notatur [illegible] regis
[illegible] in [illegible] et
quantum [illegible] [illegible]
debitum sui 2o [illegible] dicit
cum autem non haberet unde [illegible] 3o et
cum coepisset rationem ponere in
[illegible] communicare [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] dicit
de nobis [illegible] [illegible]

ideo tantum [illegible] ante me-
diam interrogavit ipsum oblatus
est ei unus qui debebat decem milia tale-
nta. Et [illegible] [illegible]
[illegible] qui de [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] decem milia talenta debe-
bant [illegible] qui [illegible]
[illegible] [illegible] [illegible]
2o [illegible] [illegible]
[illegible] [illegible] [illegible]
Cum autem non haberet et cetera
[illegible] [illegible] [illegible]
[illegible] [illegible] in potentiam
[illegible] [illegible] [illegible]
obligatum 2o [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] dominus [illegible] in corpore
et [illegible] [illegible] in
bonis suis et [illegible] [illegible]
et filios et temporalibus [illegible]
et omnia quae habebat [illegible] Cum autem
non haberet unde redderet id est [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible]
[illegible] iussit eum dominus venun-
dari est eum vendido [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] venundari
id est supplicium in tollerando [illegible]
[illegible] [illegible] iussit id est per-
misit eum [illegible] [illegible]
venundari id est [illegible] in [illegible]
[illegible] [illegible] et uxorem eius
id est concupiscentiam de qua
concipit multi filii et filias
eius id est mala opera [illegible]
filii eius [illegible] et [illegible] et
eius [illegible] [illegible] [illegible]

et filios [illegible] est ex
concupiscencijs in temporalibus
et malis et operibus contrariis
penam soluere et omnino quod debebat
sed reputat et reddit ut iste xxx
vos nuper fecerunt omnia que
in domo tua sunt in [illegible]
omnem iniustum [illegible] medio
nam peccatores et precedentes sunt
tu tota sententia certo pluri-
mitudine dilectos tradi-
dit eternaliter vocantibus ut
si noluerit toto soluerit
tantum sit cogitur reddere quod
redde quod debes sic debent
ad penam magis. Confitendo
sunt peccata contra peccatis
sunt in dimissione debiti ad
quam creditorem reddit tenet se
sunt similiter 2o similiter est con-
tam ibi penitenciam habe
3o dicit imperatorem ibi inferior
sunt debitor duo cum primo
necessario sit adtenti dicit ego ex
tandem sunt peccata id est in debitis
sed vinculum obligacionis quod
debebat dominum restituendo
quod tamen reddere non debebat in
sua punicionis ex debito cum
nominatur in debebat quam
ad se remedium similiter con-
tamen cum creditis orabit
cum [illegible] adoremus et pro
delinquentes [illegible] dicit deus pe-
nitenciam habere in nostro do-
nando peccata et pene pro
eo condonando delictum re-
laxando supplicium et om-
nibus [illegible] ergo cum
vinculum obligacionis pro-
mittit solucionem quia re-
dditur quod debitum restitucionis
petit expectacionis peccatum

quia peccatum habet quod impu-
nitionis porrigit similitu-
dinem sed queritur quomodo reddit
deus cum reddere non teneatur pro eo
in statu culpe non debet deus
reddit sed in statu pene debet
peccatoribus cernitur retribuendum duo
peccatoribus quod reddunt in fine pro
tot debitis beneficiis et pro
inmisis peccatoribus celestem sibi
tam accipiunt et non deus
in nostris debitis tamen de de-
bitis condonandis reddimus in
similitudinem reddamus reddendo
et in te iniuriis sunt debitores
sic dicitur in istis dimis-
sio in affectu 2o in effectu dimisit
in dimissione culpe quia dimit-
tit eum in relaxacione pe-
ne quia debitum et ideo tamen sit
expresse deum correspondencia
debitis praedictis expressam in istis
similitudinem dimissio peccati
relaxacio punicionis 2e sim-
ilitudinem non est contraria tamen
punisse graciam in peccatis est
in isto sunt debita quia in-
peccatoris et infinitam debita sunt
ut sic perdidentes in contricione
sicut dicit in confessione sicut pu-
nitentes de satisfaccione dimisit
cum liberum acceptum [illegible]
pe et debitum dimisit et re-
laxando reatum pene eterne
Tercio quia dei peccatum re-
laxacionem et accepit cum participacionem
remissionem. Sicut et nos dimit-
timus id est post quam dimittere debe-
mus sed debet reatum ha-
tur multiplex similiter
sunt in [illegible] qui nos
inter minores confusio sine de-
quo maius cum dicit proximo malum

presertim 2o presertim malicie
corporis ibi videns aut consu-
3o obviacionem necessitati i-
nec novit illum. dicitur 4o
obviacioni comprimacionem
ibi et nimium dicitur cum tra-
dit cum malicie presertim
e in pecco necessitas in matre
obviacionem in medico dam-
pnato in inferno eciam mali-
cie presertim tangit primo
simulacionem iniusticie ibi redde
2o obviacionem tunc ibi re-
cidens confirmes cum 3o tra-
ditum in iusticie ibi ille
aut noluit sed aliquam prelacionem
eis tradit contra violenciam que
negavit contra corpore animo
nam tunc bene est per animam
receptam primum primo quam
tenetur dominus modo in inter-
ordum quam sufficiebat eum
et ideo tangit expressionem sed
in circumstanciam. Propter expressionem
correctione debiti dicitur exprimitur sicut sunt
gestus tunc liberi videri vel de obligacione primo
in veniunt verum de quibus sunt sunt
quod debebant et tenentur deum
eos remissius tenetur dicitur
illas debitor erit qui dic-
tum tamen prius debitor erit
in veniunt aut in manus
precedentem in mare in
via per obviacionem primo et tenetur
sufficiebat cum remis confirmat
sufficiente est in statum prevendi-
tam contradicere dicitur redde
quod debes sed tormentum primum
per eos verum iniusticie exi-
gens aut preparacionem domi-
num per virtutem obviacionem
suus id est ipsius medicus sed
melius per timorem non

mandatum in venit per quod verum
desinis suus sed ipsum genera-
lem qui deberet contra tenetur de-
narios dominum sunt in toto
dominos vero consensus in
e personis verum per tenetur denari-
os sufficiente propter malicia
que aut in lege que generalis
ipsius in domino quod dominus debe-
bat quod nimio accipiant sed
in dei confessus in scriptum nisi
generales per contra dividant per
tenetur quod non est sed propter corporandum
sequitur mediantem et communica-
tur quod non sit communicacio verum
et penes sufficiebat eum
quam generalem ipsum quod dede-
cerit sunt frangebant gratis ope-
no de eos ille silencium dicitur
tirannos observantes non in-
per virtutibus sed eos tormentis ab
eo comprehendebat sicut per in primum
totum de primis et aliis presen-
tibus et sic est redde quod debes id est
observantes tirannos propter
de collegium gestus vel sufficiebant
dominum prohibebant ne verum contra
in puncto necessitas eos contra dominum
tenuerit eos ne contra loquere
tunc in nomine isto vel sufficere
bene quam non prohibent redde-
rem quare testimonia non
non sit observanda necessitas expo-
nendum tamen in ipso ideo
dicitur et sanaverunt. Et predictum
confirmans cum per ablacionem iniusticie
in suo necessitate dicitur sedit
obviaciones in eodem ubi non
primo tamen nocivam admonicio ve-
nire in ampliorum deregnacionem
ibi ille aut tamen verum nocivam
admonicionem sicut est confirme ver-
bum quod predicat supplicacionem
quod ideo gravavit primo quod tamen
redde primo et hoc est predictum
confirmans cum et ideo debet inspi-
cienda predicat et quod sunt

cuiusdam domini fuit ro-
gauit eum dicens patientiam
habe in me .i. parce mihi
et omnia reddam tibi comm-
uniter custodibus [illegible] vel
carceris qui detinent illos tamen
nolunt dimittere creditores
sine vindicta. Postea nolunt
in religione ut bene agere in-
[illegible] Unde Tercio ubi
post obmissionem [illegible] [illegible]
cum delectatione in inferno qui
talis qui habet [illegible]
in carcere [illegible] habet
in [illegible] [illegible] [illegible] pe-
ccata recedendo postea in
illis qui [illegible] [illegible]
habuerunt et inferni eum
in carcerem in [illegible] et cru-
ciatum affligendo donec re-
ddat debitum plenarie et
ad unum [illegible] [illegible] [illegible]
minimas usque ad ultimam
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] illis [illegible] reddet do-
mino [illegible] misericordia patientiam
habe in me [illegible] [illegible]
[illegible] [illegible] [illegible] et omnia
reddam tibi [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
nolunt [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in religione
et [illegible] recedendo et in-
[illegible] eum in carcerem [illegible]
tribulatione affligendo [illegible]
in carcere in quo paulus et si-
las [illegible] missi fuerunt
[illegible] [illegible] inferius [illegible] in-
teriorem carcerem et pedes
eorum strinxerunt ligno donec
reddat debitum .i. [illegible]
[illegible] ut [illegible] [illegible]
impleat [illegible] [illegible] [illegible]

[illegible] [illegible] videntes autem
conservi eius [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] ad angelos videntes
[illegible] ubi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] ad [illegible] [illegible]
[illegible] ad [illegible] et [illegible] videntes
autem conservi eius [illegible]
angeli qui [illegible] ad deum:
Gesta romanorum capitulo xxxi^o [illegible]
[illegible] [illegible] et [illegible] [illegible] qui
[illegible] [illegible] [illegible] [illegible] qui
[illegible] et [illegible] [illegible] [illegible]
videntes [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] angeli [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
qui [illegible] domini [illegible] [illegible]
[illegible] [illegible] in nomine ihesu [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] Iob xl [illegible] [illegible]
[illegible] qui fecerunt [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible]
[illegible] postea qui [illegible] angeli
[illegible] [illegible] videntes qui
fiebant [illegible] [illegible] [illegible]
testes [illegible] [illegible] [illegible] non
respondere deum [illegible] [illegible]
[illegible] [illegible] et [illegible] angelos
[illegible] ut [illegible] [illegible] demones
[illegible] [illegible] viderunt [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ad [illegible] ut [illegible] [illegible]
ad [illegible] luce [illegible] [illegible]
[illegible] [illegible] fecit [illegible] et [illegible]
luce [illegible] [illegible] [illegible] ut [illegible]
medicus et [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] et
[illegible] [illegible] qui

+

plorando veniam
cum Christo cum glosam
in eleemosinam [illegible]

nomen de peccatoribus pro deo
dum quod sunt sunt sicut persolvere
fidelium quod debitum persequitur deum instanter
ad deum referendo acquirendo
deo et misericordiam implorando ve-
niam aut angelis iniuriis culpe-
[illegible] vel hic iniuriis iniustis
reddere per tu oculis tribu-
lationibus iniuriis inopiis [illegible]
propinquos sunt sicut per eos angelos
loquitur ut alibi exponitur [illegible]
conservi sunt praedicatores electorum
qui contristabantur super malis
quae fiebant et narrabant domino
[illegible] implorando quod praedica-
tores sunt [illegible] actu [illegible] Ait
nequam hic per malitiam
servum in [illegible] audit hic
[illegible] ab eo obligationem debi-
ti [illegible] in hoc primo
quarto ad se [illegible] secundo in [illegible]
tudo quod ad deum ibi omne
debitum tertio in [illegible] quarto ad proximum
ibi nonne ergo oportuit et
te [illegible] [illegible]
[illegible] hic [illegible]
sic [illegible] in [illegible] sic
[illegible] in [illegible] [illegible]
[illegible] et redde sicut
recepisti quia non [illegible]
[illegible] recipiendo [illegible]
et reddendo in [illegible] de-
bitum quia tamen non [illegible]
dimisi tibi quia rogasti me
quia [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] et [illegible] nonne ergo
oportuit et te misereri
conservi tui sicut et ego tui mi-
sericordiam quia sicut [illegible]
[illegible] et [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] de[illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] praeceptum [illegible]
[illegible] [illegible] sic [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] in [illegible] [illegible]
[illegible] exponitur sicut ut loquitur
[illegible] [illegible] domus [illegible]
oportuit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
omnes peccatores et [illegible] gladii
[illegible] et [illegible] non [illegible]
[illegible] non [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] reddet [illegible]
[illegible] et [illegible] domus non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sicut [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] reddet [illegible] [illegible]
[illegible] [illegible] [illegible] ibi non est [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] sic et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] nobis [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] nobis [illegible] non [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] de cordibus [illegible]
[illegible] [illegible] [illegible] in [illegible] de
[illegible] [illegible] non dimiseritis
[illegible] [illegible] [illegible] [illegible]
nobis [illegible] [illegible] [illegible]

x

peccatorum

fuisse contritus dico quod ex eo tamen
dicitur quod peccata dimissa re-
deunt per ingratitudinem / peccatis uero
exigitur quod dimissum fuerit
non tamen sic quantum ad genera
dimissionis et ideo dicuntur
etiam reddere quod in genere do-
respectu dimissionis quod cum
sunt et tertio quod dicimus idem [illegible] ad dicendum
cuius uero peccata dimissa
redeunt quo ad culpam
quod sit per eandem speciem post
mortem redeunt ergo negatiuis
per culpam speciem post de-
mortem redeunt quia quod reddi-
tum est in [illegible] reddere non
potest sed culpa dimissa rediret
est omnino in [illegible] [illegible]
[illegible] dicendum quod redeunt
non in se sed per equipollentiam
quam [illegible] [illegible] est
ante non quod [illegible] [illegible]
redeunt sed [illegible] [illegible]
[illegible] elongat [illegible] a deo sicut
[illegible] precedentia [illegible]
sicut est quia [illegible] formaliter
[illegible] [illegible] et sicut [illegible]
[illegible] [illegible] precedentia [illegible]
dimissa [illegible] dicitur [illegible]
quod redeunt per ingratitudinem
peccati sequentis non quod peccatum pre-
cedens sit [illegible] sicut [illegible]
precedentia sed quia [illegible]
[illegible] precedentium [illegible]
[illegible] dei quod non est [illegible] quod
[illegible] est [illegible] ad [illegible]
[illegible] ad [illegible] [illegible]
eius fuit ~~mortalia~~ [illegible]
~~[illegible] nec debent~~ / mor-
[illegible] [illegible] non fuit [illegible]
[illegible] [illegible] [illegible] de-
beant quo ad penam
quod sit [illegible] [illegible] quod

est dicit eum [illegible] dicitur
reddere dimissum debitum
sed cum uenialia obligent
semel et [illegible] non [illegible]
[illegible] ergo multo magis cum
misericordia diuina [illegible] [illegible]
[illegible] clementior est [illegible] di-
uina [illegible] [illegible] [illegible]
peccatorum pena [illegible] est totaliter
dimissa et non reddit [illegible]
ingratitudine peccati sequentis quod
[illegible] [illegible] culpa et pe-
nam non totaliter et [illegible] dimi-
ssa non reddit sed [illegible] non dimi-
ssa reddit [illegible] [illegible] quo
ad penam in [illegible] [illegible]
[illegible] non [illegible] reddit quod
ad [illegible] [illegible] sicut ue-
nialia cum mortali [illegible]
[illegible] sed pena maior in
[illegible] [illegible] mortalia
semel dimissum [illegible] quo
[illegible] non est [illegible] [illegible]
[illegible] [illegible] [illegible]
ad obiectum dicendum quod [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] omnibus [illegible] de
quibus non est pena [illegible]
[illegible] non intelligitur cum [illegible]
[illegible] sed [illegible] in [illegible] [illegible]
[illegible] quod uenialia reddit [illegible]
[illegible] [illegible] [illegible] reddit
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod
[illegible] [illegible] non redeunt
uenialia precedentia ergo ut
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] uenialia
[illegible] reddit [illegible] [illegible] quod
ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pe-
ne non soluit [illegible] [illegible]
in [illegible] ad obiectum dicendum

[illegible]

[E]t factum est cum consummasset Iesus verba haec

[illegible]

sit vel oñdit ut uo re
pbet & apprbet testimonium
coniugalis copule. pc respo
nit eccã ponit po respo
re ei sit coniugalis 2o p
so omnino testa et
dicit ei discipli ay si ita
ay in [illegible] po c remediu
2a in opere pma nobis fuerit
nb ilicito coitu ista nobis
ad approbandu testimoniu
coniugalem ondit ipsum de
in diuisibilitate ubi primo ppo
nit que matrimonij insep
arabilitatem comprobans ergo 2o
probat diuina inpo 2 in
precepto ibi qui uiduus ayt
eos in pa [illegible] quoniam
[illegible] quia [illegible] in
[illegible] ere [illegible] ergo [illegible]
[illegible] dicit ergo Et necesse
ad eu [illegible] [illegible]
[illegible] temptantes eu 2 di
centes [illegible] planec ut
decipiat [illegible] po necessaria
maligne ad [illegible] 2 [illegible] tam
[illegible] c dolo [illegible] nodo
c merito [illegible] in [illegible]
2 [illegible] [illegible] ut
[illegible] 2 [illegible] [illegible] in
[illegible] illi [illegible] ut [illegible]
[illegible] 2 doctores [illegible] [illegible]
[illegible] [illegible] [illegible]
illos [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible]
de [illegible] [illegible] [illegible]
in [illegible] ut [illegible]
2 [illegible] diuina [illegible]
[illegible] [illegible] diuinitate [illegible]
[illegible] [illegible] [illegible] c [illegible]
[illegible] [illegible] 2 [illegible] [illegible]
dicit [illegible] [illegible] in
[illegible] [illegible] [illegible]
[illegible] diuinitate in [illegible]
[illegible] quia [illegible] [illegible] [illegible]

[illegible] in libello repudij
[illegible] [illegible] [illegible] uiduus
[illegible] probat diuina inpo 2 [illegible]
dico ubi probat inseparabilitatem
matrimonij po in [illegible] [illegible]
p legem moysi ibi [illegible]
moyses [illegible] 2o p
legem [illegible] ibi dico [illegible]
nobis [illegible] [illegible] [illegible] in
[illegible] po [illegible] [illegible] 2o in
[illegible] [illegible] ibi [illegible]
[illegible] [illegible] duo in [illegible] [illegible]
ne ondit [illegible] debitam
[illegible] debitam dispositionem
2 debitam [illegible] [illegible] [illegible]
[illegible] ad [illegible] matrimonij / Ma
trimonium c legitimum [illegible]
[illegible] 2 [illegible] in diuinitate
[illegible] [illegible] [illegible]
[illegible] 2 [illegible] debitam [illegible]
[illegible] c dispositio [illegible]
[illegible] c [illegible] [illegible] primo [illegible]
ondit debitam [illegible] ibi [illegible]
[illegible] 2o dispositionem [illegible]
[illegible] ibi [illegible] [illegible] [illegible]
[illegible] 3o formam [illegible] [illegible]
[illegible] ibi 2 [illegible] [illegible] 2
[illegible] c qui uiduus [illegible] [illegible]
[illegible] no .1. [illegible] [illegible]
[illegible] po [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] 2
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] 2 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] c [illegible]
[illegible] 2 c [illegible] [illegible]
[illegible] qui dicit [illegible]
[illegible] [illegible] [illegible] 2
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 2 [illegible] [illegible]
[illegible] [illegible] 2 [illegible] 2 [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] c [illegible] 2 [illegible]

pertinent sunt excepta
coniugio patris et filia matris
et filius et non alie cognate
oportunt propter procreationem
filiorum per quod moyses alie
ordinat et ulterius certe alie
Et adherebit uxori sue quod
ad matrimonium consensum mentis
et erunt duo in carne una
quantum ad unitatem corporum vel
carne una id est in carne pro
propaganda vel ut nomine carnis
corporum [illegible] potentiam
[illegible] [illegible] [illegible] [illegible] opposito
[illegible] propter [illegible] [illegible] matrimonium
[illegible] [illegible] non in prima ex
parte ut copula non dum
[illegible] [illegible] plures in 2a [illegible]
[illegible] [illegible] [illegible] [illegible] in
3a ne tota alia non tradatur
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
peccatum quod matrimonium tamen dicitur mistum
tamen et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] filia
et matrem relicto [illegible] [illegible]
2o peccatum in [illegible] tamen [illegible] propter
hoc relinquet homo patrem
et matrem tamen [illegible] [illegible] [illegible]
[illegible] [illegible] 3o peccatum for-
nicationis tamen ad [illegible] uxori
non [illegible] propter uxor dicitur [illegible]
[illegible] non potuit pro
peccatum adulterium tamen [illegible]
sunt non aliene [illegible] [illegible]
[illegible] [illegible] ad [illegible]
[illegible] sunt Et [illegible] [illegible]
[illegible] et erunt duo in carne
non tres quod Lamech [illegible]
[illegible] [illegible] Genesis iiii° qui
[illegible] duas uxores [illegible]
[illegible] [illegible] [illegible] [illegible]
uxori [illegible] [illegible] [illegible] [illegible]
quod unum non sunt duo [illegible]

concluditur in [illegible] ex [illegible]
[illegible] [illegible] [illegible] [illegible]
20 [illegible] [illegible] [illegible] quos
ergo deus coniunxit et ergo ita
erunt duo in carne una
ita quod iam non sunt duo [illegible]
[illegible] [illegible] [illegible] in [illegible] sunt
sed una caro [illegible] una [illegible]
[illegible] [illegible] quos ergo
deus coniunxit [illegible] unam
carnem homo non separet [illegible]
deus [illegible] [illegible] propter hoc
relinquet [illegible] [illegible]
quod propter [illegible] [illegible] absolvatur
[illegible] proprio [illegible] honore
patrem et matrem [illegible]
[illegible] [illegible] [illegible] [illegible]
in religione [illegible] relicto quo
ad copulam [illegible] non
quo [illegible] [illegible] [illegible]
[illegible] [illegible] pater et uxor [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] tenetur [illegible]
uxori [illegible] sed [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] patrem quod [illegible] [illegible]
[illegible] quos deus coniunxit homo
non separet [illegible] 3o propter
fornicationem [illegible] [illegible]
[illegible] [illegible] religionis
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui
[illegible] in religione [illegible] vel quod
ad in [illegible] sit non separantur
[illegible] legitime [illegible] vel
quod ad [illegible] sit [illegible] [illegible]
vel [illegible] consensu propter [illegible]
in [illegible] vel propter [illegible]
[illegible] peccatum et tunc homo non
separet sed deus [illegible] [illegible]
separat [illegible] [illegible] [illegible]
[illegible] deus [illegible] [illegible] [illegible]
[illegible] propter [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

dimitteret istam contrarium [illegible]
[illegible] ad tempus ut in precedenti
[illegible] Textus [illegible] qui habent
[illegible] sit q. non habentes
Dicunt illi quid ergo moyses
post [illegible] subdit hic
obiectio phariseorum ex lege
moysi [illegible] ponitur prima obiectio
2a dicitur solutio ibi et ait
illis et hic est dicunt ei illi
secundum phariseorum quid ergo [illegible]
[illegible] [illegible] quod
[illegible] q. d. cum deus sit
[illegible] quid ergo [illegible] ergo
moyses [illegible] dei et
[illegible] mandavit dare
libellum repudii et dimittere
[illegible] uxorem in quo videtur
[illegible] quod dictum institutionem
dei [illegible] [illegible] si [illegible]
[illegible] et non [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
repudii et debebat [illegible]
[illegible] et dimitteret [illegible]
[illegible] libellum repu-
dii [illegible] repudiationem
repudiationem et [illegible] et [illegible]
[illegible] et [illegible]
illis quia moyses non [illegible]
ad duritiam cordis [illegible]
[illegible] cordis [illegible]
et [illegible] permisit non [illegible]
[illegible] nobis dimittere uxores
[illegible] q. d. [illegible] non [illegible]
[illegible] ut [illegible]
[illegible] et [illegible] novo
[illegible] in [illegible] permisso
[illegible] non [illegible] dei quod
[illegible] in [illegible]
[illegible] quod [illegible] et [illegible]
[illegible] [illegible] ad hoc [illegible]
[illegible] [illegible] ista [illegible]

permissio non [illegible]
[illegible] [illegible] de [illegible]
repudio [illegible] [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible]
permissione [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
dimittere [illegible] de quibus
[illegible] [illegible] non
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] non [illegible]
dimittere et [illegible]
zelum dei non [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
non [illegible] dico autem vobis
[illegible] [illegible] [illegible]
per legem [illegible] non [illegible]
lege moysi [illegible] [illegible]
per legem [illegible] et [illegible]
repudio [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] 2o [illegible] ibi et qui
[illegible] [illegible] [illegible]
et hic [illegible] dico autem vobis
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] uxorem
[illegible] [illegible] repudiationem
et [illegible] nisi [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] uxor [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

qui tenet adulteram
stultus est et impius et in
telligitur adulterium quod
in duplici. Ecce enim
est peccatum contra continentiam
nec quia alii mulieri promiserat
et aliam duxerit [illegible] in
mente dominum [illegible]
i. adulterium committit
mechus cum adultera dicitur
et qui dominum despicit pro
[illegible] mechatur [illegible]
qui [illegible] dicat sub [illegible]
[illegible] tunc sit dicitur ei de
scriptura cum [illegible]
[illegible] post [illegible]
[illegible] et quia [illegible]
[illegible] difficile et [illegible]
[illegible] pro [illegible]
unde [illegible]
2o [illegible] unde quia
sit difficile ibi quia dixit
illud 3o [illegible] unde
quia sit [illegible] ibi sed cum
[illegible] 2a quia est quod dicitur
[illegible] cum [illegible] et quod
[illegible] cum si [illegible] est [illegible]
[illegible] in [illegible] ut si [illegible]
[illegible] sit in [illegible]
non [illegible] i. [illegible]
est [illegible]
[illegible] si [illegible]
fornicationis non licet eam
dimittere quia cum si [illegible]
[illegible] si [illegible]
[illegible] si [illegible] si [illegible]
si [illegible] si [illegible]
[illegible] modo et [illegible]
melius nolumus [illegible]
[illegible] cum [illegible]
[illegible] nos [illegible]
[illegible] illud [illegible] unde
quia [illegible] sit difficile [illegible]
quia est [illegible] 2a quia [illegible]

[illegible] ibi
sed quibus dictum est 2a quia est quod
dixit [illegible] illud non omnes
capiunt [illegible] illud [illegible]
[illegible] quia [illegible] non [illegible]
[illegible] [illegible] capere
possunt sed non omnes [illegible]
[illegible] quia [illegible]
et [illegible]
[illegible] sed [illegible] dictum est [illegible]
quia non [illegible]
[illegible] non [illegible]
[illegible] sed [illegible]
[illegible] non [illegible] sed [illegible]
[illegible] sunt sed quia
[illegible] petunt [illegible]
[illegible] ut [illegible]
cum [illegible] quia [illegible]
[illegible] quia [illegible] sit [illegible]
ubi [illegible]
[illegible]
[illegible] ibi et sunt
[illegible] sine
[illegible] ibi [illegible] et sunt [illegible]
qui se ipsos [illegible]
[illegible] sine [illegible]
[illegible] sunt cum [illegible] i. [illegible]
[illegible] cum [illegible]
est cum [illegible] quia [illegible]
[illegible] sit [illegible] sit [illegible] sine
[illegible] sine [illegible] nec
[illegible] castitatem i. [illegible]
[illegible] castitatis [illegible]
est [illegible] nec [illegible]
[illegible] sine
[illegible] et
sunt [illegible] qui [illegible]
[illegible]
[illegible] quia [illegible]
[illegible] castitatem [illegible]
[illegible]
[illegible] [illegible] quia
[illegible] et sunt
[illegible] qui [illegible]
[illegible] i. quia sunt [illegible]
[illegible]

ipse regnum celorum et ego
dum ammoneo vobis quod est
bonum et melius quod est virtutum
quod bene virtutibus et ideo melius
est et bone voluntatis quia
penitencia et bone actionis
quod ad et bone intentionis
quod recta ista cum tu perfec-
meritum ymmo libro hoc est de deo
ammonens qui custodierit
preceptum meum et custodierit
verbo ad nonum melius
filius et fratribus comparacione
ni dicitur quod timenda sit qui
deum timent vel quod sunt honore
templi et ideo quod sit capere
capitur ut sit carnis vel in
telligitur quod dico vel qui sit
pungit quod timeo pungit
et capitur tamen ipsum et est
bonum continet vel melius quod
in detrimentum beatum q. d.
an liberis offert nomini in por-
tant oblatum sit a parvulis
habito de perfectione continentie
sive castitatis hic nunc de per-
fectione obedientie sive humilitatis
in commendacione parvulorum cum
quod tangitur in qua primo de
noto obedientie in obla-
tione 2o difficultatis in di-
scipulorum prohibicione ibi tunc
dixit aut ad sinite 3o
meritum in discipulis ibi
discipuli autem 4o dignitatis
in manu imposicione ibi et
cum imposuisset eis dicit ergo
tunc sed cum de castitate dixit primo
oblati sunt ei parvuli per
quod designatur humilitas et obe-
diencia quia sicut parvuli
non dum propria voluntate sed al-
terius una humiles et obedi-
entes ut melius ad imp-
onerent et orarent i. ut manum
et bene benediceret in ipso autem
manus erant contra nobis
quibus pueris qui volentes
benedici pueros imponebant
ad manus eorum ubi et aut
pro cum imponebant manus
super illos et accedenti dis-
cipuli eorum difficultatis et in per-
ditum obedientie in mani-
festatione discipulorum quia in-
crepabant eos 3o eius ideo quod
vellet eos in perfectione benedi-
re quod non dum erant plenariam
fidem paciebant cum in por-
tum corporis Ihesus autem ait
eis Hic tercio meritum obe-
dientie comparvulorum commenda-
tione quos commendat primo quod in
admonicionem vite 2o quod in adep-
cionem partem ibi talium est enim
et hoc est quod dicitur Ihesus autem ait
illis sinite parvulos venire
ad me voluntate venire ad me quia
ipsi non est acceptio
personarum et nolite prohibe-
re eos communicationis veniendo
nobis per consimilia veniendo
pendo puer per nolite pro-
hibere cum benedictione qui sit con-
tra bonum exemplum quod nostrum ibi
sinite sunt per 4o placeat ad bonum
ventum ibi per parvulos bonum bo-
num quia nemini non recedere bonum
rectam quia venire bonum bo-
num quia nolite prohibere talium
enim est regnum celorum non de
istorum sed talium ut non
tamen etatem quam humiles
et innocentiam quam dicit 3o eius
humilitas absque culpa est castitas
que virtutem mentis est quod ita
deo carum fit et hominibus

quam vitam meritis mag(is)
et similiter in fine undecimi
et cum in principio ab ini-
tio ut similes dignos
sui beneficio professionis in quo
in unitate similitudinis dignitatis
Gregorius per similitudinem conditi-
onis mittit in porte cum
eis gratiam et nuptias tenent
Et ecce unus accedens et professi-
onis et similiter hic 3o ait
de persone pauperis quam
laudabat in oppositione nobis
fratrum mediator propter
quod est medius ubi ostendit primo
quod est necessaria propter 2o professio
bonitatis ibi Dixit autem illi
adolescens omnia hec in prima
tangitur conditio primo similes
2o probes ibi dixit ei illi
in primis ponitur primo adolescentis
quo 2o domini responsio ibi qui
dixit ei dicit quo et ecce unus
accedens dixit illi glo-
riandi ille scilicet peccator
dignos regno ut est tam
non per parabolas sed aperte propo-
suit de merito vitam propter
quod qui magister bone est quia
magistri intendendum est quod primo
bonus nomine uni magister et
domine et benedictus quam bonus
primo ipsa bonitas dilectionis
est per bonum est confirmata in
die benedictionis quid boni
faciam non dictum super unum
non omnibus quod dicit in domine me
sit in regnum celorum sed quod
sit boni ibi sed quod bonum
proculdubio est in nobis ideo dicit
quod boni sed quid prius in-
tendit nobis hic omnia in ist-
bonus scilicet ideo non dicit hic

ut vitam eternam habeam
qui respondit ei hic ondit
deus primo quomodo 2o quando
ibi si vis autem ad vitam
ingredi et hic est correptio
ei quod me interrogas de bo-
no morte sed vitam eternam bonum
est bonum deus omnia hec de
quo dicitur solus deus omnia dicit
quod necesse est respondendo non
respondere sed ad hoc est illa
glossa id est adolescens dicens
et proximus ei item in
quod ergo deum negaret quid
me dicis bonum magister
item propter quod indicto bo-
num consensit est quod bonus
respondit cum quod semper necesse
quod probatur ergo magis quam in
tantum ibi dicit cum hoc
est est id est glossa inducit et
Rnuens per est quod in principio
respondendo necesse sed per unum
deum similiter sunt et unum
quod est bonum deum dimisit semper
Rursus quod me interrogas de
bono quam magister et bonum
bonum quid me dicis
bonum? intendit magistrum nemo
potest dici ut alter respondit
nobis id quod probatur quod
boni filium nisi ex nobis
quod ait magister bone et qui
unus est bonus deus magis per
nemo bonus nisi solus deus sed
magis negat scilicet esse bonum
ad hoc glossa dicit non est deus se
negat sed se esse deum
significat ut se magistrum bonum
non est sed nemo est nisi bonus
est testamentum et ideo in quod quod me
dicis bonum q. d. tu enim non
credis me esse deum neque
bonum nisi deus quid me dicis

bonum sibi si nos non crede-
remus credendo quia bonus
est bonus deus singularitatis tamen
quia sua bonitas est sua
natura tantum quia ex se et non
ab alio sed bonitatem tamen
per alia omnis bonitas quia
bonitate tamen quia nec de-
fectus nec diminucio in eo in-
venitur et ita bonus est natura
aliis per apostolus simpliciter
et perfecte et si angeli boni et
homines boni non tamen sic bo-
ni per naturam nisi ad bonitatem
gradi sed eternum fuit nisi
data si nos tamen homines
liberis ad bonitatem in gradi-
tur sicut possibilitas sua
sua mandatum [illegible]
are sic iuxta [illegible] primo
in gressu istius mandatum [illegible]
dixit ibi sit [illegible]
ad [illegible] ubi ponit primo
adolescentes quod 2o dominus re-
sponsio ibi [illegible] et quod
est quod dicit ibi sed adolescens
quod sed mandatum sed ad bonitatem
[illegible] igitur [illegible] dixit sit
[illegible] dominus [illegible] in quo
[illegible] que ordinant
ad proximum et [illegible] 2o [illegible]
[illegible] et [illegible] fundamentum tamen
[illegible] ibi et diliges proximum
in [illegible] tangit [illegible]
[illegible] ordinantur ad proximum
[illegible] quod [illegible] omnes [illegible]
2o ad proximum [illegible]
[illegible] ibi honora proximum
ad proximum [illegible] quod [illegible]
quidem [illegible] primo
[illegible] ad [illegible]
2o [illegible] ad [illegible] adim-
[illegible] ad [illegible]
ibi non adulterabis est
quantum adulterium dictum

in [illegible] in [illegible]
et quod ut non noceret et ut
[illegible] ibi non furtum facies
ut [illegible] ibi non falsum testimonium
et quod est [illegible] non dixit
non occides [illegible] —
[illegible] occidendo [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
non occides et non adulte-
rabis [illegible] [illegible]
[illegible] [illegible] si [illegible]
[illegible] [illegible] fiat non [illegible]
[illegible] [illegible] [illegible] in
[illegible] [illegible] non falsum
testimonium dices quia falsum
testimonium non [illegible] in [illegible]
[illegible] [illegible] honora proximum
tuum et [illegible] [illegible]
[illegible] [illegible] sub
[illegible] [illegible] [illegible]
[illegible] [illegible] qui honora
[illegible] proximum [illegible]
[illegible] et diliges proximum
tuum sicut te ipsum te [illegible]
ad [illegible] et [illegible] ut [illegible]
te ipsum i. non [illegible]
et [illegible] proximus [illegible] est
[illegible] qui [illegible] //
in [illegible] // [illegible] [illegible]
non [illegible] [illegible]
mandatum [illegible] sine [illegible] [illegible]
[illegible] non sit [illegible]
[illegible] [illegible] ordinatam
in proximum in quibus in [illegible]
et [illegible] qui diligit
proximum [illegible] in [illegible] quia
in dilectione proximi in [illegible]
dei [illegible] quod [illegible] quia proximus
diligitur propter deum non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia sit ordinat
mandatum [illegible] ordinat
[illegible] quod magis obligat [illegible]
[illegible] [illegible] ordinat [illegible] et ad
[illegible] [illegible] [illegible] [illegible]

q non ad pre io ppomt ne
getiua Item ponit ro ipius
qre quare iste mot addit
in isto mandata 2 non in
primis videlicet ad inpleuda
dei ad q e formia aliorum
2 eis fundamentum gest ut
ibi vide durabitur Item quare
non tangit hic preceptum de non
concupiscendo videlicet in acti-
one q dr diliges proximum
qui enim bene proxime diligit
ut seipsum eum ut proximi conc-
piscit Dixit ei adolescens
hinc docet mandatorum
observationem que e necessaria hic
dei voluntatem paupertatem q
e consilii 2 perfectionis ubi ponit
primo que adolescentis 2o re-
sponsio domini in superioritatem
ibi ait illi ihesus in primo primo
ponit adolescentis sufficien-
ciam ad salutem 2o quod
ponit quid ibi quid adhuc
mihi deest 2 sequitur Dixit ei
adolescens omnia hec in regu-
larem domini innuente mandata
continue eccli fili im-
mutate tuum acceptare doctri-
nam 2 usque ad terminos quid
adhuc mihi deest ait illi
ihesus hic specialiter respondet in
dicitur ad voluntatem pau-
pertatis eum dicit perfectionem adhi-
bitionem 2 dignitatem primo
perfectionem respondens observantie le-
gis 2o dignitatem respondens
maiore inferius ibi cum autem
audisset adolescens 3o di-
gnitatem respondet future retribu-
tionis ibi Tunc respondens
petrus dixit ei perfectionem vo-
lo consilii ondit primo in

additione perfectum in matri-
tione bonorum ibi 2 veni
2 sequere me in medio au-
tem ponit primum ut adiciunt
adiuncti ex inplendum 2 the-
saurum 2 est e ait illi ihesus
si vis perfectus esse e in tua be-
ata perfectione ac quod est
de perfectione vite nulla quia hic
e demonstrandum opus nulla
que perfectionem 2 vende perfectum
enim non perfectum quod precarios
quod hic tenet incipientes
2 minores elemosinas
facientes de aliquo nec per-
mutant 2 da pauperibus
tenet fornicatores ut am-
biciosos qui dant divitibus
ut acquirat dignitates de ego
pauperibus non enim pauperi ut
melius nobis perfectius Item
pauperibus dicitur non digne
ut istrionibus ut est ad per-
fectionem sufficit nisi post divi-
tias dimissas divini consilii
2 io sequitur 2 veni sequere me
Ieronimus qui sequitur xpm
qui imitator eum est per
vestigia eius graditur ut
sit vende per bonum obedi-
entie 2 vende eum per co-
nuitionem prudentie 2 da
per opera tua 2 veni per
invitationem bonam pauperibus tolli
2 sequere me perfectionem pu-
ritatis 2 habebis in quo in-
stabilitas thesaurum in quo
perpetuitas in celo in quo
securitas 2a timothei po
scio cui credidi 2 certus sum
quia potens est Cum autem
audisset hic ostendit dignitatem
perfectionis mediante proprietatem

eo in summo [illegible]
audit[ur] cum [illegible] quia
[illegible] in summo est [illegible]
bilis difficilis et impo
ssibilis [illegible] per [illegible]
dolorem i. [illegible] multo —
difficultas ad effectum [illegible]
qui est de multo [illegible] in
possibilitas ad effectum primo
ergo audit[ur] quod est [illegible]
in adolescentia [illegible]
2o quod est difficilis [illegible]
[illegible] ibi [illegible] 3o
quod est impossibilis [illegible] pro
[illegible] [illegible] cum iste
dixit dicit ergo [illegible] cum
[illegible] adolescens [illegible]
[illegible] dicitur [illegible] et [illegible]
[illegible] [illegible] est [illegible]
[illegible] ad mortem [illegible]
[illegible] [illegible] cum [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] est
[illegible] [illegible] iste cum
dixit ubi [illegible] difficul
tatem [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] absolute 2o [illegible]
ibi et iterum dico vobis [illegible]
iste cum dixit discipulis
suis [illegible] [illegible]
[illegible] ad divitias amen
dico vobis quia
dives difficile intrabit in
regnum caelorum [illegible] [illegible]
[illegible] est [illegible] [illegible]
[illegible] quod in angustia
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] cum
in [illegible] de [illegible] [illegible]
divites [illegible] [illegible] et [illegible]
[illegible] est in [illegible] [illegible]

[illegible] [illegible] quia di
ves difficile intrabit in
regnum caelorum [illegible] cum [illegible]
[illegible] [illegible] divitias 2o est
[illegible] quia [illegible] [illegible]
[illegible] difficile intrabit [illegible]
[illegible] [illegible] [illegible] quia
[illegible] divites [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible]
quia [illegible] et non [illegible]
difficile intrabit [illegible] [illegible]
et [illegible] [illegible] et non [illegible]
[illegible] [illegible] difficile i. impo
ssibile et iterum dico [illegible]
[illegible] difficultatem [illegible] ubi
[illegible] [illegible] [illegible]
2o [illegible] [illegible] [illegible]
[illegible] discipulorum ibi [illegible]
cum [illegible] ergo et iterum dico
vobis facilius est camelum
[illegible] per foramen
acus [illegible] in [illegible] [illegible]
[illegible] [illegible] ut [illegible]
in [illegible] [illegible] [illegible] per
[illegible] foramen non nisi [illegible]
[illegible] potuerunt [illegible]
[illegible] [illegible] divites in re
gnum caelorum nisi [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] per
[illegible] [illegible] [illegible]
[illegible] non [illegible] in [illegible]
[illegible] per [illegible] [illegible]
[illegible] facilius est ergo [illegible]
[illegible] in divitiis [illegible]
[illegible] quia [illegible] in divi
tiis [illegible] [illegible] [illegible] in
divitiis [illegible] [illegible]
[illegible] [illegible] [illegible]
divitias [illegible] non [illegible]
[illegible] in [illegible] in regnum
caelorum quia aliud est [illegible]

stabile stare sic difficile est
iudicare non impossibile cap-
tare ergo difficultatis que
est in relictione divitiarum
ipse tenuit regnum celorum dicens
:: quid camelo illos quos
vincit divitias paravit fo-
ramen acus sicut c 299
modo strictiores non admi-
ctit camelus fracti est ipsum
patientia perpetualiter frangi [illegible]
multitudine frangi ad ipsum [illegible]
dz [illegible] xpo dicit camelus qui
spontanee humiliatus in[illegible]
timore [illegible] pertransit gib-
bosus acus puncto passio-
nis contra melius acus
ne [illegible] quasi [illegible]
iam respectivus dignitatis
est in corpus xpo est acus
recta non habens [illegible] ::
la pecca [illegible] pro publicis
est divitiis pro grosso [illegible]
nitatis camelus gentilis
ipsius divitis mediantibus fo-
ramen acus passionis le-
viter ... ipsa [illegible] heres
angelus per ipsam [illegible]
alius [illegible] gentilis ipse
quam mediantibus audit [illegible]
[illegible] quod dicebant apostoli
de divitiis mirabantur valde
dicentes quis poterit ergo
salvus esse et mirabantur valde
[illegible] quod cum plures sunt pa-
uperes quam divites [illegible]
in gloria in nomine divitum
reputabunt [illegible] qui amant
divitias et si non habent et
nichil sunt divites et pauci
pauperes [illegible] [illegible]
[illegible] despecti pauperes [illegible]
[illegible] et [illegible] quod possibi-
le [illegible] [illegible] difficile
[illegible] [illegible] audit

impossibilitatem tamen predictis
quam audit primo ex destitu-
tione 2o audit possibile
ex admirando dicto ibi respondit
deus dicit ergo respiciens ihesus
ait [illegible] [illegible] [illegible]
tos reddidit [illegible] [illegible]
hominibus quorum est per se [illegible]
non per se respiciunt impossibi-
le est ut per se ipsius [illegible]
[illegible] quantitate et [illegible]
[illegible] [illegible] [illegible] possi-
bilia sunt [illegible] [illegible] [illegible]
[illegible] quid quam difficile est
[illegible] [illegible] non [illegible] quia
[illegible] [illegible] non impossibile
quia pro omnia et non difficile
quia sola bona pro omnia
tunc respondens petrus dixit
[illegible] pauperes [illegible] et
divitiis [illegible] audit [illegible]
[illegible] [illegible] [illegible] ubi
ponitur primo petri [illegible]
[illegible] 2o [illegible] [illegible] ibi [illegible]
[illegible] [illegible] [illegible] in principe
[illegible] primo [illegible] [illegible] 2o
[illegible] [illegible] ibi [illegible] ergo [illegible]
ponit [illegible] [illegible] in [illegible]
primo [illegible] [illegible] [illegible]
[illegible] [illegible] ibi et [illegible] [illegible]
te dicit ergo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
stabile [illegible] impossibile
hominibus respondens petrus dix-
it ecce nos reliquimus omnia
per quo omnia relinquit qui
non omnia [illegible] [illegible] [illegible]
[illegible] [illegible] omnia reliquit
qui non sibi retinuit omnia
reliquit qui voluntatem
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] omnia [illegible] [illegible] [illegible]
[illegible] [illegible] voluntas est [illegible]

probilia sibi erit plus iudi
cium prestancia quam persecutio
nobis dei quia non sufficit
relinquere omnia sed subiungit
quod secuti sunt et secuti sumus
te quid ergo erit nobis q.d.
secuti sumus quid dabis
nobis premium pro quod est
in celo aut quid no
bis super terram Iesus autem
dixit illis sed dicit re
sponsio in qua promittit
primo premium correspondens
merito imitacionis secundo
premium correspondens merito
relictionis unde ibi et omnis
qui relinquit premium est imita
cionis quod dicit in tribus in
glorificatione resurrectionis in eterna
possessione in iudicaria potesta
tem est generalis sedere cum
in spirituali apostolorum et simplicium
eorum et sic est Iesus autem di
xit illis amen dico
nobis vos qui secuti estis me
possum sedebitis ut sicut quod vos
qui secuti estis me imita
cione sibi dei et predicatione
in regeneracione generalis
vobis dicit scilicet regeneracio
per mortem corporis et spiritus per
tuam unde per lavacrum regenera
cionis et corporis de puluere
et sic est in generali resurrectione
redderit filius hominis ad iudi
cium mundi tunc ergo sedebit
per auctoritatem iudiciariam
quam habuit filius hominis per
suum sedem per quam iudi
cabit in sede maiestatis
sue per maiestatem potentiam que
per eternum sedebitis vos
qui secuti estis super sedes
duodecim tamquam principes

censorii iudicantes duodecim
tribus Israel quod vobis creden
tibus et credere nolentibus ubi
nemo putet tunc duodecim apostolos
iudicaturos sicut non potest
duodecim tribus super iudicandi
sed in duodecim apostolis omnis perfectis
significatur eorum prelatorum
sicut apostolorum in duodecim tribubus
omnes perfectos iudicandorum
Nam ut in maior ordine
erunt in iudicio quod distin
guntur duo electorum et duo
reproborum electorum unus iudicium
cum christo sedens erit ut
iudicatores qui spiritualiter omnes
recte ad deum sicut in fine ponitur
quattuor et de hiis in medio
quo dicitur et reprobarum sicut
sicut eorum qui fidei
uncti inf[idelibus] sicut
deum quamquam contempnunt quibus
dicitur ite maledicti in ignem
eternum et alio aliorum qui
susceperunt fidem per apostolos
sicut reliquerunt tunc qui ab
recepcione noluerunt de quibus
Iohannes iam qui non credit
iam iudicatus est et omnis
qui relinquit et subdit
ad dicionis premium ubi in
plurali primo meriti secundo premium
ibi centuplum accipiet tercio
de uita eterna et sequencia
ibi uitam eternam possidebit
prima pars primo ad dicionis
secundo finem de quibus ibi
quoniam meum ad dicionis
sic attingit quia ibi quia
ad quem diuiciarum que in
re legis et domum quia uidetur
uolentem cognacionem quam intelli
git per consanguineos sine per
pinatos ibi uel fratres quod ad
spiritualem possessionem quam intelli
git per agros et in ordo

quia difficilius est religi-
osum dimittere quam
[illegible] et [illegible]
quam possessiones exteriores
Et ideo et ceteris qui relique-
rit domum sua propter gloriam
christi egrediens de domo tua
ut fratres aut sorores quantum
ad propinquos et ceteris parentes
aut patrem aut matrem quantum
ad superiores aut filios quantum
ad inferiores primum sicut in [illegible]
[illegible] sicut in [illegible]
[illegible] sicut in [illegible]
[illegible] aut agros
id est possessiones terrenas propter
nomen meum in [illegible] pro
[illegible] defendendum accipiet
xx [illegible] non solum aliquid sed
mori pacis fuerit in [illegible]
propter nomen [illegible] ihesu [illegible]
plum accipiet centuplum
[illegible] in [illegible] [illegible] in
[illegible] ibi et [illegible] dicit
ideo centuplum accipiet sed in
[illegible] centuplum accipit qui
carnalia dimittens pro deo
spiritualia accipit que [illegible]
et multo [illegible] excedunt [illegible]
[illegible] sicut centenarius nume-
rus unum ibi centuplum est
ideo apud filios [illegible]
[illegible] [illegible] [illegible]
que est regnum dei quod in terris
nobis est gloria [illegible] [illegible]
[illegible] [illegible] [illegible] xx°
[illegible] et [illegible] et in
[illegible] in illo anno centu-
plum et [illegible] in quo [illegible]
[illegible] [illegible] in quo [illegible]
[illegible] possidebit in quo [illegible]
[illegible] quia [illegible]
[illegible] [illegible] possessor [illegible]
sit quia non sufficit [illegible]

[illegible] sed hoc tempore [illegible]
et non [illegible] subditur
[illegible] aut erunt primi novis-
simi id est qui fuerunt in primo
et excellenti statu erunt in
novissimo ut [illegible] [illegible]
[illegible] [illegible] in [illegible] et no-
vissimi primi [illegible] [illegible]
in [illegible] [illegible] [illegible]
primi fuerunt [illegible] et no-
vissimi [illegible] [illegible] genti-
les [illegible] gloria [illegible]
[illegible] fuerunt [illegible]
[illegible] ioseph [illegible] fuit
fratribus [illegible] gloria [illegible] sicut
et novissimi [illegible]
fuit primus in [illegible] et primi
[illegible] fuit novissimi
per [illegible] [illegible] [illegible]
[illegible] xx [illegible] est regnum
celorum [illegible] dictum est

Simile est
regnum ce-
lorum [illegible]

[illegible] [illegible] est primo
[illegible] [illegible] [illegible]
religiosorum [illegible] [illegible] [illegible]
[illegible] [illegible] ubi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible]
in [illegible] in labore sed [illegible]
[illegible] [illegible] [illegible] [illegible]
primo [illegible] [illegible] [illegible]
[illegible] [illegible] ibi [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

prefiguratur consilio generali
sed in eius in noticia opera-
torum incommunicabilitate certorum
in solutione premii et operarii circa
laborem doctrine eliminat vi-
num in vinea circa personam vine
vinum superbie circa mercedem
procedere vinum invidie in
primo circa laborem doctrine
primo per parabolam instructio
secundo per exemplum confirmatio ibi sic
erunt novissimi primi in primo
primo per parabolam in vinea ad
laborem doctrine secundo in ea parte
vinum in vinea ibi nemo nos
duxit et primo invitati sunt ad la-
borem doctrine et conducti sunt prop-
terea tum alicuius exponit
primo operariorum conductio secundo
ductorum missio ibi quidam au-
tem fecit secundo missorum retribu-
tio ibi cum sero autem factum
esset missa autem distinguitur
in distinctiones [illegible] habet ubi dicit simile
factum est regnum exponit ge-
nerale quam super dicitur in eodem
modo ut autem facilius appa-
reat quod in parabola habe-
tur attendendum est sex
primo pater familias id est deus
secundo vinea ecclesia
tertio vinum pretiosum id est vita
quarto operarii sunt predicatores et con-
ductores vite virtutes sextum
hora sunt etates temporum di-
urni et non solum horae diei
et vita mea promissa opera-
rius deus quarto invenit alios
stantes et dixit in gentes
moralis autem et dixit in ba-
ptismo in caritate instan-
tialiter hora sed etas
mundi ut etates hominis
sexto primus ad horam vocari est

vocari in eo ubi in corpore autem
deus et pater familias quorum
enim cum pater dixit ego sum
et regnum celorum id est quod
terra ubi misericordia vivit et
fit opera non tamen propter se
sed proximi quorum negotiorum
sed negotium et ipsius ingens
sum quod fit in actu prius
negotiatio quia sibi honore pre-
fulgeat sit prima pater
honor pater familias id est deus
unde omnis creature cuius
quam [illegible] edificat omni-
bus ut in tota domo cum
tota in interiori vivit in celo
vitam virtutis quoniam non
modicum et vobis videt
et nocte de interiori et lucem
de celo operarios cum mente
in principio clamavit ut vini-
bus operari ut descenderet
in eam veritatem quam intelligit
preter invitatos quod non
cognovit in pretio et quia
eo cognoscit de oculis proce-
dit ad noticiam et ipso
frequentius operum quo amplius
sunt notitiam dedit prima
mane id est in prima mundi etate
conducere operarios id est iustos a
principio homines sed alios
infideles ergo operarios non cum
laboratores quamvis melior est
predicatio quam tribulatio
ista non destructores in
vinea primi id est in primi
vita cum patriarchis sed
iusto ab Abel usque ad
ultimum electum ubi vinum cum
conducit operarios id est respiciunt
recte vinum in operibus iusti-
tie iusti et vini patriarchis
virtutes ut mansuetudo

benignitatis et sapientia. Tertio mer-
cenarius sunt qui non
sunt opera sed nunc sunt opera
iusticie non ut agros co-
lamus non ut diuicias acq-
ramus quia amplius sunt pro-
ficere possumus non tamen sunt opera
mea ergo in singulis p[illegible]
tem [illegible] puniet[ur] [illegible]
te p[er] [illegible] in [illegible]
operis in [illegible] [illegible]
p[er] [illegible] [illegible] [illegible]
sunt [illegible] primo [illegible] [illegible]
preceptis [illegible] quia non [illegible]
[illegible] sunt [illegible] [illegible]
in [illegible] [illegible] [illegible] et [illegible]
[illegible] quia non [illegible] [illegible]
sunt et nos in[illegible] [illegible] [illegible] et
[illegible] negligencie[illegible] [illegible] p[er]
[illegible] [illegible] p[illegible]
[illegible] [illegible] [illegible]
Conuentione autem facta [illegible]
[illegible] [illegible] misso q[uod]
distinguitur per diuersas [illegible]
[illegible] [illegible] in mane
[illegible] [illegible] [illegible] [illegible] [illegible]
ibi et [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] et [illegible] [illegible]
[illegible] ibi [illegible] [illegible] [illegible]
[illegible] [illegible] ibi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] i. [illegible] mundo [illegible]
[illegible] [illegible] i. mane [illegible] [illegible]
ab [illegible] usque noe [illegible] ab
[illegible] noe usque ad [illegible]
[illegible] [illegible] ab abraham usque
ad moysen [illegible] a moysen usque
ad [illegible] xpi [illegible] [illegible]
[illegible] [illegible] usque ad finem mundi in
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ~~[illegible]~~
et in [illegible] [illegible] [illegible] [illegible]

et [illegible] [illegible] exponit in mundo
[illegible] i. in minori mundo
[illegible] [illegible] [illegible] in mane [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] in [illegible] [illegible] in [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] quo [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible] ad
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia valebat
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] quia in [illegible]
[illegible] [illegible] [illegible] ubi non [illegible]
in [illegible] [illegible] in quo [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
ad [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] in quo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] in
quo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] dies [illegible] [illegible] [illegible]
[illegible] [illegible] dies [illegible] [illegible]
non [illegible] [illegible] in [illegible] [illegible] et
non in nocte [illegible] [illegible]
[illegible] [illegible] ambulare [illegible]
[illegible] [illegible] [illegible] quia in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] dies [illegible] [illegible] [illegible]
in [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in morte [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] ad [illegible]
[illegible] [illegible] Et egressus [illegible]
[illegible] [illegible] [illegible] [illegible]

ubi tangitur primo missio
diuina 2o obedientia hominum
ibi ut ibi abierunt
in primo audi[tur] tuba dei
egressio hominis primo in quarto
de quinta egressum uidet 2o
in secundo quinta illud dixit
ite 3o penitendo quod qui
primum fuit de ego et egressum
esset hominum tertium quod fuit
nunc nobis ad obiectionem
tunc peregit quinta magis
sed maxime noe cum fuit est
expressio promissio patribus noe
et factum cum diluuium ex quo
significabatur babilonis egressus
de egressu ergo primo modo
manifestationem uidit nos
per iustitiam et iustum est 3o
quod fratres in quarto sancti
prioris quod in fide in quinto
de terra primo generationem
secundum errores in quarto fugientes
hominum opinionem eorum ergo
mundum in quo fuit dicit autem
albumazar in libro que
nos dicuntur magorum dua
[?] tumultuose et omnia
sunt uenialia errores est de
bono opere destitutus corpus
peccatis mortuum sed non otio
si qui dixit bene fuit mortuus
est qui opus dei non operatur
otiosus est qui abominato
fuit mortuus est quod fuit
non dedit otiosus totumque
bonum me dei dominus regnum
per iuuenes [?] ne
mundus otiosus est [?]
[?] et dixit quando
tu in bonitatem laborum Item
conditionem hominis et bonis in uerbo
pro primo bonos ut omnibus

primo actione operis in bonitatem
uiam [?] ut [?] et diu
terre custodiunt cuius per
propterea ne custodiam in
bonitatem et quod iustum fuit ex
primo retributio et nunc ne
[?] quod quod iustum fuit et
sup[er] quidquid quod dabo
nobis non tamen reddam tempore
bonus non sed quidquid ibi ut
abierunt est obedientia
[?] bonus nihil fugiunt
ad bonum et in tali quidem est
ibi .i. [?] locuste sunt
quinque etiam talia missio de
quinta dicit locuste sunt et in
placitum primum manifestatione
sed tamen primum hominem quod fuit
ad obiectionem usque ad mon-
tem et ipse quod [?] usque ad
ad [?] post illum [?] quod
[?] fuit [?] usque
ad [?] et [?] usque ad
[?] Et facies illarum tamquam
[?] missio ubi audi-
tur tuba dei ibi homines primo
sunt [?] 2o in [?]
perfectione ibi et dixit ad
in opus in bonitate ibi dixit
illis ite et bonos in bonitatem
meam de ego omnia [?] hominum
.i. in ultimis temporibus .i.
per se ipsum apparuit uictum
qui prophetas in uoluit primo
ibi [?] filius nominatur homo
est et in uenit alios fratres
gentilem [?] a bono
opere torpentem [?] quod quod
ut dixi primo [?]
[?] Jo 20 [?]
et bonum in mundo [?]
[?] [?] [?]
[?] 2o [?] [?]
qui regnat [?] [?]

di vest ipsas [illegible] reue-
lando ipse vbi dicit per pen-
nam tincto et in veniet que
quia tantum conceperit et tu
labores distribuendo et tu cri-
mina perdendo et tu dolores
patiendo tuos Sic o vos ex-
tollis vbi est vestitibus vestibus
et moribus in his differebant
ab antiquis patribus similes
non efficientes non se simulates
maius in moribus vos per
curruerit adusque deum creato-
rem et dicit illis videlicet per
se ipsum gentilibus per apostolos
quid hic statis tota die oci-
osi q. d. Respondendo vos non
excusare vos dicit quia lucrum congre-
gare vos dicit hic sunt [illegible]
similes suspecit quicquid
tempus uiuat quia dies vos
dicit tota die omni dispensa-
tione vos dicit ociosi ergo quid i.
quia tunc cum venerit conduc-
tores collaborantes laborem
summitatem mercedem [illegible]
quietem hic in loco sunt labo-
rioso periculoso suspicioso lu-
ctuoso adoperi dato statu me-
ditatur mente oblita ad vnum
[illegible] semper sunt [illegible] ille
[illegible] consumata mundi i. om-
nibus [illegible] tota die i.
tota vita et in pueritia et ad-
olescentia et in iuventute et
in senectute ociosi nobis
non efficientes operis non re-
uenientes deo non timentes
hostibus non resistentes et in
posterum non providentes vos
pueros [illegible] qui secuti tum
statum [illegible] est Dicunt ei
quia nemo nos conduxit
sed non videntur dicere verum quia
omnibus sunt inscripti lege vel
domini lege scripture que vos

excitabantur ad bonum operan-
dum pro [illegible] quo dicit alios in
religione gentiles quando
dum [illegible] ducti per legem
scriptam lex est non obser-
vata est vbi per ipsum non
habent preceptum dei quoniam
nemo nos conduxit quia
non receperunt [illegible] predicato-
res divina precepta monentes
Dicit illis ite et vos Sic ge-
ntiles in vineam domini vene-
runt operando vel credendo
ostendendo opere laborando
Circa vesperum quia qui non opera-
tur in hoc seculo non manducabit
in futuro ymmo dicitur iste est
dies operacionis dies quietis
felicis Cum autem sero fac-
tum est per operis consumationem et
missionem sui dicit [illegible] re-
munerationem [illegible] cuiuslibet [illegible]
[illegible] tempore quod sero [illegible]
quia [illegible] [illegible] [illegible]
[illegible] [illegible] sero ibi [illegible]
[illegible] dicit ergo cum sero autem
factum est [illegible] [illegible]
[illegible] volunt mercedem [illegible]
[illegible] quam meruisset vos
dicit [illegible] quod [illegible]
[illegible] sero autem est
[illegible] homines [illegible] observ-
[illegible] [illegible] obli-
[illegible] [illegible] et [illegible]
vel sero [illegible] media quia
illud est in fine mundi
quia sero [illegible] [illegible]
[illegible] vel [illegible] [illegible] in
sero reddit homo ad
[illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] in medio qui
[illegible] [illegible] quia sibi [illegible]
vel sinistre vel dextere vel
in [illegible] vel [illegible]

quia in sero accenduntur lu-
cerne sed multa stellarum que tunc
fulgebant in stellis quasi tunc
lucentes ex(p)ertam habet
in sua prophetia dare nobis
de obscura luce quia dicit dominus
bene .i. deus pater qui dedit
e nunc lucernis sit bene
in planetis nunc in astris
sit cum celsis nunc in electis
sit profilii sui peregrinem
erant nunc generationis que
sunt omnes suspensis 2 operi
eius merita generatoris sue sed
ipso pater cum omnia dedit
in manus eius iohannes xiii°
Tercia operarios habet pulchri-
tudinem meritorum ordo primo
quo ad tempus 2° quo ad perso-
nas ibi in capitulis in prima
notatur ecclesie primo quomodo quod
fiet gratia in iudicio ecclesie dicit
ecce iohannes ego venit hora
qua in meritis audient vocem
filii dei 2° dispersio ibi cum
pulchre operarios sunt bonos
sunt malos sed quod operantur in
sunt ne tempus perdant lucra-
tur ut capiat deum placeat
presentiant ut mercedem et
vitam accipiant post operis
bo ad opus suum 2 ad opera-
tiones 2 reddit illis sed sum-
tum sine dilatione merce-
dem sed totum pro diminu-
tione prima contra in° bene
quisque propriam mercedem accipiet
secundum laborem suum post cum de-
dit dilectis suis sermonem
in i capitulis habet tangere
remunerationis ordo quo ad
pars ubi tangit primo in pera
ordine 2° nunc opera
ibi 2 cum venissent dicit

ergo in capitulis unusquisque
nisi ad primos Cuius qui an-
nd nec o presente q. exemplis
in sui sed sunt genitores aut ex
prima una cum incipit anni
minus iustitia eius annuus
exemplis iux distinctiones
meo incipite circa iustitia
sunt ordinis reddere si novissimis
primo habet non sunt generati se-
nte ostendit deus tamen
ab eis reddatur quibus cum non
in suum in laborem sed prima
in primo gradus unusquisque pri-
mitiis denarios reddere cepit
a novissimis reprehendit primus tunc
non quam petrum per duxit quod
hinc 2 si per ecclesiam non venit
ad nominem nec in sero per
primam Cum venissent ergo sed
ad primitionem notatum quod
etiam horam non venerant
sed ad operandum in vineam
receperunt 2 ipsi singulos de-
narios .i. vitam eternam
sed denarius est vita eterna q
equalis ac omnibus multi
longior multi brevior melior
tamen disparitate fulgebunt alii
magis alii minus prima cor-
pore stella differt a stella
in claritate tunc denarius
unus est in se in aliquo ipse an-
pietatum dicit nimirum ut
2 prima post quam in vineam
ad laborem doctrine in corpore
ut habet beatus in bede ubi
confitetur primo quorundam murmura-
tionum peremptoriam ecclesie quia
ubi fuerit ... ... excusatione
murmur 2° ... invenimus
per primum conmutationem ibi nolo
tunc ut hunc venissent murmur-
in ad inspicientia in corde in
prima ponit primo quorum murmu-
rationem 2° murmurationis q

consuetudinem ibi erat ille modus
unde eorum dicit in prima tangit
post nummulariorum occasionem
et de ipsorum nummulariorum ibi et
accipientes dicit quod volen-
tes ante primum sed inde vel
esset ille qui primo venit secundum
addiscitur [illegible] secundum quod
plus erit accepti [illegible]
dignationem locum in regno
qui prius fuerant in taber-
naculo vel in templo Salomo-
nis iuste [illegible] quod
postea acceperunt ante et ipsi sibi
singulos denarios id est singula
prima in ipso emptionem postea
remanebant eandem emp-
tionem cum generalis in ipso
tempore et accipientes nummu-
rabant sed si denarius est
breviter emit quo est ibi nummu-
larius accipiant vendere quod
nobis exponitur hic primo per
regularem emptionem cum quam
sit primo ad alios et alius
dividendum [illegible] non nummu-
rari licet sunt ipsos cum occi-
dit eos querebant cum non
occisi sed alii remanentes et
est ipsis et accipientes [illegible]
non est emptionem quia et si [illegible]
voluerint non cum simul in
gratia nummulabant sed mala
[illegible] [illegible] in medio vel
[illegible] exponitur de primo nummu-
lationem acceptam quod in sic
[illegible] dicit dominus precepit per
gratiam et speciem et in sanctos per
gratiam et speciem inde quo quasi
ad fidem [illegible] etc.
quia sic generis perfecerant et
[illegible] nummulabant vendentes
generales [illegible] in
[illegible] [illegible] et spiritus
sancti inspirationem de hoc autem

[illegible] et [illegible] et in aliis locis
[illegible] exponitur per [illegible] id est per
[illegible] columbas vel [illegible]
quod dicit quod si primum nummulabant
cum per singulos in multo in
iuste [illegible] et potest sic inde
nummularius et [illegible] exponitur
de [illegible] dicitur nummi[illegible] [illegible]
per dicta quod isti nummularii
erant in medio nummularii in
[illegible] de [illegible] [illegible] [illegible]
de [illegible] [illegible] dicit esse [illegible]
[illegible] [illegible] nomine [illegible]
[illegible] quod [illegible] quod [illegible]
[illegible] [illegible] [illegible] est [illegible]
de [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible]
quia ipsi nummularii [illegible]
[illegible] [illegible] [illegible] [illegible]
magis quam [illegible] [illegible]
[illegible] nummularii isti per
dicta [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
qui per longa in [illegible] [illegible]
[illegible] [illegible] quod per
nummulariorum [illegible] [illegible]
nos ante [illegible] nummularios [illegible]
[illegible] nec de [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
per exponi de [illegible] [illegible]
et [illegible] quia [illegible] non
[illegible] [illegible] sic alios [illegible]
[illegible] et accipientes nummularii
nunc [illegible] vel [illegible]
de [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] quod modica [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] cum [illegible] [illegible]
[illegible] et patres illos nobiles [illegible]
[illegible] [illegible] sed in primo [illegible]
[illegible] [illegible] [illegible] et [illegible]

cui9 pedes dicit sicut ap9
impie ests compescentiam
secula sicut id d2 q elem
mundi omnibus bonis pp(ri)
ori 2 id qui tunc fuit in
melior difficultate iusti
ciam fruuntur quod fe
licitatis mundi impedimentu
e tue pendet cet pt dia
metrom mundatil ergo nec
vbo sicut e omnis q uero nos
et estis tollor temptacionum
quas conflat melitatis de
mouit expeditis tpalem
Electi enim nos motum cur
nollum portamus ergo
q no subibimus. Quod
isti mundaculis figuram
tenent quorum dicitur celumque
tum qui eo q dicitur sunt
in claustro mittunt si
pone ad mundos nolpen
risteant at ille mediis
sic conflat cop mundi
tom per corpn temporalem q
credit dupl prio non inse
rendo in mirum 2a fructe
de iustitiam ibi 2 no q de
nato 2 sicut e at ille meds
tum illos dixit q Quid di
co omnibus dico mortem nisi
nl tum quod tum 2 corpa
lis ac omnibus mundi
di otiosis nunc pfidem
subscriptom 2 si no caponem
no fatis et in mirabilius ob
vxorius nobis uideo inpi
ctis 2 ab omni potencie
inequitatis Non ne condem
nas quecumque meum .i. in
zelum confirmante ymagi
nis 2 reformationis tolle
q tuum e 2 uade sicut q
ponitur nobis de malo

sit no ne condemnas que
iusti meum .i. no ne punisti
.i. no ne punisti pmm
cum fuite decalogi tol
le q tuum e sic pentum
cum quam meruisti pro
decalogi conceptum 2 uade in
ignem eternum mea redda t
cum ep9 tuum ite in q iusti
sunt ut de bono qui 2 si
immunit no tu in itinere
fuit pertinax deponi sit tolle
q tuum e ad . pater fruui re
de tibi mercedem tuam uade
in terra in gaudium dni tui
ut cum 3dem pruenta ynte
ceptu inspicii ut cum illam
coporitom defuncte sed ... ita
ut habe portam quasi tolle
ad pot mercedem tuum bono
sit 2 quod dixi hic confitur
cop inspicitur perm bonum
2 sicut audiendo fratrum suum primo
coluntatem 2o licitum ibi sin
no lic in 3o tem ibi ...
cuius tuus in spem e de qo
tolo sunt 2 quid nomine
ipsis generali cum urbanum
2 grege sunt 2 tibi sit ipso
in deum mea gratia 2 eius tuum
ut corporalis tibi fuit ipsius
generalis ut quod nomine in
pena fecerit sit 2 tibi in
nocentia 2 ne illatum tur de
volutatis subdit cui no lic
et q nolo fac figuratur de
q nolo q sic id licitum
nos sunt quod licitum est id
volumus gregorius similia est
qo bonus q di volumus
id no sunt licita si ergo bo
nignitate plena si et bo
nitatis diuina reddit sim
orum tuus .i. intento cum
quod redemptum mereis nece
est .i. in eodem plena q

co bonus primum sed aperte
bonitas mox abundantius con
innotescens. Nota primo quod bon
dus et conformemur in die ob
nebulosus circa de dicto cuius
nemo nisi [illegible] q
simplex dat quem ego desp
derit sicut ciuitas super potenti
et probabili in [illegible] sit
sub de instrumentis conceptio
in quo tangit duo primo quod
[illegible] opus spiritus [illegible]
pro ad [illegible] [illegible] ibi
[illegible] cum sit bonum de ego sit
ut [illegible] et ciuitas nom
[illegible] primum [illegible] nom
[illegible] et primum sicut cum in
[illegible] ut [illegible] et ut [illegible]
[illegible] tum ad [illegible] in
[illegible] nemo nominis de neo
primus ut distinguendum est
quod primo [illegible] [illegible]
[illegible] doctrine io dicit
sicut ciuitas nominis primum sed pro
[illegible] in doctrina
primum [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] et [illegible]
[illegible] de capite [illegible]
in candelam et [illegible] [illegible]
[illegible] in capite sicut [illegible]
et [illegible] [illegible]
qui [illegible] [illegible] ascendet
super te et ille erit in capite
tuum et tu eris in cauda
[illegible] cum sit bonum sed ad
[illegible] et [illegible] primum bo
electi ad [illegible] primum
sicut [illegible] qui [illegible]
[illegible] ascendit super te
sicut omnes [illegible] bo
[illegible] [illegible] [illegible]
[illegible] figura [illegible]
de [illegible] qui [illegible] bo
[illegible] ad [illegible] sed pri
[illegible] elegit quos [illegible]

dixit / Et ascendens Ihesus
[illegible] [illegible] et [illegible] p
[illegible] / quam [illegible] [illegible]
[illegible] / sit [illegible] de eadem qui
[illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] / pa
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] 2o [illegible] [illegible] [illegible]
2o [illegible] [illegible] [illegible]
[illegible] ibi Et [illegible]
[illegible] in [illegible] [illegible]
in [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] po
[illegible] sicut in [illegible] 2o
[illegible] [illegible] ibi tunc
accessit ad eum mater zebedei
in [illegible] [illegible] primo [illegible]
[illegible] [illegible] [illegible] 2a
[illegible] [illegible] quod [illegible]
[illegible] [illegible] ibi [illegible]
[illegible] [illegible] Et [illegible]
[illegible] [illegible] [illegible] [illegible]
ut ascendens Ihesus ierosolimam
ad descendens in babiloniam
[illegible] [illegible] cum de [illegible]
ne [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] qui
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] sicut passionem [illegible]
[illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible] passionis [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
tit duas passiones [illegible]
[illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] ibi et [illegible] [illegible]
[illegible] [illegible] ibi [illegible]
die resurget / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

nem/ qr t de xpi i[n]d p[er]g
sponte qr [illegible] q[ui]s sed
[illegible] qr crucifixus d[i]c
[illegible] ac in q° cui de ca fi
spendit in quo volucris cu
d[e] recepcionem in quo o[pe]r
tunitatis patiendi monstr-
tur / Crisost[omus] q. d. nemo opi-
[illegible] / qz tu me videris in cru-
pendentem ne estimeris pu
[illegible] 2 si poss[et] e
[illegible] in mete mori [illegible]
no e / 2 filius hominis / [illegible]
pte regimina [illegible]
ista [illegible] [illegible] in q°
in nocturna quia filius hois
i. agnus / [illegible] medi in
quo stridens [illegible] quia tu
d[e] [illegible] [illegible] [illegible]
pte [illegible] in quib[us]
militia qr principib[us] [illegible]
tu 2 senib[us] [illegible] [illegible]
tamq[uam] in quo [illegible] [illegible]
[illegible] [illegible] cu[m] [illegible]
p[er] [illegible] [illegible] in [illegible]
[illegible] [illegible] p° morte [illegible]
[illegible] [illegible] cu[m] 10 [illegible]
petit in [illegible] [illegible] 2 in
[illegible] medico [illegible] 2 tu
[illegible] cu[m] [illegible] [illegible] [illegible]
[illegible] 2 [illegible] cu[m] [illegible]
[illegible] cu[m] [illegible] morte cu[m]
[illegible] [illegible] [illegible]
[illegible] [illegible] 2 ministri
[illegible] [illegible] qr [illegible]
[illegible] [illegible] 2 [illegible] [illegible]
[illegible] [illegible] [illegible] 2 flagella
[illegible] [illegible] 2 [illegible] [illegible] [illegible]
flagellatus toto die [illegible]
[illegible] [illegible] [illegible] ut
[illegible] fuit passio in capite
[illegible] [illegible] in collo [illegible]
[illegible] in facie [illegible]

[illegible] in capite [illegible]
flagellatio in corde [illegible] in
[illegible] [illegible] [illegible] ut in

[illegible] 2 pedib[us] 2 tota die
[illegible] [illegible] [illegible] 2 [illegible]
[illegible] [illegible] passioni [illegible]
[illegible] ut [illegible] resurrectio
[illegible] [illegible] [illegible]
Item passio 2 resurrectio [illegible]
[illegible] ut in passione [illegible] [illegible]
[illegible] / in resurrectione [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] repetit de passione
[illegible] [illegible] ibi [illegible] [illegible]
[illegible] in [illegible] [illegible] qr
[illegible] [illegible] [illegible]
[illegible] de memoria [illegible]
in [illegible] 2 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ignominia [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] cu[m] [illegible]
[illegible] [illegible] [illegible] / ubi
[illegible] [illegible] [illegible] [illegible]
[illegible] / 2° [illegible] indignationis
ibi 2 [illegible] [illegible] in
[illegible] [illegible] / in [illegible] [illegible]
[illegible] [illegible] [illegible] / 2°
formam / ibi [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] cu[m] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] cu[m] ista [illegible]
[illegible] / [illegible] [illegible] [illegible] ignomini-
[illegible] 2 in fine de passione
/ [illegible] [illegible] [illegible] / quia
[illegible] passionis [illegible]
[illegible] resurrectionis / 2 [illegible]
[illegible] resurrectione / [illegible] [illegible]
[illegible] [illegible] [illegible] 2 [illegible]
2° [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / 2 [illegible]
[illegible] [illegible] [illegible] / in
memor / [illegible] [illegible] [illegible]
[illegible] quia [illegible] filios
2 zebedei / Crisost[omus] [illegible] [illegible]
[illegible] [illegible] [illegible] quia
[illegible]

filios genuit petens / et ut
tempore vocationis quam apostolorum
et passionem domini / mortuus
est zebedeus / 2° ista petitio
est cum duobus filiis suis scilicet ia-
cobo et iohanne adorans
et petens aliquid ab eo quod ac-
cepit adorat et petit aliqua-
lis est in facto / adoratio in si-
gno / petitio in verbo intercessit
30 ... adorarunt fideliter
/ petit quantum / sed ut credidit
ei / quod volebat petere / sed non
statim prorumpit in expressionem
petitionis sicut convenit
facere petentes / 3° patet cui
petitio porrigitur scilicet christo qui
dixit ei quid vis / 4° id quod
petitur ibi ait illi dic ut
sedeant hii duo filii mei quod
desiderat mater filiis suis
certum / sed dicit sedeant / hono-
res sed dicit unus ad dexte-
ram alius ad sinistram / simi-
liter sed addit in regno
tuo / certe alii filiis suis
multarum provident / alii sic
non / nemo filiis suis providet
de in perditionem illorum nullus
pro [illegible] / salutem autem
illorum, ut bono tempore volunt
/ et si viderint illos paupe-
res [illegible] si viderint pec-
catores [illegible] / ut [illegible]
[illegible] quod [illegible]
[illegible] / in [illegible]
[illegible] ista mulier in
ordine / in intentione, in ma-
teria / in ordine [illegible]
tas quod non merita / petebat
primum / dic inquit ut se-
deant qui non dum labora-
verunt / in intentione [illegible]
[illegible] / [illegible]
[illegible] dicit [illegible]

duo filii mei .i. confirmi-
tur / in materia volunt quod
[illegible] quod [illegible]
[illegible] adeptam unum et alium
ad sinistram in regno tuo
[illegible] in regno ad dex-
teram et sinistram / et [illegible] ad
non [illegible] / Respondens autem
ihesus [illegible] post dominicam
[illegible] [illegible] docendi
[illegible] ubi primo [illegible]
[illegible] / 2° in [illegible] ad
in [illegible] / primo
ibi potestis bibere 2° primo
ibi calicem meum quidem
bibetis / 2 [illegible] Respondens autem
ihesus dixit [illegible] duobus
filiis zebedei quorum [illegible]
[illegible] petebant / nescitis quid
petitis [illegible] meditari mise-
riam [illegible] [illegible]
[illegible] passionis [illegible]
[illegible] / [illegible]
[illegible] in [illegible]
[illegible] nescitis [illegible]
[illegible] / potestis bibere calicem
quem ego bibiturus sum
[illegible] ubique passio
et [illegible] in [illegible]
[illegible] bibit
[illegible] quod non [illegible]
[illegible] super [illegible] quod
[illegible] quod [illegible]
[illegible] sicut patet 2a
[illegible] quod in [illegible]
[illegible] et [illegible]
[illegible] / [illegible]
[illegible] bibere [illegible]
[illegible] in [illegible]
[illegible] / dicunt ei possumus in
[illegible] in [illegible]
[illegible] 2° [illegible]
[illegible] in [illegible]
passionis 2° [illegible]

tamus ibi sedere unus ad dex-
teram dei ego sunt ibis cali-
cem quem meum bibetis .i.
passiones sicut me sustinebis
in zebedeus quo ambo bi-
bunt passionem tunc iacobus
ab herode truncatus sit io-
hannes per mortem [illegible] sunt
acte et si [illegible] olim mis-
sum in feruentis olei dolium
videbimus aliquando talem non
desipere videtur ergo et disci-
bus sustinendo actu [illegible]
bus occisus [illegible] in ferventis o-
leum dolium mitti sedere autem
ad dexteram quod super [illegible]
sedere autem ad dexteram meam
vel ad sinistram non est meum vel
nunc vos dimittere / quia auc-
toritate nisi / cum auctoritas est
in patre vel non est nunc vos
dimittere / ut nobis congrue
rentes [illegible] id domine [illegible]
[illegible] gloriosus / non est meum dare
quia non est datum / sed accipie-
tis / quia non est [illegible] accepto sicut
deus / sed contingere [illegible] accipit
et ita quia digni quia congru-
entes / vel non est meum dare
nobis sed et hec superbis / [illegible]
[illegible] patrum est apud meos esse
te ergo alii / et continuum qui
[illegible] quia re-
gnum tale patri est patri
et cum regnum celorum deum
diligentibus / sicut [illegible] pa-
ter [illegible] ipse bonus
[illegible] non videt deus [illegible]
te quod paratis diligentibus [illegible]
dum [illegible] sicut [illegible]
dei vel [illegible] pro paupe-
ribus qui non habent [illegible]
vel deus [illegible] pa[illegible]
in dulcedine tua pauperi de-
us [illegible] sicut patrum

lis pro [illegible] et nesciunt
[illegible] ubi [illegible] et
[illegible] nobis [illegible] ne
in nullum [illegible] inpen-
dentibus / et patrum honor
per honorem / sicut per bona [illegible]
[illegible] venite benedicti / [illegible]
[illegible] sicut operibus
patrum mercedes reddentibus
in fero prima petit primo
hic dicitur [illegible]
lis nobis qui in [illegible]
deum custodiunt per fidem et spe
[illegible] patrum revelari in
tempore novissimo / [illegible]
[illegible] matrem filiorum zebe-
dei petens aliquid / queritur
[illegible] / quia petit [illegible]
sunt [illegible] filiis zebedei et
[illegible] filii zebedei pe-
tiuisse / [illegible] petit
[illegible] mediante [illegible] et [illegible]
[illegible] filii petiuisse quia et
[illegible] et hec [illegible]
[illegible] quare non [illegible]
[illegible] petierunt / [illegible]
primo / ne alii discipuli [illegible]
si peterent in regno primi de
[illegible] / 2o ne [illegible]
[illegible] reprehenderentur / quia non
[illegible] ad doctrinam [illegible]
[illegible] 3o ne [illegible]
[illegible] et contingeret eos
repelli [illegible]
[illegible] quare [illegible]
quam [illegible] / quia vel
sicut blandicias [illegible]
[illegible] 2o [illegible]
[illegible] petendo minus [illegible]
[illegible] quia [illegible]
[illegible] ipse [illegible]
quare [illegible] / [illegible]

primo est propter multos in-
dignos [illegible] 2o quia fide-
lis non valet [illegible] et [illegible]
[illegible] tamen necessitate pro propo-
sito. Ideo respondit quod petentes con-
tra deum est petens alicui
[illegible] ego alicui vel dare pre-
tendit, et vendo regnum est
alicui [illegible] [illegible] et
[illegible] pretio merito hoc est [illegible]
et non hoc vendit. Tunc audi-
entes etc. Hic corripit
[illegible] indignationis ubi
ponit primo [illegible] 2o cor-
rectionem ibi Ihesus autem vocavit
eos. Dicit ergo et audientes
decem [illegible] in
dignati sunt sicut ibi [illegible]
[illegible] petentes [illegible] super [illegible]
[illegible] et isti [illegible] [illegible]
[illegible] [illegible] tamen [illegible] de duobus
fratribus, scilicet petentibus [illegible]
[illegible] in dignati sunt quia
isti nunc sunt hoc primum pe-
tentes magis [illegible] [illegible]
petendo [illegible] [illegible] [illegible]
et ideo non dixit non sedebitis
vel sedebitis [illegible] [illegible]
[illegible] tamen [illegible] [illegible]
sed vendit [illegible] [illegible]
[illegible] non [illegible] et [illegible]
[illegible] quare non [illegible]
[illegible] in dignationem [illegible]
in [illegible] [illegible] [illegible]
discipulos indignati [illegible] in
[illegible] et indignatio
[illegible] vendit [illegible] [illegible] [illegible]
[illegible] discipulos non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] regulam [illegible]
[illegible] [illegible] [illegible] [illegible]
Ihesus autem vocavit hic ponit
correctionem indignationis

ubi primo reprehendit indig-
nationem eorum, 2o ponit simi-
litudinem [illegible] documentum
ibi sed quicumque voluerit inter
vos in primo primo [illegible] [illegible]
principum gentium, 2o [illegible] di-
[illegible] [illegible] [illegible] ibi non
ita erit inter vos et quod est [illegible]
[illegible] vocavit eos tamen
primus [illegible] ut [illegible] re-
[illegible] ut [illegible] [illegible]
[illegible] ut regulam [illegible] [illegible]
[illegible] [illegible] non [illegible]
[illegible] non [illegible] medium quo
[illegible] tamen non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] et [illegible] Scitis quia
principes gentium id est qui inter
gentes principantur dominantur eorum
id est [illegible] et sic relatio non
[illegible] sed qui maiores sunt
[illegible] vel electione. [illegible]
[illegible] dominationem et [illegible] domina-
tionis ut potestatem exercent
in eos. q. d. [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] sed non ita erit inter vos
[illegible] id est vos [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] ad [illegible] et [illegible]
possessionem [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible]
[illegible] sed [illegible] et [illegible] non
ita erit inter vos, sicut [illegible]
[illegible] [illegible] sicut in regno [illegible]
non [illegible] est [illegible] [illegible] sunt [illegible]
sed meum regnum non est [illegible]
sed spirituale [illegible] [illegible] [illegible]
in vobis [illegible] [illegible] [illegible] [illegible]
sed [illegible] [illegible] [illegible] non ita
erit inter vos sed quicumque
voluerit hic ponit

humilitatis mittendo docuit
primo docendo verbo / 2o confirmando
exemplo suo ibi sicut filius hominis
in primo docet humilitatem duplicem
primo in conversando humiliter / 2o in
presidendo patienter ibi 2 quicumque
voluerit dicit ergo / Sed quicumque
sive nobilis sive igno
bilis voluerit inter vos ma
ior fieri / statura / dignitate / sit
vester minister quasi non presidentiam
obtinendo sed humiliter ministran
do / Corpus enim quod desiderium
prelatum celestem sequitur
humilitatem firmiter / non enim quia
minor fuit in honore ille
minor / sed quia minor ille
minor / 2 quicumque inter vos vo
luerit primus esse id est prelatus here
dis vester servus / non conditione
sed caritate / non compulsio
nibus here / sed ex humilitate
[illegible] xxxvo recordemini qui
posuerit nobis exemplum / Sed
filius hominis hic docet humi
litatem exemplo suo 2 quod duplicem
primo in conversando / 2o in
presidendo ibi 2 dare animam
dicit ergo ita sicut in verbum
sicut filius hominis christus / non venit
ministrari / sed ministrare id est [illegible]
dominari ut ei ministraretur
sed ministrare luce xxiio ego in
medio vestrum sum sicut qui
ministrat / scilicet in lavatione
pedum et in distributione
panis in restitutione [illegible]
in expulsione demonum in
[illegible] ad predicandum
2 dare animam non tamen predi
cando 2 miracula monendo
sed etiam in patiendo 2 quod est
2 dare animam suam id est vitam
Iohannis xvo dedit dilectionem

animam meam redemptionem pro multis
[illegible] quod sufficientiam pro multis
non pro omnibus quantum ad effectum multos
vocat omnes [illegible] [illegible] si se
[illegible] non enim / non [illegible]
ut nolentes [illegible] nole
ntes non enim [illegible] [illegible]
volentem [illegible] / Notanter
[illegible] [illegible] / in quibus in
[illegible] [illegible] venit christus
[illegible] [illegible] refertur [illegible]
[illegible] quia non venit ministrari sed
ministrare in quo humilitatis / quia
non [illegible] famulorum / non [illegible]
[illegible] [illegible] non [illegible] pompa
[illegible] non [illegible] deliciis [illegible]
[illegible] [illegible] refertur [illegible]
[illegible] quia venit ministrare in [illegible]
[illegible] 2 [illegible] in die [illegible]
quia ministrabit [illegible] exemplum
[illegible] [illegible] exemplo humilitatis
[illegible] [illegible] / 3m refertur ad
[illegible] quia dare animam suam
in quo patiens / ergo dare non
reddere / animam / non [illegible] [illegible] re
demptionem non [illegible] [illegible] pro multis
non pro [illegible] / [illegible] [illegible]
quia dare / [illegible] [illegible] animam
[illegible] [illegible] redemptionem pro [illegible] re
demptionem [illegible] [illegible] pro suo
/ Et egredientibus illis [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in illuminatione cecorum
ubi patet primo illuminationis [illegible]
[illegible] 2o [illegible] ibi 2 [illegible]
[illegible] 3o [illegible] ibi [illegible]
[illegible] ibi in primo [illegible] [illegible]
[illegible] 2o [illegible] [illegible]
in illuminationis [illegible] ibi [illegible]
[illegible] dicit ergo egredientibus
illis [illegible] [illegible] 2 discipulis
[illegible] [illegible] [illegible]

viciis est urbs quam tunc
[...]iordanis destruxit
iosue postea destruxit illam
achiel de bethel in iii° regum
xvi° quam sua gratia respexit
sua dignatione est per ipsum pre
sidium eius advenientis post
3a consideratio est quod ad ihesum
permanet licet multis ipse
iuvit de illuminatione ceci
cui ipsum quaerat iste ceci
tas et de quesitione zachei de
quo luce xviii et xix secun
da est cum clamaret multa Circa
istud dicunt doctores sanctorum est
circa plana sunt testimonium
studiosi agricole missos
secunda Et tertio 2o [...]
licet sedit in illuminatione or
dinem ubi audit primo per
bula de illuminatione 2o ceterorum
petitionem ibi et clamaverunt
dicentes iii° in plicite ea
perambulata exponere ceterorum [...]
quod ceca expone loci oportuni
tas quia iuxta viam expone
propter peregrinos qui transi
bant Et ego et ecce duo ceci
[...] multa ibi cum
[...] quod fuerit in illa
[...] qui ex
magna [...]
[...] et [...]
[...] filios [...]
pro [...] non
[...] quam
[...] ut [...]
elemosinam petentes audie
runt quod ihesus transiret filius
[...] non
[...] et [...] noluerunt
[...] et non [...]
tunc pro [...]
[...] et pa
ssiones [...]

sicut [...]
[...] et [...] in [...]
in [...] duo [...]
[...] duo ceci [...]
[...]
[...] Et clamaverunt
licet audiret ceterorum petitionem
et post eorum devotionem in cla
more 2o fidelitas in [...] ibi
domine miserere 3o instantiam
in clamore multiplicem ibi [...]
[...] in [...] 4o efficaciam
[...] in [...] ibi et ste
tit ihesus et vocavit Et ego
clamaverunt [...] magis
[...] postulavimus
[...] domine ut [...]
[...] in [...] petitionem
[...] potestatem domini
domine [...] primo [...]
[...]
[...]
[...] domine [...]
et [...] [...]
petunt [...] nunc miserere
[...] miserere
[...] quam [...]
in [...]
in [...] in clamoris
[...] ubi [...]
[...] clamavit 2o
in [...] per clamorem
[...] ubi [...]
[...] clamo
rem quod ibi magis clama
mabat [...]
[...] domine fili david [...]
[...] quibus petentibus
miserere [...] Et ego [...]
in [...] quod [...]
[...] iuxta
[...] in [...]
[...] et [...]
[...]

in predicacione verbum vocatur
clarum mundo celum illum
sicut ut lucerent in confessione peccati
ad distinctionem primi clarum d
dei in felix fecit tumbam [illegible]
bono obscurat terra dissolutione
celum in corpore illuminando
terra tenebrosa mundi in car
pore profundo terra demonium
in fine in corpore decipie
do eum que tenebant ab ora
tione tua pignoritatum
vel et [illegible] et ipso statim
medicinam possessum [illegible]
quod veram [illegible] prius cla
mabo ad deum clarissimum ne
illi sit ego in predicacione
sed in [illegible] tenebris
ibi [illegible] clamabat
[illegible] dominus [illegible]
filii dei [illegible] est
fidei qui [illegible] [illegible]
tanto [illegible] [illegible]
fidei in [illegible] [illegible] est
in [illegible] peccatum. Et
steterit ibi [illegible] [illegible]
[illegible] in [illegible] [illegible]
et [illegible] in [illegible] in [illegible]
[illegible] et [illegible] et [illegible]
et quod dicit steterit ibi quia
sequi non poterat et [illegible]
[illegible] non videbant et [illegible]
[illegible] ut [illegible] si non
[illegible] non venirent et [illegible]
[illegible] non [illegible]
quod [illegible] sed ut [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
cognoscitur ut [illegible]
[illegible] ut non [illegible]
[illegible] [illegible] significat
cum filii dei [illegible] illuminare
ut sit [illegible] dei per et
[illegible] quod [illegible]

ut sitiam nobis dicitur ibi
Dan. ut appareant oculi nostri
[illegible] dum dixerunt filii dei
[illegible] est [illegible] [illegible]
dixerunt [illegible] [illegible] est
in [illegible] ut appareant oculi
nostri spirituales ad deum [illegible]
[illegible] ad nos cognoscendum
ad [illegible] in [illegible] non ad
[illegible] [illegible] non [illegible]
dici [illegible] non ad [illegible]
[illegible] operuerunt oculos
illius [illegible] [illegible]
[illegible] illuminacionis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible]
tetigit oculos [illegible] [illegible]
[illegible] [illegible] videntur [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] tetigit oculos [illegible]
[illegible] in [illegible] oculos
tangit cum radiis suis lucis
[illegible] illuminat et [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] ad [illegible] [illegible]
[illegible] quod [illegible] in [illegible] [illegible]
ego videt et [illegible] quod [illegible] quod
in tetigit [illegible] [illegible] [illegible]
est [illegible] illuminacionis illuminati
cum [illegible] [illegible] sicut [illegible]
[illegible] [illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible] sicut [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] sicut ego illuminat [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] illuminat
[illegible] [illegible] [illegible] illumina
oculos meos ne [illegible] [illegible]
dormiam in morte [illegible]
[illegible] [illegible] [illegible] [illegible]

Cum appropinquasset

[illegible] tercii [illegible] dispositio-
ne peccatorum quia [illegible] docere
et statuens vite hic agitur
dispositio cum quanta auctoritatis
persone assistit Deus [illegible]
contemplatur que continuant
[illegible] peccatoribus primo [illegible]
tum in videre 2o [illegible]
[illegible] 3o [illegible]
sermone [illegible] in [illegible]
e persequitur ipsi [illegible]
contendi per peccatos [illegible]
[illegible] primo in [illegible]
[illegible] xi 2o in [illegible]
[illegible] 3o in [illegible]
[illegible] et adductione ad
[illegible] in [illegible]
[illegible]
in [illegible] primo cum [illegible]
significatio triplex auctoritatis
persequitur [illegible] ipsi [illegible]
[illegible] ibi [illegible] disci-
puli [illegible] 3o [illegible]
[illegible] et sermone [illegible]
[illegible] ibi *et intravit Iesus
in templum dei* et [illegible]
[illegible] in [illegible]
ad montem oliveti [illegible]
[illegible] ad [illegible]
gressum in templum [illegible]
[illegible] quo primo
[illegible] in montem oliveti et
[illegible] discipulos [illegible]
in [illegible] et [illegible]
[illegible] et [illegible]
[illegible] intravit
in templum et [illegible]
[illegible] designationem

triplex auctoritatis primo [illegible]
[illegible] designatur [illegible]
primo [illegible]
2o [illegible] ibi
[illegible] in castellum 3o [illegible]
[illegible] ibi [illegible]
totum [illegible] et [illegible]
in [illegible]
[illegible] auctoritatis primo [illegible]
[illegible] 2o [illegible] ibi
[illegible] misit [illegible] Et
cum appropinquasset [illegible]
[illegible]
[illegible] primo
[illegible] Bethphage [illegible]
[illegible]
ubi [illegible]
[illegible]
[illegible]
[illegible] in [illegible]
[illegible] per
Bethphage que [illegible]
[illegible] ad [illegible]
[illegible] in monte oliveti
[illegible]
[illegible] Bethania et [illegible]
ad montem oliveti [illegible]
[illegible]
[illegible] passionis [illegible]
[illegible] et [illegible]
ad [illegible] reparationis [illegible]
[illegible]
missio predicatoris [illegible] Iohannis
ultimo [illegible] omnibus [illegible]
[illegible] montis oliveti [illegible]
[illegible]
[illegible]
[illegible] dispensationis [illegible]
ut [illegible] passionis resurrec-
tionis ascensionis [illegible]
[illegible] triplex auctoritatis in
missione [illegible] Iohannis [illegible]
[illegible] *Tunc Iesus*
misit [illegible]

conferendi auctoritatem expo-
sitionis quam illi qui in-
terim et quibus ipsi petrus dixit
dicitur de duobus discipulis christi
in duobus notatur sollici-
tudinibus primo sollicitudinem generis
dilectionis in discipulis [illegible]
[illegible] paupertati quam qui-
a remuneravit eos, quod posset
dici non potest de [illegible] discipulis [illegible]
[illegible] in [illegible] i. [illegible]
[illegible] super [illegible] dicitur nunc [illegible]
[illegible] semper et [illegible]
dicitur ergo tunc ipsis misit in
quo mittebantur duos disci-
pulos in quo [illegible]
quidam dicunt hos duos
fuisse petrum et philippum et
congrue petrum [illegible]
in quo fides ad [illegible]
gendum philippus [illegible]
[illegible] in quo [illegible]
dum [illegible] duos [illegible]
[illegible] quia in [illegible]
[illegible] [illegible] [illegible] di-
scipulos i. q. [illegible]
[illegible] [illegible] exempli
[illegible] et [illegible]
[illegible] [illegible] [illegible] officii et
[illegible] [illegible] [illegible]
[illegible]. Ite in castellum
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
ubi [illegible] [illegible] quod dicit
[illegible] primo [illegible]
[illegible] 2o [illegible] [illegible] que
[illegible] ibi et statim invenie-
tis 3o [illegible] [illegible]
[illegible] ibi [illegible] et [illegible]
[illegible] [illegible] ite in castel-
lum [illegible] [illegible] in [illegible] quod
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]

[illegible] [illegible] cum [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] cum
[illegible] que [illegible] [illegible] quod
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] quod dicitur [illegible]
[illegible] quod [illegible] [illegible]
et quod dicitur in [illegible] et statim
invenietis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] ad [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] quibus [illegible]
[illegible] [illegible] quod non [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] ut in
[illegible] loco et [illegible] indige-
bat [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible]
et [illegible] [illegible] et [illegible]
[illegible] non [illegible] [illegible]
[illegible] ad predicationis officium
ad [illegible] [illegible] in
castellum i. in mundum qui
in [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
in [illegible] [illegible] et in
[illegible] [illegible] in [illegible]
[illegible] in [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in maligno i. in ma-
lo [illegible] [illegible] [illegible] [illegible]
ite angeli [illegible] ad [illegible]
[illegible] [illegible] et [illegible]
ad [illegible] [illegible] [illegible]
quod [illegible] [illegible] discipuli [illegible]
[illegible] [illegible] [illegible]

predicanda est obumbra-
tione eo verbo in nido p
[illegible] scilicet et scientiam inve-
niet quam prius magna
sollicitudine querendo sig-
nantur [illegible] et pullum eius
et in glosa [illegible] admodum
per [illegible] alienam ad gentes
per pullos refertur gratie Judeorum
in deum [illegible] genera eius
ipse [illegible] sollicitudines
multibus [illegible] [illegible] sunt
[illegible] deum vel dei filium
ne cognoscentes [illegible] [illegible]
[illegible] in mundo [illegible] [illegible]
et in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] peccatum [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
nunc non [illegible] si [illegible] peccatis
[illegible] nos [illegible] [illegible]
[illegible] [illegible] non possumus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ubi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] peccato [illegible]
[illegible] nos [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] eo [illegible]
[illegible] et pullum eius [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
eo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] ideo
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] peccatores
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] id est [illegible] [illegible]

[illegible] [illegible] id est [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] id est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
in [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] et si [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] id est [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] in [illegible] [illegible]
et [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

tur est non considerandum quod
deum est propheta zacharie [illegible]
ix dicentem Dicite [illegible]
[illegible] filie syon i. intus
vel ecce venit tibi syon est
[illegible] cui [illegible] subest et
id quod [illegible] videtur [illegible]
quod cum filia sit ecclesie mi
litantis filia ecce triumphantis
de intus [illegible] sit vere cum
propheta [illegible] predicare intus
de xpo quid est cum maiestas
ibi ecce rex tuus tibi promissus
tibi promissus de te natus
[illegible] non dicitis non habemus
regem nisi cesarem ipse rex
[illegible] in [illegible] est
cum [illegible] ibi venit ibi tu
penam debes [illegible] ad eum ad
terram et ad tuum [illegible]
tum [illegible] tibi si credi
deris [illegible] te si non crediderit
tum est pietas ibi mansuetus
tuus super [illegible]
quia [illegible] super [illegible]
[illegible] sedens super asi
nam et pullum [illegible]
i. [illegible] et [illegible]
[illegible] non ad terram super
[illegible] sedet [illegible]
[illegible] sed spiritualiter intelligen
dum est quod in precedentibus [illegible]
[illegible] ipse sedet prius dominus
sedet super sedem [illegible]
zacharie ix iustus et salva
tor et ipse pauper [illegible]
in signum regis [illegible]
[illegible] pietas et equitas
[illegible] venit [illegible] in [illegible]
pauper in [illegible]
in [illegible] Ecce rex tuus
adventum xpi in carnem

ondit propheta primo predicabi
lem ut cognoscatur et credatur
ibi dicite filie syon i. predica
te mundo [illegible] die [illegible]
tibi [illegible] ecce [illegible] dominus
in fortitudine veniet secundo
admirabilem ut [illegible] et [illegible]
[illegible] ibi ecce quod est nota ad
mirationis [illegible] ecce
iste venit saliens in montibus
transsiliens colles mirabiliter
saliens de celo in [illegible]
in mundum et hic fuit [illegible]
Item de mundo in [illegible]
de [illegible] in infernum et hic
fecit [illegible] Item de inferno
ad mundum de mundo ad celum
et hos [illegible] saliens 3o
venerabilem ut timeatur et colatur
ibi rex [illegible] quod non [illegible]
[illegible] quod desiderabilem
ut recipiatur ibi tuus [illegible]
tuus [illegible] non accipi
[illegible] mirabilem ut [illegible]
[illegible] ibi venit [illegible]
[illegible] et venit [illegible] super [illegible]
[illegible] venit [illegible]
[illegible] ut diligatur ibi tibi
i. ad utilitatem tuam non suam
[illegible] ut [illegible] ibi
mansuetus mansuetudo
[illegible] et [illegible]
[illegible] ut [illegible]
[illegible] ibi sedens super asinam
et pullum [illegible] cognoscere
mansuetudinem [illegible]
[illegible] ad [illegible]
non sedet in [illegible]
principium [illegible] non [illegible]
dit super iumentum [illegible]
[illegible] qui [illegible]
[illegible]
[illegible]

tum mulieris per gibbositatem
pugnam. Dicit ubi supra quod non
sunt in canticis splendidiores quia
nudos nunc vestire [illegible]
tum [illegible] ramorum sed quando
ramos per frondentes vestimenta
pretiosa. Lintea aut despicabilia
portant designare nunc [illegible]
[illegible] sicut subditur per
gratiam [illegible] [illegible]
terra quarum tangitur primo nature
simplicium secundo nature [illegible] ibi plu
rima nunc [illegible] sternuerunt
nature nunc simplicium designatur
primo per [illegible] prelationem
per vestium impositionem et per corpo
rationem ad deum professionem per
[illegible] nature simplicium sunt [illegible]
[illegible] et in [illegible] [illegible]
[illegible] quod notatur tunc dicitur lin
tea nunc despicabilia fuerunt
post precipit [illegible] [illegible]
[illegible] linteos in mundum
universum predicate 24 est in
[illegible] [illegible]
sunt subditur et ad duxerunt
asinam et pullum [illegible]
petrum ad duplicem asinam
et pullum pullum [illegible]
[illegible] creditum est in [illegible]
[illegible] sicut et petro [illegible]
39 est in [illegible] in [illegible]
quod notatur ibi et imposuerunt
super vestimenta sua [illegible]
[illegible] [illegible] doctrina [illegible]
tum et descriptio scripturarum sunt
[illegible] doctrina [illegible]
tes quibus [illegible] in [illegible]
sunt et [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] qui [illegible] dicit vestimenta

sua ne nudus ambulet
29 est corporis divine [illegible]
[illegible] quod fit [illegible] [illegible]
[illegible] in [illegible]
[illegible] [illegible] [illegible] fuerunt
[illegible] [illegible] [illegible] et
[illegible] [illegible] in corpore [illegible]
plurima nunc [illegible] [illegible]
[illegible] [illegible] qui est [illegible]
[illegible] exemplis [illegible] et [illegible] primo
ad credendum 2° ad [illegible]
[illegible] ibi [illegible] nunc que [illegible]
[illegible] [illegible] [illegible] ad creden
dum tangitur primo [illegible]
in [illegible] vestimentorum ibi
[illegible] 2° [illegible] in [illegible]
[illegible] [illegible] ibi in [illegible]
bonorum operum [illegible] [illegible]
[illegible] [illegible] [illegible] primo
in [illegible] [illegible] ibi
[illegible] nunc 2° in [illegible] [illegible]
ibi et [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] in [illegible]
[illegible] in [illegible] dicit [illegible] plu
rima nunc [illegible] sternuerunt
vestimenta sua in via [illegible]
[illegible] [illegible] [illegible]
[illegible] vestimenta sua in via
sternuerunt quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in via [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] abimelech
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Osanna hic praefiguratur modus praedicandi ubi in plicantur tria sunt [illegible] praedicationem in [illegible] praedicandi in divinis et [illegible] ibi osanna [illegible] filio David [illegible] praedicationis in [illegible] filius [illegible] ibi osanna in excelsis [illegible] quae praecedebant quo ad doctores veteris testamenti et qui sequebantur ad praedicatores novi testamenti hoc est qui apostolis [illegible] clamabant dicentes osanna i. salvifica i. filio David [illegible] filium David [illegible] osanna dicentes filio David i. ipso osanna in quo [illegible] Benedictus qui venit in nomine domini in quo [illegible] divinitatis et [illegible] osanna quasi salvator est [illegible] in nomine [illegible] dominica [illegible] in [illegible] praecepit [illegible] et [illegible] in mediatore dei et hominum [illegible] praecedebant et qui sequebantur osanna clamaverunt [illegible] in excelsis i. [illegible] in excelsis [illegible] in [illegible] in [illegible] osanna [illegible] osanna [illegible]

[illegible] redemptionis [illegible] [illegible] osanna totum [illegible] compositum ex corrupto et [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] osanna [illegible] [illegible] [illegible] [illegible] [illegible] Benedictus qui venit in nomine domini [illegible] recipi [illegible] [illegible] [illegible] [illegible] [illegible] Benedictus qui venit [illegible] in nomine domini i. [illegible] [illegible] ubi [illegible] [illegible] filium [illegible] in nomine filii qui est [illegible] [illegible] ut in nomine domini [illegible] nomen domini [illegible] ut in nomine domini i. [illegible] [illegible] [illegible] et tu in excelsis hic praefiguratur [illegible] [illegible] praedicationis ubi in [illegible] primo [illegible] secundo [illegible] ibi [illegible] et [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]

aut dicebat uelle cum
nobis in capite quod ut ad
nuptias conueniret hic est
iste propheta nazareus gali-
lee. Notandum sunt hic tria
quia dicit iste tangit nomen quod
propheta tangit officium quod
nazareus tangit patriam
quo secundum nomen saluatoris
est iste, officium eruditoris
est propheta, patriam delec-
tationis quia nazareth
quod interpretatur flos. Secundum quod nomen
ad saluandum est confortatiua
irascibilem per spem, officium
ad docendum est illust-
ratiua rationabilem per fidem, patriam
ad delectandum est alliciua con-
cupiscibilem per caritatem. Queritur
hic quare magis allegatur quod
ultimum quod in aliis euangeli-
is fit mentio de asina sed
de pullo tantum. Respondeo asina
erat mater et ad iherusa-
lem. Circa tres [illegible]
eloquia gentibus subiecerunt
et de pullo in quo significa-
batur populus gentilis re-
memoratur. Sed mater est
rexit et ebreus subiecit de
nimia conuenienter indu-
cunt ad xii per quamlibet ge-
nus ebreum in religione nec
desperandum despiciunt sed per-
mittunt credit tantum et pu-
llum in signum [illegible] christi
ad gentes. Item clama-
bat et circuit quod domi-
nebat eos ad clamandum
Respondit Circa super illud
canticum [illegible] cantica nun-
to nunc [illegible]

benedictus rex [illegible]
[illegible] laudabatur quod de quo
sed de quo laudabatur in [illegible]
[illegible] aut quod ut ipsi qui
laudabant [illegible] quod
laudabant sed [illegible]
to in [illegible] in [illegible]
[illegible] uel [illegible]
bat ut [illegible] lazarum quem
de nouo suscitauerat et
[illegible] quod fecerat in festo
[illegible] de quo loquitur
[illegible] Item plurimi [illegible]
quod [illegible] dici in [illegible] quod
in [illegible]
[illegible] quia [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
cui Respondeo quod dicit [illegible]
[illegible] in [illegible]
et quod [illegible] super [illegible]
[illegible] post [illegible]
in [illegible] super [illegible]
[illegible] Item dicite filie
syon quod [illegible] quod [illegible]
[illegible] noli timere filia
syon sed quod in [illegible]
[illegible] filia syon
[illegible] filia [illegible] Respondeo
[illegible] non [illegible]
in [illegible] sed in [illegible]
[illegible] Item [illegible]
[illegible] hic [illegible]
[illegible] respondendum est
[illegible] quod
[illegible] Item quod
[illegible] hic [illegible]
[illegible] in [illegible]

quia cum volebant facere
regem ut habetur Joh. vi fugit
nec invenitur fugisse contradicendo
sicut dicit magister Dubs sed
contra [illegible] per committebatur
quare dimisit natum quin non
dum tempus passionis adve-
nerit ideo prius se occulta-
bat modo autem cum adve-
nerit se manifestat. Ad aliud
cum dicitur ut [illegible]
quod si in Bethania comitetur
et si non in Betania [illegible]
[illegible] sed obicit [illegible]
eos [illegible] forte morte
[illegible] in [illegible]
sit [illegible] eos non ut
[illegible] quia tamen volebant
sed ut posset facere quod [illegible]
non habebant facultatem [illegible]
[illegible] non [illegible]
tes et intravit ihesus in te-
mplum. [illegible] positum est
[illegible] quaestionis [illegible]
[illegible] per
[illegible] predicati-
ones et maxime simoniam quo-
niam [illegible] primo
[illegible] in erectione 2a
in [illegible] ibi [illegible]
eos [illegible] in [illegible]
[illegible] sed [illegible]
[illegible] quo ad
[illegible] primo quo ad [illegible]
[illegible] ementes et
vendentes 2 [illegible] 2o quo
ad [illegible]
[illegible] ibi 2 [illegible]
[illegible] 3a quo ad [illegible]
[illegible] ibi 2 cathedras
vendencium ad [illegible] in

primo [illegible] templi [illegible]
predicatores [illegible] ubi
[illegible] et [illegible]
[illegible] quia [illegible]
[illegible] ut [illegible]
[illegible] ad templum [illegible]
[illegible] quia offerebant [illegible]
ipsi predicatores [illegible]
[illegible] quia [illegible] et [illegible]
[illegible] pauperes offe-
rebant ut [illegible]
[illegible] et quia [illegible]
non [illegible]
ut [illegible] ibi [illegible]
[illegible] quia [illegible]
2 quia non [illegible] ad
[illegible] novo
[illegible]
[illegible] ideo [illegible]
ut [illegible] quod [illegible]
[illegible]
[illegible] sed non [illegible]
[illegible] intravit ihesus in templum
dei [illegible] in [illegible]
primo templum [illegible]
[illegible] religionis [illegible]
ut [illegible] primo
domum orationis [illegible] ibi est
[illegible] et per [illegible]
[illegible] sed ad [illegible]
[illegible] negocia [illegible]
Et cathedras [illegible] sed
[illegible] domini
[illegible]
[illegible] Luce xix [illegible]
ementes et vendentes in te-
plo [illegible] non [illegible]
[illegible] in domo domini
quia qui [illegible] vel [illegible]
[illegible] per [illegible]
[illegible] et [illegible]
[illegible]
[illegible]

sicut innuit [illegible] capellani
ordinis et cathedralis et colle
giatis ecclesie cathedralis
vocant ad limina sedis ut
dicunt solempnibus sed quia
cathedrali non sunt presencie
dictorum sed prelatorum ad requi
rendum cum suis ministris [illegible]
[illegible] desierunt ideo
sacerdotium qui de importune
[illegible] propter [illegible] sacerdo
tium acceperunt constitutum
[illegible] dicens [illegible]
[illegible] sed [illegible]
[illegible] penitenciam et
[illegible] per penitenciam [illegible]
[illegible] sicut [illegible]
[illegible] [illegible] [illegible]
ut [illegible] et [illegible] et [illegible]
[illegible] et dixit eis [illegible]
[illegible] sacerdotium [illegible]
in [illegible] ubi [illegible]
primo tempore [illegible] debitum
secundo [illegible] sacerdotium ibi [illegible]
[illegible] et [illegible] dixit
eis [illegible]
[illegible] 4. [illegible]
[illegible] dominus [illegible]
2o [illegible]
[illegible] et [illegible] non [illegible]
[illegible] dominus [illegible]
[illegible] dominus [illegible]
[illegible] ad [illegible] est
[illegible] ut [illegible]
[illegible] dominum [illegible]
[illegible] sacerdotium [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
modo [illegible] in [illegible]
[illegible]
[illegible] est

dominus iste in [illegible] in [illegible]
[illegible] non [illegible] in [illegible]
[illegible] sit [illegible]
[illegible] dominus [illegible] dominus
[illegible] reconciliationis [illegible]
ad penitentes [illegible]
non [illegible] aliud nisi dominus
dei et [illegible] 2o [illegible]
quo ad [illegible]
[illegible] 3o in [illegible] quo ad
[illegible] in [illegible]
ad [illegible] ad [illegible]
[illegible] et ad [illegible]
dei [illegible] et [illegible]
[illegible] 4o [illegible]
[illegible] et [illegible] quo ad
[illegible] in [illegible] dominus
[illegible] in [illegible]
[illegible] sed [illegible]
[illegible] [illegible]
[illegible] vel [illegible] qui [illegible]
[illegible] vel [illegible]
qui [illegible] vel [illegible]
[illegible] vel [illegible]
qui [illegible] vel [illegible]
[illegible] vel [illegible] qui [illegible]
[illegible] ut [illegible]
sed vel [illegible] est
[illegible] dei in [illegible]
[illegible] qui [illegible]
[illegible]
[illegible] ut [illegible]
[illegible] ut [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ut [illegible]
[illegible]
[illegible] quia [illegible]
[illegible] et [illegible]
[illegible] et
[illegible] et

et decipiunt unus solum
melior omnium que in mer-
cato sunt lupi rapaces
super quo / ad litteram vendunt
columbas dicitur ibi primo co-
lumbas cathedras vendencium
et mense nummulariorum
eos sunt ad nocendum mali
nobiles vendunt accipi-
entes qui rapiunt sunt
rapiunt totum pauperibus scilicet simpli-
ces propter [illegible] hii autem
sunt avari et vendunt [illegible]
[illegible] pecunias hii
sunt qui faciunt domum propter
pecuniam. dicit ergo quo-
modo ejecit Christus vendentes
sicut eum legimus [illegible]
et [illegible] vendebant in [illegible]
eos et mensas [illegible]
[illegible] in [illegible]
[illegible] in eum [illegible] est
respiciendum Et accesserunt ad
eum ceci [illegible] nobis [illegible]
et templo et cum venisset
[illegible] petiit de [illegible]
[illegible] ut [illegible] bonum
[illegible] et in [illegible] et in [illegible]
[illegible] et in [illegible] [illegible]
indicium divinum in repeti-
tione [illegible] malignitatem
repetitur [illegible] malignitatem in
[illegible] propter [illegible] primo propter [illegible]
[illegible] secundo propter temptationem
ibi xxiii capitulo [illegible]
[illegible] [illegible]
[illegible] ut [illegible] [illegible]
in [illegible] tertio propter [illegible]
[illegible] xxiii capitulo [illegible]
[illegible] [illegible]
[illegible] [illegible] propter [illegible]
[illegible] [illegible] in quatuor

primo in indignatione et
secundo in repetitione ibi Et
cum venisset in templum etc.
in commissione [illegible] ibi quid
autem vobis videtur homo qui-
dam habebat duos filios etc.
in imprecatione mali ibi
aliam parabolam audite etc.
quarto est per similitudinem quar-
to in dignitatem [illegible]
[illegible] [illegible]
dignitatis ad dispensan-
do secundo ipsorum indignationem
ostenditur ibi et dixerunt ei
audis quid isti dicunt [illegible]
[illegible] prefiguratio ibi et relic-
tis illis abiit etc. [illegible]
prefigurat [illegible] ibi et viden-
tes discipuli mirati sunt [illegible]
[illegible] in dignitatis [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible]
[illegible] in laudibus puerorum
ibi et pueros clamantes [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
dicit ergo Et accesserunt ad eum
ceci et claudi in templo et
sanavit eos. hic quinto tan-
guntur [illegible] propter [illegible]
primo propter auctoritatem [illegible]
[illegible] ut [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] secundo propter [illegible]
[illegible] [illegible]
[illegible] in templo
[illegible] ut qui
[illegible] clamabant iste [illegible]
[illegible] [illegible]
tertio in [illegible]

mt populos et principes
plebem et predicatores fideles
quasi [illegible] ubi eos
mergit excecant et eos perpe-
[tuo] videntes autem et eos in
videntes principes predicatores
et scribe mirabilia que fecit ihesus
in cecos et claudos [illegible]
tione in tanta multitudine
de templo eiectione et pueros
clamantes in templo et dicentes
osanna filio dauid indignati
sunt. Sicut pueri loquebantur
laudem eius in similitudine [illegible]
tempore [illegible] quasi [illegible]
[illegible] quo [illegible] intellectum [illegible]
dicit videntes et [illegible] quo
[illegible] quasi in dignitati
et [illegible] quo [illegible]
quasi [illegible] dicit Indignati
sunt [illegible] in dignitatem
[illegible] ubi [illegible]
[illegible] ibi [illegible]
sunt [illegible] et [illegible]
[illegible] quod isti [illegible] pueri dicunt
[illegible] motum [illegible]
[illegible] si [illegible]
[illegible] talem gloriam [illegible]
[illegible] ihesus [illegible] dixit [illegible]
[illegible] in medio [illegible]
[illegible] in [illegible] non
[illegible]
[illegible] eum dicit [illegible]
quasi me laudat [illegible]
quasi pueri [illegible]
[illegible] modeste [illegible]
[illegible] precor [illegible]
[illegible] in [illegible]
[illegible] et [illegible]
[illegible] et [illegible] dicit [illegible]
[illegible] in [illegible] sunt [illegible]
in [illegible] augmentum et [illegible]
[illegible] in templo // [illegible]

[illegible] sunt que [illegible] lau-
dem quasi [illegible] noluit [illegible]
[illegible] quasi [illegible]
[illegible] eos dicit [illegible]
[illegible] in [illegible]
[illegible] et [illegible]
quasi non [illegible] laus
in [illegible] eos dicit in
[illegible] Et
nemo poterat dicere [illegible]
[illegible] qui [illegible]
[illegible] non sunt [illegible]
[illegible] in
in quibus [illegible] non
in [illegible] dicit [illegible]
[illegible]
[illegible] et [illegible] loquitur [illegible]
[illegible] laudem [illegible]
[illegible] videntes [illegible]
[illegible] in [illegible]
[illegible] Et relictis illis [illegible]
[illegible] in dignitate [illegible]
[illegible] quasi [illegible]
[illegible] et [illegible] in [illegible]
[illegible] in [illegible] relictione et
in [illegible] ibi [illegible]
[illegible] in [illegible]
[illegible]
[illegible] dicit [illegible] et
relictis illis [illegible] in [illegible]
et in [illegible]
[illegible] in [illegible] in
[illegible] in [illegible]
[illegible] in [illegible]
[illegible]
[illegible] non [illegible]
[illegible] ibi [illegible]
[illegible] et [illegible] non [illegible] in
[illegible]
[illegible] et [illegible]
in [illegible] in [illegible]
[illegible]

receptum est sed in betaniam
ipse venit et in quo est caput
[illegible] est et cetera conclusionem
nostram primum non reddere quam
nec non pertinere divinam fieri,
nisi quia [illegible] timentem [illegible]
[illegible] hospitium in venit
sed tamen [illegible] in [illegible]
[illegible] de paupertate ibi [illegible]
in [illegible] est ibi [illegible]
[illegible] cum [illegible] non ibi
[illegible] [illegible] ubi [illegible]
[illegible] sed ubi [illegible]
[illegible] ubi [illegible]
sed ubi [illegible] [illegible]
ne aut [illegible] [illegible]
2m signum repetitionis in
[illegible] sed [illegible] sicut
[illegible] [illegible] [illegible] primo
[illegible] 2o [illegible]
[illegible] ibi et [illegible] in [illegible] 3o
repetitionis [illegible]
ibi et [illegible] [illegible] 4o
repetitionis [illegible]
ibi et [illegible] [illegible]
[illegible] in [illegible]
[illegible] quia [illegible] sed
in [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] sed [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] xi in
[illegible] [illegible] [illegible]
[illegible] [illegible] mane [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] mane [illegible]
et videns ficum arborem unam
arborem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] sub [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ficus
[illegible] [illegible] [illegible]
[illegible] in qua [illegible] ipse [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sed non
in [illegible] est non [illegible]
qui est [illegible] [illegible] [illegible]
[illegible] [illegible] per [illegible] [illegible]
[illegible] [illegible] [illegible] in ipsa [illegible]
et [illegible] et [illegible] in [illegible] in
[illegible] [illegible] folia tantum .i. [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] non est [illegible] in [illegible]
ut est ficus in [illegible]
sed cum [illegible] et folia [illegible]
[illegible] [illegible] et fructum [illegible]
[illegible] [illegible] [illegible] fructum [illegible]
in [illegible] et folia in [illegible]
[illegible] et [illegible] non in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] ibi [illegible] [illegible]
fructum [illegible] in [illegible] sed
quia [illegible] arbor ut [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] in [illegible] [illegible]
ut arbor sed [illegible]
in [illegible] [illegible] et [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] est [illegible]
[illegible] [illegible] [illegible]

sicut legitur [illegible]
[illegible] incipiunt [illegible]
te [illegible] fructum sed opus
[illegible] in [illegible] quod
reliquie salve [illegible]
[illegible] glosa [illegible]
et [illegible] relaxari
[illegible] quod in [illegible]
pullulabit quia [illegible] in
[illegible] in [illegible] in
obstinatione vel [illegible]
in [illegible] scilicet [illegible]
modica reliquie salve
sunt. Ecce venient dies quibus dicent
tempore [illegible] non meruit
[illegible] glosa videt
tempore [illegible] tempore [illegible]
[illegible] non tempore [illegible] in
[illegible] quam [illegible] generari.
non [illegible]
quia [illegible] tempore fidei [illegible]
[illegible] gentes [illegible]
vel [illegible] sicut [illegible]
[illegible] quibus sine [illegible]
[illegible] et ubera [illegible]
Et dicentes [illegible] per
figuram gentiles [illegible]
[illegible] post [illegible]
[illegible]
[illegible] per [illegible]
[illegible] in [illegible]
[illegible] generari ibi
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] vel forte [illegible]
[illegible] in veteri
testamento et [illegible]
non [illegible] in [illegible]

steriles [illegible]

[illegible] quod [illegible]
sed [illegible]
per [illegible]
quod [illegible]
quod fructum non dedit sed quod
fructum non debuit [illegible]
[illegible]. Incipient dicere
ihesus [illegible]
in [illegible] fidei [illegible]
[illegible]
et [illegible]
gentibus [illegible]
[illegible]
[illegible]
[illegible] ibi et [illegible]
[illegible]
[illegible]
in [illegible]
Amen [illegible] amen [illegible]
dico vobis quia dicitur non de
[illegible] amen dico
vobis [illegible] et non
[illegible] fidem [illegible]
[illegible]
[illegible] in [illegible]
vel [illegible] non [illegible]
[illegible] quod [illegible]
sicut [illegible] sed [illegible]
[illegible] et [illegible]
in [illegible] super [illegible]
[illegible] quod [illegible]
[illegible]
[illegible]
[illegible]
[illegible] dictus est
[illegible] et in [illegible]
[illegible]
[illegible]
[illegible]
[illegible] et [illegible]
et [illegible] in [illegible]
[illegible] et [illegible]
[illegible]

predicatione vel expositione
propterea iam subdit et omnia
quecumque petieritis in pre
sentia crediderunt et vel petitis
in oratione dimittite ere
dentes non ostentatis et ne
apertis tunc non peccati vel
vel mentem vel vel voluntatem
Bernardus noli vilipendere orationem
quia deus non vilipendit
cum quam egreditur de ore
tuo scribit eam in libro suo
et in dubitanter sperare debemus
quod dabit nobis quod petimus
sunt quod nemo verbis et cum
venisset in templum etc. propterea
potest esse in repetitionis modo
eorum qui emendentiam dominantem
peccatis et quid in dignitate
summi quid ibi audietur caute
peccatur ibi ubi primo potestis
templum petitis vim in
temptatione interrogationis
secundo subditur eorum confitendo
incipere plurimorum ibi videbitur
ier nisi illos etiam primum impleti
tamen tamen structure regimini
volentes mediantibus principis
in temptatione studendum primo
de structione loci ubi dicitur
et cum venisset ut docet ex
merit et mens dicit in templum
in quo loco peccatur est sic
legem committere secundo ratione
temptationis quia accesserunt
vel eum non ut docerent eum
primo si ut docentem tempe
rent in eo tertio ratione temporis
quia vel eum docentes .i. dum
docet cum melior non esset
pedicendum nisi ratione pro
vero quia principes sacerdo
tum et seniores populi quod per
vel eundem petitum coram
intelligentia ista quippe non

quamquam vel nemo quamvis
ignorantiam dominicus tertio ex
parte est iniquitatis conscientia
Joh. 10 ravenie mei quoniam quam
dicitis in quaestionem petitis sicut scribitur
quod de non dei per Belzebub sed
supra xijo et quis dedit tibi
hanc potestatem quod de eventu est
non in eventu est vel factis scriba
tus in videntes primo deum unius
temporis ne pertinendi non invenie
runt quod eum esset doloris
terminantur pertinentes in videri
videntes stimulantur vel sed
etiam in quod potestis sicut Luce dici
tur eum videntes nunc si
nos sueritis columpniatores et
tamen totum ecce etc. eum rectum
esse et cum vel spiritus responsum
in templo et nos contempti ta
men ille solus quarunt et
nos scribens siue cum in vi
dea quod sibi cum in numeris vel
quia in videt sibi sicut ignorantiam
omnium ibi sunt tamen vi videt
peccatum gloriam Rendens ihesus
dixit illis hic subditur eorum
confitendo et sunt duo primo quod
potestis interrogationis secundo per
negationem responsionis ibi dixit
illis et ipse nunc vero in primo
primo proponitur quod secundo confirmatur
quod ibi baptismus Johannis unde erat
tertio subditur indoctorum perplexio
cogitatio ibi ut illi cogitabant
4o ponitur ipsorum ignorantiam
responsio ibi et rudentes ihesum
dixerunt et sic est rudens ihesus
dixit illis interrogabo vos
ut in dico vos et cum sunt
premonitus Circa interroga
tione sed docte temptationem
sunt quod vide et obiectionis
illius responsionem veritatis prepositi

confundere et non invenit unum in-
ter omnes publicanos. Item quod non
videret deus ihesus directe
ad quod est [illegible] ipse ...
quia fecisset [illegible] preceptum su-
per hoc noticiam suam dicens
[illegible] 2o [illegible] in [illegible]
quod non [illegible]
[illegible] 3o [illegible] fuisset [illegible]
[illegible] qui [illegible] aliquem
[illegible] monstrat quod
[illegible] in [illegible] 1o
dictum nobis in qua parte
est [illegible] .q.d. [illegible]
[illegible] non ad [illegible]
et 1o [illegible] non ad [illegible]
[illegible] plenum [illegible]
[illegible] quam
[illegible]
[illegible] totus [illegible]
[illegible] [illegible]
[illegible] in [illegible]
[illegible] ibi [illegible]
[illegible] ad [illegible]
[illegible] quid
[illegible] a [illegible]
[illegible] responsio [illegible]
[illegible] questionem [illegible]
[illegible] dicet nobis quod non
[illegible] ibi [illegible] in testi-
monium [illegible] et in qua par-
te est [illegible] monstratur [illegible]
[illegible]
[illegible] super [illegible]
[illegible] timens [illegible] quo-
[illegible] per [illegible]
[illegible] et 1o timebat [illegible]
[illegible] omnes qui [illegible]
[illegible] [illegible]
[illegible] et [illegible] et
[illegible] [illegible]
super [illegible] Et [illegible]
[illegible] [illegible]
[illegible] [illegible]

[illegible] a [illegible] in [illegible]
et [illegible] Circa [illegible]
si non [illegible] quem [illegible]
[illegible] in [illegible]
[illegible] [illegible]
nisi ihesus et ipse [illegible]
[illegible]
[illegible] ut 3o dico nobis
in qua parte est [illegible]
non dico nobis quod [illegible]
non [illegible]
[illegible] [illegible]
[illegible] ut quod non [illegible]
[illegible] in 1o [illegible]
[illegible] nobis dicens si non [illegible]
[illegible] ut [illegible]
[illegible] super [illegible]
[illegible] sunt [illegible]
[illegible] nobis [illegible]
[illegible] in [illegible]
[illegible] 2o [illegible]
[illegible] 3o [illegible]
[illegible] in [illegible]
ubi primo [illegible]
[illegible] 2o in [illegible]
[illegible] ibi [illegible] ihesus ihesus
[illegible] dico nobis quod [illegible]
[illegible] in [illegible] primo [illegible]
[illegible] 2o
[illegible] super est [illegible]
[illegible] ibi [illegible] nobis
[illegible] 3o [illegible]
[illegible] ibi
[illegible] a [illegible] in [illegible]
primo [illegible] ad
[illegible] 2o [illegible]
[illegible] ibi [illegible]
[illegible] 3o [illegible]
[illegible]
ibi [illegible] ad [illegible]
quod [illegible] nobis [illegible]
[illegible] [illegible]

ricos et in obedientes pro
ne in tenendit et tu in manipi
pos ipsos iudicaos sicut esse
nobis in quam in dei arg
ano meruit absolvi qui
ipsos compescuit minus
sedentia iusti ubi cum
in ipsi ad superna conuenti ho
minum deus sed post sic tamen
pone manifestandis exp
homines est et audit per hoc
duos stilos i. duos populos
sed gentilem et iudaicum
Cuius est illic ho nisi deus
qui homines quos a cor
respectu potentio diligit quantum
sit non deus tam magis eos
diligi nec pro quamtum timeri
ut deus Et accedens adp[ro]p[ri]n[quan]s
quod sub dicit modum prudentiorum
meminisse populi et primo gen
tilis 2o iudaicum ibi accedens
aut ad alterum dixit sicu
dam post gentilem significatur
obmisso legis naturalis moysi
dicentis ... in prima
implicatum tunc primo legis
naturalis in primitivo 2o ipsi
mitie obmisso ibi ille sit
nudus 3o obmittent pre
mentia et legis ... plete
eo ibi post eum aut primi
motum dicit ho et accedens
ad pr[imu]m glosa gentilem populum
sequi vocem nisi primo generis
meus ipse nudus generis
est post tempore originem et initium
medius post dignum et filium
et deum cognitionem dixit in
quo significatur in presso legis naturalis
in cordibus gentilium Fili
vade operari hodie in vineam
meam i. in tempore huius seculi in sit
sicut legis naturalis quae est hic sicut
eius alium quod tibi in eis sicut

Tandem sicut nisi etiam bonum
opus benedictus in tempore uita quod
nocet tamen dicit filium quia filialis
timore non fuerit timore de
quibus operati angeli non sunt
sed sublegisse sicut sunt liberi quod
gratia quoniam angelum in
tentationem in ... quod nocet tamen
sibi dicitur unde operari creatus
eius tempore sicut manus tua in
sentit operari quae ne est de
quibus operantibus quod nocet
tamen addidi hodie i. in die presenti
unde Johannes xv me aut opor
tet operari bona operamini quod
nocet tamen respicitur in vineam
meam i. in ecclesiam vero quamquam non
est bonus merito est quoniam di pro
ximo et vos in vineam
meam Ille aut sed populus
gentilis videns super bene ..
quia ipse quamuis sunt
qui bonum reliquit et malum
elegit nolo quia legi natura
non obedivit et libere arbi
trio abusus est Postmodum post
tamen cognoscentes deum non
sicut deum glorificaverunt
aut gratias egerunt sed euanu
erunt in cogitationibus
suis post eum dicit designatur
sed tamen quos omnes in aduentum
plenitudinem tamen dicitur post eum
penitentia sed in aduentu Christi primi
motum ... primum dicitur
deus gentilis ad bonum
Abiit in vineam sed operi
iusticie operari meliorabis
fuorum ... operari
convertit post ... est
sol et qui ergo ... sicut dicitur Accedens
dicens aut ad alterum dicit sed
predicatione populi iudaici
ubi post designatur legis

lato oppositum dei 2º in
peccatis primo opera ipsi
in dampni ibi ut ubi videns
3º contemptu obmissionis
non apposuerunt in credendo
in nomine christi ibi et non
vult dicere ego veniens non
vult dicere si ipsum videntes
si dixit quod legem dedit
ei per moysen iohannis 7º
ubi videns si moyses dedit
vobis legem cuncta que
mandata fecimus et non vult io
hannes 7º nonne moyses dedit vobis
legem et nemo ex vobis
facit legem eius docuerunt
legentes facies vos generatio
cum opera eius signa larga
primi promissis si recipisti
redemptoris Amen dico vobis
quia publicani meretrices vero
ei et verbo esse quis
ex duobus filiis fecit voluntatem
patris et dicunt ei primus
meretrices in quo respicientes
reperiunt adimpletorem fecerunt
dicunt ei primus qui fecit voluntatem
patris ergo religiosi quod primus
est dignus nunc si generaliter
pertinet 2º repetitione et praecedit
in dampni tertius veniens
quia adimplet primam praece
rent dicentes primum filium
voluntatem patris fecisse id est
primum generationem quod melius
est non promittere quam mentiri
si est negatio aliquando quod
respondeat nomine sicut
dicit glossa in originali tunc
dicendum est cum expletum in dicendo
intelligendo unum sed tamen in ipsis
nobis notus dicet quod sentiant
si mentiuntur ut primo quod

contemnunt eos si in moribus
suis complendis non habent
nominibus? sed primus dixit illis
ihesus publicani meretrices
parabole cum quibus primo
reprobatio in dicendo praedicatur 2º
reprobationis in reprobationem
et hic dicitur 3º in obmissione
dicitur bonum primo credendo
in praedicationem io ibi venit enim
ad vos iohannes 2º primum
dictum de peccatis ibi vos autem
videntes et hic est dixit illis
ihesus si eos tamen nec? ipsos
primam Amen dico vobis
quia publicani et meretrices
super 2º et meretrices ut
magdalena luce 7º praece
dunt vos in regnum dei
id est in eternam vitam ratione
et in tempore per quem nobis ex
in fidelitatem dicitur quod publica
nos et meretrices primitiva
dicit intelligere generalis ad
fidem venientes venit enim
ad vos ubi audit primo
reprobationis nunc per si
contemptu credendi quem
negarunt et solitas ?
et quidem peccata dicit ego veni
enim ad vos ostendendos et
praedicandos io si vero vita
et verbis in via iustitie
quia magis maledicto?
habebat quia vitam in se id est
primam predicaverat quoniam
scelera, sic ut dicunt
scribit et non credidistis
ei si iusto et iuste loquenti
publicani et meretrices
crediderunt ei cum praecedentes
opera eius per primum publicani

e p(ri)o om(n)i(um) meritu(m) / me
rit(is) po(n)it in n(ost)ris [illegible] cum
x(rist)i multa p(ec)c(at)a s(un)t [illegible]
[illegible] abundat in
bonis [illegible] in multis
[illegible]
inp(er)fecte [illegible] p(re)dicabat eo
quod videbat [illegible] bonu(m) [illegible]
in p(ec)c(at)orib(us) tamen [illegible]
[illegible] ut p(ri)ma [illegible]
[illegible] p(er)fectam [illegible]
ut crederet [illegible]
[illegible] ut tunc p(ri)ma
[illegible] ut crederet ubi ut
[illegible] reperiunt quorum
[illegible]
duo [illegible] s(un)t [illegible]
[illegible] et electi [illegible]
[illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible] et [illegible] rector [illegible]
[illegible] qui
n(on) p(ro)mittit et solvit [illegible]
[illegible] qui p(ro)mittit et n(on)
solvit [illegible]
[illegible]
[illegible]
[illegible] et [illegible] n(on) [illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible] q(uod) n(on) [illegible]
[illegible]
[illegible] e n(on) [illegible]
[illegible] de 2o Aliam parabolam
audite [illegible]
[illegible]
in indignatione animi 2o in
[illegible] 3o in [illegible]
[illegible]
in [illegible] 2 [illegible]

[illegible] in
[illegible]
in p(ri)ma [illegible] parabola [illegible]
[illegible] in duob(us) [illegible]
[illegible]
2o [illegible]
[illegible]
[illegible]
[illegible] parabola [illegible]
[illegible]
de [illegible] in [illegible]
[illegible]
[illegible]
in [illegible]
[illegible] religionis templi
[illegible] in
[illegible]
[illegible]
[illegible]
[illegible] in [illegible]
[illegible] Aliam [illegible]
parabolam audite 2o [illegible]
[illegible]
[illegible]
[illegible] qui [illegible]
[illegible]
[illegible] 2o [illegible]
[illegible]
[illegible]
[illegible] 2 [illegible]
[illegible] de [illegible] in [illegible]
[illegible]
[illegible] de [illegible]
2 [illegible]
[illegible]
[illegible] 2 [illegible]
[illegible]
[illegible]
[illegible]
ut [illegible]
[illegible]
[illegible]
[illegible] in
[illegible]

pbus ut que destruuntur in vteribus. *Et fecit in ea turturem.* Turturem esse dixit qui timore gemebat quia fecit super fluminis vinum ex precepto domini quia possedi vixisse in datione legis et edificauit turrim in medio eius. Cuius turris propter altitudinem edificij propter securitatem religionis propter dignitatem privilegij respectu aliarum religionum mechanicarum. Et tunc turris quasi nebula super illam posita turris propter immunitatem quasi propter nebulam propter altitudinem et dicitur cum agricolis .i. doctoribus et prelatis qui debent conseruare vineam tamquam primas et impetrare vinearum eius dum fruuntur in temporibus predictorum isti agricole dicti sunt operarij super vos mittit operarios in vineam suam et peragere possunt et non ruinent eam sed operi dei liberum relinquit nobis [illegible] quasi bene fecisti in ea cunctorum bonorum in perseuerantia mortuos meliorum in defensione in structura morum in legalitate cognitionis agendorum in ritu in institutione exortationis bonorum in locutione libris operi [illegible] in domini proximi. Sequitur super expositionem de cetero [illegible] tangit in ea primo fructum quia plantauit locum exponitur [illegible] per eos in terram suas obedire. in 2o inque bonis diuinis que fructificant in terram et benedicit que in filios alieni 3o cuncti quam reperiunt cum fruge sua et [illegible] vos unde [illegible]

[illegible] in ea quasi in ea quasi ex [illegible] ad comedendum quam plantauit in ea edificauit et fecit tunc turrim sub terram vt inim [illegible] turrim altitudinem [illegible] turrim sub materiam et cum ta [illegible] turrim [illegible] columnam [illegible] quam plantauit medietate cum eterne et agricolis super pertes quorum nomine in ministerij eius [illegible] sunt [illegible] de religione tamen [illegible] cum maiori rerum loco plantata diuina possessio regula et constitutiones [illegible] et quam dispersit semper modicum enim torcular cum lecto et studium [illegible] quam [illegible] optimo [illegible] fortissima nomine agricolarum et locata [illegible] cum [illegible] obedire et non negligenter [illegible] et non diminuitur et non destruitur. *Cum autem tempus* fructus [illegible] quam ad [illegible] ubi 3o per [illegible] [illegible] 2o [illegible] ibi [illegible] ibi [illegible] ibi [illegible] in [illegible] 3o [illegible] [illegible] [illegible] [illegible] [illegible] tempore [illegible] 1o respectu primorum [illegible] 2o respectu [illegible] ibi [illegible] mittit alios seruos 3o respectu [illegible] cum filius [illegible] mittit [illegible] in [illegible]

zachariam occidit in primis re-
gnorum scilicet quando sunt
prophete stimulantes in studiis
regni regnorum immediate
quia iterum misit alios plures
prioribus in 3o regnorum dicitur
[illegible] de [illegible] quando nona
fuit misit filium suum in
fine temporis [illegible] consummacio
in tempore quando tempus fructuum
[illegible] appropinquasset dispensa-
tionis in missione quando mi-
sit servos suos ad recipiendum
fructus ab agricolis [illegible]
[illegible] et ideo cum iam tempus
fructuum appropinquasset id est cum
opportunitas temporis se offerret
ut aliquis in eis fructus
inveniretur. Luce [illegible]
[illegible] tres misit sed [illegible]
[illegible] [illegible] fructum mi-
sit servos suos scilicet moysen
et aaron legislatores et alios
prophetas ad agricolas
scilicet iudeos [illegible] qui-
bus et alios [illegible] [illegible]
ut acciperent fructum eius
id est ut in eis invenirent fructus
legis que est obediencia
dei et plures agricole autem
id est principales [illegible] [illegible]
[illegible] servis eius scilicet legis [illegible]
[illegible] alium ceciderunt al-
ium occiderunt quia sicut
habetur de moyse et aaron
[illegible] ceciderunt rebelli-
onibus [illegible] [illegible]
lapidaverunt [illegible] quia
[illegible] in [illegible] [illegible]
[illegible] [illegible] moysen
in [illegible] [illegible] et [illegible]
[illegible] moyses [illegible] [illegible] [illegible]
[illegible] et ceciderunt alium

ut zachariam occiderunt alium
ut ieremiam lapidaverunt alium
ut ysaiam serratum in hoc tempore dicitur de
babilone [illegible] [illegible] [illegible]
[illegible] [illegible] de [illegible]
[illegible] Iterum misit alios ser-
vos [illegible] [illegible] [illegible]
[illegible] ubi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
iterum misit alios servos [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] plures
prioribus. Zacharie [illegible] misit [illegible]
omnes servos meos prophetas
[illegible] [illegible] et non
[illegible] [illegible] [illegible]
[illegible] [illegible] et fecerunt illis
similiter [illegible] [illegible] quoniam prophetas
non sunt [illegible] in [illegible] [illegible]
[illegible] [illegible] que occidis
prophetas. Novissime autem mi-
sit ad [illegible] [illegible] [illegible]
ubi [illegible] [illegible] [illegible] [illegible]
dispensationis [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] dispensacionis ibi [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ibi agricole [illegible] [illegible]
novissime autem id est in ulti-
mis temporibus misit ad eos fili-
um suum [illegible] [illegible] ut
ubi [illegible] plenitudo temporis
misit deus filium suum [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
et [illegible] [illegible] [illegible]
dicit [illegible] filium [illegible] [illegible]
[illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] quo [illegible] [illegible] [illegible]
prophetis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] prophetis [illegible] [illegible]
[illegible] filium meum quia

potestatem in multitudine quia
veritatem in doctrina quia ad
dilectionem in misericordiis quia
benignum clementem redemptionem
ministeriis. Item flectum mentem
quia constituit vivorum et mor-
tuorum iudicem actum pro quia
constituit totius orbis principem
pro quo etiam constitutus fuit
rex ubi ad [illegible] agricole pro
vindemiis. Hic 3o nominantur
3es occasiones quare agricole
[illegible] [illegible] [illegible] et
effectum iustus malus quia
[illegible] vidientes [illegible]
filium [illegible] peior quia [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] possessio
quia [illegible] [illegible] [illegible]
et apprehensum eum dicit quod agri-
cole [illegible] in principes et sacer-
dotes iudeorum videntes fi-
lium eius [illegible] et in videntes
scripture [illegible] [illegible] et nobis
[illegible] ad [illegible] dixerunt
in [illegible] hic est heres ad
[illegible] [illegible] quia constituit
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
quod [illegible] et in loco [illegible]
et in [illegible] [illegible] ibi et
[illegible] et quia in [illegible]
[illegible] [illegible] [illegible]
eum quod [illegible] [illegible]
[illegible] ubi [illegible] [illegible]
[illegible] [illegible] eum et [illegible]
[illegible] [illegible] [illegible]
[illegible] quam [illegible]
possidebant [illegible] quam
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] sit possessio

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] quia
ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] sit [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible]
[illegible] ad [illegible] [illegible]
[illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] dicit et [illegible]
eum [illegible] [illegible]
eum [illegible] ad [illegible]
[illegible] [illegible] [illegible]
eum eum [illegible] [illegible] in [illegible]
[illegible] [illegible] ad [illegible]
[illegible] eum [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] 2o [illegible]
dicit [illegible] [illegible]
i. [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] est [illegible]
[illegible] ad eum [illegible]
[illegible] [illegible] [illegible]
[illegible] in mundum [illegible]
[illegible] [illegible] [illegible] ipsi
eum [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] nos in mundum [illegible]
[illegible] [illegible] [illegible] nos [illegible]
[illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]

occiderunt tunc eum Christum
ipsum ipso morte turpissima
condempnaverunt cum crucifixissent
Ioh. xix° non poterit esse
dit in terra in misterio Ioh.
xix° Hec dicit perfectum suum
nostrum iniquitatem magis me
queritur hic super id hic est
hec. Contra quia cum quibus eis
cognoverunt eum esse filium
dei nec idem glorie principes
principes non per ignoranciam
sed per invidiam occidissent postquam
prima Cor. ii° Si cognovissent
nunquam dominum glorie crucifixissent
nec ad hoc Act. iii° scio
quia per ignoranciam fecistis
sicut principes vestri. Quidam
maiores cognoverunt quod
ipse esset messias sed non filium
dei minores vero quia ignoraverunt
ignoraverunt nec potest dici quia
cognoverunt per creaturas
sed non per fidem. Cum ve-
nerit post in [illegible]
[illegible]

cuius confitendo corpus sanguinem
[illegible] precando spiritus sancti
ipso dum tempore venit et [illegible]
[illegible] quia plenitudinem [illegible]
[illegible] hic [illegible] illi malos
male perdet quod Luce xx° dicit
quod dominus dedit hanc sententiam
quod audita dixerunt illi absit
[illegible]

Dixit illis iste pro-
[illegible] parabolam [illegible]
proposito parabolam ubi ponit
primo dicte parabole propositum
2° condempnat [illegible]
[illegible] in [illegible]
to ibi et cum audissent prin-
cipes sacerdotum [illegible]
parabolam quam [illegible] primo
[illegible] reprobacionis
[illegible] 2° [illegible]
[illegible] reprobacionis [illegible]
[illegible] dicit
vobis quia auferetur a vobis
regnum dei 2° et dixit
illis Ihesus nunquam legistis
in scripturis Matth. xxi. Lapidem
quem [illegible]
[illegible]
cognoscit lapidem id est Christum
[illegible] per lapidem [illegible]
tunc quem reprobaverunt edi-
ficantes [illegible]
[illegible]

volentes ut edificatores
in sua reprobacione confusi
redderentur *hic factus est in ca-
put anguli* duos parietes
oppositos coniungens scilicet iudeo-
rum et gentilium. Prima pars (?)
est quia vere domus lapidem
vivum abiecerunt quod dicitur reprob-
averunt ab eo electum et pre-
nosticatum sed ne viderentur [illegible]
opus et [illegible] sed potius de-
inde addit vero factus est
iterum et [illegible] non est dissolubile
sed [illegible] [illegible] [illegible] [illegible] si [illegible]
est [illegible] [illegible] opus dispensatur [illegible]
[illegible] [illegible] non potest illius
dispensatur sed quia tam [illegible]
[illegible] in fidelium quibus non est
[illegible] sed [illegible] [illegible]
[illegible] et est mirabile in ocu-
lis nostris id est admiratione di-
gnum [illegible] ad litteram sicut dicitur
in historia cum edificaretur
templum a Salomone fuerat
unus magnus lapis absconditus ubi
lapides colligebantur ut
in memoria et in loco isto
te edificacio [illegible] [illegible]
probaretur id est reprobatur ab
edificantibus [illegible] in sum-
mo in [illegible] et loco a [illegible]
[illegible] in quatuor duorum par-
cium id est dictus est lapis angularis
[illegible] longe tamen post dispo-
sitionem cum ipse edificaret
templum sed filius eius ut [illegible]
lapidem [illegible] in [illegible] eius
sed [illegible] potius qui reprobatur
[illegible] in [illegible] [illegible]
[illegible] [illegible] lapis [illegible]
duos [illegible] et [illegible] [illegible]
[illegible] id est duos parietes [illegible]
[illegible] [illegible] ipse est [illegible] [illegible]

qui fecit utraque unum lapidem
quem reprobaverunt edificantes
[illegible] [illegible] [illegible] [illegible]
dicto lapide sed [illegible] [illegible]
reprobacionem in passione quia
lapidem quem reprobaverunt
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
quia hic factus est in caput
anguli [illegible] [illegible] dicto quia
factus est [illegible] quia in caput
[illegible] quia [illegible] [illegible]
[illegible] quia [illegible] factus est
iterum hic est lapis [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et mirabile in ocu-
lis nostris mirabile [illegible]
quia non [illegible] mirabile [illegible]
quia non [illegible] mirabile
in [illegible] quia non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui
in nationibus [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible] mirabile
quia [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
dicit *Ideo dico vobis* quia
[illegible] [illegible] [illegible]
reprobacionis [illegible] [illegible]
duo [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] ibi
[illegible] [illegible] [illegible] lapidem
[illegible] [illegible] reprobato
[illegible] [illegible] [illegible] [illegible]
ibi et dabitur genti [illegible]
ideo dico vobis [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] quia [illegible]
[illegible] regnum dei id est [illegible]
[illegible] [illegible] regnat in vobis
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] regnum dei au-
feretur a vobis et dabitur

generali facienti fructum eius
isti fructus scilicet reddere quia
divine legis meditatio ver
borum dei recordatio proximo
compassio continua oratio predica
tio. Et qui ceciderit super
lapidem. Hic ostendit repro
batorum quod erit in futurum
pene infinitus et exponit hic
dupliciter. Crisostomus primo ut per
eum qui cadit super lapidem
in [illegible] fidelis peccatis
qui conquassatur et confringitur
sed non perimitur quia tenetur
vel continetur quia adhuc
per penitentiam aliqua spes re
parationis remanente fundamen
to fidei. Lapis enim super
istum cadit quem mediante
non credentem opprimit
et eo totum conteritur quod pro
conteretur sicut legitur se
cunda questione preallegata
vel Crisostomus quod magis
lapis est Christus qui ceciderit
super eum confringetur super
quem autem ceciderit comminuet
et eum qui cadit super lapi
dem non in totum se frangit
sic quando lapidem est unus
sed in quem fecerit ipse con
terit eo datum tunc fecerit
cadit super eum tunc ipse
pondus nunc magnum peccata
tunc ipse altitudinem dignitatis
et spiritus sui ut si eo accedat
sic tunc crudelius fecerit
cadit ipse pondus eternus
celestis eius et spiritualis peccati
et si non deus conterunt eos
peccatum bene sed fecerit
cadit ipse altitudinem dignitatis
sicut lapis qui de alto cadit

generaliter fruitur sed sicut
de alto cadit primum eius
ubi quod cadit illi tunc super
quos lapis cadit non cum
sua culpa perit sed cum suis
peccatis non cum perit quia
sicut patet vel secundo exponit sic
super lapidem cadit qui
venialiter peccat qui non a
capite cadit sed in culmine
super istum lapis cadit qui non
venialiter peccat etc. conterit
et comminuit dum corpus eorum pereat.
Et cum audissent. Hic ponitur
diligentia malorum circa corpus
bolice expositionis ubi circa istam
intelligendi primo in parte
tum primo mentem malitiam
cognitione secundo quam in in
terrogatione ibi et querentes tertio
principium et responsum in hac
expositione ibi timuerunt
turbas. Dicit ergo et cum audissent
principes sacerdotum et pharisei
timuerunt et parabolas eius
sicut in expositione primum etc.
cognoverunt quod de ipsis diceret
sed quod veniet in corde eorum
et in voluntate et perimendi
et querentes eum tenere sicut
lapis angularis passus est ipsi eum
in manum capientes tenere
timuerunt turbas ipse ergo sicut
cognoscens malitiam eorum non
procedit ad persecutionem sed
tantum quod sicut prophetam eum
habebant turbe magis quam sic
habebant et peccatum eorum
magis timebant quam peccatum
timent deum sicut infirmi

do^r spat sic pessime simul
fuat sic aucxys est si
mul in tolexat sic in simul
bilam iam no sibi pcat
sic hoc dn medioati e pe
ccat 2 spat sillud est
tu q obsuat sic simil
si aut animo sunt pecca
do sepeiit iam mali dubi
tur sua nescient miser
q sicut in bono sic gradus
pmoz sic in malo gradus
pccato 2 sicut in fine est
d9 in retribucio bono
ru in futuro e in retribucoe
malo sic sacerdotib omnib
malis repleti qui iam in
dm spac no paciunt in
ipm dnm manus mictebat
no ignorantib cum de filio
dei sic iam no pacientes sic
seq capitulum xxii Et videns
ihc dixit in pre dicta
nesciens miser

Et vidns ihus dixit

Inprudenti parabola audit re
probandam prsidem medicatum
in ppetacione neor xpi hic
idem audit in ppetacone neor
discipulor v 2 nd hic medit
parabola rege in bitiaitur nd
nuptias anq mictos in
bitati ocendimt nd emid
nodem ge nisim qdepunio
nis medoz pmo poni in
bitato medoz 2o nd mdaz
ex ingregacion subditur in bi
tato genitalem ibi tuc ait

filios suos nuptiis quidem
in pmis po desig in cur
nacionis bn scam 2o nd si
dn in charitate in beatitudi
dem ibi 2 misit filios suos
3o ad opus minimor ibi 2uo
lebant venire 4o indicaui pe
pbatioibus eoz ibi rex bo
tum audisset iratus est primum
2 dm in tradunt nd osten
dend gram regis 3m nd ou
dendm malicium hois 4m
nd onsidem senenciam indicans
gra e amplectenda mali
cia fugienda instanti pn
ticunda dr ergo 2 Respondens
ihc gld obmitans sunc
cogitacio eoz d morte sua
qua quebant eum tenere di
xit iter in parabolis ad
dms sic c regnum celor
i ecclesiam presentem noui ne
gocio q potuit sic p home
regem ho sic home regi
cuis rex deus pr c qui
d hoc ut in te ligamus q
nom hois predicatum no sit
dininite nec qui fecit nuptias
filio suo xpo sm pmas ac
cobitaiunt in legimus nocio
pas in mundo 3as in fide
nie pmas ac fct in copu
lacione diuine nature 2
humane ubi in gremii
prtap talanimus e nacus
beginneris palaim pbms gra
bel angelis spirtor des em
tus hic ppacit sp suos
luce pmo misit e angelis
at ergo spt suis quaerant
sptr suos in quint sup ue
met in te pre sprant

et unus magistri [illegible]
filius [illegible] io quod [illegible]
parte [illegible] uocabuli sed ipse
[illegible] fuit in uirtute [illegible]
[illegible] et hoc per
figuras [illegible] in regibus
et prophetis et hoc promissiones
[illegible] in quibus nouissimis
et hoc per exhibitionem regni 2us
impetrans fecit in [illegible]
Christi et [illegible] 2o in
[illegible] hoc magnum dico
[illegible] in Christo et ecclesia fuit autem
[illegible] in passione Christi cum
de latere eius dormientis in cruce
[illegible] formata est ecclesia sicut
de latere Ade dormientis Eua
[illegible] in resurrectione
quando soluit eius [illegible] 3a
[illegible] in [illegible]
[illegible] quando introduxit [illegible]
in palacium patris ascendens
[illegible] in altum et [illegible]
[illegible] [illegible] in [illegible]
futuro cum [illegible]
sponsa [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] 3us
impetrans fecit in [illegible]
[illegible] et fideles [illegible]
[illegible] in [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] et
[illegible] [illegible]
Et misit seruos suos prophetas
[illegible] in [illegible]
[illegible] [illegible] .i. ad
[illegible] in [illegible] Christi
[illegible] in [illegible]

[illegible] in lege [illegible]
in prophetis [illegible] est in
[illegible] per [illegible]
[illegible] [illegible]
[illegible] testimonium perhibent [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] 3o [illegible]
[illegible] [illegible]
iterum misit alios [illegible]
in [illegible] et [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] et [illegible]
[illegible] et nolebant uenire
[illegible] [illegible]
qui [illegible]
[illegible] [illegible]
in [illegible]. 2o [illegible]
[illegible] [illegible]
ibi iterum misit alios [illegible]
et nolebant uenire [illegible]
[illegible] in [illegible]
obediendo [illegible]
[illegible] [illegible]
[illegible] iterum misit alios [illegible]
[illegible] [illegible]
est [illegible] ubi
[illegible] in [illegible]
[illegible] ubi [illegible]
[illegible] 2o [illegible]
ibi [illegible] neglexerunt
in [illegible]
[illegible] et in [illegible]
[illegible] [illegible] iterum
misit [illegible] .i. apostolos
[illegible] in [illegible]
[illegible] [illegible]
2o [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] in [illegible]
[illegible] [illegible]

e doctrine mistice et vite
celestium misteriorum de filio dei
que omnia includens homo
i. mendicus requirit sibi ve
tum eciam pietancium quod
offertur nobis in incarnacione que
fit in matre dei gratie ro
manorum xiij nox precessit
dies autem appropinquat medi
cato in passione cruciatorum
primo in dicta ubi ubi pressus
ubi tubas in morte sed terna
in eterna resurrectione cum non
succedit aliud pietancium apoc
xix venerunt venerunt 2o
albedo quod in mutacionem pro
cum addit tempori mei et ab
ierunt accepit super omnia probe
certe testamenti qui sub ingo
legis laboraverunt qui in no
volis cornibus ventilabant psalmus
xxxiiij tamen tu et pueri amorum
qui operiuntur terram tuam alia
que ab tota dicta ab alienando
sunt primos novum testamenti pignus
dunc cum et ingenium pecunias
ventus alia ad superna mente
erecti psalmus lxo considerate
lectio tota accepit sunt tercius psalmi
tunc ipsa occiduntur sancti de genera
cipli non deum enim accepit quod
ut alia. Judei occiderunt
mundo quod ad peccatorum ubi super
ob morte affectionem nobis ut
accepit. que occidi partim postquam
quod te mortificavimus tota
alliciat consumacionem sancti
sunt redemptoris cum addit et
omnia parabit bus locus et vestes
tibus de quo postquam passi in
meo mestum super locum
lecius xxxo unde nobis parate
loci vestes quod de quo sancta
tamen cum tunc mancientibus

verbis cum quod tamen sit in spi
rita in tempore virtutum in
alieno pietandum tantum pro
tuo pro tempore tamen pro me
in consummacione sancti meri
te ad nuptias ordinando de
legendo operando, priorum in
dispensa edificantur de domum
illi autem neglexerunt per ho
tuitum sequitur contemptus ho
rum quorum ordo ubi tribus
primo in culpa negligencie
quod ad illos 2o in culpa
malicie quo ad illos ibi et
abierunt 3o in culpa amici
cie quo ad reliquos ibi re
liqui vero tenuerunt de ibi ne
glexerunt quod deum non
timuerunt. qui enim timet
deum nichil negligit eccl(esiastes)
vijo Et abierunt alius in
villam suam quantum ad avi
ciam in possidendo alius vero
ad negociacionem suam quantum
ad mercaturam in querendo
Cum tercius in villa in tela
operibus terrena sunt in agro su
in villa sunt in ligno et
quod ad mammonam fit
quod autem non mammona licet
quod non scilicet homo querit
hic negociatio appellatur postquam
enim non cognovit negociaciones
in tribus in potentiis religio
so hic subditur vendicans rem
quam acquirit tamen violenciam
detentas in manus illatas in
in specie accepto de quo religio
so tenuerunt servos suos post
restitutionem dum in cordibus
eorum affectos occiderunt in
filius qui non credit sed ne
gligit in felicior qui con
temnit et abiit in felicissimus qui
predicantes opprimit et occidit
tercius sunt igitur quanto

legitur amplius suscepit
in misericordiam flammarum alget
sic tamen malis quod magis
mereretur audiebat et amplius
in malicia crescit. Et ideo
cum audisset hic prefignat
iudicium condempnacionis et re-
probacionis malorum quod eadem
fiet contra eos regem in-
placabiliter. Et natus omni
misericordie seueritate quam in-
iustis contra eos irreuocabiliter pe-
ne quam perdidit et succen-
dit. Ergo rex et Ieronimus homo
dicit qui in bibebat et opera
clemencie agebat iniuriam autem
in ulcione rex tamen cum audi-
sset non dicit quod mederunt
ex quo in malis per naturam
probacione non indigent per
se solum dubitacio quam
videtur quod non fuisset munus
ordine processit responsionem
prius cum debuit in querere
misericordiam istud contra pro dispe-
racionem et videbo utrum clamo-
rem opera sua non operatur
quia notorium erat et ideo
dicitur cum audisset gloria sup-
plet tacitum signum et est
argumentum quod malorum signum
evidens notorium sicut testi-
monium et natura est quod non sunt
probacionem in ipso sed in flagi-
bilitate. Propterea Ezechiel et Sandr[...]
eum non potest in die vindicte.
Et notandum sunt quatuor
quibus debilia in rege sunt in
inpietas potencie perfundit eius
superbie severitatis iustitie sem-
per clemencie tales est rex
in ipso quia ut Ieronimus est
queritur ubi loco dicitur in metris
locis ut eciam sedenti quam
superna pro prima ... primo
ut animos corrumpit quam

insistit seminat ut sunt
subditi. Et clemencia primo
sic ergo et potens vindictis
prima eorum fructus potens
rex regum et cetera primo
eius et abstinencia contra cum
et superbis audiendis et re-
gum ipso magnificentiis est
rex Salomon super omnes
reges terre et omnium eciam
dispensabat inde magnificen-
tiam ad et audiendi sapienciam
ad quam misericordiam incendis
ut dicit Zacharias ipso quibus non
timebit te ... potenciam
propter ... rex iustus agit
quam clemens nimis
eius super ipsos ... rex tamen
ut in mansuetus prior
rex unus et uincens iusto di-
uinitate et iniustus contrarius
suis cedit lacrimas et in gloriam
venerit subito et inspecie
timor uel angelus super quod fre-
quenter dicit Deus contrarium ipse
ipso locum tamen dei et contrarius
tunc sequitur eum per dicio
credidit illos gloriam in deos
viderunt et timuerunt illorum
succederent ad bellum uel
et alia locum cum innocencia
sic perdiderunt Deus tunc ipse
videns istud tamen fecit
super illum et ubi in futuro
perdidit quod ad penam dispari
succendit quod ad penam suis
tunc autem suis suis per
in bellicosum malorum subsist-
it in bellum generalem ad
fidem in incarnacionis ubi
audiuntur prima libertatis regis
ad imperium in bello et se-
curitatis regis distribuendis
in imperiis dispensauit ibi
in terminis tunc rex ut vi-
dit in bello est in principio per
dicionem districto in futuro
contra libertatis imperatores

non sic dicti bonorum et
malorum finalis diiudicatio
fiat dum ipsorum in dicti-
one quantum nec carnali petitioni
in vitae dictum quantum ad fu-
turam in retributione eter-
ne beatitudinis in diversitate ad signi-
ficandum missis predicatoribus ad vo-
cationem gentium ut dicitur. Et
egressi predicatores ad congrega-
tionem gentium in fide ibi et egressi
servi eius etc. in plebis convocaverunt
et accidentem diviserunt ibi et
impletae sunt nuptiae in primi-
tiva tamen beatitudini oporte-
re est quod nuptias pro sua bo-
nitate ordine quam indignis
reprobatis ibi sed quod invitati
fuerunt beatitudine conditam quod
gentes fuerunt edoctis ibi
ite ergo ad exitus viarum dicit ergo
tunc ait servis suis id est apostolis
et successoribus suis nuptie quidem
dicit parate sunt id est omnia facta sunt
in incarnatione passione et
resurrectione ut nativitatis predi-
catio passio iohannis dico si non
venissem et locutus eis non
fuissent etc. Sed qui invi-
tati fuerant scilicet per legem
prophetas et apostolos non erant
digni id est non credebant se
dignos actum primo vobis
scilicet iudeis oportebat primum
loqui verbum dei sed quia repellitis
illud id est indignos non iudi-
catis eterne vite ecce convertimur ad gen-
tes ut scriptum est ite ergo ad
exitus viarum glossa vie sunt er-
rores gentium exitus sunt de-
fectus errorum. Et post hoc est via
que ducit ad [illegible]
est scriptura et creatura [illegible]
in sacramentum fidei et hic
est liber interior scriptura
preambula legis et hic est
liber exterior creatura per

vestigium creationis et hic
est liber inferior angelicum
[illegible] dicimus sed gen-
tiles nunc non erant in istis
viis sed convertuntur et deviam
erant et ideo dicit ite ad exitus
viarum id est ad gentiles erra-
ntes qui tunc probabant
legem nature ignorabant
legem scripture non intendebant
libro creature colentes crea-
turam preter creatorem et quos
cumque inveneritis cuiuscumque
sexus vel conditionis cuiuscumque
etatis vel status cuiuscumque
fuerint vel dignitatis sine ac-
ceptione personarum vocate
ad nuptias id est ad fidem
in trinitatis notitiam verum
veneritis corpore quia non est
personarum acceptor deus sed in omni
gente etc. Et egressi servi
eius id est egressi predicatores
dicentes ad congregationem gen-
tium in fide ubi quidem predi-
catores sunt ad obediendum
considerationem ibi et egressi sunt
de iudea ut dicitur quando dispersi
ibi ergo ad nos congregationem
tionem quando fuerunt ac sic apostoli
et apostoli ... iudei cum
laudatione ibi in viis scrip-
turis sicut gentiles non ut eis
insinuaret sed ut in aliquos re-
novaret vel in viis dictis
significatis iussi sunt ad exitum
viarum ad vias tunc egressi sunt
quando legis ergo qui erant in
exitibus viarum predicaverunt
ipsi tamen in via maxime re-
lictis non informabant in viis
dicit non in viam tamen inde
cum nesciunt ut ipsi ad
viam bonam inducti ut vero ...
tes in unitate ecclesie in-
quirunt vel conversionis viam
quam congregaverunt omnes
quos invenerunt bonos

et malos ergo sunt [illegible]
in medio tritum quod est locus bonorum
et in fimus quod est locus malorum
ita in dispersione bonos et ma-
los colligit sicut in archa
fuit diversa animalia genera
in mundo et in immundo sicut in
sagena piscium diversi generis
reptilia sicut in area granum
mixtum cum palea. Et imple-
te sunt nuptie discumbentium
glosa quia qui crediderunt per
credulitatem etiam ad [illegible]
implete sunt et quantum ad numerum
et quantum ad meritum et quantum ad
preordinationem divinam quod erit
in fine mundi quando complebitur
numerus electorum pro quorum numero
in die plene lune i.
ecclesie que recipit illuminationem
a sole iustitie scilicet Christo. Admi-
ratio. Intravit autem rex
ostensum est liberalitas regis
quantum ad gratiam impendendam hic
ostenditur eius severitas quantum ad
iustitiam in futuro et hec
severitas ostenditur in tribus in
discretione in obiurgatione in
condempnatione discretio est
in manifestatione meritorum
obiurgatio in increpatione
peccantium condempnatio in assi-
gnatione supplicii discretio ergo
notatur in visione regis ob-
iurgatio in interrogatione quando
ibi et ait illi amice condempna-
tio in pena mortis ibi tunc
dixit rex ministris. Dicit ergo In-
travit autem rex scilicet deus ad
iudicium in memoriis non quod veni-
et ubique sit sed ubi videt
aspiciendo ibi dicitur intrans. Ut
videret discumbentes i. videri
faceret in fide qui essent ma-
nifestus singulorum meritis
qualitas sicut i. primo Cor.
iiii° illuminabit abscondita

tenebrarum scilicet et cum venerit
ad iudicium quando qui non
credit iam iudicatus est Io-
hannis iii°. Et vidit i. videri fecit
ibi hominem i. totum populum malorum
qui in malicia sociati sunt in
unum non vestitum veste nup-
tiali i. habentem fidem sine
caritate [illegible] recte talibus vesti-
mentis dicitur quod sicut nup-
[illegible] sunt [illegible] dum appa-
ret sibi [illegible] ad nuptias
venit [illegible] [illegible] dilec-
tionis [illegible] ut cum
unigenitus [illegible] electorum
[illegible] dicitur [illegible] nuptiarum
habere regit splendidum
peccatorum quam [illegible] assurgere
[illegible] quod [illegible] munere
donorum et [illegible] regum
[illegible] tuis. Et ait illi
amice quomodo huc
[illegible] obiurgatio et ponitur laudis
[illegible] memorat amice et ponitur
[illegible] interrogat quomodo huc
intrasti et ponitur [illegible] quod [illegible]
non habens vestem et hic est
et ait illi amice debiti
obligatione sed non solutione
amice fidei participatione sed
non operatione [illegible] nomine sed
non re [illegible] [illegible] amicus
solo nomine amicus. Quomodo huc
intrasti scilicet [illegible] pre-
sumendo fidem [illegible]
[illegible] non habens vestem
nuptialem totum [illegible] nega-
[illegible] [illegible] constitutum
[illegible] [illegible] [illegible] nec
[illegible] primo Cor. xiiii° [illegible]
[illegible] loquitur [illegible] quomodo
huc intrasti credendo vel
[illegible] non habens vestem
nuptialem [illegible]
[illegible] [illegible] qui custo-
dit vestimenta sua ne nu-
dus ambulet [illegible]

merentur propter timorem
[illegible] propter concupiscentiam
nam nimis propter ignoranciam
[illegible]
[illegible]
[illegible]
tenebris [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ibi [illegible]
[illegible]
[illegible]
[illegible] in tenebris
in [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in quo pene [illegible]
[illegible] ibi [illegible]
[illegible] in quo pene
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in tenebris [illegible]
[illegible]
[illegible]

[illegible] in [illegible]
[illegible] ibi [illegible]
in [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ibi
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in quo [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] ibi [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] ibi [illegible]
[illegible]
[illegible]

pciit cepit s(ed) s(icu)t opari
sup(er) xij de fragmentis cophinos
mit fortis impleuit 2 s(ic)
ibi dicit effectus 3us quia alios
scandalizauerunt s(icu)t legitur
de subito s(ic) offerret ab ip(s)o
dicit pedi sup(er) xiiijo tollitur
de regno eius omnia scandala
2 s(ic) ibi dicit effectus 4us quia
in sordibus in dolis fluit
arbor eius in sordibus parat
in ignem mitti xxo s(ic)
in sordibus parat in tenebris
exteriores 2 s(ic) ibi dicit effectus
5us quia subditos opprimunt
in superbia et 2 auaricia
s(ic) mittit xxiijo et dicere
nit humiliter s(ic) modo sequitur
2 s(ic) ibi dicit effectus sextus quia
in hiis dictis presumpserunt
de se [illegible] dicendo
2 [illegible] [illegible] [illegible]
xijo dicit [illegible] non ne
[illegible] 2 s(ic) ibi
dicit effectus 7us quia non pe
nituerunt [illegible] eum sup(er)
[illegible] repugnant [illegible] pe
sup(er) [illegible] de [illegible] filij
sunt regni [illegible] foris
2 s(ic) ibi dicit effectus 2 [illegible]
[illegible] ubi [illegible] [illegible] p(h)ari
seos audito merito re
probationis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] reprobationis eorum [illegible]
reprobati 2 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
temptantium [illegible] ubi [illegible]
eos [illegible] in [illegible] 2o in
interrogando ibi congregati
sunt pharisei interrogantes
[illegible] [illegible] [illegible] [illegible]
[illegible] 2 [illegible] [illegible] [illegible]
[illegible] primo [illegible] [illegible]
in [illegible] tributorum 2o [illegible]
[illegible] doctrine in [illegible] mor
tuorum ibi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 3o
[illegible] [illegible] in dignitate
[illegible] ibi [illegible] [illegible]

[illegible] [illegible] [illegible] in
posuisset [illegible] in [illegible]
[illegible] temptabat [illegible] [illegible]
[illegible] de [illegible] [illegible] de re
mortuorum de dignitate p(re)cep
torum 2 [illegible] [illegible] [illegible]
in primo [illegible] primo tempore
in [illegible] 2o [illegible] temptationis
ibi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] p(rim)o
in [illegible] [illegible] 2o in [illegible]
[illegible] [illegible] ibi [illegible]
[illegible] [illegible] 3o in [illegible]
[illegible] ibi dicit [illegible] nobis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] eos [illegible]
[illegible] si posset [illegible] in [illegible]
[illegible] [illegible] 2 [illegible] [illegible] [illegible]
[illegible] phariseorum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] phariseos 2 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] in sermone [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] in sermone ut [illegible] in
[illegible] 2 [illegible] [illegible] [illegible]
[illegible] [illegible] de tributo reddendo
[illegible] 2 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pharise
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] phariseorum
[illegible] [illegible] [illegible] phariseorum

suppositi tamen veniunt non per-
mittitur discipulos q(uasi) ignotos
ut facilius deciperent et decipi-
entes minus eum suspicarent com-
mittunt discipulos cum herodianis
militibus patris regis puta
herodem statuerunt [illegible]
sed nomine [illegible] [illegible]
corporum et si mentionem nominis
non potest tamen singulare gau-
dent et mortis sibi ludunt ut
in zabulum in originali peccato
nasci vocabit discipulos [illegible]
eos qui voluerint tenere [illegible]
dictum **Dicentes magister** quo-
niam fraudulentia [illegible]
in dupplici adulatione adu-
latione autem quando in prin-
cipio clamant sed vere docte
et [illegible] magister scimus
quia verax es [illegible] veritas
vita de qua ipse [illegible] ue-
ritate quo [illegible]
torum te in veritate et viam
dei i(d est) precepta et mandata
que sunt via eundi ad deum
in veritate doces [illegible] veritas
doctrine tue [illegible] [illegible]
quia viam dei modo [illegible]
[illegible] quia doces [illegible] [illegible]
[illegible] [illegible] [illegible] et non est
tibi cura de aliquo i(d est) pro timore
aliquo ut non respicis personam
hominum [illegible] si non respicis
personam hominum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
non est personarum acceptor [illegible]
[illegible] [illegible] personam hominis
[illegible] [illegible] non quia
[illegible] [illegible] aliquid [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] de honore in iudicio **Dic**
ergo nobis [illegible] [illegible]
[illegible] in quo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]

[illegible] quia ad [illegible]
[illegible] [illegible] dicet quod
non [illegible] [illegible] in [illegible]
[illegible] quia ad [illegible] [illegible]
si dicet quod [illegible] [illegible]
[illegible] [illegible] [illegible] predica-
[illegible] et tributo in [illegible]
[illegible] [illegible] [illegible] [illegible]
debet tenere regi [illegible]
non [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
quia romani [illegible] defensio-
nes [illegible] [illegible] volebant
ergo [illegible] quod [illegible] videtur in
[illegible] [illegible] [illegible] [illegible]
et [illegible] in [illegible] [illegible]
si [illegible] [illegible] [illegible] in
[illegible] [illegible] si [illegible] [illegible]
et non [illegible] dic ergo nobis
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] qui [illegible] [illegible]
[illegible] [illegible] qui [illegible] [illegible]
[illegible] **Cognita autem Iesus nequi-**
tia [illegible] [illegible] [illegible]
non cognovit [illegible] ihesus
[illegible] per [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod
[illegible] [illegible] primo [illegible] [illegible]
[illegible] [illegible] 2o [illegible]
[illegible] fraudulentiam ibi quid
me temptatis 3o [illegible]
[illegible] ibi [illegible] [illegible]
ergo cognita ihesus nequitia
eorum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] hypocrite in [illegible]

tione vero in cogitatione
zelus ypocrita appellatur
qui aliud est et aliud simu-
lat aliud ore aliud
corde pretendit ypocrita grece
simulator vel fictus latine
dicitur [illegible]

[illegible]

denarius ymaginem regis
[illegible]
[illegible]
ymago dei alia mundi [illegible]

[illegible]

[illegible] [illegible] [illegible]
in [illegible] [illegible] ymaginem bestie
[illegible] Apoc. xix qui ado-
rauerunt bestie ymaginem
missi sunt in stagnum ignis et
[illegible] fiet in retribucione
reddite ergo que sunt cesaris cesari
et que sunt dei deo [illegible] [illegible]
[illegible] et [illegible] in gaudium Et
audientes ad admiracionem
dicte responsionis [illegible] [illegible]
[illegible] temporalium et [illegible]
ad admiracionem et [illegible]
necessarium dicit ergo in Et audi-
entes phariseus mirati sunt [illegible]
[illegible] [illegible] ad [illegible]
[illegible] mirati sunt quia [illegible]
[illegible] [illegible] capiendi non [illegible]
[illegible] et relicto eo abierunt
multi in [illegible] reportan-
tes [illegible] in [illegible] [illegible]
[illegible] abierunt in [illegible]
[illegible] In illo die accesserunt
post temptacionem phariseorum de
solucione census sequitur tempta-
cio saduceorum de articulis fidei
et est in [illegible] [illegible] [illegible]
cum credebant resurrectionem
futuram [illegible] [illegible] [illegible]
quam [illegible] post [illegible]
[illegible] [illegible] filios et ag-
ros et ancillam [illegible] [illegible]
[illegible] saduceum [illegible] omnes
negabant resurrectionem [illegible]
[illegible] [illegible] cum corporibus [illegible]
ad [illegible] phariseorum [illegible]
[illegible] [illegible] que [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et post [illegible]
[illegible] [illegible] opposita saduceorum
[illegible] phariseus [illegible] [illegible]
[illegible] [illegible] ergo [illegible] [illegible]
[illegible] [illegible] ergo primo te-
ptacio [illegible] 2o [illegible]
[illegible] Temptacio sic
saduceorum [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] ibi [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] primo temptacio [illegible]
[illegible] opinionem 2o [illegible]
[illegible] [illegible] ibi et interroga-
uerunt dicit ergo In illo die [illegible]
[illegible] 2o in quo [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] et tedio [illegible] acces-
serunt ad eum saducei qui
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] Et in-
terrogauerunt [illegible] [illegible]
[illegible] saduceorum [illegible]
ubi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 2o
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] ibi [illegible]
[illegible] [illegible] nos 3o [illegible]
[illegible] [illegible] [illegible] ibi
in [illegible] ergo [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible]
ibi omnes [illegible] [illegible]
dicit ergo et interrogauerunt eum
dicentes omnes magister moy-
ses dixit .i. mandauit [illegible]
[illegible] si quis mortuus fuerit
non habens filium .i. sine libe-
ris et ducat [illegible] [illegible] [illegible]
[illegible] [illegible] quicumque [illegible] [illegible]
[illegible] si non habet [illegible] [illegible]
[illegible] et [illegible] et suscitaret
semen fratris sui .i. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] fratris sui [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible]

per talem inspicionem deus non
dicitur deus rerum non existencium
sed dicitur deus abraham et deus ysaac
et deus iacob qui mortui sunt
quo ad ipsi existunt sed non corpore quo
ad animam quo ad animam non est mortuus tamen cor
pore quo ad ponit [illegible] vo
[illegible] ibi non est autem deus
mortuorum dicit quo ad resurrectionem
mortuorum non legistis quod dictum est
a deo [illegible] dicente vobis
ego sum deus abraham et deus
ysaac et deus iacob qui sunt mor
tui [illegible] et mortui [illegible] qui di
xit [illegible] deus autem non est mor
tuorum id est omnino non existencium
sed viventium quo ad ipsi vivunt non
in corpore quo ad animam [illegible]
[illegible] probat resurrectionem corporum
[illegible] [illegible] iustorum [illegible] cum
dicit se deum abraham et ysaac
fuerunt enim in corporibus suis
iusti et ut remuneretur cum
corporibus suis [illegible] remu
neracio non [illegible] fide [illegible]
corporum [illegible] quo ad futuram
corporum [illegible] quo probat
deus [illegible] [illegible] [illegible]
[illegible] cum corporibus in
[illegible] [illegible] quibus [illegible]
resurgent et [illegible]
[illegible] in doctrina eius
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] phariseorum [illegible]
[illegible] [illegible] totius [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] cum [illegible]
principibus [illegible] [illegible] in
cum phariseis [illegible] [illegible]
[illegible] ponitur temptatio
[illegible] et [illegible] questio primo
[illegible] [illegible] in [illegible]
[illegible] secundo [illegible] doctrine
in resurrectione mortuorum
[illegible] [illegible] [illegible] [illegible]

in [illegible] preceptorum [illegible]
[illegible] primo temptatio quo secundo [illegible]
[illegible] ibi [illegible] [illegible] [illegible]
in [illegible] in [illegible] [illegible]
primo [illegible] [illegible] secundo
[illegible] [illegible] ibi [illegible]
est mandatum [illegible] quo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] de articulo re
surrectionis [illegible] [illegible]
ut [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
in doctrina [illegible] quo ut
[illegible] [illegible] in [illegible]
[illegible] non [illegible] [illegible] [illegible] et in
terrogat [illegible] unus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
qui in [illegible] [illegible] [illegible]
[illegible] dicebant [illegible] [illegible]
[illegible] et unus [illegible] [illegible]
et omnes [illegible] [illegible] et
[illegible] [illegible] [illegible] omnes [illegible]
[illegible] [illegible] [illegible] [illegible]
unus [illegible] [illegible] [illegible] [illegible]
unus [illegible] non [illegible] [illegible]
[illegible] temptans eum [illegible]
non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in principio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et magnificat [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] de [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui
ut [illegible] [illegible] [illegible]
[illegible] magnum in lege
[illegible] [illegible] [illegible] magnum
non [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible]

magis sunt quam quod non videat
oppositionem habent contrarium
malum dicendi ad aspectus
magnum est de pluribus. Augustinus
ubi supra. Sic sunt subdite ratio
(christi) ubi primo dicit unde
natorum dominorum permanentium
2o autem ab hiis dependen
tium. ibi in hiis dicitur unde
nec in primo in dicit duo
mandata tantum cui eminent aliis
primum de diligendo deum et
2o de diligendo proximum ibi enim
sunt que continentur in primo et
in plenitudinem tanta mandati nota
diliges eum dominum deum tuum
formaliter ex toto corde et cetera
et Augustinus ubi supra. Diliges
dominum deum tuum de bi(?)dono
bo ergo diliges non tamen cog
noscis ex eo. Certum cogno
sco deum ipsum est (?)
diligere eius religiosi cordis
et recti diliges non tamen tim
ebis quia diligere magis est
quam timere immo eius ti
mere deo (?) timorem perfecto
est dilectionem. Certum timere sunt
(?) est diligere filiorum timor
sub(?)te dilectio subalis
tunc quia in timore deo sunt
pe(?) (?) inualdit metui
dei nunc iusti non sunt di
liges ergo dominum omnipotentem
cum timore deum summa
(?) tamen honor tamen
totum sit et dante tamen amor
dominum quod (?) sunt filius est filius
deum quia parte est filius
tuum quia (?) totum (?)
ex toto corde tuo et ex tota
anima tua et ex tota mente tua
sicut intelligitur exponitur enim
(?) in (?) est (?) in
sicut enim dominus in unit (?)
dilectionem sua totum animum

requirit enim bis toto cor
de id est sine (?)
(?) ne (?) tota anima
(?) dilectionis (?)
(?) tota mente (?)
(?) mundi (?)
(?) sicut (?)
ne (?) ab amore dei
(?) mundus enim
(?) toto corpore id est intelle
ctu sine errore tota anima
id est voluntate sine contradictione
tota mente id est memoria sine
oblivione sicut ergo tua (?)
(?) potencias (?)
dei diligere (?)
(?) ne nomen
(?) cor ad (?)
(?) ad (?) enim
(?) toto corde ne omnes
cogitationes in deum reflectas
tota anima ne omnes affectiones in
deum (?) tota mente ne
omnes (?) deo (?)
in (?) (?) cognito
memoria qui cum aliquo (?)
(?) temporali occupat non to
ta mente diligit deum (?)
(?) diliges dominum deum tuum (?)
(?) toto corde
id est (?) quo (?)
tota anima id est (?) quo ad
(?) tota mente id est (?)
(?) quo ad (?)
(?) tota mente quo ad (?)
(?) (?) (?) deum
(?) ex toto corde
(?) est in (?)
(?) cum in
(?) ex tota anima quo
ad (?) anima cum (?)
(?) est (?) et (?) sum
(?) (?) (?) est (?)
corporis per actiuitatem et (?)
sibi per contemplationem (?) est
(?) et (?) (?) (?)
(?) (?) (?) illud (?)

est sine ipse natura per cor-
dum melior autem est opera-
tionis publice maxime ipse ad
id quod est finis ipse obiectum
quia deum dei tam maxime
difficultate ipse ad qualiter est
finis ipse amor precepti quia
ex toto corde. Et notandum
quod beatus Augustinus dicit de mag-
nis autem venit sic est maxime
singularis etiam magis [illegible]
quod est maius ut cum exclu-
dit multiplicem [illegible]
quia quale preceptum dicitur
de dilectione mandatum primo
ipse facilitatem quia ut liberius
nichil etiam tam liberum in
potestate voluntatis sicut amor
unde nemo potest se excusare
mandato amoris unum ad
minus posset se excusare
pauperes infirmus [illegible]
[illegible] in [illegible]
ne cuius [illegible]
[illegible] mandatum quod cum preceptum
tibi hoc non supra te est ne-
que procul positum neque in ce-
lo. Item ipse generalitatem
quia [illegible] dilectionem [illegible]
cum fiat bona mandati et
accepta amato [illegible] Cor-
inthios [illegible] distribuero [illegible]
ipse [illegible] quia nichil
potentius est [illegible] amor [illegible]
[illegible] agens [illegible] quia
est pondus [illegible] in caritatis
[illegible] ubi [illegible]
dus meum amor meus [illegible]
[illegible] fortior. [illegible]
dilectionis [illegible] ipsa [illegible]
[illegible] ultimus [illegible]
[illegible] est ut mors [illegible] dilectio
ipsa eam implet mandatum [illegible]
[illegible] plenitudo le-
gis est dilectio [illegible] ipsa

ipsa diriget ad [illegible]
[illegible] diliges te [illegible]
[illegible] est maxime et primum
mandatum [illegible]
[illegible] preceptum est [illegible]
[illegible] primum est [illegible] ultimum
est. Ultimum est in consumma-
tione quia omnia complet [illegible]
primum in [illegible] ratione [illegible]
[illegible] est primum in intentione
Item quod est ultimum in resol-
utione est primum in compositione [illegible]
[illegible] mandata [illegible]
resolvuntur [illegible] est primum et
ultimum. Item est novum et
antiquum. antiquum [illegible]
quia in principio [illegible]
et nature [illegible] primo [illegible]
[illegible] non mandatum novum
[illegible] nobis [illegible] manda-
tum vetus [illegible] novum
[illegible] quia in novum
[illegible] vel [illegible] quia
[illegible] debet nobis [illegible]
[illegible] Johannes [illegible]
mandatum novum do vobis
Item est novum et multiplex
[illegible] in radice multiplex in
opere Johannes [illegible] hoc est
preceptum meum ut diliga-
tis [illegible] Gregorius precepta
[illegible] et multa [illegible]
[illegible] operis [illegible]
in radice dilectionis [illegible]
[illegible] quod
[illegible] quod [illegible]
[illegible] Item ex toto corde [illegible]
[illegible] intelligentia [illegible]
[illegible] diliges non [illegible]
[illegible] Item [illegible]

angus memoria sine obli
vione contra quod memoria
non diligitur ergo nichil
est dare quod tota mente
3cem omne quod habet men
datum determinatum per pro
cessum mentis sicut sed di
lectio dei non sicut quando non
sicut deus diligit super mon
generem non sed non de
terminatum respondeo ad primum dicendum
quod preceptum modo diligendi
deum complectit actum intelle
ctum et potentiam dilectionis
actus dilig. interior enim est
in tres partes ymagi
nationis requiritur enim
species objecti prius in
memoria et consensu super ip
sum per actum intelligencie
et actu voluntatis adipiscen
dum ad secundum dicendum per se contra
operis quod notat per totalita
tem dicitur que ad secundum ibi
bi cum dicendum et quod omnibus vi
ribus ergo ad objectum dicendum
quod potentia cognitiva
ordinatur amor proprie
per modum digerens affectum
vero complecione per modum concep
ad 3m dicendum quod aliquis ac
tus sicut tunc modum expli
care in lamentacionem dicentiam
sicut omnibus actibus continue sed
non | aut | per determinacionem
debitam cum circumstancie sicut om
nibus actibus amoris sed modo
aut in proporcionem medii
aut in superfluum et diminu

tionem sicut omnibus actibus in
tentum coordinatum sed
non actus vero quod interior in
tentum coordinatus sed non
in exterior non. Aliquis sicut se
nimus affligere in servicio di
vino tunc minus minime dictum
objectio procedit in terminum
acceptionem Item contra illud nec
illud preceptum legis ligat po
terit in pleno in via quod sicut p
ceptum legis ligat sed non
instanti sine quando ibi non
est utrumque legem dico et li
gat in statu vie quod nemo
sicut in via tota sumus ad
invicem contra. sed notandum est
tor in via tota invicem contra sicut
deum et non sicut in deum tota
liter contra respondeo tamen et per
secundum dicendum an nichil dicitur
quod nunc sicut a displicere
autem eorum quod debet tunc nunc
quando sicut tunc quia totalitas
et perfectionis vie contra pre
quia preceptum viatoris non in
via contra secundum ut tamen
vie ad objectum dicendum quod
magis perag. ponitur ibi ut al
legarum ut signum futurorum quod
ut preceptum Beatum autem sed
est regnum celorum tunc sed
dilectio proximi ubi contra cum
in placere contra actum quando di
ligentes objectum quam proximum
non est sine te ipsum
dicitur ergo in autem sed est
regnum celorum sed quod requiritur
simile et tunc intelligamus
non post sed simile et quod
est dico simili sed dilectione

quia ad similitudinem dei factus
est quia de actu similatur vel
de eodem quia de dilectione
quia deo sicut de alio de-
pendet bonum eius dicitur sed non
est ordo quantum ad malicia
nam quod est dei 2 proximi bonum
est enim preceptum de dilectione
vel est ordo caritatis
quia amor proximi continetur
in amore dei ro. ad romanos
xiii qui diligit proximum le-
gem implevit quia continetur
intelligitur in consilio non equi-
pollet nomine proximi intelligitur
omnis homo ceterum quod dicitur
ipse proximus quia est
proximus non quia eiusdem natu-
re cum alio sed quod differt ab eo in
malis non enim omnino malus
ab eo sed quod omnis homines
ab eo proximus hereditate eius-
dem hereditatis particulatur cum
alio sed quod dicitur ho. ad eundem
omnibus quia ab illa heredi-
tate deo expellitur sive vel sive
in presenti per intentionem
vel lege sed quod ea intentio
ligat omnes sicut omnes ligatum
in unitatem incarnationis cum
quod homo dicit ab angelis
obiecto 2o naturam angelos
apprehendit sed in hiis duobus
conveniunt tamen ex parte
2 superbie [illegible] quia tamen
de [illegible] 2 monitiones sive
communicationes ibi similiter et
hoc enim intendunt ut mo-
dicat caritas Item ad pre-
cepta addit duo referuntur

hoc necesse creatura
proximus origine quod ab
eo nativus est cum alio cum
quod differt

bus 2o Io duo tabule
legis duo sunt in qua conti-
nentur precepta in una precepta que
ordinant ad deum in alia
precepta que ordinant ad
proximum quod est dilectio
proximi 2o quod magis deus sed
diligatur quam proximus modum enim
diligendi apprehendit cum
quattuor continetur primo
cum similem sicut ut diligat
proximum propter deum 2o cum
materialem sicut ut diligat
eius bonum non malum 3o cum
formalem sicut ut ordine de-
bito tantum deum 2 sicut comple-
tam intentio cum efficaciam
ut quia hoc non quia ut
pater vel filius vel domesticus
vel amicus 2 alias multas
dum homo diligit se ipsum ad
obiectum [illegible] quod licet sicut non
est non continet sed similiter
dominus Cenzurizatur aut
prelatus [illegible] 2 [illegible]
ad [illegible] christi in [illegible]
de prudentia [illegible] hoc
fuerat eos in sancta [illegible]
[illegible] dicitur omnibus [illegible] qui
est pater ubi ponitur primo [illegible]
[illegible] de origine 2o persone
[illegible]
ibi dicitur et 3o obiectum
Christi [illegible] in primo [illegible]
domine [illegible] ibi [illegible]
[illegible]
[illegible] ibi et nemo
[illegible]
[illegible]

pereundi venerunt interro-
gantes eos dicens Christum in-
terrogat de illo quem cre-
debant se venerando quem
putam nolebant credere cuius
filius esset deberet et hoc est quod de
vobis videtur de Christo id est messi-
am in lege promissum cuius filius
est dicunt ei David presumebant
plus de firmitate tenere tem-
poralium et credebant eum
illum fore purum hominem
de genere David. Dixit illis
quomodo ergo hic probatur obie-
cto quod concludens in Christo in [illegible]
divinitate non sit nisi pu-
rum filium suum qui tamen naturam
ab ipso testatur Christum
dominum suum sed David in spiritu
sancto testatur Christum dominum
suum ergo non solum est natura
quam accepit ab ipso filius
[illegible] eum quod dicit dominus [illegible]
[illegible] primo quod auctoritatem
David loquentis de Christo
dicit 2o [illegible] ibi si
ergo David et hoc est quod dicitur illis
si Christus est [illegible] dispe-
[illegible] ne crederetur quod
ergo David cum [illegible] domi-
[illegible] in spiritu sancto
[illegible] non in corde suo
ne noverit [illegible] prophetare
[illegible] dominus [illegible] in
[illegible] responsio
[illegible] dixit dominus domino meo
ipsi sit [illegible] dixit dominus
id est creator celi et terre domino
meo id est messie sede a dextris

ergo iste messias non sit purus
homo probatur [illegible] hoc [illegible] primo [illegible]
[illegible] quod David vocat eum dominum
quod est [illegible] filius et dominus [illegible]
[illegible] eundem [illegible] ergo est [illegible]
[illegible] [illegible] quem est filius et hoc est
[illegible] [illegible] [illegible] quod dominus et
hoc dominum 2o probatur ibi sit
[illegible] quem David dixit [illegible] non
[illegible] [illegible] messias quod ergo dominus
[illegible] [illegible] qui non [illegible] [illegible] ergo
[illegible] [illegible] [illegible] [illegible] quem
[illegible] 3o probatur idem [illegible] quod [illegible]
sedere a dextris meis impossi-
bile est purum hominem sedere a dex-
tris dei [illegible] [illegible] quod [illegible]
quod [illegible] [illegible]
[illegible] [illegible] [illegible] fingunt
[illegible] [illegible] [illegible] [illegible]
hoc [illegible] et [illegible] persona [illegible]
[illegible] [illegible] et [illegible] [illegible] 2o [illegible]
[illegible] [illegible] quod dominus dixit domino
meo [illegible] [illegible] sede a dextris
meis [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ergo [illegible] [illegible] de [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] filius David [illegible]
[illegible] et dominus [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] dicat ergo [illegible] dixit
dominus [illegible] [illegible] [illegible] domino meo id est [illegible]
filio suo [illegible] [illegible] est [illegible]
[illegible] et [illegible] [illegible] ergo domino meo
non [illegible] quod [illegible] meo [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] filius [illegible]
sedere a dextris meis id est in [illegible]
[illegible] [illegible] [illegible] quod [illegible] vel [illegible]
[illegible] bonis in [illegible] [illegible] [illegible]
creaturas maria ultimo [illegible]
[illegible] in [illegible] et sedet a dextris dei
donec ponam donec [illegible] in [illegible]
[illegible] non quod [illegible] [illegible] non sederet [illegible]
[illegible] sedebit [illegible] [illegible] [illegible] [illegible] et non
cognoscebat [illegible] donec peperit
filium non quod [illegible] [illegible] cognovit quem
[illegible] [illegible] cognovit. Inimicos tuos sca-
bellum pedum tuorum id est [illegible]

rebelles et subiugamus et bonos
et benivolos subiectionis signum
in die iudicii punient et credent
de bono dei et gloria sponte ut con-
tra subiectione ut in die iudi-
cii puniantur et credant in bona
[illegible] corporis [illegible] regnare donec
ponam inimicos suos scabellum pe-
dum suorum tangit ergo [illegible] in-
[illegible] maior pertinencia ad [illegible]
[illegible] [illegible] [illegible]
magnificacionem ibi dixit domi-
[illegible] [illegible] ibi generat
2o ponit [illegible] ibi dixit dominus
[illegible] [illegible] [illegible] filius 3o
[illegible] [illegible] ibi sede
a dextris meis [illegible] [illegible]
[illegible] ibi donec ponam [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
si ergo david vocat eum dominum [illegible]
[illegible] quomodo ergo filius eius est [illegible]
filius [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] ergo filius david et
dominus filius in [illegible] [illegible] [illegible]
in [illegible] 2o [illegible] [illegible] ergo
et dominus Et nemo poterat ei
manifeste [illegible] [illegible] [illegible]
[illegible] responsionibus 2o
[illegible] interrogacionibus ibi ne-
que ausus fuit [illegible] ergo et nemo
nemo poterat ei respondere verbum
[illegible] quia [illegible] [illegible]
argumentum neque ausus fuit
[illegible] [illegible] [illegible] [illegible]
interrogare [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non
interrogare [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] potestati
ex quo intelligimus nemo
[illegible] posse [illegible] [illegible] [illegible]
posse [illegible] [illegible] [illegible] [illegible]
in qua [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] capitulum vicesimum iii
Et tunc locutus est ihesus ad turbas

Et tunc locutus est ihesus ad

[illegible] continet reprobationem
[illegible] malignorum [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] continet
[illegible] reprobationem [illegible] [illegible]
[illegible] [illegible] in ypocrisi [illegible]
[illegible] utitur primo admo-
nicione 2o comminacione ibi
ve autem vobis scribe et pharisei
[illegible] [illegible] ibi et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
discipulos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] scribe
ibi [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] 2o ad [illegible] ad [illegible]
ibi [illegible] [illegible] [illegible] [illegible]
3o [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] ibi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et in [illegible] [illegible] [illegible]
[illegible] ihesus locutus est ad tur-
bas et ad discipulos suos dicens
[illegible] scribe et pharisei et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible]
ut [illegible] et scribarum [illegible]
[illegible] [illegible] disciplina [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] super cathedram
moysi [illegible] glosa .i. doctrinam quam
moyses docuit [illegible] xxix
in plateis [illegible] [illegible] [illegible]
[illegible] sedebant scribe et pha-
risei [illegible] [illegible] [illegible] [illegible]

in honore sed primo labo-
rant in opere ecclesie ergo quo
predicatores quia non benefacien-
tes predicatores sed predicans ca-
thedram non habens sufficien-
tem honorem sed ego habeo non omnes
predicatores cum sanctis sed omnes sanctos
cum predicatores qui bene predicant pre-
benda cathedram honorem capiunt
alii vero qui male sedent in
cathedra ... sicut in
medico sedens sed bene vixe-
rit et bene docuerit cum male
vixerit male incipit et bene
docuerit tamen solus male
ad nam bene docendo ipsum
instruunt quo ipsi debent
venire ad regnum sed male vi-
vendo docent quo debent
dimittunt omnia ergo sicut sedet
ad monetam ubi primo sua
dicit ad implendo secundo displicet
... ubi ... ibi ... opera
eorum 3o ... non facere
ibi dicunt cum et non faciunt
ergo omnia ergo quecunque dixe-
rint vobis id est ad vitam ...
in similibus primo ad
in cathedram ... et
... opere ... opera eorum
nolite facere ... doc-
trinam ... non ... cuius
frequenter ... male do-
cent ... per cetera
... sed ... perdunt
... ...
... quem ... non
sed sic ... et ... reli-
quit sic et nos debemus do-
ctrinam accipere et mores re-
linquere nam et de apibus ne-
cesse ... non sed flores ...
... flores tollunt et ...
relinquunt sic et nos flores
doctrine colligere et ...

... relinquunt ut quod in ...
... et predicant ...
dicunt cum et non faciunt quia non
concordant ... bene docent
... fidem predicant et infide-
liter agunt peccatum ... dant
et sibi non habent ... laudant
et mendacia diligunt ...
... et ...
... ... bene docent et
male agunt nichil aliud est
quam ... ...
... ... quidem
non ... cum manus ... manus
... alligant enim onera
... ... et
... dominationem in duo-
bus primo in ...
... quo ... 2o
in ... operum quo ad se
ipsos ibi digito autem ... et
ergo alligant enim onera gra-
via et importabilia ...
... importabilia
... ... quia
ad ... et importabilia ...
ad ... et imponunt in hume-
ros hominum non in suos ...
... ... propter
ista 3o
... ...
... ... aut
... digito autem suo
nolunt id est levi motu ...
... nolunt ea movere sed non
... hoc nemo ...
... quia non habent ...
... ...
... respondeo ... ...
... sed ... ...
... ...
... ... nolebant
movere ... ...

tiam esse ministerium circa eorum
benignius videntur tamen honeris
pena mandatorum et grandi-
a facientem si circumstancias alicui
primam primam in iungendo
nonne modicus est de una re
possit reddere quantum de ministerio
ubi per similitudinem largus
est dispensator non de suo, ve-
rum si de suo largus et ut quidam
predones ministerium est. *Omnia enim*
opera sua Hic monet disci-
pulos suos ad humilitatem a
reprehensione vane glorie sed
et superbie ubi primo ex-
primit phariseorum vanitatem et mo-
net discipulos ad humilitatem ibi
vos autem nolite vocari rabbi
autem exprimit primo in generali
2o in speciali ibi dilatant
enim dicit ergo *Omnia enim opera*
sua faciunt etc. sed intencione
et quo fine ut videantur ab
hominibus 2o habent gloriam in
se homines gloriam cum est quem
non sperent non festinaret in
re *Dilatant enim* hic ostendit
vanitatem eorum in speciali et primo
in opere 2o in voluntate ibi Amant
enim sub glosa duplici racione
ab hiis attendere debet ne
eorum simulacione predicacionem vel
eorum emulacione in similitudinem
peccatis est in opere emulacio
in voluntate simulacionem operis
ostendit in duobus in dilatacione
phylacteria et magnificacione
fimbriarum quorum primum pertinet
ad mandatorum observacionem
2um ad memoriam dicit ergo di-
latant enim phylacteria sua
phylacteria vocat vel cartas
vel cartulas frontis eorum

prelatos in populis magis
insipientibus erat decalogus
ut quasi religiosi viderentur
in partibus male incepto de de-
bito legalis eciam in manibus
tuis et erunt immobilia ante
oculos tuos tu spiritualiter magis
sit in intelligendo opere et
in mente meditacio eorum non
in tela gerebant quod libet por-
tandum sunt in corde non
in carne dicitur enim phylacteria
a phylaxe quod est servare et te-
ros quod est lex quasi observan-
cia legis *Et magnificant*
fimbrias unde 2 de
libro numeri in persona moyses ut
in quatuor angulis pal-
liorum faciant fimbrias per
quas distinguerentur a ceteris
populis in colore iacinti fa-
cerent religiose dispensacionis
fimbrias credunt peccatoris
tunica cognoscens de duo
quod iudeus dicit io vero
phariseum enim faciebat grandes
fimbrias et in eas
ligabant spinas acutas ut
eundo vel sedendo pun-
gerent ut sic commoti recor-
darentur mandatorum dei et quasi stimu-
lentur ad observanciam.
Amant enim hic ostendit va-
nitatem eorum in voluntate et primo
in ambicione honoris 2o
in appetitu vane laudis
honoris in festis laus in
sed ibi et salutaciones
ambicionem honoris exprimit
tamen in locis carnalibus quam
spiritualibus scilicet in cenis et si-
nagogis dicit *Amant enim*
primos recubitus in cenis

ut sit principalius vi-
deretur et primo eos similiter
in primo notat eos digni-
tati ipsi sunt quorum deus venter
ad philippenses iii. et primas
cathedras in synagogis
quod est contra illud nolite vocari
ab homine dominatum neque
a rege cathedram dictum honores
Et salutationes quia appe-
titum inanis laudis ostend-
unt in duobus primo ratione
apparentis iustitie 2o ratione
apparentis proprie ibi et vocari
quoad primum amant primas
cathedras et salutationes
in foro quoad secundum non salutari
in foro non primas dispensari
unde notatur eos quibus
magistri vel prelationis
ordine competunt si inordi-
nate eos illos movendos
qui hoc nimis indebite
appetunt Et vocari ab
hominibus rabbi Circa hoc eo
tamen nomen et nomen appe-
tunt officium negligunt
et nominandi quia tempore conveniunt
honores vel ad tractandum curam
vel similia sicut in cenis vel spiri-
tualia sicut in synagogis vel
temporalia sicut in foro et ubi
ipse solebat preesse principa-
tum quae causa ergo maiori gratia
in re ... quae reprehen-
duntur in magistris et prelatis
in quibus non sunt minuendi pro-
pter hoc bona opera quia
... et non faciunt ... iuste
... prelationis quia in po-
... omnia magnas
cum primas per modicum in po-
... non sibi ... opere
... singularis ...
quam ... opera faciunt in ...

affectus ambitiosos et laudis
quia amant primos recubitus
in cenis Vos autem nolite vo-
cari ... quantum opposuit superius
... salutationes hic
monet discipulos ad equitatem
primo dissuadendo appeti-
tum inanis laudis 2o suaden-
do veritatem humilitatis ibi qui autem
maior est vestrum ... minister
in prima dissuadet appetitum
laudis ... primo ratione
proprie 2o ratione potestatis ibi
vos autem omnes fratres 3o ratione
... ibi nec vocemini magistri
in prima ponit primo dissuasionem 2o
dissuasionis rationem ibi unus est
enim ... quo ad hoc vos autem nolite
vocari rabbi non enim honorem
vel nomen in se ... sed ne quis
indebitum sibi magisterii nomen
usurpet vel indebite sibi
ipse appetitum laudis ... ...
... nolite plures magistri fieri
vel nolite vocari rabbi i. no-
lite vobis ascribere vel aliis
attribuere auctoritatem ...
... vos instruere ...
auctoritate quia in fundit lumen
cum proprie ... nullus neque
... debetur nobis ascribatur
vel ne ... honorem
hominibus deferatur et ...
... ... magister ... auctoritatem
qui illuminat homines ...
... quia non sunt alius homo
cum tamen docendo ... exterius
non in intellectu prebet ... deus
docuisti me a iuventute
mea Omnes autem vos fratres
super dissuasit appetitum lau-
dis ratione proprie hic suadet
idem ratione potestatis alicuius
... ... ratione ...
... ... prelatus ...
... ... publicatio
... ... ibi et

2 patrem nolite vo care
omnes autem vos fratres estis
ne vno sci sz dico ne vno
generati sz adam nec vnam
hereditatem vocati sz ad re
gnum celorum 2 patrem nolite
vocare eum duplicem generacionem sz
carnalis 2 spiritualis 2 utram
que generacionis eternitatis est
apud deum io dicit 2 patrem
nolite vos vocare super terram
i. auctoritatem generandi
siue carnaliter siue spiritualiter
nolite tribuere alicui hominum
vnus enim est pater vester qui in
celis est et rector vester 2 gre
malachie 2o nunquid non
vnus pater omnium nostrum est nec
vocemini hic dicitur de pre
dicatione laudis vos vocemini quia
omne donum est a deo dicit go
nec vocemini ut appetitis vo
cari magistri ut appellaremini
hic magistri quia qui eru
dit xpo pater sup qui eru
dit vos quia magister vester vnus
est xpc qui est complexitas
ideo eum vocare io pius
vos vocari nunc magistri 2
duce 2 bene dicitur 2 ideo habe
mus tamen in euangelio quia ipse
solus est qui clamat ad spiri
tualem ipse solus qui generat
ad gratiam ipse solus qui
informat ad vitam vel
ipse solus est rector simplic
iter 2 nunc // Notandum quod
filius dei ihc xpc est vnus
deus ipse nam dicitur pater
vnus nos dei in vnus. vnus
creator ipse singularem in
simillem patris quodam primo
vnus alterius creator omnium
vnus deus ipse summam
generalem prelacionis episcoporum

nus vnus deus prima eorum
vnus vnus deus ihc xpc
vnus magister ipse meam
in supremum cognicionis
ut hic vnus quem est magister
vester vnus pater ipse producitur
semper ut hic vnus est
pater vester vnus homo ipse
singularem communitatem
sit io xx expedit vos
ut vnus moriatur homo pro
populo post nostro est qui salua
torem nostro est nisi ad tem
vnus pastor ipse summam 2
generalem refectionem spiritualem
fidelis io x fiet vnum ouile
2 vnus pastor qui ma
ior est vestrum post dispensa
tionem vestram presidet hic
intelligitur duplex 2 primo
ponit prelationem 2o humilitatem
ibi qui autem se exaltat
dicit go qui maior est
vestrum vel merito sit vt offi
cio dicit att sicut minister
vestrum remigius quanto est aliquis
alios preeminet regendo
necesse est vt illos preemi
neat obsequendo exemplo
vos intellego te popu
lo exoptoli esto in magis
vnus ex ipsis curam illius
habe quia per ipso maior
fuerit minor Qui autem
se exaltauerit hic ponitur
humilitatem sit 2 hic dupliciter
primo dispensacionis
so ponitur humilitatem ibi 2 qui
se humiliauerit dicit go qui
autem se exaltauerit per ela
tionem 2 arrogantiam humi
liabitur per penam 2 dispensacionem
prius preparatam superbis sequitur
humiliabitur Et qui se humi
liauerit non merito sed spe
cie exaltabitur in gloria

multiplicat vobis pater quin-
quagenarium sicut ait in glo-
sa [illegible] quod hic verum tertia pars
in decimo ut hic et luce
xviii° et xviii° ad denotandum
[illegible] [illegible] [illegible] [illegible]
[illegible] super xii° [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] operit [illegible] [illegible]
[illegible] [illegible] vos ut [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] ve vo-
bis pharisei [illegible] [illegible]
ad [illegible] [illegible] [illegible]
communicando [illegible]
scribis et phariseis [illegible] [illegible]
[illegible] ypocritis et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible]
ypocritis [illegible] ypocritis
[illegible] [illegible] [illegible]
[illegible] [illegible] doctrine [illegible]
[illegible] [illegible] [illegible] [illegible]
claudendo [illegible] ad
[illegible] ad notitiam [illegible]
sic [illegible] ve. ve qui [illegible]
[illegible] [illegible] [illegible]
[illegible] sic est [illegible] ve. ve
vobis qui [illegible] non [illegible]
[illegible] loco [illegible] [illegible] [illegible]
[illegible] est et in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ve

vobis scribe et pharisei qui
comeditis domos viduarum
et hic [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] ubi hic est in
[illegible] canone [illegible] [illegible] et
[illegible] in [illegible] canone
[illegible] [illegible] [illegible]
[illegible] hic [illegible] [illegible] [illegible]
[illegible] ypocrite [illegible] [illegible]
[illegible] [illegible] sic est
[illegible] ve. ve vobis duces
ceci [illegible] [illegible] [illegible]
sic [illegible] ve. ve vobis qui
[illegible] [illegible] [illegible]
[illegible] ypocrite [illegible] [illegible]
dissimulando malum sic est
[illegible] ve. ve vobis qui [illegible]
[illegible] [illegible] [illegible] sic
[illegible] ve. ve vobis qui similes
estis sepulcris [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
sic est septimum ve. ve vobis
qui edificatis sepulcra [illegible]
[illegible] [illegible] ypocritis [illegible]
[illegible] [illegible] [illegible] [illegible] non
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] dissimulare [illegible] [illegible]
[illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
et [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et hic [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] ibi [illegible]
[illegible] [illegible] ibi [illegible] [illegible] non
in [illegible] [illegible] ibi ut [illegible]
[illegible] [illegible] [illegible] ve vobis [illegible]
[illegible] vobis [illegible]
[illegible] qui [illegible] vos [illegible]
in [illegible] et [illegible] [illegible]

dicitur vos pharisei [illegible]
ypocrite simulantes quod non estis
quia clauditis regnum ante ho-
mines .i. quia pravis verbis et ope-
ribus abscondistis aliis scriptu-
ras et aliis ne intelliga-
tur de adventu [illegible] verbum
Christi regnum celorum vocatur di-
vine scripture in quibus inser-
tum est regnum celorum [illegible]
[illegible] est [illegible] expositio sunt
in [illegible] generati [illegible]
clauditis male exponendo di-
scipulos claudit regnum
in illos Vos autem non intratis
quia non intelligitis et credere non
vultis nec introeuntes .i. in-
trare volentes .i. credere incipi-
entes sinitis intrare ymo
eiicientes sinagoga [illegible] prohiben-
tes [illegible] verbum [illegible] cum quod
pro [illegible] contingit [illegible]
per beatitudines que est paupertas
spiritus sive humilitatis quia
tales nolunt humiliare intel-
lectum in obsequium fidei et
operatur per [illegible] que est fides
[illegible] super [illegible] fuerit
et efficaciam sicut [illegible]
non intrabitis in regnum ce-
lorum ne vobis istud [illegible]
[illegible] per legi et [illegible]
ad predicans quia [illegible] claves
[illegible] celestium intendebant
ad [illegible]
[illegible] ne vobis
scribe et pharisei qui comeditis
domos viduarum [illegible] que viri
substitucione [illegible] intenditis
[illegible] de subiecta ple-
be [illegible] domos vidu-
arum magis [illegible]
[illegible]
vidue [illegible] decipiuntur [illegible]
[illegible]
[illegible]

[illegible] Item [illegible]
[illegible] et [illegible] pre-
supponitur [illegible]
[illegible] zelotipiam
[illegible] viduas frequentius
[illegible]
longa oraciones [illegible]
[illegible] orationes
[illegible] sermones [illegible]
et [illegible] dona recipiunt
[illegible] religionis [illegible]
et [illegible] prestitis
ut [illegible] magis [illegible]
[illegible] estimantur [illegible]
[illegible] et [illegible]
[illegible] iudicium [illegible]
[illegible] iudicium [illegible]
[illegible] ne [illegible]
nobis [illegible] magnum est
[illegible]
[illegible] Ve vobis scribe [illegible]
et [illegible] ne [illegible]
per penitenciam [illegible]
[illegible] et [illegible] ypocri-
[illegible] ibi [illegible]
[illegible] in [illegible]
[illegible] ibi Et cum
fuerit [illegible] Ve vobis
qui [illegible] et [illegible]
[illegible] scribe et pharisei [illegible]
[illegible]
[illegible]
[illegible] et in [illegible]
[illegible] ut [illegible]
[illegible]
[illegible]
[illegible] Et cum fuerit
factus [illegible] non [illegible] studio
[illegible] quod [illegible]
[illegible]
[illegible]
[illegible]

[illegible] gentium unus [illegible]
[illegible] eum eius filius appellatur
in peius vos exemplo [illegible]
est duplo quam vos [illegible]
[illegible] dum conuersus erat spi-
ritualis et erat filius gehenne
et videns eorum vitam [illegible]
ad gentilitatem [illegible]
[illegible] vnde [illegible] per
dicitur [illegible] du-
plo in quantitate pene non
in equalitate quod vel peccata
gentilium [illegible]
et [illegible] eorum qui [illegible]
peccauit [illegible] hec autem
presentis opponitur [illegible]
[illegible] similitudinis [illegible]
[illegible] debent [illegible] zelo [illegible]
[illegible] eorum [illegible] ad
[illegible] vel ad [illegible]
[illegible] Ve vobis duces
[illegible] in [illegible]
[illegible] duo [illegible]
[illegible] secundo [illegible]
[illegible] ibi [illegible] dicitis [illegible]
[illegible] primo [illegible]
[illegible] secundo [illegible] ibi
[illegible] iurauerit in altari [illegible]
ergo ve vobis duces ce-
ci in quo [illegible] defectus
[illegible] ceci [illegible]
[illegible] qui dicitis in quo
defectus [illegible] qui cumque iu-
rauerit [illegible]
[illegible] iuramentum [illegible]
[illegible] non erat obligatorium
[illegible] quod [illegible] per
dona templi et altaris in [illegible]
[illegible] non [illegible] timorem
[illegible] debent [illegible]
[illegible] ceci [illegible]
[illegible] delectabantur
[illegible] quibus [illegible]
[illegible] dicebat

[illegible] aurum templum et altare
ut [illegible]
facerent ad offerendum dona templo
sic ergo duplex [illegible] in iurame-
ntum quod ad iuramentum per templum
solum et per aurum in templo obla-
tum secundo quod ad iuramentum per al-
tare solum et per donum in altari
oblatum ibi et quemlibet iurare
[illegible] in altari in [illegible]
in iuramento [illegible] secundo [illegible]
obstinatio stulti et ceci dicit ergo
ve vobis qui dicitis quicumque
iurauerit per templum nichil
est, i. non obligatur iste iuramen-
to [illegible] sed medietate
non tenebitur [illegible]
[illegible] autem iurauerit
in auro templi, i. in aurea
[illegible] que offertur sacerdo-
tibus debet, i. obligatur et [illegible]
[illegible] immediate [illegible]
[illegible] Stulti hic
[illegible] stulti [illegible]
stulti quod ad [illegible]
[illegible] tenebris [illegible]
quod maius est [illegible]
isti [illegible] templum [illegible]
quod templum non erat [illegible]
[illegible] obligat
quid maius est aurum an templum
quod sanctificat aurum et [illegible] quod [illegible]
[illegible] aurum et [illegible] quod maius
quod sanctificat [illegible] quod sanctificat
ergo et templum [illegible]
ergo et iuramentum per templum
maius est [illegible] per aurum
templi [illegible] est templum
tamen [illegible] in [illegible]
Et quicumque iurauerit [illegible]
in altari et sic [illegible] primo [illegible]
in iuramento stulti secundo [illegible]
[illegible] ceci quid enim
maius est [illegible] ergo et quicumque
[illegible] in altari nichil
est, i. non obligatur [illegible]

invisibiliter quod sit invisibiliter
in dono quod est super id scilicet quod
est in oblationibus victimarum et
ceteris que offeruntur super altare de-
bet quia qui invisibiliter
[illegible] obumbratio ex
verbis quod est vilius donum
scilicet materiale in altari quod san-
ctificat donum quod de altari san-
ctificatur quia invisibilem pat-
rie manus est quia quod
invisibilis in altari [illegible] confirmat
orationem sic concludit in eo
ubi audit invisibilem parti-
cularis et obligatorii quod
simplificatus in creaturis
dicitur [illegible] pro ratione sanctificationis
ut in altari et templo secundo ratione
creationis ut in celo ibi et qui
invisibiliter in celo in primo exem-
plificat primo in altari quod est
locus oblationis secundo in templo
quod est locus orationis ibi et qui
invisibiliter et quod est qui quod
invisibiliter in altari quod quod divina
sanctificatio [illegible] invisibiliter in
eo et in omnibus que sunt super id
quia altare continet sanctificat
donum et non e converso qui
cum donum dicit quod [illegible] non quod
[illegible] et qui invisibiliter in te-
mplo invisibiliter in celo et in
eo qui habitat in templo [illegible]
[illegible] sanctitatem continet
et continua sunt et sanctifica-
ta [illegible] et [illegible] et vero
quod si invisibilem sicut pro
dono templi ut altaris est
obligatorium quod multo plus
invisibilem sicut pro templo ut
altaris cum [illegible] dicebant
[illegible] et qui invisibiliter in ce-
lo id est per celum invisibiliter in throno
dei [illegible] [illegible] totum in
[illegible] est et in eo qui sedet

dicit super eum id est in deo quia
deus residet super totum [illegible]
[illegible] sive magestatis
[illegible] pro quo dicitur in
celo pater [illegible] super
quia [illegible] per creaturam
invisibiliter in pluralitate invisibiliter
per creaturam [illegible]
creature iste enim creatu-
re possunt [illegible]
non in se [illegible] secundum se
invisibiliter et indirecte in
testimonium ut cum [illegible]
[illegible] ad deum a principio
et finem et relucet in
eis similitudo invisibilis creatum
et adducitur in testimonium
et qui invisibiliter per [illegible]
[illegible] ut per deum et invisibi-
lem per creaturas [illegible] est
obligatorium [illegible] nobis sci-
licet et [illegible] [illegible] est quod
tamen [illegible] communi-
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
secundo de testimonio [illegible]
et [illegible] [illegible] [illegible]
[illegible] in defendendo [illegible]
[illegible] secundo in defendendo [illegible]
in [illegible] ibi [illegible]
[illegible] [illegible] obumbratio [illegible]
[illegible] [illegible]
[illegible] [illegible] in [illegible] quod [illegible]
minorum [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] minorum secundo
[illegible] [illegible] ibi
et relinquitis [illegible]
[illegible] nobis qui [illegible]
[illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] est [illegible] qui accipit et
[illegible] [illegible]
[illegible] [illegible] [illegible]

decimas dabant ut dicitur
[illegible]
dant decimas [illegible]
decimas de omni que poss[illegible]
[illegible]
[illegible] accipit vel qui decimas
dat et [illegible]
et relinquit [illegible]

[illegible]

dicitur vos continens album ut
dispertus [illegible] ysidorum vos
est quadratum et dicitur palus
q(uasi) paries [illegible] [illegible]
lateri(bus) vel angulos cum
medias [illegible] cum [illegible]
[illegible] templum aut
presentia ablatum aut pedes
festos [illegible] ipsos et vestimenta
[illegible] et [illegible] laudabat
et [illegible] memo [illegible] ipsum [illegible]
[illegible] cum [illegible] ut [illegible]
diaconum laudat ut [illegible]
[illegible] Inter aut i.
in continencia et mente patri
scripturam [illegible] ambicio
nis et in mundicia [illegible]
[illegible] [illegible] ipse [illegible]
[illegible] scripturam [illegible] in [illegible]
[illegible] [illegible] ipse [illegible] ezechi
[illegible] posuerunt in mundi
[illegible] in cordibus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] de albam [illegible]
[illegible] et de [illegible]
[illegible] [illegible] [illegible] si quis
[illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
in [illegible] ubi [illegible]
[illegible] 2o [illegible] in [illegible]
[illegible] ibi munda [illegible] 3o
[illegible] [illegible] in [illegible]
[illegible] ibi ut [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] munda [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] munda

[illegible] [illegible] in [illegible] [illegible] et
[illegible] et [illegible]
[illegible] [illegible]
et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
ut [illegible] [illegible] [illegible] mundu
i. ut [illegible] [illegible] [illegible]
no [illegible] [illegible] ut
ut [illegible] [illegible] [illegible] mundu
[illegible] [illegible] mundat [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ix [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] Nam [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible]
[illegible] [illegible] ibi [illegible] nobis
[illegible] qui [illegible] 2o in
[illegible] ibi [illegible] in [illegible]
[illegible] [illegible] [illegible]
ut [illegible] [illegible] 3o in [illegible]
[illegible] [illegible] munda
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] nobis [illegible]
[illegible] [illegible] ubi [illegible]
[illegible] [illegible] 2o in
[illegible] in [illegible] [illegible]
[illegible] ibi qui [illegible]
ubi [illegible] [illegible]
[illegible] [illegible] [illegible] 2o
[illegible] [illegible] ibi [illegible] et
[illegible] [illegible] [illegible] nobis
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] qui [illegible]
qui [illegible] [illegible]
in de [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

absentibus ergo ad oppositum
omnes gloriam sine dignitatibus afferunt
intus vero plena ossibus mor-
tuorum et omni spurcitia ut
in ossibus in quibus appa-
rebat significatur mortalitas
id peccati in spurcitia volu-
ptates carnales ossibus
mortuorum tota acerbitas omni
spurcitia et tota abhominabili-
tas et vos quidem sicut ex-
ponit Christus primo quo ad ex-
teriorem apparentiam bonum
2° quantum ad interiorem spur-
citiam unde ibi intus autem ple-
ni estis ypocrisi dicit ergo sic et
vos quidem a foris non abi-
tus apparetis non estis homines
non deo intus autem ple-
ni estis ypocrisi glossa simula-
tione laudis et iniquitate id est
odio unde nulla ypocrisis quam
admonitione simulationis in un-
itate quam ad affectum
malignitatis isti significant per hoc
quod exterius erat et inte-
rius lutum dicunt primo
ve vobis scribe hic septimum
ve ubi ponit primo dispensa-
tionis condempnatio 2° propter
eorum impietatem suam insu-
ficientie ostensio ibi qui edi-
ficatis ubi ostendit eorum vana-
nitatem primo in facto 2° in verbo
ibi et dicitis si fuissemus 3°
ostenditur eorum malitia ibi
itaque testimonio dicit ergo ve vobis
scribe et pharisei ypocrite qui
edificatis sepulcra prophetarum
et ornatis monumenta iustorum
in prophetis est excellentia veritatis
in iustis excellentia boni-
tatis non propter amorem boni
et veritatis quod fecerunt sed propter
amorem vane laudis sicut
dicebant apud se si bene

fecerimus pauperibus quos re-
dit et si viderint non multi
videbunt et si multi viderunt
per tempus videbit breve tempore et cum
tempore brevi memoria super-
veniet est ergo et edificant sepul-
cra apparent eis non in hoc
tempore solum sed et in posterum
o insipiens quid tibi prodest
post mortem iam memoria
si ubi es torqueris et ubi non
es laudaris. Quantum ad primum
circa quod sepulcra edificant
et ornant id est nihil aliud quam
per ipsos ypocritas est et post ea
ornant ea quibus post ipsa de-
tinuerunt dicunt aliquando
de ipsis ut videntur non tempore
de ceteris sed operibus vero et ad
ipsum diripere iterum cuius qualis est
ista iniusticia tunc mortu-
os et spoliare viventes quod
faciunt si qui deripiunt sunt
ecclesias de singulorum mu-
rorum tollere et deo offerre istud
non est offerre sed velle male
vere primo scilicet facere deum
ut eum sibi oblatum pecuniam
de peccato libenter accipit opera-
tur in peccato Item cuius
vivus domum dei edificare de
pauperibus et fidelibus ut vivat
in edificio cum hominibus videtur
deus tunc in diebus suis et dic-
tis cum ostenditur ubi sic fa-
ciunt in diebus primis mortuorum
non assumens sorum eorum insi-
gnitionem prophetarum id est ad osten-
dendum singulariter eorum
prophetarum officium et sic eorum
insufficientia quod id circa ubi non
te insufficias apud deum
... sunt in dei preceptorum
scriptorum cultores praeterea eorum

tocius uniuersi benedictum sancta
benedicunt martirum isti sanctos
celebrant et sanctorum contemp
nebant cum eis sanctus sit an
diligendum quia sicut illi rem
que confitentur [illegible]
malignorum euidenti obliui
sitione confitendus interest
tempus est nobis metipsis
q. d. scelera patrum reprobantes
per spiritum sanctum et probatur
de sanctis ut patet et fructus
scelera faciant 2o sed apparet
quod filii estis non solum carnis
sed etiam imitatione eorum qui
prophetas occiderunt eo quod
sicut arbor ex fructu cognoscitur
et fructus per arborem demon
stratur. Et vos implete mensuram
patrum est similitudo ad mo
nicionem que pertinet ad presentem
et per comminacionem que pertinet
ad futurum tria 3o
predicatione quod exprimit mediante
diuine presencie in aduocatione
mediorum ubi exprimitur duplex
mediatum primo compunctionis 2o re
probationis ecce ego mitto ad
vos prophetas in primo exprimitur
primo modum 2o mediatum ibi
serpentes dicit ergo 2 vos
probate quod sunt filii diaboli
2 vos implete .i. implebitis
operibus non [illegible]
[illegible] sit 1o
non [illegible] tempus .i. [illegible]
mensuram patrum vestrorum
q. d. quod illis defuit vos im
plebitis ut [illegible] impleuerint
sed [illegible] mensu
ram quia illi prophetas isti ipsum
[illegible] illi fructus
isti deum ibi [illegible]
[illegible]
ut impleatur [illegible]

[illegible] serpentes quod ad ma
liciam [illegible] serpentes
[illegible] in malo [illegible]
cum quod mordent
2 [illegible] quod
[illegible] vi quod
[illegible] serpens [illegible]
[illegible] quod [illegible]
[illegible] genimina viperarum
quod ad maliciam [illegible]
[illegible] dolorum [illegible]
[illegible] quod
[illegible]
[illegible] liberabitur
non [illegible] non [illegible]
[illegible] ibi [illegible]
in celorum. Ergo ex tibi
[illegible] liberati
[illegible] quorum [illegible]
[illegible] non quod non potest
[illegible] quibus [illegible]
[illegible] Ecce ego mitto
ad vos [illegible] mediante
[illegible] mediorum [illegible]
[illegible] primo modum 2o
[illegible] ibi [illegible]
modum [illegible] duplex primo
[illegible] 2o [illegible] ibi
[illegible] in primo ponit primo
[illegible] 2o [illegible]
[illegible] ibi Amen dico
vobis in prima ponit tria primo
[illegible] 2o [illegible]
[illegible] ibi 2 [illegible]
[illegible] 3o reprobacionem
[illegible] ibi ut veniat
super vos dicit ergo ecce quod
dicatur non [illegible]
[illegible] ut audiat [illegible]
[illegible] mittens
vos [illegible] 2 [illegible]
[illegible] ad [illegible] prophetas 2 sa
pientes 2 scribas [illegible]
[illegible] prophetas quod
[illegible] prophetico [illegible]

sapientes quia corde
sapiencia divina erudi-
ebantur scribas qui doctores
erant scripture novi et veteris
testamenti. Ex illis occidetis vel carne
in celo quam carnaliter mortificatione
perfecte et doctores et cruci-
figetis super id Iohannis ca-
pitulo [illegible] ut imple-
retis mensuram ex hoc videtur
quod dedit ab hiis occasionem
peccandi Iudeis, ideo non est
ascribendum sed consequens vel princi-
pium [illegible] quam debebant pe-
cori vel [illegible] dignacio-
nem prudens peccandi non
ut peccare faciat sed ut peccatores
ostendat. Et ex illis occidetis
sic prudens vero sine pu-
nicione [illegible] quam congregatur
et quilibet sed ex morte
angustia cum dicit et ex illis
occidetis sicut Paulus et Iaco-
bum [illegible] ex morte
ignominiosa sicut prudens et cru-
cifigetis ut Petrum et Andre-
am [illegible] continuabit
[illegible] et ex eis flagella-
bitis in synagogis vestris ex
in [illegible] affligerunt et
secuti [illegible]
[illegible] sicut fit in
[illegible] et [illegible] in
[illegible] et [illegible]
[illegible] temporis [illegible]
et [illegible] persequemini sicut scilicet
ut veniat super vos ostendit
[illegible] [illegible]
[illegible] sine [illegible] et ut
ut veniat [illegible] ut
[illegible] quod non est
[illegible] [illegible] sed [illegible]
[illegible] ut veniat super vos
i. super generationem vestram et
omnium malorum [illegible] conformem
omnis sanguis iustus
i. vindicta ulcio pro omni effu-

sione sanguinis iustorum
qui effusus est super terram pro eo
effuderunt sanguinem [illegible]
[illegible] a sanguine Abel iusti de
quo [illegible] non [illegible]
[illegible] [illegible] [illegible]
ta usque ad sanguinem Zacha-
rie iste Zacharias non fuit pro-
pheta [illegible] ut patet in [illegible]
[illegible] et [illegible] fuit
filius Ionabe sacerdotis qui
[illegible] sunt [illegible]
[illegible] et Barachias [illegible]
[illegible] [illegible] [illegible]
[illegible] cum [illegible] benedictus
dominus et benedictus dominus super caput
iusti [illegible] quem occidi-
stis i. quem vestri [illegible] vos
[illegible] occiderunt [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] sacerdotem filium
Ionade sacerdotis et [illegible]
in [illegible] [illegible] [illegible]
[illegible] quare [illegible]
[illegible] dominum et [illegible]
[illegible] cum [illegible]
lapidibus [illegible] regis [illegible]
inter templum et altare scilicet
[illegible] quod [illegible] templum
i. in atrio templi [illegible]
[illegible] nominavit [illegible]
duos scilicet Abel et Zachariam
quam [illegible] cum multi [illegible]
[illegible] [illegible] fuit occi-
si [illegible] ut in [illegible]
scilicet in Abel qui fuit pa-
stor [illegible] in [illegible] scilicet
in Zacharia qui fuit [illegible]
[illegible] [illegible] [illegible]
[illegible] Amen dico vobis
[illegible] [illegible] [illegible]
[illegible] [illegible] scilicet [illegible]
[illegible] et [illegible] [illegible]
super generationem istam [illegible]
et [illegible] [illegible] ad [illegible]

in loco sunt contenciones et in
duplex tempestas [illegible] ad deu
tum dum sunt bonorum et in
iustorum et perit unde contra
bonos principio mundi
usque in finem [illegible] peius
[illegible] rectorum Bernardus sic
unde contra genericos malorum dicit
quia 10 libro Regum [illegible]
[illegible] et non sunt
[illegible] tamen omnes sicut corpori
[illegible] contencionem istam
[illegible] nominant peius
nominant [illegible] loquens quae
ignorant ierusalem ierusalem quae
praedicat dicitur meritum reprobationis
[illegible] comprehendo et [illegible] plus
urgendo [illegible] assumunt plus
[illegible] plangendo ipse dominus
[illegible] quia contra meritum re
probationis primo contra [illegible]
[illegible] contemptum dei ibi con
cius [illegible] congregare filios
tuos in prima [illegible]
[illegible] quia dicit [illegible]
[illegible] prophetis [illegible]
[illegible] ibi et lapidas eos
dicit [illegible] ierusalem ierusalem [illegible]
[illegible] contra [illegible]
[illegible] ierusalem ipse [illegible]
[illegible] ubi quia
[illegible] dupliciter [illegible]
et [illegible] tamen [illegible]
[illegible] secundo
primo [illegible]
[illegible] ierusalem [illegible] Babilonia [illegible]
[illegible] aliud [illegible] ierusalem
[illegible] primo [illegible]
[illegible] aliud
[illegible] peius [illegible]
[illegible] ierusalem
ierusalem [illegible] quomodo
[illegible] columba
[illegible] et [illegible]

[illegible] doctor [illegible] contra
[illegible] quia [illegible] dicitur
[illegible] ierusalem [illegible]
[illegible] religionis
[illegible] dicitur lex
et [illegible] dicit ierusalem [illegible] ierusalem
id est simplices sive layci sive
[illegible] sive clerici litterati
religiosi sive domestici peius
[illegible]
quia [illegible] principes [illegible]
[illegible] quia occi
dis et lapidas ad [illegible]
et flagellas occidis [illegible]
lapidatus Stephanus flage
llatus discipulos [illegible]
plus [illegible] lapidas [illegible]
[illegible] flagellas [illegible]
[illegible] occidis [illegible]
per violenciam et [illegible] occidis et
lapidas non tamen occidis
id est [illegible] consuetudi
nem in continuo [illegible] vel
[illegible] multo [illegible]
non [illegible] occidis 3o
[illegible] occidis
in [illegible]
[illegible]
[illegible] non [illegible] prophetas et
eos qui ad te missi sunt
[illegible] per [illegible]
dei [illegible] ad [illegible]
[illegible]
[illegible]
[illegible] ierusalem con
cius [illegible] tuos
[illegible] dei qui [illegible]
[illegible] ipse [illegible]
[illegible] ipse [illegible]
[illegible] quae [illegible]
ipse [illegible]
[illegible] et ipse [illegible]
[illegible] et noluisti dicit [illegible]
[illegible] qui [illegible]
[illegible] non [illegible]
qui [illegible] [illegible]

nobis ecce quod ad [illegible]
plenarie vobis [illegible] ip-
tribulacionis primo per lacrimas
nec 2o per lacrimas [illegible]
3o per ligacionem [illegible]
[illegible] in mitigacione [illegible]
[illegible] adolescencie in [illegible]
[illegible] in nona [illegible]
[illegible] in nocte [illegible]
[illegible] super [illegible]
regnum celo sed quando volu-
isti duo [illegible]
[illegible] primo no-
sed nolui congregare filios
tuos [illegible]
[illegible] pena
congregatos [illegible]
dispergit [illegible]
[illegible] et dispergit
[illegible]
[illegible]
[illegible]
[illegible]
lapides [illegible]
[illegible]
[illegible]
dispergit temptaciones super
[illegible] qui non colligit mecum
dispergit sed deus [illegible] congre-
gat in civitatem [illegible]
[illegible] congregati vos
in domum dei in civitatem
[illegible] congrego vos de
nacionibus ut [illegible] in
civitate superne [illegible]
edificacionis [illegible] deus quemad-
modum gallina congregat
pullos suos sub alas
Ambrosius [illegible]
[illegible] in filios ut
[illegible] infirmitatem [illegible] infirme
et vos alis protegens [illegible]
[illegible] pugnet [illegible] dei [illegible]
per [illegible] infirmitatem protegit vos
et defendit nos [illegible] super

alas suas [illegible] et [illegible]
[illegible] pertinent
vos sub alas [illegible]
regnum et predicatum et sub [illegible]
[illegible] voluit [illegible] congregari
[illegible] expandit alas suas
in cruce [illegible]
sub umbra alarum tuarum protege
me et ad hoc noluit con-
gregari [illegible] quia
[illegible] gallina [illegible]
[illegible] nocte
[illegible] ut [illegible]
[illegible]
[illegible] gallina
quia [illegible] gallinas [illegible]
[illegible]
[illegible] nos [illegible]
[illegible]
[illegible] pullos
pullos suos protegit
sub umbra alarum tuarum
protege me quia pullos
[illegible] peccatores [illegible]
[illegible] congregat [illegible]
[illegible] congregabimus et [illegible]
[illegible] quia alienos
pullos sibi suppositos i. gen-
tiles et iudeos [illegible]
[illegible] super [illegible]
ad me omnes qui laboratis et
[illegible] que
[illegible] in [illegible]
[illegible]
[illegible] super
[illegible] plena
dolet [illegible] fovens [illegible]
in membris [illegible]
[illegible]
est [illegible] per [illegible]
[illegible] Et noluisti
[illegible] quia [illegible]
neglexisti [illegible] dixisti in [illegible]
[illegible]
non in [illegible] meis

non peperci ut tibi parcerem
peccatorum [illegible] [illegible] nostri
[illegible] ut tuam mortem
videam sicut mediator spon-
sus [illegible] [illegible] et tu cum
[illegible] non [illegible] in plurimis pro
[illegible] [illegible] [illegible] [illegible]
[illegible] ipse [illegible] filiam [illegible] ipsi
[illegible] non vobis [illegible] relinquetur
[illegible] [illegible] reprobacionis [illegible]
dicit finaliter reprobacionis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] iudicium in futuro ibi
dico enim vobis dicit quasi diceret
q. [illegible] in [illegible] relinquetur et vobis
[illegible] [illegible] templum [illegible] et tum
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] per romanos tollentes
locum et gentem [illegible] [illegible]
[illegible] Et [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] q. [illegible] et [illegible]
[illegible] [illegible] gladio et [illegible]
[illegible] per romanos et [illegible]
dico [illegible] [illegible] dico enim
vobis non me videbitis ab-
hoc [illegible] [illegible] [illegible] donec
dicatis benedictus qui venit in
nomine domini i. confiteamini me
esse benedictum filium dei
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] me [illegible]
[illegible] [illegible] in [illegible] non
videbitis me i. [illegible]
[illegible] [illegible] [illegible] i. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] benedictus qui venit
i. [illegible] [illegible] benedictus qui
venit in mundum per [illegible]
[illegible] [illegible] [illegible] in [illegible]
in [illegible] [illegible] relinquam

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] capitulum [illegible] Et

Et egressus Ihesus de templo ibat

[illegible] huius libri [illegible]
2o 3o capitulo [illegible] [illegible]
[illegible] sit [illegible] [illegible] [illegible]
[illegible] capitulum [illegible] [illegible] [illegible]
[illegible] sit legifer [illegible] in [illegible]
et in [illegible] [illegible] capitulo
[illegible] [illegible] sit [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
nos [illegible] et [illegible] [illegible]
in [illegible] [illegible] [illegible] duo capitula
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] iudicium 2o
[illegible] [illegible] ad iudicium
in [illegible] [illegible] ibi cum ve-
nerit filius hominis in ma-
iestate sua [illegible] [illegible]
[illegible] 2o [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] sicut enim fulgur
exit ab oriente et apparet
usque ad occidentem [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
urbem [illegible] [illegible] [illegible] destru-
[illegible] urbem et templum 2o
[illegible] [illegible] [illegible] ibi
[illegible] [illegible] [illegible] super montem
oliveti [illegible] [illegible]
[illegible] duo [illegible] [illegible]
[illegible] [illegible] 2o [illegible]
in [illegible] [illegible] ibi
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] egressus de templo ibat

ex parte discipulorum sed edi-
ficiorum ostensio ibi et ac-
cesserunt. Dicitur ergo: et egre-
ssum Ihesum de templo ibat.
Cum sufficienter dixisset
egressus de templo Ihesus si-
ne dubio ibat quia offensus
Judeis quos et condempnavit non
in [illegible] nec egressio sed
recessum. Unde ad dexte-
ram ibat ut significet
necessarium ad gentes. Et acces-
serunt discipuli eius ad eum
mente quod deserit domum si-
cuti desolandam. Ideo acce-
dunt discipuli ut saltem tempore
considerationis eius
reciperet ut ostenderent ei edi-
ficationes templi quia tunc
fiebat ad monendo quo-
tum magis lapides et
structure possent durare
quo regnum eius fundatum
est tamen de lapidibus mag-
nis et preciosis exponi-
tur quod marca [illegible] dicit quod
unus ex discipulis ait illi
magister aspice quales la-
pides etc. Dicitur pluraliter et acces-
serunt discipuli unde acce-
serunt discipuli sed unus ex parte
loquebatur ut singularem unus
pro pluribus posuit pro tamen
totum eum ad commendandum.
Ihesus autem respondens ait il-
li: vides has omnes mag-
nas tam sumptuosas edi-
ficationes? Amen dico vobis
id est veritate testificor non re-
linquetur hic id est in hoc loco
lapis super lapidem qui
non destruatur. Et factum est
in parte 40 anno post

passionem Domini a Romanis et postea
ex toto ab Elio Adriano
isto cum funditus evertit urbem
et ibi novas edificavit turres
modicam nove sue locatio-
nem eliam in [illegible] de destru-
ctione urbis demonstrat
dicit inspiratio cum Cum si cunctos
ulciscitur regi si regi suo ter-
reno fuit rebellis non e-
nacies multos ut fiat de
filii ne qui per totum regnis non
cognovit in bono cogno-
scit in malo luce prima
quia si cognovisses et tu etc.
in tempore dei [illegible] Et secundo
in gloria divinitatis principium
est ne arroganter [illegible]
plenum cum ceremoniis collect-
ne quibus infirmus in fide in
divinandi [illegible] sicut
regnum [illegible] superbiam in
edificiis magnis de-
mos et pulcris imaginibus
de preciosis lapidibus [illegible]
non ne [illegible] edificent [illegible]
similiter et non in [illegible]
Dominica [illegible] etc. Sicut sub de-
[illegible] consummationis seculi et ante
signa [illegible] tribulationis quod
[illegible] [illegible] [illegible] [illegible]
initium progressum et consumma-
tionem [illegible] ergo primo tribulatio-
nis initium secundo progressus
ibi [illegible] tradent vos in tribu-
lationem tertio consummatio ibi
et predicabitur hoc evangelium regni
[illegible] [illegible] primo discipulorum
[illegible] secundo responsio ibi et
respondens Ihesus [illegible] in
[illegible] in loco quia in
monte Oliveti modo quia
secreto materia dicitur nobis
dic ergo Dominica [illegible] etc.

sup(er) montem oliveti
q(uod) p(ro)ph(et)e (con)venerunt ut illo
loco fiat principalis (con)su-
mmacionis [illegible] et advenientis
x(risti) ad iudicium ex q(uo) loco
ascendit ad celum [illegible] p(ro)
[illegible] [illegible] necessitatis
ad [illegible] [illegible] [illegible] petri
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] dic nobis
in h(oc) [illegible] [illegible] p(ro) de
t(em)p(or)e destructionis [illegible]
[illegible] [illegible] [illegible] ad
iudicium [illegible] de (con)summacione
seculi et h(oc) e(st) d(ic) nobis [illegible]
[illegible] [illegible] i(d est) q(uo) t(em)p(or)e destru-
[illegible] [illegible] [illegible] ad
ventus tui ad iudicium et
(con)summacionis [illegible] forte [illegible]
[illegible] [illegible] [illegible] destructionem
[illegible] [illegible] [illegible] [illegible]
[illegible] fuit [illegible] [illegible]
[illegible] diligenciores et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] de p(ri)mo [illegible] et [illegible]
nos [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad
ventus [illegible] duo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ad intellectum [illegible]
[illegible] [illegible] [illegible]

ad [illegible] ibi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
duo [illegible] corporum [illegible]
in [illegible] [illegible] ibi
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
ibi et [illegible] [illegible]
in [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ibi [illegible] [illegible] et h(oc) e(st)
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad duo
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et h(oc) e(st) [illegible]
[illegible] [illegible] in quo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in
q(uo) [illegible] sup(er) [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] meo in
q(uo) [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

pmon, mulier ut re
fert zacheus relinquit in
primis velamina spiritu e
paupis eo paruitas co[illegible]
poris quod eo primo [illegible]
[illegible] eo animi dei [illegible]
co [illegible] pena io [illegible]
[illegible] [illegible] mentis [illegible]
tos reddunt in [illegible]
pertis ad timotheum in [illegible]
li [illegible] 2 [illegible] [illegible]
tientibus in penis [illegible]
nes 2 in [illegible] [illegible]
nes Cuius [illegible] non [illegible]
[illegible] q segni [illegible]
ad destinationem [illegible]
ad [illegible] [illegible]
ut cadem [illegible] ad
[illegible] penitencia [illegible]
[illegible] [illegible] mandato [illegible]
[illegible] [illegible] ut [illegible]
[illegible] sicut [illegible] [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] sicut Iohannem Cuius [illegible]
[illegible] mortem [illegible]
[illegible] [illegible] mundi
in [illegible] [illegible] [illegible]
[illegible] [illegible] Audiens
[illegible] quod predicat [illegible]
[illegible] sed [illegible] timoris
[illegible] ad [illegible] ubi [illegible]
predicando [illegible] audiens
[illegible] admonendo [illegible]
[illegible] [illegible] [illegible]
[illegible] audiens [illegible]
[illegible] [illegible] [illegible]
Cuius [illegible] in mundo
non [illegible] [illegible]
[illegible] mundi [illegible] est in
tabernaculo [illegible] in
tempestate [illegible] 2 [illegible]
tones [illegible] ipse [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] 2 opiniones

pluriorum i. predicatores quod ad
[illegible] [illegible] [illegible] in
[illegible] [illegible] habundanter
cum [illegible] [illegible] 2 [illegible]
2 [illegible] ut [illegible] [illegible]
tones [illegible] [illegible]
ut narrat iozephus ubi plura
dicuntur opiniones [illegible]
2 ut [illegible] ad nomen[illegible]
[illegible] [illegible] [illegible]
[illegible] ad monet [illegible]
ut [illegible] sed ut [illegible]
[illegible] predicacione [illegible]
[illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible]
origenes in [illegible] [illegible]
[illegible] [illegible] [illegible]
i. [illegible] [illegible]
ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible]
2 [illegible] in [illegible]
[illegible] ut [illegible] i. [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
ut [illegible] sicut [illegible]
[illegible] [illegible] [illegible]
[illegible] sunt in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible]
[illegible] [illegible]
[illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] [illegible] in [illegible] 2
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

pestilencie et peruenient
exponit spiritualiter fames q[uod] ex steri-
litate terre motus ex violen-
cia in persecucione, pestilen-
cia corrupcione. necnon in
fine desistit attribuit in
terre motu inuertitur ordo et
status nature et videtur pro locum
non audiendi ex preteritis
tale terre motus terribilis
cum non sunt terre motus nisi
in persecucione xpi infra ex-
vero. Cuius si nolumus querere sed
corporaliter intelligere non conuenit
nec minus bella cum super
sunt et fames et terre motus
ut patet ex sequentibus regni fuerunt
ex e super in visu et quod primo
dubio super visu e quia non
sit signa prope remota. Iste
Cuius tales fames quales
terre motus processerunt captiui-
tatem iudeorum sicut patet qui Iose-
phum legit. Spiritualiter autem in
tota pestilencia carnalium
viciorum fames verbi diuini terre
motus tribulacionum erunt ergo
sicut exponit de tota die que
velud in fine temporibus vero
sicut dicit nunc omnia licenciam
sed dolorum .i. penarum eterna
urbis babilonie vel zizanis
merito auferentur per tuos
ut .i. corporibus punientibus
mundi magis non pre-
sentem intelligentes in figura
destructionis babilonie per
quam destructio mundi figuratur
de ipsis viro tribulacionis et do-
lores tenebunt .i. parientes
dolebunt. **Tunc tradent** vos
tribulacionis unde procedit
que eius deinde peruersio tri-
quo post precedentem tribulacio
in persecucione penitenti

terremotus est l q[uod] nunc p-
persecucio mun tribulacio mun-
proditor cum tempus gentium sum
et violencia afflictionis cum
se ducto errore ibi et mala
persecucio et apprecie cum
habundanciam inique ibi et
cum habundancia iniquitatis vi-
olencia afflictionis audietur
primo fiunt ab in fidelibus
2o in fidei dispendientibus ibi
et nunc scandalizabuntur
regularum ex eis hoc incre-
dulitatis quod tradent et hoc
nequiciis quod occident et hoc
crudelitatis sunt similitudines qua-
tuor odio omnibus dicit quod tra-
dent vos ex occulta mul-
tos quo non potest nimis in
tribulacione sicut impletum est
in persecucione apostolorum qui mai-
orem tribulacionem per apostolos cum
credentium pro feruentes super quam in
fine in persecucione tribulacionis et
probandi. Cuius ita primo primi
defectus fuerunt apostolo cuius ut
quod dicit tunc ut cum sunt apo-
stoli primi apostoli qui tenentur
in destructa sed in apprensi-
one dum ut sunt vero in 2 b-
ene spiritualiter cum quando vos
vero in tempore tribulacionis liberati
in te. **Et occident vos**
ut ipse primo quam tradent nos re-
manent propter quod vestri
occidentur et erit odio in
quo audietur ex tribulacione p-
redicit ex me omnibus gentibus .i.
omnibus gentibus se primitus non
diuina et in quo audietur per
quales magis oculis regis
ius odiosum et lux et primus
et amabilis et quia in ea
tuum non tam sicut peccati sed
reddit ipse nomen meum sed ex
precedentis sicut eorum per signum
tu et in apostolos quia

filios israel exodi primo
in ezech qui odit inimicos gen
xxxvii in fratribus ioseph
oderunt eum gen xxxvii
Et tunc scandalizabuntur Hic
ponitur secundum [illegible] afflictio sed
fidem [illegible] ubi tangitur
primus [illegible] in [illegible] 2o 2o co
[illegible] 2 quantum [illegible]
ibi 2 in [illegible] ... [illegible]
[illegible] ibi 2 odio [illegible]
dicit ergo et tunc scandalizabuntur
multi [illegible] dispersi
[illegible] in [illegible] mundo [illegible]
timotheum iiio in nouissimis
diebus [illegible] quidam [illegible]
2 in [illegible] [illegible] [illegible]
2 in [illegible] odio habebunt
Iohannes xvo si ergo tunc [illegible] domus
pro tui [illegible] pugnabunt contra
te [illegible] qui [illegible]
[illegible] non scandalizabuntur [illegible]
in [illegible] [illegible] [illegible]
[illegible] 2 [illegible] non [illegible]
[illegible] ad in [illegible] [illegible]
nobis [illegible] in [illegible]
[illegible] Et multi pseudo
Hic ponitur alia tribulatio
quantum ad predicationem [illegible]
ubi tangitur primo seductores
falsi [illegible] seducti multi ibi 2
seducantur dicit ergo 2 multi
pseudo prophete surgent [illegible]
[illegible] [illegible] [illegible]
quorum [illegible] [illegible] [illegible]
sunt 2 [illegible] [illegible]
[illegible] ipse [illegible] sic [illegible]
[illegible] [illegible] 2 seducent
multos [illegible] doctrinam
[illegible] [illegible] [illegible]
[illegible] dicit tunc multos [illegible]
[illegible] 2 [illegible] [illegible] non
[illegible] seducentium [illegible]
[illegible] seductorum [illegible]
[illegible] [illegible] seducentur [illegible]

[illegible] [illegible] surgent pseudo
[illegible] 2 pseudo prophete Et quoniam
habundabit Hic ponitur [illegible]
[illegible] habundancia [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
dicit ergo 2 quoniam habundabit iniqui-
tas [illegible] [illegible] [illegible]
[illegible] [illegible] 2 [illegible]
[illegible] 2 in [illegible] [illegible]
habundabit [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] refrigescet [illegible]
[illegible] multorum [illegible] [illegible]
[illegible] non [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ergo [illegible] quantum ad
[illegible] refrigescet quantum
ad [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible]
[illegible] ergo [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
2o [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible]
[illegible] xxx [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] 2 [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in bono [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
non ad [illegible] [illegible] ad [illegible]
dicit [illegible] xxx [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible]

et dabo tibi coronam vite
Et predicabitur hoc evangelium regni
in universo orbe. [illegible] [illegible]
congregatum [illegible]
ostendit hic consummacionem [illegible]
circa quam tangitur primo primus
ubi [illegible] dominice [illegible]
cionis sed predicacio [illegible]
[illegible] 2o [illegible] suppleciu[m]
tribulacionis ibi et tunc veniet
consummacio dicit ergo Et predicabitur
hoc evangelium regni in universo
orbe sed novum testamentum quod
est [illegible] [illegible] [illegible] [illegible]
et consummacione [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in
quod non in [illegible] diebus domini et
discipulis [illegible] [illegible] [illegible]
ipsa toto orbe dispersi sunt
quia in omnem terram exivit
sonus eorum [illegible] quod [illegible]
dominus [illegible] discipulorum suorum
de [illegible] et predicacione sue
[illegible] [illegible] testamenti [illegible]
[illegible] [illegible] ut [illegible]
[illegible] plures [illegible] [illegible]
[illegible] de toto orbe
[illegible] et hoc predicabitur
in testimonium omnibus gentibus
Cuius [illegible] [illegible]
non crediderit condempnabitur
[illegible] [illegible] [illegible] [illegible] in
[illegible] novi testamenti [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] nobis [illegible] [illegible]
[illegible] quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
tunc [illegible] regnum [illegible]
[illegible] [illegible] [illegible] [illegible]

regnum [illegible] [illegible] [illegible]
quia [illegible] [illegible] [illegible]
quia quia de regno [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et tunc
veniet consummacio hic [illegible]
[illegible] suppleciu[m] tribulacionis
ubi notatur consummacionem [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] est abhominacio
desolacionis [illegible] [illegible]
[illegible] [illegible] [illegible]
ibi [illegible] [illegible] tunc tribulacio
magna [illegible] [illegible] [illegible]
ibi [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
ibi tunc [illegible] in [illegible] [illegible]
fugiant in [illegible] [illegible] [illegible]
[illegible] consummacionis [illegible] [illegible]
[illegible] ibi [illegible] [illegible] [illegible]
dicit ergo et tunc [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nobis [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] veniet [illegible]
consummacio [illegible] [illegible] [illegible]
[illegible] [illegible] consummacionem
et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Cum ergo videritis abhomi-
nacionem [illegible] [illegible] [illegible]
et [illegible] et [illegible] abhominacio
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] 2o desolacionis [illegible]
tunc [illegible] [illegible] [illegible]
desolacio [illegible] [illegible] [illegible]
[illegible] [illegible] stantem in loco
sancto i. in templo dei et [illegible] [illegible]
[illegible] tunc [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] in templo dei [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

dictus quod dan. i. predicta est a
danielis danielis 9° ca-
pitulo erit in templo abhominacio
desolacionis qui legit intelli-
gat per danielem et in-
telligat per consumacionem
mundi in fine nunc ibi-
dem et usque ad consumacionem et
et finem perseverabit
perseverabit desolacio exponit
de [illegible] et ordinem [illegible]
[illegible] exponit in glosa ut sic
omne [illegible] ad [illegible]
et consumatio [illegible] de [illegible]
[illegible] exponit sic cum videritis
abhominacionem desolacionis
i. ydolum in templo desolato
positum quod tempore antichristi
regnante tempus quando pilatus
posuit in templo ymaginem cesa-
ris [illegible] quod in
ipso sancto loco longo tempore ste-
tit [illegible] cum [illegible]
adriani ymaginem equestrem quam
posuit in muris templi ut
tolleret cultum iudei quia offe-
rebant holocausta [illegible]
in [illegible] exemplum in
dignitatibus [illegible]
[illegible] et ibi [illegible]
[illegible] quam
nomine suo nominat [illegible]
exponit desolacio [illegible]
[illegible] est ydolum ab-
hominacionis et desolacionis
predicacio [illegible]
[illegible] gregorius
dicit nunc abhominacio sunt
[illegible] respectu dei ab-
hominabiles est quidem dico sunt
[illegible] prior [illegible]
abhominacio [illegible]
[illegible]
[illegible] regi [illegible]
[illegible] in dignitatibus [illegible]

[illegible] prior [illegible]
[illegible] [illegible] totus
in [illegible] stans [illegible] de-
solacionis [illegible] dispendium [illegible]
dampnum respectu [illegible] desola-
tum [illegible] ut per negligen-
ciam officium [illegible] ut per corru-
pcionem [illegible] ut per subversionem
[illegible] subversam sic stare in
loco sancto [illegible] monstruo-
[illegible] officium [illegible]
[illegible] qui legit et intelligat
videlicet [illegible] destruccionem
[illegible] dampnacionem [illegible]
[illegible] tunc qui in iudea
sunt [illegible] fugiant ad montes
ad [illegible] et primo [illegible]
[illegible] 2° ad [illegible]
ibi [illegible] ut non
[illegible] in [illegible] 1° ad
[illegible] 2° in [illegible]
[illegible] ibi [illegible]
in [illegible] tempore [illegible]
[illegible] quod in iudea sunt [illegible] quod in
tecto [illegible] quod in agro et [illegible]
[illegible] tempore ad montes [illegible]
quod in iudea sunt ut fugiant
ad montes [illegible] quod in tecto
ut [illegible] non descendat [illegible]
tollendum de domo [illegible]
quod in agro ut non revertantur
ad domum in [illegible] in [illegible]
[illegible] fugere [illegible] montes
[illegible] ad [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] ad [illegible]
[illegible] 10 [illegible] i. [illegible]
[illegible] prior quod in iudea
sunt fugiant ad montes
glosa [illegible] sunt
[illegible] [illegible] [illegible]
[illegible] [illegible] montis [illegible]
[illegible] in regnum [illegible]
[illegible] [illegible] in 2°

manet ad se[illegible] 1
fugere cum precedit 2o qui in tecto
non descendat tollere .i. ad
tollendum aliquid de domo
sua sed tunc ad fugiendum
in 3o manet ad [illegible]
[illegible] fugere cum ad dicitur 2a
in agro non revertatur sed in
domum tollere tunicam suam
[illegible] est per dei timorem quam
[illegible] in [illegible] quod per [illegible]
[illegible] seculi [illegible]
[illegible] tunc sed tempore [illegible] quam
in iudea sunt fugiant ad
montes in iudea creditur
[illegible] melior [illegible]
[illegible] sunt [illegible]
iudei [illegible] [illegible]
[illegible] semper patet ideo [illegible]
[illegible] in [illegible]
[illegible] tres status bonorum
per [illegible] qui in iudea sunt
in [illegible] qui tunc in
fonte fidei manet [illegible]
[illegible] credi ad [illegible]
[illegible] qui in tecto sunt per
[illegible] qui [illegible] super [illegible]
[illegible] quod est [illegible] super
mundum quod est [illegible] super
[illegible] quod est [illegible] et
[illegible] et status [illegible]
sunt [illegible] per
[illegible] qui in agro sunt [illegible]
qui in [illegible] alios [illegible]
[illegible] in agro [illegible]
[illegible] ad [illegible]
[illegible] descendit ad [illegible]
[illegible] sunt [illegible] qui in iudea sunt .i.
in [illegible] fidei [illegible] fugi
unt ad montes [illegible]
.i. ad [illegible]
[illegible] ad [illegible]

[illegible] per [illegible]
[illegible]
[illegible] non descendi
[illegible] sunt et qui in tecto .i. qui
[illegible] non
descendit tollere aliquid de do
mo sua .i. non [illegible] sed
ad [illegible] descendit [illegible]
[illegible] ad [illegible]
[illegible]
[illegible] ne [illegible]
[illegible] 3us dicitur [illegible] non reu
[illegible] sunt et qui in agro .i. qui
[illegible] in [illegible] sunt [illegible]
[illegible] non revertatur tollere
tunicam suam .i. [illegible]
[illegible] quod [illegible]
ne [illegible] mundum [illegible]
[illegible]
[illegible] in [illegible] [illegible]
[illegible] 23 [illegible]
[illegible]
[illegible] fugere [illegible]
[illegible] 12 [illegible]
[illegible] quod [illegible] fugere [illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible] in [illegible]
[illegible]
[illegible] in [illegible]
[illegible] quia [illegible] est [illegible]
in [illegible] qui [illegible]
[illegible] quod [illegible] qui
[illegible] qui [illegible]
[illegible] ergo sunt
qui [illegible] sed non
[illegible] qui
[illegible] sed non [illegible]
[illegible] et [illegible]
[illegible] ne quod [illegible]
[illegible] in [illegible]
vel [illegible] in [illegible]
[illegible] vel [illegible]

[illegible]

[illegible]

in moribus primo quod
putant dicit in [illegible]
docti intelligent ipse
quo posita fuit ut scribitur de
pullationis dies mille ducen
ti nonaginta .i. tres an
nos et dimidium. Beatus qui
expectat et pervenit usque ad
diem millesimum trecentesimum
tricesimum quintum. [illegible] dies
ut annos ad dic post mor
tem antichristi [illegible]
et [illegible] ad [illegible] ad penitentiam
malorum et refrigerium bonorum
tu[m] [illegible] ad presentem
et [illegible] et fratribus in pre
di tua in fine dicit Tunc si
quis dixerit subditur [illegible] ad
moneo tunc scilicet in [illegible]
si quis vobis dixerit .i. [illegible]
[illegible] ecce hic .i. [illegible]
[illegible] ut [illegible] ut [illegible]
[illegible] aut hic .i. in alio
[illegible] hic [illegible] do
[illegible] dicit [illegible]
in [illegible] [illegible] in
[illegible] nolite credere. 2a cepit
2o [illegible] ne non cito
moveamini [illegible]
[illegible] nolite [illegible] credere
surgent enim pseudo Christi
3o subditur temptationis [illegible]
[illegible] ubi [illegible] predicat
[illegible] temptationum 2o
[illegible] plenitudinem subditur ad
monitionem ibi si ergo dixerint
vobis in [illegible] [illegible] tempo
[illegible] [illegible] pseudo
2o temptandi ibi et dabunt
signa 3o [illegible]
ibi [illegible] in [illegible] in
[illegible] dicit ergo surgent
enim pseudo christi .i. falsi christi
.i. [illegible] doctrinam christi

ut qui [illegible] de christo
et pseudo prophete [illegible]
[illegible] legis et prophetarum
[illegible] sed [illegible]
[illegible] christi [illegible]
[illegible] pseudo [illegible] .i. [illegible]
[illegible] ut [illegible]
et dabunt signa magna
[illegible] [illegible] demonstrabunt
et prodigia [illegible]
[illegible] ut [illegible] .i. [illegible]
[illegible] ad [illegible]
[illegible] prodigia .i. [illegible]
[illegible] ad [illegible]
2a cepit 2o [illegible]
[illegible]
[illegible] et prodigia
[illegible] in [illegible] in [illegible]
[illegible] [illegible]
[illegible] in [illegible]
[illegible] ibi [illegible]
si [illegible] .i. si [illegible]
si [illegible] ut [illegible]
[illegible] ut [illegible]
non [illegible] in [illegible]
[illegible] [illegible]
ut [illegible] et [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] qui [illegible]
[illegible] [illegible] si [illegible]
[illegible] ecce predixi
vobis [illegible] ne [illegible]
[illegible] [illegible]
[illegible] ne [illegible]
[illegible] si ergo
dixerint vobis [illegible]
[illegible] ad [illegible]
[illegible] non [illegible]
[illegible] non [illegible]
[illegible] [illegible]

Notes in the left margin, beside the last lines of the left column:

+
[illegible]

ad iudicium dicitur idem respectu
credulitatis et hoc quod dicitur in
quibus palabitur unicuique
merita sua cum operibus re-
gionis que sequuntur predic-
tum aliud species communis
dominorum tribulacionum que sequitur
in penitentibus et hoc est primo
dicuntur nobis secundo precedo
ut est in dicto capitulo quarto per
pro sequitur ab hoc [illegible]
notabilis nobis venit ad
ad sequentem per [illegible]
operis quod dicitur xxiiii° ut [illegible]
[illegible]
[illegible] impenetrabilibus id est [illegible]
[illegible] generalem et [illegible]
[illegible]
notitiam [illegible]
[illegible] et dicitur [illegible]
[illegible] in penetrabilibus [illegible]
[illegible] nobis ergo ad iu-
dicium *sicut enim fulgur*
[illegible]
[illegible] ad iudicium [illegible]
ad [illegible]
[illegible] ubi [illegible]
ad [illegible]
[illegible] ibi [illegible]
[illegible] in [illegible]
[illegible] ibi dicitur [illegible]
et [illegible] nemo [illegible]
[illegible]
[illegible] et [illegible]
[illegible] ad [illegible] ibi [illegible]
[illegible] tribulacionem [illegible]
ad [illegible] ibi et [illegible]
angelos [illegible] in [illegible]
[illegible] ad [illegible]
[illegible] regnaturi
ibi ubicumque fuerit corpus in

[illegible] ad [illegible]
[illegible]
in [illegible]
[illegible]
[illegible]
[illegible] ad [illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible] ad [illegible]
et [illegible] nobis
[illegible] ad [illegible]
ad [illegible]
[illegible]
[illegible]
[illegible] furor [illegible]
[illegible]
et [illegible] malorum
[illegible]
[illegible] et [illegible]
[illegible] et [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] *ubicumque fuerit corpus* [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ubi *ubicumque fuerit*
corpus [illegible]
congregabuntur et aquile [illegible]
[illegible]
[illegible]
[illegible]
[illegible] corpus [illegible]
[illegible] corpus [illegible]
[illegible]
ubi [illegible] fuerit [illegible]
[illegible] ergo electi
congregantur ad corpus [illegible]

primum denotat recolendo
similitudinem nutriendo tamquam
de aquila carnem predatur et sic
per primum ut aquile veno-
nantur ubi cumque fuerit corpus i.
Christi in [illegible] qui sunt
nomine corpus Christi est ad devo-
randum carnes nisi quia vir-
tus sua ad impinguandum primo
similiter ipse sit corpus mundi-
di penitentibus ad significan-
dum pluribus spem in quo apparebit
quia in ea carne qua passus
est ipse primo videbunt in
omnibus oculi et quod cum [illegible]
rit ibi congregabuntur velut aqui-
le i. electi qui dicuntur aquile
propter mentis perspicacitatem tamquam
ipse [illegible] in novitatem postquam
renovabitur ut aquile iuven-
tus tua tamquam ipse corporis
claritate in eius videlicet oculis
videbunt [illegible] in recta pri-
[illegible] xii^o [illegible] nunc vinc
perspicaciam tamquam ipse elevati-
onis sublimitate Iob xxxix
numquid ad preceptum tuum ele-
vabitur aquila et in arduis
ponet congregabuntur ergo cum
Christo membra in capite ergo
[illegible] congregabuntur filii in domo et
filii istius patris et ponet sibi
caput unum tamquam prin-
cipes cum rege postquam principes
populorum congregati sunt cum
quam filii cum patre postquam filii tamen
sicut novelle olivarum congre-
gabuntur [illegible] in circuitu
[illegible] tamquam sponsa in
thalamo cum sponso tamquam
[illegible] lapides in celesti
edificio post dispersionis istius
congregationis [illegible]
[illegible] et aquilis sit ubicumque
fuerit corpus X. i. est sub [illegible]
to ibi congregabuntur aquile

i. aquile ad volatum ad venan-
tionem [illegible] ad repulsionem
hostium ad [illegible]
[illegible] in celum [illegible]
ponit [illegible] qui [illegible]
per corpus mortuum et [illegible]
[illegible] sic dicitur congregari
ad [illegible] de man-
[illegible] ad [illegible] de [illegible]
mortem [illegible] de [illegible]
[illegible] sic dicitur congregari
[illegible] ut possint [illegible]
in [illegible] ut possit [illegible]
[illegible] ut possint
[illegible] statim nunc post [illegible]
[illegible] Christi
Christi et [illegible] sic [illegible]
est tamquam [illegible] in [illegible]
[illegible] iudicium
[illegible] primo superior-
rum in [illegible] ibi [illegible]
[illegible] secundo [illegible]
ibi et videbunt [illegible] su-
periorem [illegible] quia vel [illegible]
[illegible] corpus quod [illegible] in [illegible]
[illegible] vel [illegible]
[illegible] quod [illegible] in [illegible]
[illegible] ibi et [illegible]
[illegible] vel superiorem [illegible]
[illegible] quod [illegible] in [illegible]
[illegible] ibi
et [illegible] secundo
[illegible] in [illegible] post
[illegible] dierum [illegible] post
ad [illegible] et mortem
[illegible] quia mortuo [illegible]
ad [illegible] ut [illegible]
et [illegible]
[illegible] sol obscurabitur
et luna non dabit lumen
suum quod post [illegible]
vel [illegible] lumen
[illegible] sol et luna et [illegible]
[illegible] sicut lumine [illegible]
[illegible] dominum

ad veniam iudicaturus sed
peracto iudicio et mundo in
novitate melius lumen
recipiet maior [illegible] solis et sic
lux lune sicut solis et lux
solis septemplicabitur unde Ysa[ias]
pro similitudine morientis domini
cui compatiuntur similia patientur
[illegible] et nigris se vestiunt
in diem sicut humano genere ipse
quasi factus sicut omnia [illegible] sunt
constituto celi ministeria luget
et candore deposito tenebris
induuntur vel [illegible]
non diminuitur sicut lux
sed sicut nemo clarius [illegible]
obscuritati videbitur et multis
claritatibus ipsius Christi [illegible] unde
[illegible] luna et ascendet sol
in [illegible] deus de
terram et stelle cadent de
celo quia sicut multi interpretantur
[illegible] quem [illegible]
luminositates in obscuritate cum
cadere ut non appareat aliud
nisi multi lumen tribuerunt
ut [illegible] in dicente
ad veniam vel secundum quod ad
apparitionem nunc inde vapor
ascendentes in flammis cadent
ad modum stelle sicut [illegible]
in dicto tribus in similitudine
trabium et [illegible] sicut q.
sed in similitudine [illegible] ut
30 d. quia ipse scintillationem
que apparebunt in aere cadentes
super terram et virtutes celorum
id est angeli movebuntur motu
timoris et reverentie respectu
iudicis motu benedictionis respectu
iudicandorum motu solicitudinis
obedientie respectu eorum que
pertinet ad iudicium [illegible]
rex terribilis erit in apparitione

tota [illegible] operatur
quando magis regi celesti re-
surgente iudicabit vivos
et mortuos [illegible] ange-
li [illegible] movebuntur terribiles
ministri terribilem domini pre-
sentiam [illegible] ipsum [illegible]
[illegible] fulgura [illegible]
horrenda tonitrua [illegible]
[illegible] et tunc apparebit signum
filii hominis id est crux quod multo
[illegible] crux apparebit sole
luculentior [illegible]
non sicut [illegible]
cum viderint [illegible] et [illegible]
[illegible] pariter
clavi lancea et corona que
ut [illegible] quondam in iudicium
deferent vel potius per hic signum
malignorum [illegible] patientis
in carne ihesu unde Crisostomus
dicit [illegible] ostendendas
[illegible] in celo [illegible]
[illegible] ipsum proprium [illegible] in
[illegible] pro testimonio [illegible]
[illegible] lancee et clavorum ut
impleatur id [illegible]
[illegible] in quem transfixerunt
vel sicut dicit signum [illegible] impressum
in frontibus civium celestium
quod signum [illegible] signa-
tum super frontes virorum
gementium et dolentium. Et
tunc plangent. [illegible]
in inferioribus [illegible] in corporibus
[illegible]
venientem cum iudicare [illegible]
[illegible] in [illegible] tempore [illegible] in
superioribus [illegible] tranquillum
gravibus et ponderosis [illegible]
[illegible] in inferioribus in
terra in electis apparebit
signum filii hominis in corporibus
[illegible]

sue disputacionis in eo quod
dicitur et tunc cum videbunt tri-
umphale signum in electis multum
confugium diapsonis multam
spem tenuandi doloris plan-
gent inconsolabiliter omnes
tribus terre generaliter .i. omnes malo-
rum turme diligentur quorum
cum turme voluntati deesse-
runt Tunc plangent iudei
plangent gentiles plan-
gent christiani quod mundum dilexe-
runt mundum quem dum non
fit tibi dum post illum anxie
dederunt tibi tibi dum esset sed
plangent scilicet .i. punire culpam
quam commiserunt suam sen-
tenciam quam non timuerunt
suam gloriam quam amise-
runt suam penam quam in ca-
tur Zacharie xii° in die il-
la erit planctus magnus in ierusalem
Et videbunt omnes quod non
viderunt quia videbunt
personaliter quia filium hominis .i. christum
visibiliter quia in nubibus nec
terram sicut ascendit nec
in nubibus .i. cum sanctis celi po-
testate quia cum virtute multa
ad puniendum malos et ho-
norem quia cum maiestate
ad premiandum bonos nec tan-
tum virtute tremebunt mali ergo co-
gitet quam tunc dicunt reprobi
non videbunt nisi in effectu Et
mittet angelos suos cum
et cetera ostenditur hic ordo re-
surrectionis ostenditur ubi notatur
duo quia per ambulacionem medi-
um scilicet unum in mediante
scilicet resurrectione mortuorum secundo ad
mediatum scilicet similis quo
malorum ibi arbor ante fieri
non ostenditur in immutabilitate

predictorum ibi mundi, dicto
nobis de resurrectione mortuorum
ostendit cum sequitur quod fiet media-
tore verbo patris ibi et congrega-
bunt generaliter ibi a quattuor
ventis in parte ostendit tempus
temporum generale ad resurrectionem
mortuorum scilicet angelorum et cetera
in impressione electorum et cetera in
tuba ipsius christi vocis et cetera
in voce imperio angelico
colligentur pulveres unde dicitur
et mittet angelos suos
virtute tube et ipso sparsim
pulveres constringet incorpora
unde in tuba intelligitur vox
eo electorum sive hominum pro-
prium verba cor per eos tonuit
cum tuba et mortui resur-
gent virtute vocis dispone-
tur ad reformationem et unitatem
suscepcionem postea dabit voci
sue vocem virtutis Et congre-
gabunt electos suos et con-
gregatos recipiet nubibus
sursum congregabuntur et re-
bi omnes qui dum resurgent
primo vero per omnia inre-
purcione bonorum intelligitur non
malorum ipsi plenam impiam
in remuneracione que tunc
pena sive intelligitur cum
quod sit ad similitudinem ante ipsi
electos unde congregatio mul-
tum competit electis unde unius
mandatum credunt in caritate
a quattuor ventis celi .i. in quattuor
mundi climatibus oriente
occidente austro et aquilone
ezechielis xxxvii a quattuor ventis
in sufflare spiritus ossibus
.i. ab extremis terre summis
usque ad terminos eorum

firmamentum celi et contrarium
tur ubi longius appa-
[illegible] [illegible] quod
dicitur corpus in die [illegible]
terram vnde ergo dicitur propter hoc
quod pro tunc finis ubi illa
que videntur de terminabuntur [illegible]
[illegible] fine ad [illegible] que terminantur
ad nos ab arbore omni
fici tunc videntur fructus
[illegible] in die quod succedit
ad [illegible] quod admirandum ubi
primo ponit sub parabola que-
stionem 2o exponit parabolam
ibi scitis quod prope est videtis
parabola exponitur ad litte-
ram est exhortacio praedictorum
[illegible] sic sicut florum et foliorum
in arbore pullulacio est
signum propinque estatis ita praedi-
ctorum signorum exhibicio est signum
iudicii imminentis melius
sub hoc arborem [illegible] ad
[illegible] confirmacionis [illegible]
[illegible] [illegible] intelligitur
[illegible] [illegible] [illegible] quod
non in [illegible] in [illegible] fructum
[illegible] que [illegible] [illegible]
maledixit dominus [illegible] et
contrarium super xxiiij [illegible]
et ad [illegible] in [illegible] [illegible]
[illegible] tunc fides
[illegible] et [illegible] [illegible]
[illegible] ipsa arbor fici
[illegible] fructum reddit
quod ubi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible]
plus [illegible] fici quam [illegible] arbor
potest [illegible] et [illegible]
[illegible] [illegible] [illegible] arbores [illegible]
[illegible] et difficile sicut [illegible]
fici [illegible] [illegible]

Item ut concordet in parabolis
sicut super xxiiij dicitur ergo ab
arbore fici discite parabolam [illegible]
fici [illegible] dicit textum dis-
cite parabolam cum iam ramus
eius tener fuerit et [illegible]
sed iam ascendente i. [illegible]
[illegible] fidei [illegible]
et folia nata i. [illegible] fides
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] quod fidem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] scitis quia
prope est estas i. [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ergo in [illegible]
[illegible] et [illegible] videtis [illegible]
[illegible] quod [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ipse est
in [illegible] sicut [illegible] dominus
[illegible] sicut ille qui in [illegible]
[illegible] ipse est ut [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] quia ipse est [illegible]
Amen dico vobis quia non prete-
ribit in immutabilitatem praedictorum
ubi primo ponit praedictorum [illegible]
[illegible] [illegible] [illegible] [illegible]
ibi celum et terra dicit ergo amen
dico vobis [illegible] [illegible]
[illegible] [illegible] quod non preteribit
generacio hec [illegible] [illegible]
generacio [illegible] omnis [illegible]
[illegible] [illegible] [illegible] [illegible]
quod non deficiet [illegible]
[illegible] [illegible] [illegible] amen
[illegible] generacio [illegible] [illegible]

que non turbabit adhuc mor-
talium dos predicti fuerunt
commutati super b ista tunc
tunc tunc ipse non peccabit
ut dicitur dominus omnia stabunt
celum et terra turbabunt per commu-
tacionem in nouacionis et tunc
iam non turbabunt siue effectu
completionis sed quia celos primo
terram in eternum stare vidit in
[illegible] celum et terra in celum [illegible]
mentum quem tunc [illegible]
[illegible] turpitudine sed permanet
siue sunt [illegible] ipse [illegible]
primo vidi celum nouum et terram
nouam que non alia creata
sed hec eadem renouabuntur
et tunc iam non peribunt quia
siue [illegible] in nouacione siue
in [illegible] siue [illegible]
in [illegible] per quod in eternum per-
manet [illegible] tunc [illegible]
quod [illegible] legisse meminimus
in annalibus ebreorum [illegible]
signa iudicia quolibet primo
die eriget se mare in altum
[illegible] cubitorum super altitudinem
moncium stabit in loco
suo. quasi murus secundo in totum
descendet ut vix videri
possit tertio marine belue
apparentes super mare dabunt
rugitum usque in celum [illegible]
[illegible] mare et aquas [illegible]
[illegible] et [illegible] dabunt
rodem [illegible] quinto
omnia [illegible] petre
[illegible] colident se[illegible]
[illegible] fiet quolibet terre motus
[illegible] terra [illegible]
[illegible] de [illegible]
et ibunt sicut amentes non
potentes loqui undecima

surget ossa mortuorum
et stabunt super sepulcra
[illegible] cadent stelle de celo
[illegible] quos [illegible] in [illegible]
[illegible] alios
[illegible] [illegible]
morientur [illegible]
ut cum mortuis resurgant
[illegible] celum et terra
[illegible] super [illegible] et terra
[illegible] fiet celum nouum et terra
noua et omnes resurgent
[illegible] tunc [illegible] que
[illegible] fiet siue [illegible]
[illegible] [illegible]
non [illegible] tunc [illegible]
[illegible] Videte ut
[illegible] [illegible]
[illegible] signa et [illegible]
ut ad iudicium [illegible]
in [illegible] que
[illegible] primo respectu
[illegible] quem ad [illegible]
[illegible] secundo respectu [illegible]
[illegible] ibi tunc
[illegible] in [illegible] respectu
[illegible] [illegible] in
[illegible] primo [illegible] secundo [illegible]
[illegible] ibi sicut [illegible]
in [illegible] [illegible]
[illegible] quolibet
respectu [illegible]
primo respectu [illegible] secundo respectu
angelice [illegible] angeli celorum
[illegible] [illegible]
quam [illegible]
[illegible] [illegible]
de die tunc illa [illegible]
[illegible] signis que
[illegible] die iudicii
tunc [illegible] dicit videte
tunc [illegible] nomen [illegible]

i. n9 g(e)n(er)aliter nec(essari)e integ(ra)
celebr(ati)o zu(?) c(on)ti(n)ue ip(s)o actu
dicens bene que noti(ti)a est
d(omi)no n(on) p(otes)t ubi p(ro) plus
intelli(gen)ti(a) ip(s)o n(on) d(icitu)r nec(essario)
fili(u)s q(uia) est in n(atur)a ei(us) libe(r)ius
n(on) d(icitu)r s(ed) n(on) e(st) de r(ati)o(n)e
z(?) in mat(er)ia ei(us) z(?) ip(s)ius in
integ(ra)li in cond(ic)ionib(us) ...
tu(m) a(d) d(ictu)m e(st) nec(essari)o filiu(s)
...(?) in g(e)n(er)e exemplarib(us)
n(on) in n(atur)a(?) s(ed) stipit(?)
s(ed) q(uia) in intell(e)c(t)o i(n)venit(ur)
obic(it) p(otes)t a(li)q(ui)s 2 c(on)tinuo
2 dicit p(at)r(e)m 2 filiu(m) n(on)
de ...les q(uia) n(on) s(un)t
...les q(ui) no(min)at 2 q(ui)
ig(n)orat s(ed) t(ame)n ...i t(em)p(or)a
f(ec)it ... ...a ...
... s(ic)ut q(uo)d ig(n)orat
p(otes)t p(at)r(e)m q(ui) no(min)at to(tu)m
p(at)rem s(ed) no(min)e q(ui) n(on) ...
e(st) q(uo)d ig(n)orat q(uia) ...
e(st) s(ic) t(em)p(or)a p(at)rem. It(em) i(n) s(e)
... tradidit s(ibi) p(at)r ...
notitia(m) ... t(em)p(or)is tradi-
dit ei. It(em) s(e) ... ...
t(em)p(us) ig(n)orat ... 2 po(n)it
... 2 ... ... in-
...s po(n)it ... in
in... ... ...
... ... filiu(m)
nec(essari)e ... e(st) q(uia) n(on)
...t q(ue) ...s s(un)t ...
p(ri)mo n(on) e(st) b(onu)m nosse
t(em)p(or)a u(e)l mo(men)ta ... ...
nec(essari)o filius i. co(n)t(ra) ...
... e(st) in ... s(ed) ... ...
... no(min)e ... ...
... in d(ic)tis s(ed) n(on) ...
... Item q(ue)ritur
q(ua)re ... p(otes)t d(icitu)r ...
potiu(s) ... ...
... filius t(ame)n ... ...

q(ue)ri p(otes)t t(ame)n ... p(ro)-
p(ri)e q(ua)re ... p(otes)t potiu(s)
filius q(uam) sp(irit)us s(an)c(tu)s s(ed) t(ame)n
ip(s)e ... h(oc) modo nec(essari)o
i. n(on) s(un)t n(ost)ri ... p(otes)t ...
... p(otes)t. It(em) p(otes)t n(on) in ...
d(icitu)r ... ...
... ... p(otes)t plus
intelli(gi) in q(uo) filius in quo
sp(iritu)s s(an)c(tu)s intelligi(tu)r ...
... ...
... in supposito ...
... ...
... in supposito ...
... q(uia) ... ...
... ... ut q(ue)
... ...
ip(s)o filio t(ame)n loq(ue)bant(ur)
n(on) s(un)t ... ut ... ...
n(on) ... ... p(otes)t nec(essari)o
... sp(iritu)s s(an)c(tu)s s(ed) filius ...
... s(ed) ut ... ...
... ip(s)e sp(irit)us ... ...
... e(st) ... ...
... q(uia) ... ...
... ... q(uia) ...
... ... q(uia)
in supposit(is) ... ...
... dicto ...
dicit ... n(on) ...
respe(c)tu p(re)dicto(rum) ...
in q(ui)b(us) n(on) ... ut
e(st) ... ... 2 ...
respe(c)tu ... ...
ut e(st) ... p(otes)t ... ...
in ... n(on) ... ...
... in ...
t(em)p(or)is ... ubi p(oni)t(ur)
... t(em)p(or)is ... 2 t(em)p(or)is
... in ... ...
... ...
... q(uia) ... q(uia) s(un)t
p(er) ... in ...

nemo quod futurum est sicut pre-
teritum in generali in omni-
bus post hoc completo quamvis
sub incertitudine ut patet
per diluvium etc. certitudo
venturi erat sed incertum
est incertitudo futuri quam
nos tempus determinatum et certum quia
sed in credulitatibus incerto
circumstantiam. Sed hoc patet in
aliis in diebus Noe ut habetur
xxiiij Mathei: Erant ante di-
luvium comedentes et
[illegible] quando nichil pro-
videntes in cordibus suis quibus [illegible]
pro in ordinationem [illegible]
corporis carnis [illegible] per or-
dinationem in delectationibus corporis
[illegible] patet ubi nisi
sed cum diem corporis carnis
[illegible] in ordinatis primo
[illegible] secundo [illegible]
ibi [illegible] et hoc est
comedentes et bibentes
id est gule et ebrietati deditos
in [illegible] [illegible]
[illegible] sed in epulis [illegible]
[illegible] [illegible] [illegible]
sed ipsos [illegible] [illegible]
[illegible] et [illegible] [illegible]
Secundo non [illegible] et [illegible]
[illegible] sed in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] sed in [illegible]
[illegible] non in [illegible]
[illegible] usque ad eum diem
[illegible] in ordinato
[illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] intellige-
re [illegible] [illegible] ibi et non
cognoverunt et hoc est quod
[illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible]
usque ad eum diem quo

intravit Noe in archam di-
luvium [illegible] [illegible]
[illegible] diem in [illegible] et Noe
in archam et non cognove-
runt id est cognoscere noluerunt
[illegible] Noe predicantem [illegible]
[illegible] [illegible] [illegible]
[illegible] diluvium venit et
tulit omnes id est subito de-
venit et submersit omnes
[illegible] [illegible] [illegible]
[illegible] id est ad [illegible] id est
[illegible] subito et in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
dies domini sicut fur [illegible]
Cum enim dixerint pax et
sed non [illegible] [illegible]
[illegible] [illegible] sicut [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] non [illegible]
[illegible] quod videt quod [illegible]
[illegible] [illegible] [illegible] dies
[illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] dies [illegible]
[illegible] non [illegible] ut dicit
ibi glosa [illegible] tempore [illegible]
[illegible] et non [illegible] ne
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dies
non est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible]

designat scilicet contentum in
agro in mola in lecto ad
agrum per statum prelatorum
sive clericorum qui ponuntur
velud custodes vel operari
in agro domini ad mo
lam labor activorum sive
laycorum ad lectum quies
contemplativorum sive religi
osorum ezechielis xiiii sub
figura noe danielis et iob
x xiiii capitulo noe archam
in undis regens significat
statum prelatorum ideo in
ambiguo dimittit per com
statum activorum daniel
vir desideriorum designat
statum contemplativorum in quo
libro ergo statim ondit desideria
electos est et iob designat reprobos
ut ergo tu i. in alio oportunitate
[illegible] duo erunt in
agro i. in agricultura
prelationis unus assumitur
scilicet ad gloriam ut bonus prela
tus alter relinquetur ad
dampnacionem eternam scilicet in
utilis prelatus sicut cayn
et abel genesis quarto cum egre
derentur in agrum in quo abel
interfectus est assumptus celum
occisa est relictus sicut na
both et achab iii regum xxi
canes comedent iezabel
in agro iezabel due
molentes i. duo genera
activorum in mola unus
i. in officio activo que
in more mole voluitur
et in solicitudinibus vol
uitur super terram nostram
mole non audiatur assumpti
unus assumitur ad gloriam
alter relinquetur ad iehe
nam unus sicut assumitur
iacob et relinquitur ezau
malachie primo iacob dilexi
ezau odio habui istos acti
vos designat in figura
spiritu super fecunditatem vel quia
diminuti respectu aliorum spiritualium
nolle comederunt magis esse
molere sicut vel quia tamen
in fine cum nos regunt
semper aut femine infirme
et fragiles est duo in lec
to i. duo genera contempla
tivorum in lecto i. in quiete
contemplationis tamquam in eo
lectulo ut floridus unus assu
mitur ad gloriam ut mathias
alter relinquetur ad iehennam
ut iudas assumitur pru
dentes virgines relinquuntur
fatue in fine prima super matheum
decimo quarto consolacio
absconditum est ab oculis meis
quia ipse inter fratres dividit
ubi xiii capitulo in lecto sicut
divites et duo in mola
pauperes et duo in agro
mediocres sicut lucas dicit
futuro ponitur ut duo
salvantur unde et si dictum
sit quod divites vix salvantur
non tamen omnes possunt
et si dicatur sicut boni pauperes
semper non tamen omnes videlicet
quia de omni genere hominum alii
salvabuntur alii dampnabuntur
Sequitur ergo permaneat
que venerunt sicut in adve
tu christi et futuri et quod ad eum

nocturnam hic ponitur ad
monendum ad vigilantiam
pro declinandis malis et fa-
ciendis bonis ubi dicitur tri-
plex admonitio generalis
2o specialis ibi quis putas
est fidelis famulus in prima
ponit 3o admonitionem 2o
inponit probationem per exemplum pa-
tris familias ibi id autem scitote
3o infert conclusionem ibi
ideo et vos estote parati
in prima ponit 3o admonitionem
2o rationem ibi quia nescitis et hic
est quod in hoc comprehenditur quod nobis
est incertitudo salutis in quo
quod sentitur satis vigilanter ergo prima
petri iiii estote prudentes
tes et vigilate in orationibus
quia nescitis qua hora vel in
mane pueritie vel in 3a iuven-
tutis vel in sexta senectutis
vel in hora senectutis dominus ven-
turus sit sine admodi-
cum patientie in turbulis et
morte sine ad medicum gra-
ve in [illegible] certo ideo nescit
homo finem suum sed sicut pisces
capiuntur hamo et sicut aves
comprehenduntur laqueo sic homines
capiuntur in tempore malo quod
eis [illegible] veniat Dominus in-
noluit nobis esse cognitum
ut [illegible] possit esse suspectum
ut dum id pervenire non possumus
sine intermissione ad illum
nos preparemus Concludunt
scitote hic probat per exemplum
quod plus vigilandum est pro spi-
ritualibus quam pro corporalibus sed
pater familias hoc suspec-
tum de adventu furis vi-
gilaret pro corporalibus ergo et
nos cum [illegible] quia omnis

hora suspecta dominus vi-
gilare pro spiritualibus Circa
hic attendit [illegible] quod
non cum studium sunt prima
quantum ibi [illegible] quam
fures [illegible] ibi ne
vigilant vos ut non vi-
gilatis ut parati in bo-
num et hic est quod dicit id est
scitote [illegible] aut [illegible]
[illegible] domini in [illegible]
[illegible] noctis [illegible]
domini [illegible] quam si in
[illegible] per negligentiam
[illegible] spoliat
[illegible] nescitur [illegible]
[illegible] [illegible]
[illegible] vos [illegible] loquens
sic [illegible] spoliatur [illegible]
[illegible] [illegible] absco-
dit se [illegible] in bonum
est [illegible] pro [illegible]
[illegible] tibi [illegible]
[illegible] [illegible] pre
[illegible] labore [illegible]
[illegible] domini [illegible]
quas sunt [illegible] in su-
[illegible] [illegible]
[illegible] spoliat et [illegible]
[illegible] [illegible]
[illegible] de [illegible]
sunt vigilate et non [illegible]
[illegible] in [illegible]
[illegible] prudentes vigilate
id est [illegible] non sunt
id est [illegible] [illegible]
[illegible] debes [illegible]
quod non [illegible] ut [illegible]
[illegible] post [illegible] quod [illegible]
dit delectabile et [illegible]
[illegible] post [illegible]
[illegible] [illegible] et ipsi
[illegible] [illegible] studium quod
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Item dicit vigilantes ad tria
debemus ad custodiam scilicet
in fide christiano in caritate
ut non in tristicia in temperancia
ad maiorem vigiliam sed contra
patri ulterius sobrii estote
ad in nocturnum domini amplius
sed primo vigilantes
in orationibus Item dicit respice
ne perfodiat domum suam
dyabolus qui primo petit suggestionem
secundo fodit delectationem
tercio perfodit consensum
sed tamen [illegible] magis [illegible]
[illegible] ideo apponit et dicat
scilicet mortis [illegible] quando venit
[illegible] veniet sicut fur [illegible]
[illegible] domini sicut fur [illegible]
domum [illegible] job xxiiii° quando
[illegible] domus [illegible]
muros fenestre [illegible]
[illegible] [illegible] fur
[illegible] domum perfodit quia
[illegible] custodit [illegible]
in principio mortis [illegible]
[illegible] [illegible] et [illegible]
[illegible] fur [illegible] respondet
si vigilaret [illegible]
[illegible] memento [illegible]
[illegible] [illegible] ut in [illegible]
[illegible] [illegible] ego [illegible]
[illegible] si [illegible] [illegible]
quod fur veniet .4. mors
quia fur [illegible] et [illegible] ut ipse
in principio adventum [illegible]
[illegible] [illegible] [illegible] fur
ut ipse [illegible] [illegible]
[illegible] [illegible] dies domini sicut
fur [illegible] in nocte ut ipse [illegible]
[illegible] et apocalipsis
[illegible] [illegible] [illegible] [illegible]
[illegible] in nocte [illegible]
[illegible] [illegible] quod [illegible]
[illegible] vigilarent [illegible]
ne in [illegible] [illegible] [illegible]
mors peccatorum pessima

et non suspenderet [illegible] dei [illegible]
[illegible] vigilancia
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] peccatis
[illegible] in corde [illegible] domini
[illegible] delectatione [illegible]
[illegible] angelus [illegible]
[illegible] corpus et [illegible] vigilante
[illegible] [illegible] [illegible] quia
[illegible] ibi [illegible] [illegible]
[illegible] non perfodiatur [illegible]
[illegible] Quia [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] diligencia [illegible]
[illegible] [illegible] [illegible] magis
[illegible] [illegible] et [illegible]
estote parati [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in flagellis [illegible]
[illegible] in obediencia [illegible]
[illegible] [illegible] et non [illegible]
quia qua hora non putatis
.i. non estimatis [illegible]
[illegible] [illegible] ad [illegible]
[illegible] [illegible] in morte [illegible]
[illegible] [illegible] memor esto
iudicii mei [illegible] [illegible]
in [illegible] et tibi hodie [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible]
[illegible] [illegible]
ad [illegible] ad vigilanciam
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] primo ad [illegible]
[illegible] [illegible] [illegible] ad [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] ibi [illegible] [illegible]

meritum quod ponit sub
stantie in quo non impossibi-
litatem sed difficultatem notat
et quod sunt quinque videlicet ordo
humilitatem fidelitatem pruden-
ciam et ordinationem pietatem
qualitatis necessariam respectu
sui tum quia ubi verbo dicit
servi in talibus sunt 2a ratio
ex eo humilibus in oculis in
eis fidelitatis scilicet domini domini
prima regnum xpisti quibus
in omnibus sunt reges [illegible] fide-
lis [illegible] adimplendum cum
prudencia respectu adimpleri
cum [illegible] in modo estote pru-
dentes et vigilate [illegible]
respectu xpisti subditi actum
[illegible] nobis et bonum
[illegible] in quo ponit nos
sic [illegible] ut [illegible]
et fideles in intentione sunt
i. humiles in affectione et prudentes
[illegible] operatione que [illegible]
[illegible] dominus [illegible]
in [illegible] [illegible]
[illegible] in tempore
xpo et predicatione [illegible] non
[illegible] non [illegible] quoniam
[illegible] non [illegible] quod
[illegible] i. [illegible]
[illegible] in [illegible]
[illegible] et [illegible]
[illegible] xpo [illegible]
[illegible] Beatus i. [illegible]
[illegible] in [illegible]
in speciali ibi Amen dico
nobis quoniam [illegible]
[illegible] in [illegible] beatitudinis que
[illegible] ad [illegible] quoniam
[illegible] beatus i. [illegible] que cum
venerit dominus [illegible]
[illegible] sic [illegible] sic fidelis
sic prudens sic humilis in

[illegible] [illegible] cum venerit
in [illegible] [illegible]
[illegible] ut [illegible] in [illegible]
in morte [illegible] dominus [illegible]
[illegible] Amen dico nobis
[illegible] [illegible] ad
[illegible] beatitudinis que
[illegible] ad [illegible]
[illegible] Amen i. [illegible] dico
nobis quoniam super omnia bona [illegible]
[illegible] gloriam non
[illegible] [illegible]
[illegible] [illegible] cum
[illegible] cum [illegible]
[illegible] timorem [illegible]
[illegible] [illegible]
qui [illegible] qui
[illegible] [illegible] doctrina
[illegible] [illegible]
[illegible] subditos
[illegible] [illegible]
[illegible] [illegible]
[illegible] nos [illegible]
[illegible] bona [illegible]
[illegible] particularia [illegible]
et [illegible] bona [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible]
[illegible] Si autem
dixerit [illegible] [illegible]
[illegible] ad [illegible]
in [illegible] in quo
[illegible] [illegible]
[illegible] 2o [illegible]
[illegible] [illegible] ibi
et [illegible] [illegible]
[illegible] [illegible] ad [illegible]
[illegible] [illegible]
2o [illegible] ibi [illegible]
[illegible] et [illegible] 2o
[illegible] ibi [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] ad [illegible]
in [illegible] 2o [illegible]
[illegible] in [illegible] ibi et [illegible]
[illegible] [illegible]

dispicit malum .i. primum
sit sic si in corde dicit
quia labia dolosa in cor
de et corde locuti sunt mo
rem fecit Dominus meus venire
.i. iudicium aut mors bon
esse est tunc contra illud abba
tuc 2o dicit si mortem fe
cerit expectat eum comminatio
et accipit penas confinnes suos
.i. in inferis recipit afflictos in
firmorum convenientes fumo bor
ipso motus in illud p(ro)p(ter) cor
pus eius sicut peccantes infir
mos et penitentes eorum confi
tentes infirmos in proximo pe
ccantes vel pena perire .i.
exprimere quod id carnis nisi nobis
est .q. loco in domo tua cum
te domesticos tuos exprime
os et dicit si accipit quomodo ma
lum si permanserit maledi
ctionem sunt ore concupiscibi
lis ubi decepti sunt quibus
et coris ibi ebrietatem maledi
cit sunt et bibet cum ebriis
gulosi peccatum et minima
eorum in gula et lascivia sunt
hoc Ecclesiastici xxxvi^o dicit si pecca
et precepta neglexerit precibus
tu incurrit venit dies ire
malorum vanitatis quam in
finita in corporis confidentes
mortis et iudicium vel quod ipsi
meditent dicit venit dies simul
se in morte ubi est iudicium
particulare vel in extremo in
fine ubi est iudicium generali
ter in die quod non sperat et hora
qua ignorat ipsum de divite
congregante bona sua dicitur
inte conversione bona sua et dicit
deprimit et de nolentibus malorum
peccatorum in hoc quod sunt preciosorum
perimendo minorum cessisse

cum tribulatio tua lauperia quod
penis et negligentia et dicit
in die ire sunt hoc comminatur supp
licium pene quod consistit in tribus
in diuturnitate non quod spero bonorum
in congregatione mox separatim
malorum ibi penam quod cum pacis
in afflictione infinita terror
in tor ibi illic erit fletus
et stridor et venit dies ad
finem mali et videt omnes
quod sicut dicitur in discriptione
cum separabit bonos a malis
sicut oves ab hedis et in fine
cum dicet ite venite benedicti
illis ite maledicti vel etiam
morte fiat dispositio gravi
in vos cum delebit dies eius
corporis mortui per animam
mundo portent quod eius sunt dup
tam et eius ponet cum hypocritis
.i. cum dampnatis iterum
quia ad mortem destruet quia
pueris studens quod scilicet
sibi commissum fuit sibi et ca
de nocte quia in presens sunt
per ignis pulsa et et semper
quare peccatum dicit cum hypocritis
quia cum eis in die ira nescit
in die pene videant plenam
tempestatem loquitur aut hoc dicit
debitis dampnatis quia in
agro vel in mola etiam dicit
boni videntur et delecti sunt
ibi erit fletus penitentes
carnis et stridor dentium quod
nocte maledicti quia pro viris quod
in vos maledicti prope quod in
diem ad celorum inimicus
nec ad ignis mortis solus et capitulo
xv s. sicut est regnum celorum iugi

Simile est r
egnum celorum xii

Post admonitionem [illegible]
prelatorum subditur hic admo-
nitio completiuorum ad vigi-
lanciam sub exemplo virginum
sponsum expectancium sub gene-
ralitate vigilancie [illegible] sequendo
est quod precedit hec parabola
ad designacionem quorumcumque
fidelium qui propter corrupcionem
fidei dicuntur virgines primo
ergo ponit parabolam secundo
dicit in eadem finem ibi vi-
gilate itaque in parabola ad-
monicionem completiuorum describit
tamen primo inicium [illegible] secundo
medium continuacionis ibi mo-
ram autem faciente sponso tertio
finem retribucionis ibi dum au-
tem irent emere venit sponsus et
est ergo parabola [illegible] quibus mo-
[illegible] in quod [illegible] iudicii in
quod communicatum [illegible] in quod
remuneracionem [illegible] [illegible]
ad eternam vitam ad [illegible]
[illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
est in ad [illegible] [illegible]
[illegible] [illegible] est ibi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] id est [illegible] [illegible] [illegible] est re-
gnum celorum id est [illegible]
[illegible] [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] est [illegible] virginibus
id est completiuis [illegible]
[illegible] dicuntur virgines [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
vel [illegible] [illegible] [illegible] ad virgina-
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
hec parabola [illegible] **que ac-
cipientes lampades suas**
id est accipientes lampades [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] vel [illegible] [illegible] lam-
pades [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] lampades

[illegible] [illegible] lampadibus [illegible]
[illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible] **Exierunt ob-
viam sponso** id est Christo et sponse
id est ecclesie et [illegible] [illegible] [illegible]
quia [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] qui acceperunt
fidem [illegible] [illegible] ergo [illegible] possibile
[illegible] bonorum et malorum
[illegible] ad [illegible] [illegible]
quia omnes virgines [illegible]
[illegible] ad fidem [illegible] [illegible]
omnes lampades acceperunt
quia ad [illegible] [illegible] [illegible]
[illegible] [illegible] **Quinque autem
ex eis erant fatue** hic subditur
[illegible] in [illegible] [illegible] primo quia
ad [illegible] [illegible] quia [illegible]
virgines [illegible] fatue secundo [illegible] ad
[illegible] [illegible] [illegible] lampadibus
[illegible] fatue ibi [illegible] quinque fatue
[illegible] ergo quinque autem ex eis erant
fatue [illegible] [illegible] [illegible] quinque
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] **et quinque prudentes**
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] virgines prudentes
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] **Sed quinque fatue** acceptis
lampadibus suis id est [illegible] [illegible]
[illegible] bonorum non sumpserunt
oleum secum in quo [illegible] [illegible]
[illegible] et [illegible] [illegible] oleum
[illegible] [illegible] [illegible] [illegible] [illegible]
oleum [illegible] [illegible] [illegible]
oleum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] est oleum [illegible]
et [illegible] et [illegible] [illegible]
oleum [illegible] [illegible] [illegible] [illegible]
[illegible] prudentes [illegible] [illegible]
[illegible] oleum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible]

cuius ordinem oportunitas est
tunc scilicet in adventu iudicii
dicitur nolentibus quasi surre-
xerunt universaliter quasi omnes
per Cor. xv° omnes quidem
resurgemus non omnes immuta-
bimur. Et virgines id est sancte
decorabuntur eadem etiam nato
resurget caro Iob xix
quem visurus sum ego ipse et
non alius et oculi mei et orna-
verunt lampades suas prima
[illegible] ad iudicium hic pa
[illegible] ipsi [illegible]
[illegible] in dictum [illegible] Apoc.
xx mundicia sunt mortui ex
his que erunt in libris id est
in conscienciis mentium [illegible]
[illegible] pater [illegible]
[illegible] et prudentum id est sunt
[illegible] et [illegible]
[illegible]
[illegible] solet [illegible]
placet [illegible] in [illegible]
[illegible]
suffragiis [illegible]
[illegible] [illegible] pa-
[illegible]
[illegible]
[illegible] et [illegible]
lampades suas id est [illegible]
[illegible] opera sua
[illegible]
[illegible] ornant lampades et
[illegible] opera [illegible]
[illegible] potuit [illegible]
[illegible] [illegible]
[illegible] et pru-
dentes [illegible]
[illegible] in prudentibus [illegible]
ad [illegible] ornatum lampadum
[illegible] [illegible] claritas
[illegible] in [illegible] pulcritas
[illegible] ipsi [illegible]

plenitudo olei in quo
[illegible] [illegible] ix
oleum [illegible] tuo [illegible]
in flammatis ignibus in [illegible]
[illegible] cum delicate [illegible]
fatue autem prudentibus dix-
erunt [illegible] ad
petendum ne [illegible]
[illegible] fatue [illegible]
de oleo vestro quia [illegible]
nobis de oleo [illegible]
[illegible] suppliciorum [illegible]
[illegible] et nos [illegible]
[illegible] nos
ne [illegible] nobis [illegible]
opera [illegible] [illegible]
[illegible] fidelibus quasi lam-
pades ad [illegible]
[illegible]
[illegible] in [illegible] in [illegible]
[illegible] lampades [illegible]
[illegible] id est opera [illegible] in nobis
[illegible] in [illegible]
[illegible] in [illegible]
[illegible] quia oleo [illegible]
et in [illegible] per [illegible]
et [illegible] non [illegible]
[illegible] [illegible]
[illegible] Iob [illegible]
[illegible] et [illegible]
[illegible] sunt [illegible]
[illegible] fuit in [illegible]
[illegible] quia [illegible]
[illegible] et [illegible]
Apoc. [illegible]
[illegible]
[illegible] [illegible]
[illegible] bonorum
quia [illegible]
[illegible] id est opera [illegible]
[illegible] [illegible]
[illegible] ad [illegible]
Apoc. xx [illegible]
[illegible] [illegible]

te sponso tam quanto magis
prospicientibus et commendatum in
fratribus. Si sollicitati sunt de oleo qui
amico magis negligentius
rudierunt prudentibus non enim
sufficit proprium [illegible] sed
de suo suffragio non dicunt re
spondentur prudentes dicentes
in quo virgines stulte [illegible]
primo [illegible] perdiderunt secundo fa
tuitatis [illegible] fatue
ibi ite potius ad vendentes
et emite ne forte non sufficiat
nobis et vobis. Secundum communem (?) [illegible]
non de invidia sed de timore
dicunt quia unusquisque pro
operibus suis mercedem reci
piet ut patet in die iudicii
ubi [illegible] non [illegible]
volentes ite potius ad vendentes
vos emite vobis non dicit [illegible]
sed ex oblato conveniunt omne
[illegible] quia suggeritur [illegible]
[illegible] quasi [illegible] non
inveniet ille qui vobis non
de [illegible] et emite vobis
emptione vendunt oleum qui
adulando [illegible] in [illegible]
[illegible] de quo [illegible] oleum
peccatoris non impinguet caput
meum. Dum autem irent emere
per iudicium examinationis
[illegible] habet premium retribucionis
in quo [illegible] [illegible] pro
pter malorum [illegible] quanto
[illegible] prodit et [illegible]
[illegible] non habuerunt
[illegible] remuneracionem
[illegible] retribucio pro bonorum
et malorum ibi non [illegible]
[illegible] tangit in
remuneratione [illegible]
[illegible] remunerabile [illegible]
[illegible] remuneracio [illegible]
intraverunt cum eo remu
neracionis [illegible]
[illegible] et [illegible]

Dum autem irent emere [illegible]
[illegible] i. [illegible] inquietat
et in [illegible] emere in
quo [illegible] remanebunt
[illegible] et [illegible]
[illegible] dum in [illegible]
[illegible] [illegible] et sollicita
studia [illegible] in quo [illegible]
fiducia [illegible] sermone [illegible]
sponsum [illegible] possit
[illegible] quod [illegible]
sed venit sponsus quod [illegible]
[illegible] [illegible] cum eo
ad nuptias [illegible]
et clausa est ianua [illegible]
venit sponsus cum [illegible] qui
pro cum [illegible] cum [illegible]
pro cum [illegible] cum [illegible]
qui pro cum [illegible] Et que
parate erant speculo fidei
[illegible] spei [illegible]
[illegible] prudencie quo
[illegible] [illegible]
[illegible] [illegible]
[illegible] fortitudinis intraverunt
cum eo ad nuptias [illegible]
[illegible] et [illegible] [illegible]
intraverunt et [illegible]
cum eo et [illegible] ad nu
ptias [illegible] et
possessio regni ad quod [illegible]
venit et [illegible] dilecti [illegible]
cum eo et [illegible]
[illegible] ad nuptias [illegible]
[illegible] qui ad [illegible] nuptias
[illegible] Et clausa est ia
nua [illegible] in quam [illegible]
[illegible] ad [illegible]
[illegible] offertur [illegible] ad
in [illegible] [illegible]
penitencia [illegible] et [illegible]
clausa est [illegible]
clausa est in [illegible]
operibus [illegible] [illegible]
[illegible] [illegible]

retribucio malorum pro subditorum
tum primo scitu corporum prima quod
nonnisi 2o iuxta dicto
ostendencia quod dicentibus domine
domine 3o reprobacionis sententia
ibi ut ille virginibus ait dicit
dicit quod nonnisi eos nominat
et relique virgines venerunt
tardantem et instructorem
primi sunt et dicentes cum velo quod
dixit misere mei propter citeri
bonum dicentes domine domine aperi
nobis Circa hoc potest querere
repetitio vocis quia non ex
solum confessio est sermo non
solum in modica suffecit
quocumque sed necesse magna suf
ficit ideo dicit carnis eos in tan
tis quia vide domine Circa secun
dum quidem in dicta repeticione
vocis idem quod repeticio indicans
sedule est sed quod potest bonum bonis
sine operibus nego non sicut eius
vides sicut agunt sed quidem sibi
solent et reprobacionis sub
mitte sentencia tunc dicit ad ille
ut ille virginibus ait Amen
dico vobis nescio vos quod dicit
ideo vos dixit quod bene mei
tu non cognosco Circa hoc verbum
reddetur difficilis est ubi sit quod
dicitur tamen sicut dicebat quod deo
legis cum hoc virgines sunt et de
corporis prius et sed fidei et fide
gerunt quomodo cum non bene dicere
nescimus ipsis ignorantem
responsio non quod ignorat nociua
speculacionis et reprobacionis Vi
gilate itaque Hic concludit
in tercia parte cum dicat Vi
gilate itaque sed nunc sponsum
unde quod nescitis diem neque
horam ad de non nescit in dictis
et de obitu non in cum corporis
quoque si fuerit cum sic quo 2o que
de specto spiritus absolute

ad primum quod stet semper potuisset
sed si prudentia bonorum propone
dicit peritia dicere acquisitum
non permisit ut ego diem ad
simum de bonum mentis quem
non possumus prudenter Sicut enim
homo peregre etc. per in structuram
pelatorum sub parabolis suorum
et instructorem quam pelatorum sub
parabola vigilant hic sub de
instructo actiorum adducit
sub parabola suorum negociatorum
quibus tradidit sua bona
pecunia ad lucrandum et multa
ubi proponit tamen commissionem
negociacionem et ratione commisse
audire in collatione talentorum
negociacio in collatione suorum
ad in dispensacione et retribucione
meritorum collatio talentorum sed
collacionem bonorum a deo negocia
ntes audit Precepti bonorum operum
ad bene id quod exigitur de eo
missis operibus et remuneratio
et remuneratio operum inspirate
commissorum ego sibi cogitacione
actus et de precio bona negocia
cionem uti dignum primi totum per
unde de suaris primum ut diligat
3um ut faciat 3um ut timeat
primum ne sit tepidus ad inveniendum
2um ne sit lentus ad operandum
3um ne sit presumptuosus ad
faciendum hic audit ex 2o dum
in hac parabola pro commiss
ionibus quomodo bonum dedit quinque
an duo ut vium 2a nego
ciacionis ibi abiit autem qui
quinque talenta 3o exigit
acionis ibi post multum et de
in commissione eos intelligit duo
primo ordinem 2o modum ibi eo
tunc suos suos et primo mo
dum tollem ibi et tradidit 2o
sponte ibi et bene dedit quinque
dicit ego sunt etc. Iam dixi
vigilate quod nescitis diem

boris pecunie possidentes in
terra et redditus suos suis
et hec est quod dicit sicut enim hic
sunt hec pecunie possidentes
sic ad celestium preciam eter
norum meritis precedunt bo
nis enim terrenis sepe etiam
est etc. ad pecunia loca
diuitiarum tamen in celo collocata
pecuniosi enim sunt pau
bulum in nostra compleuit re
gi eciam terram et nocturne
suos sub [illegible] sed edificando
eos in [illegible] thesauro in
nocte [illegible] quo non fit cumque
[illegible] et tradidit illis
bona sua semper reddendo
quod pertinet ad bonum [illegible] ut
sint sic et [illegible] compe
meo dedit bona hominibus
et unicuique dedit quinque tale
nta loquitur quinque quia tale
ntorum sed auri argenti
[illegible] et [illegible] de quibus 3o
patrimoniorum [illegible] et plura
de quo mathei [illegible] in te
legitur quinque [illegible]
quod tradidit dominus homi
bonum [illegible] ad comparandum quod
significatur per talentum [illegible]
[illegible] non putrescit sed [illegible]
incorruptibile [illegible]
ponit dominus homini quem fe
cerat in paradiso [illegible]
ad comparandum quod significatur per tale
ntum [illegible] quod est prosperum
in temporalia [illegible]
plus [illegible] habentium non [illegible]
sed [illegible] addere
quod significatur per talentum [illegible]
gratia [illegible] eloquentia [illegible]
eloquentia [illegible] argentum
[illegible] potentie ad defendendum
quod significatur per talentum ferri
quod domat alia metalla
[illegible] reges [illegible] magnifice
[illegible] opulentie ad [illegible]

tenendum quod significatur per talentum
[illegible] quod est [illegible] metallum
in [illegible] 3o de hoc [illegible]
et plurium [illegible] aliquando
[illegible] sed [illegible] et [illegible]
quod cum [illegible] bonum omnibus
dedit [illegible] primo [illegible]
dedit [illegible] que fecerat
et erant valde bona [illegible]
sed in [illegible] sed [illegible]
[illegible] gravius est
[illegible] defecit ergo [illegible]
in uno pondere et mensura
disposuit dominus [illegible] primo
in uno [illegible] alii [illegible]
[illegible] in pondere quia tale
ta in mensura quia [illegible]
quod [illegible] et [illegible]
quod [illegible] non [illegible] impossibile
et [illegible] non loca
[illegible] sed liberum ad [illegible]
comparandi [illegible] et in
[illegible] dictum quod
[illegible] locum
in celum ascendens [illegible]
reliquit [illegible] in manum [illegible]
sunt habenti dabitur qui quinque
talenta [illegible] commissa
[illegible] dedit negocia
tionibus et [illegible] ad illum qui
quinque talenta accepit et a
[illegible] duo [illegible] qui
et duo accepit 3o quem [illegible]
[illegible] ibi [illegible] accepit
accepit dicit ergo habenti dabitur
ille qui quinque talenta accepit
habuit in [illegible] secundum [illegible]
[illegible] habet [illegible] non
habuit [illegible] Et [illegible] in [illegible]
per [illegible] opus [illegible]
[illegible] in [illegible]
[illegible] et [illegible]
[illegible] in [illegible]
[illegible] omnia [illegible]
[illegible] ut omnis [illegible]
[illegible] quia

sua videlicet multiplicatur. Et
per talentum cognoscitur [illegible]
ex corporalibus spiritualia scilicet duo talenta

accepta

i. aliquam expeditionem quoque in
tantum quia alia duo et accedit
illud lucrum in mundo quo ad
se et in edificatione quo ad proximum
vel et dicitur [illegible] acceperat
Qui autem unum [illegible] in ar-
[illegible] [illegible] [illegible]
quoque talentum scilicet [illegible]
[illegible] quia ad [illegible] quia [illegible]
preceptorum spiritualium acceperunt sed
[illegible] ad [illegible] [illegible] qui
sunt iudei quasi illi [illegible] quia in
[illegible] [illegible] non [illegible]
[illegible] sed [illegible] illi acceperunt
unum quia [illegible] [illegible] et non
[illegible] in aliud [illegible]
iudei in fidelibus duo [illegible]
talenta generalia receperunt
i. sciendum et operandum [illegible] quod
[illegible] [illegible] [illegible] illi qui
quoque talenta acceperunt
lucrati sunt [illegible] quia [illegible]
[illegible] spiritualia [illegible]
[illegible] aliis et lucrati sunt [illegible]
ut patet de [illegible] [illegible]
[illegible] et qui duo [illegible] [illegible]
sed qui unum talentum sed in
[illegible] [illegible] in [illegible] et
non spiritualia et [illegible] unum [illegible] et
non [illegible] [illegible] [illegible]
[illegible] in terra [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] illud talentum
quod [illegible] [illegible] [illegible] [illegible]
[illegible] ipsi [illegible] [illegible]
spiritualem [illegible] unum [illegible]
[illegible] [illegible] [illegible] qui
unum accepit [illegible] [illegible] qui [illegible]
unum acceperat [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in terram [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] in terra
[illegible] [illegible] acceptum in [illegible]
in [illegible] actibus [illegible] et

non lucrum spirituale accipe-
[illegible] et [illegible] pecuniam
[illegible] [illegible] [illegible] [illegible] edificatio-
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in terra et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] negociatio [illegible] et
in [illegible] [illegible] et mali in [illegible]
[illegible] [illegible] in [illegible]
[illegible] in [illegible] quia accepit quoque
[illegible] [illegible] [illegible] in [illegible] qui [illegible]
[illegible] [illegible] mali [illegible] in [illegible] qui [illegible]
[illegible] unum Post multum vero tempus
post [illegible] et negociationem
[illegible] [illegible] [illegible] [illegible]
ubi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible]
ibi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ibi et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ibi et accedens
qui quoque [illegible] [illegible] post multum
[illegible] [illegible] [illegible] multum [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et ad [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Et
accedens [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ibi [illegible] [illegible] qui
duo [illegible] [illegible] [illegible] [illegible]
ibi et accedens [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] negociatio [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ibi [illegible]
ibi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]

necesse sit in offerendo sole-
rtia qui obtulit in confessio-
ne qui dixit domine quinque
talenta dedisti et ecce alia
quinque talenta acquisivi
i. superlucratus sum et considerans de-
re(n)dendi ratione obtulit alia
quinque talenta ecce sollicitudo
afferens multiplicata cum talen-
ta sunt multiplicata merita que
offeruntur que tamen a deo non
petuntur [illegible] xxx° b° obla-
tio nisi impinguatur alterius
domine quinque talenta
tradidisti michi [illegible] confiteor
gratitudinem et totum [illegible]
[illegible] quod nisi ipsa acceperim
[illegible] quid habes quod
non accepisti [illegible] pro-
babilem [illegible] multiplicata sunt
merita ex gratia tua tamen [illegible]
liberi arbitrii. Ait illi dominus
eius [illegible] benignitas
remuneratoris [illegible] dum
ubi primo fit [illegible]
[illegible] euge [illegible]
[illegible] merito [illegible]
serve bone et fidelis
[illegible] quia super
pauca [illegible] euge
[illegible] bene sit tibi [illegible]
[illegible] euge [illegible]
[illegible] ut sit [illegible]
cum gaudio [illegible]
[illegible] aliquid [illegible]
[illegible] super
me [illegible]
euge [illegible]
[illegible]
[illegible] qui dicit
[illegible] euge aliquid [illegible]
[illegible] non dicit in
[illegible] euge
serve bone et fidelis serve
[illegible]
bone [illegible]
quia non [illegible] et fidelis [illegible]
[illegible] dispensatione quo

quo [illegible]

[illegible] primo [illegible]
[illegible] dispensatio-
[illegible] quia super pauca fuisti
fidelis [illegible] quos
audit [illegible] quam
fuisti fidelis [illegible] quia
super multa [illegible]
quia [illegible] in gaudium domini [illegible]
quia super pauca fuisti fidelis
[illegible] pauca sunt bona [illegible]
[illegible] multa [illegible]
[illegible] fidelis [illegible] super multa
[illegible]
[illegible]
[illegible] pauca
[illegible] sunt [illegible] quia
[illegible] pauca sunt [illegible]
[illegible] in [illegible]
[illegible] in multis [illegible]
[illegible] pauca sunt [illegible]
[illegible] multa [illegible]
[illegible] in [illegible] multa
[illegible] super
multa te constituam [illegible]
[illegible] super
[illegible] multa [illegible]
[illegible] quia [illegible]
[illegible]
[illegible] intra
in gaudium domini tui. In-
tra ut sit [illegible] gau-
dium [illegible]
[illegible]
[illegible]
[illegible]
[illegible] gau-
dium [illegible]
[illegible]
[illegible]
[illegible] in
gaudium [illegible]
[illegible] domini tui [illegible]
[illegible] necesse
[illegible]
[illegible] quibus
[illegible]
[illegible]

[illegible]

et est plus modo exponendi
ut supra de quinque talentis
quam necesse est ostendendo
obtulit presentando duo
ostendendo dicit duo talen-
ta tradidisti michi ecce alia
duo super lucratus sum. Sic
per hunc predicatoris verbum opera-
toris nunc dissimulando du-
plicando bona sua verbum simplic-
iter dissimulando in precum
et exemplum edificationis. Ait
illi dominus ut supra 3o. Con-
sequenter de quinque talentis re-
fert et de duobus qui
tamen similiter accepit ostendendo
non ostenderunt lucri magni-
tudinem sed studii solicitu-
dinem. Accedens autem et qui
unum hic audite qualiter re-
ddere. Iste ~~apposito quibus com-
misit duo talenta pro-
positum~~ et malus in statu-
tem [illegible] servi pi-
gri ubi in duo primo sui
excusatio 2o increpatio et
responsio. Ait dominus ca-
3o condempnatio ibi tollite
itaque excusatio intelligitur in
peccato servi in increpatio in in-
dicio domini condempnatio in supplic-
io in finem ad suam excusa-
tionem servus introducit primo
nauseationem domini 2o insuffici-
entiam suam ibi et timens ex-
cusationem dum proponit duo
primo duritiam ad nauseatio-
nem 2o exactionem ad nau-
seationem in sua ibi metis
ubi non est dicit ergo accedens
autem sed necesse primo osten-
dit in se deceptum suam ostensa-
tionem qui unum talentum
acceperat sed verum ut [illegible]
aut sic ait domine scio quia
homo durus es [illegible] parvi-
ens de [illegible] sicut

vi hos autem [illegible] dicu-
tur in tetragrammaton condemp-
nasti metis ubi non seminasti
et congregas ubi non sparsisti se-
minat dominus notitiam inspira-
tione [illegible] spargit [illegible]
in operibus bonis metit ergo
ubi non seminavit ut in
morte [illegible] [illegible] spargit
nobis quod predicto [illegible] non
fuit sicut Iob et magis [illegible]
et aliter est [illegible] [illegible] ab
[illegible] [illegible] [illegible] [illegible]
et [illegible] sup[er] [illegible]
[illegible] [illegible] in [illegible] con-
gregat [illegible] ut non spargit
[illegible] in iudicio [illegible] [illegible]
[illegible] requiret ab [illegible] quod [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible]
congregato ad iudicium
[illegible] [illegible] congregatio [illegible]
in [illegible] [illegible] [illegible] ergo
[illegible] dicit metis ubi non se-
minat quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non di-
cit [illegible] [illegible] apostolus Io 4o
ca. alii [illegible] metis ubi non
laborastis alius est qui semi-
nat et alius qui metit congre-
gat ubi non spargit [illegible]
[illegible] congregat ad [illegible]
[illegible] bonum quod bonum [illegible] non
[illegible] in [illegible] [illegible] et
[illegible] et timens abiit et
[illegible] ad [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
iste et hic in [illegible] 2o [illegible]
modo [illegible] [illegible] et tim-
ens [illegible] [illegible] [illegible]
[illegible] [illegible] ne ipse [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] timens [illegible] [illegible] in
[illegible] [illegible]

non volentem 2o ex voluntate
ꝯformandi cum subdit nam
p liberum arbitrium in quo
signatur receptum alium commu[n]i
cabili bono et abscondi
si in terra talentum tuum q.
d. non sum usus noticia
in dona ipse cum sit ipse
terrena in qua significatur pu
penam ad commutabile
bonum 3o ex equalitate re
tinendi tamen ad dicit ecce habes
quod tuum est q. d. sufficit in
quod teneo quod habui ut alias
instruam. Contra 2 si tale
tum non perdidit reus tamen est
dampnum sit quia tempus re
munerandi remansit accipiens
tempore remunerationis 2 non remu
nerant domino suo dampnum fecit
2 si remansit non perdidit quam
potuit lucro fraudavit si opor
tuno tempore remunerasset sit
ergo ad suam excusationem cum
proponit timorem amissionis
voluntatem ꝯformationis 2 equitatem
redditionis reddens nunc
deus eis sicut subditur in eodem
passu suum ratione quod etc in
capitulo sequenti ubi deus
[illegible] suum in tempore 2o rationibus
in exceptionibus [illegible]
explicit ibi subditur quare
merito dicit ergo videbis nunc
deus eis dixit ei serve
serve male ipse calumpniam
respondit dominus Contra ut male
de malo qui largitatem
tue violentiam 2 prec
in multiplicatione respondit 4 pri
prius xx ipse frequens [illegible]
[illegible] nolunt [illegible]
cabit ergo dicit in explicit
ista duo primo calumpnie
maliciam 2o obmissionis

pi [illegible] i oportuit ergo
2 hic est quod dicit expediens [illegible]
[illegible] sicut [illegible] merito
ubi non seminavi multo magis
ubi seminavi 2 congregavi ubi
non sparsi multo magis ubi sparsi
q. dicit probationes in [illegible]
2 [illegible] in dico illos [illegible]
non perdam ut [illegible] bonum
proponi ergo multo magis te
tui talentum noticie mee
ad negociandum commissi q. d.
[illegible] hic te [illegible] ut te [illegible]
[illegible] [illegible] [illegible] ista [illegible]
[illegible] tibi non in [illegible] timo
rem cum [illegible] [illegible] diligen
ciam [illegible] oportuit ergo
ad tuum [illegible] ad [illegible]
modum te petimus [illegible]
monerem vel legerem commu
nicabilis i. auditoribus [illegible]
quod audiunt [illegible] vel potius
doceant alios qui postea [illegible] alios
instruerent 2 [illegible] ad
distinguendum [illegible] recepi
[illegible] quod [illegible] est [illegible]
[illegible] ipse 2 ipsos [illegible]
[illegible] [illegible] est [illegible]
spiritualibus sit lucro [illegible]
[illegible] placet deo [illegible]
[illegible] domino qui [illegible] [illegible]
[illegible] ita quod in [illegible] [illegible]
non [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
in [illegible] sicut subditur [illegible]
[illegible] 2 hic [illegible]
penam [illegible] [illegible] pe
ne in [illegible] 2o [illegible]
pene in [illegible] ibi 2 in [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] tamen [illegible]
[illegible] ibi [illegible] [illegible]
[illegible] dicit ergo tollite [illegible]
ab eo talentum i. donum sibi
[illegible] in [illegible]
vel noticie vel [illegible] 2 [illegible]
[illegible] quare deus [illegible]
[illegible] in [illegible] vel
[illegible] vel [illegible] [illegible]

que in [illegible] in eligendo
malum vel in [illegible] ipse
sine [illegible] vel non recipit
mercedem sed penam. Et da-
te ei qui habet x talenta. ex
quo patet quod non per iniusticiam dominus
sed iustum vel in eleccione aliquando
bonum querentes quandoque potius
impedit dare ibi illi qui habet
x quam illi qui habet minus [illegible]
potius ibi dare debuit qui
principium recepit quam qui
plura [illegible] [illegible] minus
habet qui quinque quam qui duo quia
per quinque signantur operaciones [illegible]
[illegible] quinque sensus sed per duo
opera et in [illegible] quia oportuit
ergo illi qui habent [illegible] suam
et administracionem dare intellec-
tum in terrenis qui per unum
intelligitur talentum. Omni enim
habenti dabitur [illegible]
tum [illegible] ei enim habenti [illegible]
[illegible] dei dabitur gracia
et habundabit in [illegible]
[illegible] [illegible] [illegible]
[illegible] et in [illegible]
[illegible] dabitur [illegible] habenti [illegible]
[illegible] et [illegible]
[illegible] Item [illegible]
[illegible] [illegible]
quia [illegible]
[illegible] qui non habet [illegible] vel
[illegible] et quod [illegible]
in [illegible] studio [illegible]
[illegible]
quamquam [illegible] non [illegible]
que [illegible]
[illegible] ei qui non habet [illegible]
[illegible] non [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ne [illegible]
[illegible]
[illegible]
[illegible]
in [illegible]

[illegible] non [illegible] cum [illegible]
[illegible] bonum
[illegible] dampnacionem
[illegible] talento timent
[illegible] non [illegible] cum [illegible]
[illegible] dampnacionem [illegible]
mereatur et in [illegible]
[illegible] in [illegible] pene [illegible]
in [illegible]
[illegible] quod non [illegible]
[illegible]
quod non penam [illegible] ibi erit
fletus et [illegible] et servum
inutilem eicite in [illegible]
[illegible] in [illegible] in [illegible]
[illegible] tenebras exteriores [illegible]
[illegible]
[illegible] in
[illegible] ibi erit [illegible]
in [illegible] dampnacionis
[illegible] obscuritatem [illegible] in
[illegible]
ibi [illegible] tene-
bras [illegible] qui [illegible]
[illegible] tenebris [illegible]
ibi erit fletus [illegible]
[illegible] qui [illegible] in
[illegible] et [illegible]
[illegible]
[illegible]
Cum autem venerit [illegible]
[illegible]
non [illegible]
[illegible] non [illegible]
[illegible]
[illegible]
[illegible] ibi et [illegible]
non in [illegible] cum [illegible]
[illegible] ibi [illegible]
[illegible] qui [illegible]
[illegible]
[illegible] ibi et [illegible]
[illegible]
[illegible]
[illegible]

ibi et congregabuntur coram
eo. In iudicio in quo tangitur adventus
eius ponitur per oppositum condicionum
eius in primo adventu nam
tunc fuit in humilitate [illegible]
[illegible] [illegible] in futuro
erit in maiestate angelorum
societate et iudicis dignitate
et hoc est quod dicitur Cum autem vene-
rit scilicet ad iudicium filius
hominis scilicet regnaturus in maie-
state sua modo in divinitate
sua que apparebit oculis
dei et [illegible] idem filius hominis
et filius dei [illegible]
[illegible]
[illegible] idem [illegible]
nature et omnes angeli cum
eo in quo patet quod [illegible]
[illegible] in dispositione
angelorum. Tunc sedebit
quia aperte regnabit super se-
dem maiestatis sue id est super
[illegible] in qua apparebit
cum eius potestas sua [illegible]
[illegible] sedes [illegible]
et [illegible] sedem sedes [illegible]
[illegible] filius dei
et hominis [illegible] in [illegible]
[illegible] in [illegible]
in [illegible] venire et sui cum
non [illegible]
in [illegible]
in [illegible] spiritus [illegible]
Job [illegible] fuerunt [illegible]
videbo [illegible] xiiii [illegible]
[illegible] ad iudicium
[illegible] in dispositio-
ne apostolorum quos [illegible] legit
in [illegible] quem
[illegible] sapientiam [illegible]
[illegible] omnia bona [illegible]
angelorum quos [illegible] ipsa
[illegible] in [illegible]

tamquam sanctus exhibendo [illegible]
[illegible] super [illegible]
[illegible] veniet [illegible]
[illegible]
sponsus exhibendo amplexus
amoris [illegible] veniat [illegible]
[illegible]
ut sedeat tamquam iudex [illegible] excellen-
tia iudiciarie potestatis ipsa [illegible]
[illegible] sedentem super solium ex-
celsum. Et congregabuntur ante eum tam
[illegible] omnes gentes
omnis temporis condicionis omnis
etatis [illegible] Congregabo
omnes gentes et deducam eos
in vallem Josaphat et separabit
eos ab invicem scilicet bonos a ma-
lis separabit [illegible]
[illegible] discernendo loco loca [illegible]
assignando [illegible]
[illegible]
oves et [illegible] dicit sicut pastor
segregat oves ab edis [illegible]
in [illegible]
per simplicitatem [illegible] per fecunditatem
[illegible] per [illegible]
sicut omnes [illegible]
in [illegible] malorum per [illegible]
[illegible] in [illegible]
Et statuet quidem oves a dextris
[illegible] edos autem a
sinistris in [illegible] dampnatione
[illegible] sunt qui [illegible]
[illegible]
[illegible] statuet
[illegible]
[illegible]
tunc [illegible] Tunc dicet rex hiis
[illegible]
[illegible] ad [illegible]
[illegible] ad reprobos [illegible] rex
[illegible] erunt

Sed prima primo ponit invitacionem
ad premium 2o commendacionem subdi-
torum ibi Esurivi et non dedi-
stis mihi. Tunc dicet rex hiis
qui a dextris eius erunt venite bo-
nus textus dicat plenus sermonis
sicut prius rex ad eum comparacionem
preterea subditos rege regis
de transgressores punire observa-
tos premiare qui tunc apparebit
tunc non erat prelatum 2o expo-
nitur non dicentes in die non
abeunt regem in tezarem venite
benedicti domini invitacionem
in quo tamen implicat graciam glorie
et predestinacionem ad graciam patris
benedicti patris venite in quod be-
nedicti patris mei i. qui a patre be-
nedictionem accepistis Ephesios primo
benedictio domini super caput iusti
ad gloriam patris possessio regni
possidete regnum Sap. v. Reci-
piant regnum decoris et diade-
ma speciei de manu domini ad predesti-
nacionem patris preparacio continuacionis
paratum in quod nobis acceptum est
mundi ymo elegit vos ante mundi
constitucionem Ephesios primo [illegible] Jo.
xiiii. vado vobis parare locum
constitucionem ante mundi constitucionem
parato patris predestinacionem
constitucionem mundi pro vocacionem
tis ascensione preparacione Esu-
rivi post invitacionem ad premium
subditorum [illegible] commendacionem meritorum
ubi enumerat sex genera operum
misericordie aut consistit in vi-
sitacione miserie [illegible] aut se
miserie [illegible] in hac vita

Est enim miseria naturalis et ac-
cidentalis corporalis aut est
corrupcio in terrenam [illegible]
[illegible] accumptano interiori sic
esuries et sitis [illegible] esuries
caloris competentis [illegible]
caloris competentis humidi
sed accumptano exteriori sic
est in digencia vestimenti et
hospicii, sed vestimenta [illegible]
imitacionem propinqua sed agens
competente [illegible] hospicio
[illegible] imitacionem distantem com-
petentem in [illegible] miseria
accidentalis duplex est aut ex
corrupcione [illegible] sic est infirmitas
aut ex ablacione violencie sic
est carcer [illegible] enumerat esuri-
vi et dedistis mihi manducare
et in [illegible] [illegible] [illegible] vel
[illegible] frange esurienti panem
tuum. Sitivi et dedistis mihi bibere
[illegible] xxiiii in bibe et camelis
tuis potum [illegible] hospes
eram et collegistis me [illegible]
[illegible] hospitalitatem nolite ob-
livisci. Nudus et operuistis me
[illegible] videris
nudum operi eum [illegible] visitastis
me [illegible] [illegible] te
[illegible] in [illegible] eram
ad [illegible] liberandum
[illegible]
ad [illegible] dicens
[illegible] Job xxix. est
[illegible] septimum
[illegible] mortuos de Tobie
[illegible] vestimentis
[illegible] filius [illegible]
[illegible] hunc [illegible]
[illegible] reddimus collige
[illegible] spiritualiter [illegible]
[illegible] qui [illegible]
[illegible] [illegible]
potu [illegible] [illegible]
tem in domum [illegible] et vestitu

qui in nocentes et tegit et insin-
uum a fide assumpsit qui tribulacione
oppressi sustinent [illegible] vel gau-
dio laudo [illegible] ad implet
Tunc videntes ei per commendacionem
[illegible] sunt [illegible] ad im-
mensam commendacionem [illegible] ubi
primo [illegible] ad [illegible]
do [illegible] [illegible] rursio i.
et iustis dicit illis dicit quo tunc in
diuine ei [illegible] non dif-
ferentes de vita [illegible] rupientes
pro magnitudine [illegible] regis ut
quia pax videtur eis omnibus
qui fecerunt [illegible] non
sunt condigne passiones huius
temporis ad futuram glo-
riam que revelabitur in
nobis. Tunc ergo respondebunt
Non [illegible] cessabunt
ad notam et unusquisque
loquetur [illegible] Domine
quando [illegible] quando
te vidimus esurientem
et iudices dicit illis adim-
plere [illegible] explicatur
veritas et [illegible] amen
dico vobis quamdiu uni ex
minimis fecistis mihi fecistis
[illegible] uni ex his
fratribus meis minimis in [illegible]
[illegible] dicit meis [illegible]
[illegible] in vide-
[illegible] de pauperibus
[illegible] qui sunt pauperes
[illegible] iudices [illegible]
[illegible] super [illegible] fratres mei
et [illegible] mea [illegible] qui fecerunt
vota patris mei [illegible]
[illegible] non [illegible]
in celo regni [illegible]
pauperibus [illegible] iudices

[illegible] [illegible] spiritualiter pau-
[illegible] quia spiritualiter [illegible]
[illegible] quia sunt pauperes spiritu
[illegible] est [illegible]
qui dicit fratres meos [illegible]
vos eos iudices fratres
qui fecerunt vota patris mei
minimi vero qui fuerunt [illegible]
et abiecti [illegible]
[illegible] quantum ad [illegible]
dicit rex [illegible] [illegible]
[illegible] quantum ad reprobos
[illegible] quod [illegible]
dicit quod malos [illegible]
secundo de meritis [illegible]
ibi esurivi [illegible] et non de-
disti [illegible] tercio [illegible] reprobos
[illegible] et iudicet ei [illegible]
[illegible] indicans [illegible]
[illegible] iudices illis in [illegible]
[illegible] duos [illegible] reprobos
[illegible] culpe quia [illegible]
[illegible] [illegible] pene
quia abiecti [illegible] ibi
discedite a me [illegible] dicit
rex [illegible] qui [illegible]
[illegible] reprobis qui [illegible]
[illegible] quia dum vixerunt
ardenter amaverunt [illegible]
[illegible] et [illegible] discedite
a me [illegible]
[illegible] in [illegible]
[illegible] visionis divine [illegible]

distendit animam in passio-
ne iudicis. Sed sicut in ar-
dente igne eternum in
quo satiatur potatione amara
tum subditur quod peccatis eius anima
distensus est pondere in-
tendum dolore contrarium
ordinem dicit. Ergo distendit
animam in fletibus et dicitur distens-
sio quia anime sancte vite
in deficientes animam leve
[illegible] destitutus amicorum
carnis voluptas in vindicat
anime plenitudine corporis
in extremis deficiens post
quam aperte eum sine
tua videre [illegible] in eternum
voluntate deus tuo et torren-
te voluptatis potabis eos.
Maledictum. Post maledictionem
culpe post maledictum ad-
dit amaritudines eius sed ista
maledictione pene committi-
tur maledicto quod in summa
quedam sancta et est detestatio
mali deinde quod Iob iii° ma-
ledicant ei qui maledicunt
diei alia sustinenda et
collectio ob peccatum quod xiii super
quos habitauit cum maledi-
cent terra. 3° quod sanctus cum
pro nos maledictus. 3a autem
dei et cum infecto peccati post
voluit maledictionem. Sed hec ti-
menda est et [illegible] cap° eternum
supplicium deinde sed in igne

eternum sed quod concedat sed
quod dicitur verum eternitatis dei
sed in infinite ultra regnis
eorum non extinguetur [illegible]
[illegible] post in tradat flamma
ignis sed separando claritatem
ab ardore ne ardeat sed
in in filio sunt claritate [illegible]
post ignis sulphur [illegible]
[illegible] deinde [illegible]
[illegible] vermis ignis [illegible]
est in fine quod peccatis eius [illegible]
et [illegible]
orribile [illegible] ad magi-
nandum orribile applicand-
videndum sed ad [illegible] quo
quod ad [illegible] sed quia
sed [illegible] non deus [illegible]
mundi [illegible] de regno
super eodem [illegible] necnon
[illegible] qui [illegible] sed deus
ad inferendum aliud ad
puniendum admittendum
eum sed [illegible] suo proprio
christo ad puniendum cor-
porali [illegible] sed peccato [illegible]
Ira xxx° [illegible] Preparata est
[illegible] non [illegible] aggestio-
nem [illegible] rogus
ille preparatus est aggestio-
nem [illegible] pro visionem
dei [illegible] per dispositi-
onem [illegible]
[illegible]
[illegible] non [illegible] super eos

regem patri est carius sed
quia igitur iudeos cum consti-
tucione iudei patri et regem
carius sed carius in per de-
cracione. Secundus vero debet
enim fuisse pro uulto tunc vnum
quod postea peccauit contra in finem
de secundo 10 dicitur pacis dyabolo
quia primus peccator fuit et ad
suggestionem eius ipse pec-
cauit. Exemplum eciam postea
patet per multa quia sicut narratur
in ista sub dicto de mercatores
eorum expulsionem et postea
expendendo ob remissionem
operum nunc sed super commenda-
do eorum exhibicione et non
legenda est littera sed aliquam
exposicione fiat describitur
sola eorum excusacio cum sub
dicitur tunc iudeos illis et
fiat dua circumstancia cum sequitur
tunc iudeos illis rabay
et si sic excusatur sequitur ha-
gunt eum dum fallere non prima
littera plana est sed postea Et
ideo sunt postea disputacione
sub dicto sicut dicitur peccatorum pro
meliore redempcionem dico
et ideo sunt sed mali in
quo ecclesias iusticie ad
supplicium magis circumstancias
pene eternum in quo dyabolo
sine fine sed est quod originem
quod postea multa tamen eorum tristia
in penis et preualebit non

ipsi dyabolo et carius eius
sponderet dei filio liberacionem
quod dicitur Daniel xii vnus euigi-
labunt alii in vitam
eternam alii in obprobrium
ut videant semper iusti autem
in vitam eternam. Queritur
quare pocius sit disputacio
de operibus nunc quam de operibus
iusticie cum magis pertinea-
tur ad opera iusticie. Dicendum quod
pocius exigitur de obmissi-
one quam de commissione cum
maior dampnis sit commissa
Dicendum quare magis exigitur de
peccatis in persona quam in deum.
Dicitur cum vnum sit opera iusticie que
obmittitur vnum sicut sepeliendi
mortuos de quo tamen quin
dicitur tobias iudeos opera
iusticie magis exprimuntur et
ondatur sic, dominus suffecerit pro
eo ad impetrandum. Dicitur quia
magis alii consequentur meritorum
in comendis exigentur dicitur
quia si petitur misericordia quod tunc
non habet nequaquam esse ipso iudici
eos repellentur quia magis non
fecerunt. Dicitur quia opera misericordie
specialis dicitur sunt quia non adhuc
in ecclesia et non magis exigi-
enda ubi deficiunt et minus
remunerandum vel quia et non
si ista remunerandum et alia

adeo sit possit dici sed
ad primum quod post minus est
ut in inviat amplius sed in
iniuratis unde si obs inspi
arguit in ista plus comisso
redag si sterilitas in quas
pecc rapacitas quam inter
si indicium sim una fiet ut
qui non fecit maius tale indi
cium fiet ei qui fecit et rapina
adeo sit per responso quod si
peccata in priorum comparata
ro magis peccata in deum ut
blasfemia ydolatria ad quar
tum quod sepultura obmittitur
quod minus est naturam ut
certa opera mie cum agit
sepultura fiendo magis est
ad solacium et commonitionem vi
vorum quam ad comodum de
functorum quia cum non recipit
defunctus de eo quod sepe
lietur. Decimo una corporal
et spiritualis quare ponitur de
sim arguit opera corporalia
quam spiritualium videtur quia corpora
lia opera evidenciora sunt
vel eo respiciunt ista sed
in singulis in certo et non
visit in ceteris quantum sit
gradus defectibus subveniri
regula actum quia iste duo
bus subvenire sic unus actus

rudico quod habet duo sicut pas
sione quasi sed in mobilem
sed cum indifferenciam advenientis
quia una est corruptione ut
alia exillatione violentie
et ideo sicut unum actum quasi
et ad remedium sed visitare
sed differunt quia fugit ut
relevetur sed in carcerato
ut liberetur. Primo religio
mandat etc. / Tertio quia
vero in disceptatione sua
est utrum vocalis vel mentalis cum
vero quod vocalis agis de xvio
decimo etc. dicta per quod dies
sit indicium in dictum in certum
est sed si mentale fiet cum
statim expedietur quia vocale
fiet quasi ff rapie inio dis
rumpet illos in statos
sed vere rudico quod dicunt
quod indicium est mentale non
vocale aliter multo tempore
requiretur alii dicunt quod sim
mentale cum libri sanctis
tunc apparebunt alii dicunt
quod mentale est in verbis et
vocale ex verbis quia indica
bunt vel non cum ut dicens
ut scio ideo cum indicium est
non dimo uno cum sed sensus
exteriores ante maius evidenti
sensibile verbis et maior
dolor sensibilitas erit

respo(n)s(io)ne xxii no(n) suffic(it) cit(ur)
h(ic) p(ro) valet s(e)c(un)d(u)m cor(de) homo apprehendo
sunt opinioni adherendo
s(e)c(un)d(u)m e(st) ad obiectu(m) d(icitu)r
rupet illos synodo co(n)-
fessionis no(n) sum vo(cat)u(s) d(e)
receptionis g(e)n(er)alis sc(ilicet) cap(itulum)
xxvi

Et factu(m)
est cu(m)
consu(m)ma(sset)
(iesus) s(er)mones hos

Ex s(er)m(on)e ap(ost)olico th(em)a cu(m)
ang(e)lu(m) cu(m) e(st) evang(eli)a p(ri)mo p(re)ce-
ptis capitu(lu)s p(rim)o (et) 2o de (con)fe-
ss(i)o(n)e v(er)s(us) ad xxviii cap(itulum)
3o mutacio xxiiii (et) xxv ca-
p(itu)lo c(ontr)a cu(m) (et) inde sol(ut)io-
(n)es cu(m) 3o . quo
sal(v)a(r)it nos p(er) appro(pinquationem)
ca(pitulo) p(ri)mo xxv (et) xxvi 2o quo
sal(v)aret nos . c(um) ipsa pre-
dictiones . xxvi(i)o ip(s)a
nit p(ri)ma de(m)p(tio) p(er) passio(n)e (et) mor-
te p(er) q(uam) lib(er)a(n)tur a morte et(er)n(a)e
da(m)pnac(i)onis s(e)c(un)d(u)m a d(e)o separa-
c(i)o(n)is 2o de sep(u)ltura (et) r(esurrectio)ne
p(er) q(uam) liberam(ur) ad debito
mortis (cor)p(or)alis in fi(ne) xxvii ca(pitulo)
ibi cu(m) sero f(ac)t(u)m e(ss)et v(idi)t homo
in p(ri)ma exp(ri)mit (con)da(m)pnacio(n)em
v(e)l p(ri)mo p(ro)curatu(m) p(er) medicos 2o (con)-
(sum)matu(m) p(er) g(e)n(er)ales ca(pitulo) xxvii
sic c(on)tra (con)da(m)pnac(i)o(n)e(m) v(e)l p(ro)cura-
tu(m) p(er) medicos cu(m) p(ri)mo (con)statu(m)
p(er)sonis distantes (con)da(m)pnac(i)o(n)es
2o c(ir)cu(m)sta(n)cias (con)p(ro)ce(ssi)o(n)is

app(ro)pinquates de p(assione) ibi
erat accesserunt (et) magi ipse
t(er)ruit in i(h)e(s)u(m) 2o cu(m) s(ub)stancias
(con)fessionis p(ro)ximas (con)da(m)pnac(i)o(n)i
ibi p(ri)ncipes aut(em) sacerdotu(m) (et) se(n)es
q(ui)d q(ui)ebat s(er)m(o)n(e)s testiu(m) respo(n)-
d(e)nt iudicis d(icitu)r ev(an)g(eli)sta sufficie(n)-
ti v(er)o p(er) ser(m)o(n)es sive iudicis ibi
sciebat q(uod) p(er) (in)vidiam (et) app(ro)p(inquans)
ibi p(ri)ma aut(em) die azimor(um) acce-
sserunt ad i(h)e(s)u(m) (et) in nunc ibi
erat ve(ro) ibi cu(m) illis in villa
q(uae) d(icitu)r gethsemani (et) in ipsa
de terra p(ri)ma (con)ficit iudicis q(ui)
fuit gravior 2o ex sc(ie)ntia q(uae)
fuit f(ac)ta p(er) iudice(m) discipulos
ibi cu(m) aut(em) essent illi in domo
simonis etc. (con)venerunt in pa-
ssio(n)e (et) morte d(omi)ni i(h)e(s)u (et) ibi
s(er)vi(l)i tam domestici q(uam) medici
tam p(ro)pinqui (et) g(e)n(er)ales tam
ext(er)ioris discipuli cu(m) iudice medi-
cu(m) p(er) q(uam) (con)ditione g(e)n(er)ales cu(m) (con)da(m)p-
nacione q(uia) o(mn)is (con)venerunt (con)-
tra eu(m) n(on) in ext(er)ioris n(on) in p(ro)p(in)-
quis n(on) saltem in domesticis
in venit refugiu(m) n(on) (con)solac(i)o(n)e(m)
(et) supplicium in c(on)trahebat alii p(ro)di-
do alii p(ro)curando alii (con)da(m)p-
nando cu(m) (con)silio de tunc
p(ri)mo p(ro)p(ter)ea iudicis in xxvi 2o (con)-
silii de ipso iudicando ibi erat (con)-
gregati s(un)t p(ri)ncipes sacerdotu(m)
p(ri)ma p(ri)mo (con)tinat de ea dicendis
2o in sim(u)lat p(er)sone passi-
onis ibi s(c)it(is) q(uod) p(er) q(uam) bidu(u)m
pascha fi(e)t d(icitu)r (er)go (et) s(u)n(t)

processus hystorie sic se habet. dominus in
sabbato ante ramos palmarum
fuit Bethanie in domo Symonis
leprosi ubi factum est eis [illegible]
[illegible] et Lazarus unus erat qui discumbe-
bat cum illo fuit de discumbenti-
bus. tunc Maria effudit unguen-
tum super caput Ihesu. deinde in crastino
[illegible] in crastino sedens super asinam
in urbem ingressus est et veniens in
templum eiecit ementes et ven-
dentes et circa vesperas rediit
iterum in Bethaniam. in crastino vero
scilicet feria secunda iterum rediens
in civitatem intravit in templum et do-
cebat ibi et tunc principes cum ei
adversabantur et [illegible]
et [illegible] illos tunc [illegible] est
[illegible] [illegible] vel secunda feria
[illegible] sit [illegible] est feria tertia do-
cens in templo confutavit scribas et
phariseos [illegible] super [illegible] et [illegible]
dicentibus ei [illegible] edificia
templi ait non relinquetur lapis
super lapidem et in terram [illegible]
[illegible] dixit non me videbitis
[illegible] donec dicatis benedictus
qui venit. vespere autem ex-
iit cum discipulis in montem
Oliveti et ibi predixit eis signa
adventus sui et [illegible] et ibi
dixit eis scitis quia post biduum
pascha fiet. [illegible]
[illegible] principes sacerdotum
[illegible] non me videbitis
[illegible] putantes quod vellet
[illegible] manus eorum [illegible]

[illegible] sic [illegible] feria secunda in die
[illegible] consiliantes quomodo
[illegible] caperent et occiderent. [illegible]
[illegible] Iudas [illegible] eos
[illegible] invenit [illegible] in
[illegible] et [illegible] de
[illegible] duo per [illegible] argenteos
[illegible] et [illegible] factum est [illegible]
[illegible] ipse [illegible]
[illegible] et [illegible]
[illegible] xiii [illegible]
[illegible] i. [illegible]
[illegible]
[illegible] et [illegible] [illegible]
[illegible] et [illegible]
[illegible] ipse [illegible] dixit di-
scipulis suis [illegible] scitis quia post bi-
duum pascha fiet [illegible]
[illegible] i. [illegible]
[illegible] quartam feriam
tertia feria [illegible] dixit quod [illegible] est
quod dixit post biduum [illegible]
[illegible] dies [illegible] a
vespera usque ad aliam vesperam
[illegible] a vespera tertie
ferie usque ad vesperam quinte
sunt duo dies et in [illegible]
immolabatur agnus paschalis
et tunc [illegible] in cena
pascha [illegible] est et [illegible]
est [illegible]. Et filius hominis
tradetur ut crucifigatur
[illegible] crucifixionis [illegible]
[illegible] mortem et
passionis [illegible] dixisse
[illegible]

celebratur iterum. Postquam vidimus cum pascha
sumitur et in pascha tenebimur se-
moneri et cum non declaratur in
predictis nunc pro tercio sciendum
ab solutione intitulatur circa
xii. dicendum quod pascha dicitur vii
modis. Primo tota septimana
azimorum que incipiebat a deci-
maquarta die aprilis in vesperis
et durabat vii diebus secundum illud
ad vesperum. Primo dicitur aprilis sed
prelegitur. Venimus et exodi
xii. Secundum accipitur alio modo
solemnis post pascha intrante
cum ipso. Secundo pro ea die secundum
vesperam quando dicitur luna quando
debebat comedi agnus et in-
cipiebat sollempnitas secundum illud
Levitici. Venimus pro mense
secundum aprilis. Unde dicitur mense
ad vesperum pascha domini est.
Tertio ipse agnus paschalis qui tunc
comedebatur secundum illud Exodi xii
in quo nunc est comedi pascha
Quarto primus dies azimorum sed post
immolationem agni sed quia vero
dicitur que est sollempnis Jo. xi
tunc dicitur festum quando panes
azimi qui comedebantur illis
diebus Jo. xviii non intraverunt
in pretorium ut non contaminarentur
sed manducarent pascha
i. panes paschales. Quinto
sollempnitas aut conventus. Sexto pro
assumptione ultima non sit pharise-
orum. Septimo significatur
per agnum paschalem sed ut primo

cor. v. et enim pascha nostrum
immolatus est xpus. Ut ebdomadas
septimus dies continet peregrinatur
ut. Item quod gratia declaratur
quantum dicendo tenendum quod
in prelatis maior sunt status
dignitates scilicet sanctitas dole
sitas sanctitas et maiestas
sacerdotum non in quo gratia rationis
dolositas in quantum tunc
ibi et quantum peccaverunt sancti-
tas in ipso tempore ibi ut
ipsum dolo tenent maiesta-
tas in sermone ibi dicebat
cum non dic festo ad agna
tunc sacerdoti dicebant
primo quod debet rectificare sanctitas
sunt non principes sacerdotum debet
rectificare sanctitas Exodi xxx. Sancti-
ficabitis qui accedunt ad dominum
sanctificentur ne moriantur. Item ipsi
sapientia et hoc patet quia anti
quo Ecclesiastes sapientia Jo. xviii
summum sacerdotem qui dicebatur
Cayphas debebat rectificare
dignitas ad ecclesiam vel
tercio secundum locum hominum
principum sacerdotum semper
agitur quanto que gratia
dicitur. Ergo tunc sed in ma feria cor
gratia sunt principes sacerdotum
unde id primi principes quinque
ad v. d. et tamen moles sancti
aquam missa minatas dam-
nabis. Unde in actis principes
sacerdotum qui dicebantur cay-
phas qui pontifex erat

illius cenam et convivium fecerunt
etiam. De hospitalitate generis pe-
nitentis in convivio convivium
non vocavit eum mecum ut
ipsum dolo teneret vel occideret
pedes et dolos tota die me-
ditati sunt morti mediante semper.
Item ut morti dedicarent etiam
fidelitas quod crebat ante
me ad occidendum. Dicebat
enim sed habitus questio non
in die festo sed feria sexta
post capiendum ad occiden-
dum. Hoc non dicebat propter reve-
rentiam festi sed propter subditos ne
forte tumultus fieret in populo
non quod timeat proditionem prop-
ter tiene ne quamvis propter
adhibeandum cum Iudeis qui
debuerunt pascha manducare
velut vicinas lavarent
pro parietes et pavimenta
vel vasa medietate et cetera
leges iudaicas necnon agni
dignitatem sicut congregantur gentes
consistunt quomodo dum non
tenentes seditionem ut ipse
primo demerat sed tantae
ne amicus. propter decorama
mentum posset. Cum autem esset
ibi post domos consiliu
fuerit quod consensus sua per
proditionem et discipuli ubi prior
post pretias mulieris circa viii
quo in pretias proditor et tempore
ipsum ibi abiit unguentum de-
vi quod medias circa pretium

mulieris pretium ut ipso circa prima
caro 2° discipulorum in Christo
responso ibi videtur
ante discipula 2° contra vel gratia
ibi sancte erat istam
illa anima caro mulieris
pretium administrationem re-
pressio discipulorum vel (?)
elationem ... vel adulatio-
nem caro mulieris
impleverat tam fidentia in hoc
quod accessit lavabat eius mulier
quod attulit pretium in hoc que
sunt de quo cum autem esset ibi
in Bethania Bethania
ut fuit castellum in quo mo-
rabantur Magdalena Martha et Lazarus
distans ab Ierusalem quasi stadiis xv°
adque venit et ibi ante sex dies
Pasche sed in sabbato palmarum
Iohannis xii et fecerunt
ei convivium ad quod venit
ista mulier cum vasculo unguento
in tempore vel in spica nardi
precapitulata nec
quod cum sanctam fideret vir et
de Marcus ... respice re-
...ibi. Marci xiv. Unde
de ea. In tempore enim sum-
mo ut venerat ordinem
nec quoniam proditorem sed
quod dapem quam videbat sanctum
post confessionem unguenti
super caput domini ibi volebat
reddere dein gloria promissa
esset ei quod quamvis medium
ad vendendum dum fuit

nā cū sup cet ⁊ loculos
fuit unguentū effusū q(uo)d
putaverat esse vende(n)
dū ⁊ p(re)ciū q(uo)d recepisset
aliq(uan)d(o) in furtū q(ui)a p(er)didit
in unguenti effusione
recupe(r)are voluit in magi(stri)
vendicione &c. G(lossa) cū aut(em)
esset ih(esu)s in bethania in do
mo symonis leprosi .i. q(ui) fue
rat leprosus s(ed) d(omi)n(u)s curave
rat eū alias ⁊ adhuc p(ro)
p(ri)mū nom(en) retinebat ⁊c
Jo(hannes) accessit ad eū mu(lier)
[illegible] ad so[illegible] [illegible] in [illegible]
in [illegible] [illegible] [illegible] ala
bastrū .i. vas alabastrinū
unguenti .i. plenū unguento
[illegible] dicitur alabastro
[illegible] marmoris candidi
[illegible] q(uo)d [illegible] vasa [illegible]
[illegible] [illegible] eo q(uo)d
optime ⁊ in corrupte s(er)vat
ibi unguentū. Unguenti p(re)ciosi
marci dicit nardi spicati .i.
[illegible] ⁊ foliis nardi
facti q(uo)d p(re)ciosissimū e(st) ⁊ maxi
me dulce e(st) aut(em) nardus
frutex aromatica [illegible]
p(lu)s nardus [illegible]
[illegible] Jo(hannes) v(er)o ait nardi
pistici .i. [illegible] ad
[illegible] herbis aliis p(er)mixt(um)
cū [illegible] [illegible] [illegible] [illegible]/
Et effudit sup(er) cap(u)t ip(s)ius re
cumbentis [illegible] sup(er) [illegible]
cū esset in domo symonis
leprosi. Jo(hannes) xij° d(icit) q(uo)d cena
in bethania ubi fuerat

lazarus suscitatus [illegible] erat in
domo lazari [illegible] [illegible] [illegible]
e(st) q(uo)d in domo lazari p(re)sentiū
erat [illegible] [illegible] in [illegible]
na domo erat s(ed) [illegible] [illegible]
vel(l)a q(uo)d in domo lazari [illegible]
p(er) [illegible] q(uo)d illa domus erat lazari
s(ed) [illegible] ibi symo [illegible]
leprosus Jo(hannes) accessit ad eū
maria [illegible] i(d) e(st) [illegible] maria
magna [illegible] lazari [illegible]
[illegible] [illegible] caput [illegible] sup(er)
cap(u)t effudit unguentū ⁊ q(uo)d sup(er)
pedes illa [illegible] ⁊ lacrimis lavit
⁊ [illegible] ⁊ [illegible] [illegible]
appellat dicitur [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] una ⁊ eadem [illegible]
[illegible] [illegible] e(st) aut(em) [illegible]
[illegible] opinio e(st) q(uo)d una ⁊
eadem e(st) mulier [illegible] s(ed) non
eadem [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] familiar(ius) [illegible] ⁊ [illegible]
[illegible] cap(u)t ⁊ p(e)des ungendo.
[illegible] ⁊ p(e)des [illegible] [illegible]
[illegible] [illegible] ⁊ fuit una ⁊ eadem
[illegible] q(uo)d narrant isti tres
[illegible] alia q(ua)m narrat lucas
[illegible]. [illegible] effudit sup(er) cap(u)t.
[illegible] q(uo)d fuit [illegible] [illegible] effusio
[illegible] [illegible] [illegible] unguen
ta [illegible] [illegible] [illegible] ad
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ⁊ [illegible] [illegible] [illegible]
[illegible] ⁊ [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] pedes

et cap. unxit p. vero vb vmo
unguento et variis odoribus de-
lectat [illegible] **Videntes**
autem discipuli post infirmitatem
unguentorum preciosorum substantie [illegible]
[illegible] reprehendebant in di-
gressionem ubi reputantes eam
in diligentiam que accepit pergam
que effudit impia que paupe-
ribus non tenuit reprehendunt ea
quasi eam in diligentiam non sic. Viden-
tes autem discipuli [illegible]
[illegible] unguentum preciosum effu-
derit in digni sed qui in
dignam [illegible] nec per [illegible]
[illegible] unum inde loqueretur
[illegible] maiora et impendere que
que eum non [illegible] ad manus suas
per [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] et [illegible]
[illegible] pane in [illegible] et ita
reprehendebat ea [illegible]
[illegible] potuit cum istud ungu-
entum venundari [illegible] maria [illegible]
potuit [illegible] que trecentis denariis
et in hoc [illegible] vendicamus
[illegible] iuda [illegible] esse [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] posset [illegible]
[illegible] decimam [illegible] vel [illegible]
[illegible] duo et [illegible] voluit istud
unguentum vendi ut haberet [illegible]
denarios [illegible] decimam [illegible]
et quia venditum non fuit [illegible]
[illegible] vendidit [illegible] pro [illegible] de-
nariis argenteis vel [illegible] alios
[illegible] argenteum valebat
[illegible] denarios [illegible]
[illegible] recuperavit [illegible] [illegible]

istud vendari

et dari pauperibus etc. Sed [illegible]
[illegible] [illegible] affirmat [illegible]
[illegible] [illegible] Jo. [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] que mittebantur portabat
[illegible] [illegible] [illegible] in [illegible]
[illegible] Jo. [illegible] [illegible] ex [illegible]
[illegible] suis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] omnes
[illegible] ponatur [illegible] [illegible]
[illegible] [illegible] [illegible] illi [illegible]
[illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] [illegible] [illegible]
vel [illegible] [illegible] [illegible]
que [illegible] [illegible] vel [illegible]
[illegible] est que in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] que illi [illegible] pauperum
iudas [illegible] denarios
[illegible] [illegible] [illegible] [illegible]
videbatur [illegible] esse [illegible] in
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] ad
[illegible] pauperum [illegible]
[illegible] videtur [illegible] [illegible]
[illegible] [illegible] quo in [illegible]
[illegible] [illegible] [illegible] ab [illegible]
[illegible] [illegible] et non [illegible]
et [illegible] [illegible] [illegible]
pauperibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] habebat
[illegible] [illegible] [illegible]
[illegible] habebat non [illegible]

stra(rum) v(est)raz s(ed) admitte(re)
ad sinu(m) paup(er)um suoru(m) (et) te
s(ic)ut sui q(ue)sit locupleti
auaro fec(it) dispensatorem
v(idelicet) q(ui)a ei dedit cura(m) sione
peccandi (et) vid(e)o v(er)u(m) tu(m) e(st) q(uod)
ex diuina dispensacio(n)e s(ed) fa(ci)t
e(st) (et) malo eius despectio fa
et faciat q(ui)d (et) in p(ar)titi d(omi)n(u)s
auaris / alia tu(m) e(st) cu(m) e(st) n(on)
absideret ab eo omnes ora
tio(n)es no(n) cu(m) habebat d(ic)e(n)s
q(uo)m(odo) s(un)t despeccium pauperu(m)
p(er) dico(n)es na(m) locu(m) los (et) eq
q(ue) dabant portabat z(ebulon) q(uo)
uerum in sermo(n)e(m) ut (et) cu(m)
aut d(omi)n(u)s q(ui) p(ri)ma vi fec(it)
in diuiciis / q(ue) sui tendit
custodia vo(bi)s **bales aut**
ist(ud) p(ro)p(ter) di(s)cipl(in)as reprehende
tur in di(s)co(r)d(i)a(m) aut h(oc) xpi
comedat exp(er)i(m)e(n)ta q(uo)m(odo)
in te(m)p(or)e p(ri)o diuites et
gentes z(ebulon) mi(n)ores s(un)t de
fendes ibi op(er)a cu(m) bonu(m)
defendit aut militis alte(rum)
q(ue) mea rep(re)hendebat p(ro)p(ter) ad
i(n) p(re)d(ica)c(i)o(n)e q(ui) bonu(m) op(er)u(m) (con)gre
gabat ibi mitte(n)s cu(m) h(oc)
vngentu(m) z(ebulon) nos i(n) dig(n)e
ibi au(tem) d(e)o vos vbi tu(m)
p(re)dicantu(m) fuerit d(ic)it z(ebulon) sacs
aut ist(ud) s(ed) cor(p)us in digitu(m)
(et) reprehensio(n)es (et) co(n)gitacio
aut ist(is) q(uo)d molesti est
sunt in h(oc) q(ui)a z(ebulon) mi(n)us
p(ro)p(ter) vos e(st) vos molestos ce
teris q(ui) molesti est mi(h)i
meu(m) op(us) cu(m) bonu(m) op(er)a(n)te

i(n) me. vn(de) de bono op(er)e loqui
d(icit) ca(usa) s(ed) de op(er)e p(re)dic(ato)ris (et) de
nocumento q(uo)d i(d) c(on)t(ra) vn(de) nec
das sunt in v(er)b(o) op(er)antem
d(ominu)m p(er)dat q(uo)d dixit s(ed) mag(istro)s
exhibeat (et) e(st) op(us) p(re)dic(ator)is d(omi)no
rei d(e)c(l)a(r)ari q(uo)d famulat rema
nere cu(m) s(ed) p(ot)est op(us) p(re)dic(ator)is
exhibere h(ic) co(rpus) sit d(omi)n(u)s ad re
cipiendu(m) no(n) paupe(re)s q(uo) op(us)
mag(istro)s q(ue)sit[illegible] ordini p(re)dic(ator)is
q(ui) fecit q(uo)d si exhibuisse(n)t pau
peribus (et) h(oc) e(st) q(uo)d d(ic)it na(m) s(em)p(er) pau
pe(re)s h(abe)tis vobiscu(m) a(ut) s(ed) pate(n)t(er)
h(abe)tis fac(er)e s(ecundu)m d(ic)it marci xiiii(o) de
v(er)bo nomi(ne) v(er)bo. no(n) deerunt
paupe(re)s in t(er)ra habitac(i)o(n)is tue
me aut no(n) s(em)p(er) habebitis vob(iscu)m
h(oc) q(uo)d i(n) f(ine) vl(timo) ca(pitulo). vobiscu(m)
sum usq(ue) ad (con)su(m)macio(n)e(m) s(e)c(u)li
vide q(uo)d q(u)e(m)d(a)m(odum) mel(ius) e(st) q(uo)d
ad corporale(m) p(re)sencia(m) (et) (con)uenie(n)t
sua q(ui)sta tu(n)c ba(p)t(is)ta z(ebulon) p(ro)p(ter)
h(oc) i(n)sta ad vos q(ui) ad sp(irit)u
ale(m) p(re)sencia(m) vel sp(irit)ualit(er)
s(ed) nouo v(er)b(o) dicens q(uo)m(odo) a
n(ost)ri sp(irit)us ad eis **la(p)ietes**
cu(m) h(oc) h(oc) defendit ea(m) (con)gre
gab(i)t q(uo)d no(n) fuit p(er) d(ominu)m
vngentu(m) q(ui) effudit no(n) sup(er)
fluu(m) q(uo)d fec(it) h(oc) (con)ue(n)iens (et) vtile
vti fuit q(uo)d s(ed) mitte(n)s cu(m) h(oc)
mel(ius) h(oc) vngentu(m) in corp(or)e meu(m)
ad sepeliendum me fec(it) id e(st) q(uo)
q(uo)d vos putatis p(er)dicio(n)e(m) vn
genti officiu(m) sepulture e(st) h(oc)
mi(h)i m(agistr)i op(er)e in redeb(i)t
mel(ius) de se(pe)pultura v(idelicet) q(uo)d no(n)

q̄ potius vtr̄ vnicā absq̄
q molenti vndo [illegible] exponitur
sic. ad sepeliendum me fecit
i. fecit sine penitē sic vnge
re ut recuperacio in die se
pulture mee Jo. xij. similiter
ut in diem sepulture mee ser
uet id. Et si ad sepulturam
eius pauli supra sup ca. ...
sic vndo maria vnguento decet
p vt corpus meum vngere in
sepulturam ... cum eis
sumpsit dominus in ... moliens
vngentum passionis eius
... expedit ... of
ficium sepulture ... Vel sic
i. preuenit corpus meum vngere
in sepulturam quia in illa hora
non potuit facere quia non erat
oportunitas | Vel ad sepeliendum
me fecit i. signum sepulture
inuenta vbi mederit vn
guentis moriturus || Amen dico vo
bis quod descendit ca absq̄ dig
tate ... ... vltime
moralis ... ... ita vos
... ca in digna ... in
dignum si male ... dico vo
bis vbi ... predicatum fuerit
hoc ewangelium i. vbicumque dilata
uerit se ecclesia ... attende
... ... passionis
... ... fuerat
ewangelium tuum in toto orbe
celebratur in toto mundo dicetur
quod hec fecit i. absq̄ ... in
... ...
mare ... ... sepultura
habebat ... ... in ...
... ...

Tunc abiit unus ... ...
... ... magnus ...
... ...
... Tunc abiit unus de
... ... de
... ...
... ...
... ... ad ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
oportunitatem ... ... fecit
... ...
de effusione vnguenti in ca
... palmarum ... ...
... ... officium ... ad
... ...
... ...
... ...
... filius ... ... ad
... ...
... ad ... ...
non ... non ... ...
... ... ad ... ...
... ... non ... ...
... ... in ... ...
... quia non ... ...
... ...
... ...
... ...
... ...
... ...

Nono ecce intus eius cum eo
respicit cum eis qui initiati fuerunt
accedentibus sancta contra contra sancta
tus hoc fuit vendita / Secundo
illis qui emerunt inde cupidi
tas in illis in hoc quod ob utilit
atem vendendi ibi quid vultis
mihi dare et ego promisit tradi
dum et ego vobis in hoc quod acceptis
oblatum pretium ibi ad illi consti
tuerunt in sanctis viatorum
cum decem pro tanta dispensatio
vero pro vano cetum pro tussito
in rebus etc. et ait illis pilati
pilatus adversum dum congregavit
quid vultis mihi dare et ego vobis
eum tradam sed ad emendendum
pro agni ... quod cum sequentia
fuit in vendicione Joseph
genesis xxxvii et illi emerunt
eum mercandis eum xxx dena
riis argenteis vendiderunt
sapiens ... x. nihil iniquius
quam amare pecuniam / xxxiii quere
bat eam in ... inde
in diabolo per dationem in dolo
cupiditas in precio sed amarior ma
lignitas in studio malignus
dispensator qui vendit in merca
tionem magnum pretium et ecce
in quo erat pro peccatore et por
tinaculi temporis et ponerent
ut eum tradent marci xxiiii ad
dicit in illis nec scandaliza
pro in pretium nec quod ... ipsi nipe
dicunt et de maioribus vestris inter
ior autem dicit ceteris super
ea dictum civitatis tempestuosa
tas discipulis ad istum ascen
ctus que dictat ... pro
... quem ad eam ... suam
in ... violencia ...

... fuerunt ... in medio
pretia ibi ... illis
accepit illis ... cum ...
ria inimicus ibi ...
illis omnes vos scandalum pa
tiemini ... quod ...
in providentia ... in sacrament
... in medio ...
... in ... scandalum dispi
... ... prima ...
pro violencia ... discipulis
in ... quod ... quod 2o ...
... ibi et ... illis
... ... fuit ...
... agni pascalis ...
... i. comestio agni pa
scalis ... quantum ad maior
pro quantum ad discipulos ...
... in providendo 2o
quantum ad dominum potentia in
disponendo ibi ...
... in civitatem 3o quantum ad discipu
los obediencia in ...
ibi et fecerunt discipuli ... pasc
ha, quarto quantum ad dominum ...
in ... ibi vespere autem
... providencia discipulorum
... in duobus ... in ...
... temporis ... quod ...
dic ... 2o ... cum ...
... apud dominum voluntate
ibi ubi vis paremus tibi pascha
... prima autem die azimorum
i. xiiii die primi mensis
quando ... comedebatur et
xiiii luna primi mensis ... ad
vesperam ... fuit
... et agnus immolabatur ... pa
... xiii ... xxiiii
mi xxviii ... xviii

vespe

Accesserunt ad ihesum discipuli dicentes qui vult ut paremus tibi comedere pascha. quia venit ut tempus quo legali sacrificio luce xiiii. vesperum ante duos agnos in quo nunc eat comedere pascha i. agnum pascalem. Ubi vis paremus tibi comedere pascha i. agnum pascalem ut quidam dicunt quia necessitate ipse non erat cui ista dixit in quo apparet et magna paupertas eius in ea quo ad hoc est quia nec propriam domum habet secundum est et veniret quia ipse pres maiores et ordinatur **Et ille dixit** quia omnium dominum potentiam in ordinando ubi ea in summat primo ordinatam auctoritatem ite. 2o ordinandi potestatem ibi et dicite ei magister dicit. 3o ordinatam fic veritatem ibi tempus meum prope est et cetera. Et ille dixit in summans eorum (?) ... ite in civitatem secundum ipsum nescit facere in loco quia deuteronomii xvi. in locum quem dominus deus tuus elegerit. quia autem discipuli fuerint missi dicit luc. xxii. et misit petrum et iohannem quidam secundum quare non nominat ipsum videtur rabanus in quo tamen designat quod marcus et lucas dicunt quia ut supra familias quia quo ait ad quidam conveniunt tacite ex persona sua et non dominum ... ille dicit in ... ad ... in sic dimittit et non adquam discipulos suos non mittat **Iob xxxviii** numquid mittes fulgura et ibunt ... rabanus domum donum habenti ... ut vocant ... ut omnibus vocatis pascha celebrantibus i. vespera ... cenantibus ... familias designat **Et dicite ei magister dicit** nobis non dicit dominus in ... qui omnis ... non ... magister ... qui post eius potestatem suis xiiii. ut cum magister ... **Tempus meum** i. mee passionis meum quia aut ... per ordinatum aute in lege prefigurat ... **prope est** quia in tempore apud te facio pascha i. volo pascha apud te quod exigitur ad comestionem agni pascalis **Cum discipulis meis** ut sic ... fit facti legalis luce xiiii. dicitur et ipse ... vos ... **Et fecerunt discipuli sicut precepit illis** ihesus et ... quia ... in ... et ... precepit facere ... quia ipse ... et ... quia ... debet ... esse debita ... et paraverunt pascha i. agni pascalis ... quia ... consuetudinem ... **Vespere autem facto** ... discipulis ... in providendo dominum potestatem in ordinando discipulos obedientiam i. ... dominum ... et discendendo ... vespere autem ... ex in ... quia in vespera i. in ... quod mandatum ... et ... pascalis

scilicet quod dictum debat cum discipulis suis scilicet xii apostolis. Dominus cum suis magister cum discipulis pater cum filiis quasi cum parvis quasi cum antiquis post filii cum secundum ... o Christo post refectionem eciam vespere in fine mundi futuram felices illi recumbentes cum ipso ... secundum quod dicendum erat. Si pascha comedebat secundum u ... Exodi xii^o scilicet cingetis renes vestros ... calciamenta habebitis in pedibus vestris tenentes baculos in manibus et comedetis festinanter. Sed patet esse quod cum comestionem agni dictum fuerit secundum morem et volentem praedictum quod dicuntur cum mensa ad prandium ... et in ... fecerunt ut lex mandabat ordo ... quod festum ... vespera et quod post comederunt agnum paschalem et secundum lex in historia ... Dominus comedisse ... nisi agni paschalis deinde surrexit a cena et lavit pedes discipulorum secundum quod Jo. xiii^o. Ante diem festum ... agnus ... festum pascha ... in ... recumbit et ... inde ... et ... capi ... sui ... vestimenta ... cum accepisset ... cena ... agnum paschalem quod comedebat festinanter et tunc surgens a cena lavit pedes discipulorum ... Jo. ... post lavacionem pedum recepit vestimenta sua et iterum recubuit et dedit corpus suum ... marco et in luca ... tunc surrexit Iudas et ivit ad ... et ... dominus fecit ... inquam postea Jo. xviii^o ibi ... cum filiis ... ad ... vii^o ... Jo. xviii^o ... subsequens ... ipso oratione facta ... in monte oliveti ... abscondimus et ... Jo. ... et ... torrentem cedron venit in ortum ... montem oliveti ... Iudas ... <u>Et cenantibus illis</u> ... sua passione dominus ... sua ... vobis ubi in ... ibi ... Iudas ... cum ... in passione ... ibi ... Iudas ... in ... et cenantibus illis scilicet in cena ... dixit amen dico vobis quia unus vestrum me traditurus est ... me ... fidelis ... fiducia ... cenantibus ...

unde ut maior appareret
malicia traditoris quod cum eo ce
nabat et cum procedebat / revelat
autem dominus proditorem suum sepa
ratim [illegible] bona pro eo intendebat
et dicit quod futura [illegible] pri
mo [illegible] 2o intendebat se spon
te [illegible] quod per manus potest
[illegible] prudenter 3o [illegible]
debat [illegible] non latere
quod [illegible] dominus facit [illegible]
[illegible] si peccavit in tem
pus corripe eum inter te et ipsum
unde [illegible] ubi est [illegible]
correctionis [illegible] non [illegible]
[illegible] non desistit [illegible]
[illegible] unde [illegible] nemini
[illegible] correctionis i prudencia
[illegible] constanti valde [illegible]
tu non [illegible] peccatores
[illegible] in [illegible]
[illegible] magno [illegible]
[illegible] sua [illegible]
[illegible] non [illegible] prius [illegible]
[illegible] Ceperunt si
gillatim dicere numquid ego sum domine [illegible]
[illegible] contristati [illegible]
ne [illegible] proderat [illegible]
suum [illegible] unde [illegible]
[illegible] proditorem in [illegible]
[illegible] ubi [illegible] in prima
proditoris 2o [illegible]
[illegible] filius hominis quidem vadit 3o
[illegible] dampnacionis ibi ve autem
homini illi [illegible] unde in
[illegible] ait qui in
tingit mecum manum in parapside
hic me tradet [illegible]
2o parapsis est vas [illegible]
[illegible] quod [illegible]
[illegible] qui [illegible]
[illegible] manum [illegible]

[illegible] intingit manum in catino [illegible]
est vas [illegible] ad recipi
endum liquorem [illegible]
[illegible] quod [illegible] vas erat
[illegible] unum [illegible] hic me
tradet [illegible] latent [illegible]
[illegible] manum [illegible]
dominus [illegible]
[illegible] omnes comedebant
in uno vase quod parapsis [illegible]
[illegible] paropsis [illegible]
[illegible] qui intingit manum in
parapside [illegible] manum
[illegible] magno manum mittere [illegible]
audacia bona [illegible]
Et filius hominis quidem vadit [illegible]
filius [illegible] passus est
[illegible] filius hominis vadit ad mor
tem [illegible]
[illegible]
[illegible] panes [illegible]
[illegible] omnis ad [illegible]
[illegible]
[illegible] dampnacionis
Ve autem homini illi per quem filius hominis tradetur
[illegible] 2o
[illegible] bonum erat ei si natus non fuisset homo ille
illi per quem filius hominis tradetur [illegible]
2o ve duri corde [illegible]
[illegible] ei labore [illegible]
[illegible] non [illegible]
[illegible] sufficiencia [illegible]
[illegible] / Bonum erat
illi si natus non fuisset homo ille [illegible]
si non esset natus neque bonum neque
malum esset ei / Et si bonum esset ei
antequam natus esset ergo antequam natus
esset esset [illegible]
[illegible]
[illegible] melius esset ei non esse
quam male esse et natus non fuisset
[illegible] nullo modo
[illegible] ei [illegible] malum

bonum ei erat 2º expo[nitur] dena
tiue de ex vero sc. bonum erat i
numquam malum si natus non fuisset
ex vero sc. in vero moritur q[uia]
tur pena dampni tantum pro ori
nali peccato non sensus partialis 2º
exponitur denominatiue formali quia
natus est diabolus Jo[hannis] vos
ex patre diabolo estis quo pt ex
poni denatiua vel formaliter
bonum erat ei si natus non fuisset
sed ut pro ratione ei nec non erat
apostata predicatione ms. id est
2a pet. 2º melius est viam vite
non agnoscere quam post agnitionem retrorsum.
Respondens autem iudas etc. in simili
dns pronam proditorem expressi
one maxima ubi po[st] p[ri]º q[uo]d p
ditor quia sic ex unclis 2º
uno salvatoris ad man[…]
dicit illi etc. Respondens autem
iudas qui tradidit eum dixit numquid
ego sum rabbi non vos etc. cum dicunt
[…] alii quia ita est magis dum
examinasset alios sub baig ingo
remanentibus ait illi tu dixisti
quia dicet eum predixisti te nac[…]
ca rone confirmatur est proditorem
prelatus magis indicatur sed eo
nondum quia ibi maior mortis mitte
dns renovatione proditorem sum po
dolorem prestat redimens est ait
unus vestrum tradet me et contristati
sunt 2º amore preparatam proditorem
quem cum ad cenam recepit unde
dixit qui intinguit mecum manum
ipse est patientia qua proditorem
admittit admirat. 3º amore
pro condempnationem eterne dampnationis
eum redarguit ve autem homini illi per quem
cum quod prodet premiati ex
passione redimens in ad mortem
dimisit. Respondentibus autem illis
[…] media te prime redimens

ubi tamen […] p[ro]p[ter] in scriptura
sacramento nomine corporis 2º desti
tuta rememores corporis ut carnis
ibi dicas autem vobis non bibam amodo
3º per utraque hanc carnem agnus
ibi et ypparia dicto in scripturis scriptura
nomine corporis ostendit p[er] sub specie pa
nis 2º sub specie vini ibi accipi
te calicem quantum ad sacramentum
v[er]o om[ne] forma instituentis et duobus
quia vinum per unum ad formam consecrationis
ibi dicit quia dispensatis quantum ad
formam consecrationis tangit. ea precepta
ut scilicet panis acceptionem benedictionem
et fractionem accepisse cum sit benedixisse
in sacramento in sacramento circa accepit
actum dnice virtutis magis significantis
determinatur benedixit dicit actum dnice
virtutis panem incorporatur dominici
corporis fractionem significativam dicit
actum dnice virtutis unum et distribuendi
sacramenti confectione sub duabus pro tribus panis
confirmat dicit 3º tenentibus autem
illis id est adhuc residentibus
cena post esum agni typici accepit
ihesus panem sed etiam ad confectio
nem et benedixit dicens id est corpus
hoc est corpus meum et vi consecrationem
et formam confectionis esse dicit. Et
sequitur sed post confectionem modo
facere etiam ne fieri post non in
cena nos sedentes fieret manum
corpus in terram sanguinem specie illius
sed ante fieri si in sumptis premiis in
sumptum quod fecit sumit translatum
ut flagellatis eum partes clauis
in passione et lancea post partem
In pre re preces esse una regula
in parasceue alia partem pro tanto
lo 3a finem et hic modo dicit
quia si om[nem] distinctionem sunt di

Item ad formam consecrationis ibi

spectus doctoris ubi in
pluribus locis libellus dispersa
ta que dicit principes corporis
sunt subiecte partis ydoneitas
recipientis quia dispositis suis quasi
nisi decernant in illo et in isto
alteri eius ius non habuit conderi
decisio magis preceptoris sunt
me dicunt eius quod dicitur est spiritualis
dicitur quod tamen accipite unum mentaliter
id est intelligite Dicit accipite non
rapite contra illos qui se usurpant
ius quod non habent Marci xiiii dicitur
hoc enim non sacramentalis tamen
addit et comedite primo est bonorum
aliquis cum fidem vel vera
sit accipi spiritualiter accipite per fidem
et comedite pro tanto Jo. vi. qui
manducat meam carnem hoc est
corpus meum esse sicut verus quod dicit
qui tradetur eum que opera hoc est
consistens sub hac specie panis unde
completa est corpus meum unde hoc
scripto sit simplicem nec dominat non in tempore
in quo dicit sed in tempore quo perfecte
sit completa oratione / Queritur
hic si agnus id est paschalis corpus
receperat domini pacis et ad quem
ad quod tum agnus immolatur primo
tamen ad vesperum secundo et ut dicunt
immolatur sed consistat quod passus est
unum simplicitum dixerunt doctores
quando passionem virum tamen
ad passiones medicorum non
quantum ad extensiones secundum quod
dictum est quod ut veritas respondet
sic in virum tamen eius passio
cepit et consummata est usque ad
vesperum eius id est passio cepit cum
iudeis cepit et ligatus et derisus
etiam per alapas et colaphos

in crucifixione fuit quamvis ex
spiritualiter non cum ita subito orditur
esse sed per eum. Item tenuit et habuit
eum vivum et quod intra sicut in
sua tenuit debemus consueuisse ac
tempore vero respondetur quod sicut
in sacramentis scientia non mutatur
forma et ita non sic mutatur
ita non esse sacramenti adiunctum
certa et sic inuentum est ante
quo acceptum ab eo etiam et utique
mens ad significationem sed ut recedit
signum signatum sed tempore statutum ad
certa magis est convenientis adve-
nientia sacramenti vera corpus nostri
domini sed tamen ad significationem et
ad convenientiam sed quando id
in sperando unde tamen vero
post cenam corpus suum dedit quia iustificat
erat pascha tempore post quarti
et post ea vel paschae sacramenta
consecrati nos vero pro eius
tamen sacramenti post resurrectionem
domini paschae sacramenta quod con-
plebitur est / unde si vero de capitulo
fuit tempore anno non preceptum operante
tunc cum corporale / Dicit accipite ista
species operari contra quod sub alia
ad quod magis species distinctione ponit
tres rationes dicitur quod
primum omnibus si necessitati
dicitur ordo sive ipsum et quod
sit fides / Item et videtur quod
sicut fuit ista consubstantialiter
quando de eo dicit ubi itaque vocatur
tamen si sit tunc etiam non fuerat
formam et anteque vocat hoc est
corpus meum et tunc sed pars in ore
verbis et istud pro recedit consuetudinis
scandalizationes quod non tenere etiam
in consecranda iudeorum etiam hoc

inter sunt opiniones una est quod dicunt
presbyter sacramenti verbis conferri et post sanctifica-
tione nobis formam consecrandi
dedit. sicut sancti verbis baptizatus fuit
et post baptizandi formam dedit et
hanc opinionem tangit in notatis circa
in quadam libro super hoc quod quidem est quidem dicit
benedixit benedicendo saltem sed aliquis
verbis alia est quod verbis aliis ante
consecravit et postea apte formam de-
dit. sed quod dictum est quod aliquis erat
sine sacramento tamen cum quod nunc cum dic-
ta forma dixisset fecit esse re[illegible]
opinio est quod hiis dixit ita vera sunt
dictum est corpus meum post plenam
consecrando postea apte formam
consecrandi dedit sed quod dictum est quod [illegible]
[illegible] quod per unum [illegible]
[illegible] sit fidei. Tertia opinio et verior
est quod illis verbis scilicet hoc est corpus
meum semel cum dictis consecravit
et formam consecrandi dedit aliis
verum. deinde quod illa copulativa et
non dicit successionem verborum sed po-
tius concomitantiam respectu illorum
tamen actuum et ostendendum est eodem
modo quo [illegible] est. Sed hoc est corpus
meum hic pronomen hoc aut demonstrat
corpus Christi ergo ab initio prolationis
ibi corpus Christi quod falsum est quia ad
huc adhuc falsum est quia ad corpus
non est corpus Christi in aliis [illegible]
quod dicunt quod prius ipsa verba con-
sacravit panis corpus quia demonstrat
corpus Christi sed [illegible] aliis dictum est
quod hic hoc demonstrat corpus Christi
non presens sed prout est post orationis
totalis prolationem eius et completum
aliter. non est post eius [illegible] pro-
nunc est completa vero et [illegible] ibi corpus
Christi ab initio [illegible] demonstrat
corpus Christi non prout in quo [illegible]
sed prout [illegible]

ante [illegible] ponitur nec [illegible]
elevatur [illegible] in [illegible] non sit
[illegible] non debuerunt poni
cum [illegible] [illegible] etiam non
est [illegible] forte [illegible] [illegible]
[illegible] consecrationis [illegible]
[illegible] [illegible] non est [illegible]
sacramentalia [illegible] non ipsa [illegible]
non debet obmitti cum antiquis [illegible]
[illegible] apponatur. Et accipiens
calicem id est vinum cum aqua [illegible]
in [illegible] [illegible] vini
ubi [illegible] dicit [illegible]
[illegible] in acceptione vini ad [illegible]
sanguinis [illegible] in [illegible] [illegible]
[illegible] veritatem sacramenti [illegible]
[illegible] ibi [illegible] illius acceptio
sit cum [illegible] [illegible] [illegible]
[illegible] nos per [illegible] cum tanta de-
votione debeat recipi [illegible] sed
magnificentia [illegible] sacramenti in
[illegible] et commendatur cum de [illegible]
[illegible] [illegible] ipsum cum
[illegible] [illegible] et accipiens calicem
id est vinum cum aqua mixtum [illegible]
ad [illegible] [illegible] in sanguinem
suum. Gratias agit pro [illegible]
[illegible] [illegible] pro sanguine suo
et in signum quod [illegible] sit [illegible]
[illegible] [illegible] in [illegible]
[illegible] super [illegible] [illegible]
[illegible] quod [illegible] [illegible]
illis [illegible] [illegible]
et [illegible] ubi [illegible]
post sacramenti veritatem [illegible]
[illegible] [illegible] ubi non
in testamenti [illegible] ibi
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ibi [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

et bibite et dicit ebrietatem benig
nitatis. Hic est quod bibitis hic
est sanguis meus quem ego do vobis
in potum. Jo. vi°. cum dicit caro
mea vere est cibus et sanguis meus
vere est potus sanguinis in quo novi
testamenti scilicet dedicatio veteris
enim testamentum sanguinis effusio
ne dedicatum est et confirmatum
ad Hebreos ix°. testamentum morte
testatoris confirmatum est alioquin
non valet dum vivit qui testatus
est. Ebrie. viij°. ecce dies veni
unt dicit dominus et consummabo super domum
Israel et super domum Iuda testa
mentum novum. Dicit autem novum quia
tum quia a novo institutum est
sed Io. novum instrumentum a sacra
mentalis ordo. quia essentiam quam innovat
et novum. Ro. in novitate vite
ambulemus per quam continuatur quia non
est sicut doctrina sed Act. xviij°.
in auditum nova et Jo. Numquid
permissione quia novam
sed vitam eternam quia non promitte
batur Heb. habens Ro. vi°. quia vi
dit et adde innovatur
propter efficientiam quia sufficien
tium quia est precium quia venit
tis in sanguine meo dum descendo
in corruptionem effunditur i. effun
detur per ordinationem filio vo
lente non tamen sed donante meo
redemptione propitiante
mediante generale est regna
tionem ei quod dicit diem sanguinis effusi
sed clarificationem per plenitudinem sic effundet
totum in comprehensibilem et sunt
in dignitatem quia effunderit et
effundantur pro multis ut liberati
in remissionem peccatorum et
nobis apostolus per dilexit nos
et lavit nos a peccatis nostris in
sanguine suo non enim est mirum
quia cum diligit filium ut eff

undat sanguinem suum ad delectationem
eius etiam quia sanguis denique in
potum sumendum super bibite
ex eo denique in principio capitulis
unde ait effundetur pro multis denique
in lavacrum et insurgens unde
addit in remissionem peccatorum
Quoniam hic bibite ex hoc omnes quia
non dicit bibite et accipite sicut
super de sacramento corporis accipite
et manducate vel quia sicut ablu
tione panis corpus non est sine sangui
ne ex altera parte sanguis sine
corpore unde his ex ... consuetudi
ne enim vinum est sacramentum
et ideo accipite non repetitur nec
ad sacramentum accipiendum sed
dicitur comedite et bibite ut ostendat
hic esse sub utraque specie corpus sub
specie panis sanguis sub specie
vini. Item dicit addens hic omnes et
non supra cum dicit comedite quia
cum ab omnibus accipiatur sub specie panis
non ita sub specie vini propter periculum
magis debuit dicere comedite
omnes quia bibite omnes propter quod
dominus quod debeat apostolis tamen
sub specie panis in confusionem sed
hereticorum nec aliquis dicit quia propter
hoc sanguinis minus sumitur quam
non sumebatur sub specie vini sed panis
ait bibite omnes. Item dicit addens
ex hoc quia tenens in manu calice
panem figit unum supra positione distin
cta et signata dedit corpus sanguinem
autem non sed secundum calicem bi
berunt hic est potus dignum dico
ad potandum. Item in remissi
onem peccatorum quare non addit
hic in sacramento corporis sed hic
respondeo ratio quia nomen san
guinis magis sonat in acceptionem
ut per ... non corruptionem

et panis materialis sonat in
refectionem ideo quod vero mentio fit de
duobus quod ibi dicitur hic est calix sanguinis
mei quod signat formam verborum tenet
ecclesia hic est enim calix sanguinis
mei etc. vel forma ista non est
in ecclesia in hoc sacramento vel ma
le [illegible] vel male ab ecclesia
mutatur [illegible] forma in qua ecclesia
romana consecrat Petrus qui
primus in eadem fuit [illegible] ideo
illa servanda est [illegible] autem
non in [illegible] per scripturas formam
verborum [illegible] sed formam narrac...
vel ponit sufficientem [illegible]
formam intelligibilem sed non sen
sibilem [illegible] autem quod sub forma
[illegible] tenet consecrat [illegible]
possit si [illegible] placeret sed in a
[illegible] finaliter dicitur cum in
[illegible] materia panis
et vinum [illegible] forma [illegible]
quod non sit verum sacramentum sed duo
[illegible] verum est sacramentum [illegible]
[illegible] sed vinum [illegible]
[illegible] vinum in [illegible]
[illegible] nec [illegible] nec
potentia [illegible] vinum
[illegible] quod est vinum [illegible]
in potentia [illegible]
vinum [illegible] sacramentum [illegible]
[illegible] sacramentum vinum ad ob
iectum [illegible] vinum [illegible]
[illegible] non in [illegible]
[illegible] sed operationem [illegible]
sed [illegible] ad [illegible]
[illegible] et signum ultimum
et vinum [illegible] non [illegible]
[illegible] dico de signo [illegible]
[illegible] sit [illegible]
[illegible] vina [illegible] panis vel vini
[illegible] materia sacramenti [illegible]
[illegible] et significationem [illegible]
[illegible] materia

[illegible] sacramenti [illegible]
[illegible] ad sui integritatem [illegible]
[illegible] significando [illegible]
vini [illegible] separatim [illegible] sed pa
ssionem [illegible] in [illegible] sanguis
separatus fuit a corpore ideo separatim
[illegible] in hoc sacramento significatur [illegible]
[illegible] significatio [illegible]
[illegible] ad salutem cor
poris et anime oportet vinum [illegible] signi
[illegible]
fit [illegible] non
debeat apponi aqua in vino [illegible]
[illegible] apponit aquam et [illegible]
[illegible] non [illegible] non [illegible] appo
[illegible] aqua non est de necessitate hui
sacramenti sed debet esse [illegible]
[illegible] possit [illegible] in
apponi [illegible]
[illegible] [illegible] signum
passionem designat eum vinum
aque cum vino unionem [illegible]
[illegible] cum capite [illegible]
amore passionis [illegible] significat [illegible]
sanguinis cum aqua [illegible]
[illegible] sanguinis [illegible] nos la
[illegible] aqua [illegible]
[illegible] apposi
[illegible]
[illegible] sit
[illegible] dico autem vobis [illegible]
terminatur veteris legis [illegible]
[illegible]
[illegible] novis [illegible] super [illegible]
[illegible] et sit [illegible]
plebis [illegible] continua [illegible]
[illegible] eius assistens
[illegible] militans [illegible]
[illegible] dico autem vobis [illegible]
[illegible] delectatus sum oblationibus
[illegible] plebis in [illegible]
aliquid boni [illegible] et modo [illegible]
[illegible] agnum paschalem

meum vinum aliud. Sed dico vobis
amodo non bibam de hoc genimine
vitis, id est de cetero non delectabor
in hac vita donec illud vinum in die
illa, scilicet cum illud bibam vobiscum novum
id est significatum per illud quod nomine sanguinis
renovat perfidem, id est donec delec-
tet vobiscum in deis in novam
perfidem in regno patris mei, id est in
ecclesia militante. Et hic per nouum aliud
non differt solam sed significationem sive
consultatem similitudinis alio. Exponitur
ut vinum sit plebs Iudeorum ge-
nimen et qualiter de quo bibit
deus ante passionem. Sed amodo scilicet
post passionem non bibet quia
ultra non placet donec in fine
tunc in tunc erit plenitudo gentium bi-
bam vinum ex ultimo de conversi-
one gentium. Et hic per nouum aliud ge-
nimen gentium [illegible] conversione [illegible]
ad litteram potest: amodo non bibam
de hoc genimine vitis, id est de vino
usque ad diem illum scilicet post resur-
[bibam] rectionem cum illud novum id est de novo
quod est corporis post gloriam in novitate
vobiscum credibile enim est quod ipse
post resurrectionem comedit cum dis-
cipulis et bibit. Secundo exponitur
de gloria nostra et vitis est in illa huma-
na genimen eius est mortalitas
et sic dicitur amodo non bibam de ge-
nimine vitis huius, id est post quam
ab ea separetur corpus non assu-
mam illud usque in diem illum
scilicet cum bibam illud novum, id est
resumam illud corpus in statu glo-
riae immortalitatis in novum
nobiscum in quo surgent [illegible]
resumptis corporibus in mortalia
[illegible] eodem tempore et tunc erit
relatum id est resurrectum [illegible]
qualitatis sic mutatum.

competit non per deitatem quasi
cum dicitur corpus suum scilicet ipse
primus et deum ut impossibi-
tum in se sunt passibile. Sed
completam passionem dicit et
impassibile et ut impassibi-
lis sit. Et hymno dicto exie-
runt in montem Oliveti. Lucas [illegible]
[illegible] dicitur et hymno
dicto forte aliquo [illegible]
[illegible] pauperes
et pascebant et laudabant
deum et hymnum [illegible]
[illegible] in die cenae
que recitat Iohannes [illegible]
in montem Oliveti sicut [illegible]
in passione sunt de refectorio
in ortolam [illegible]
venit in manus [illegible]
[illegible] ad comprehendum [illegible] venit
in locum in nocte [illegible]
[illegible] dispergens [illegible] id est fumos
et [illegible]
[illegible] cum tristorum [illegible]
tunc dicit illis Ihesus [illegible]
[illegible] in memoria
[illegible]
[illegible]
[illegible] scandala [illegible]
et primo [illegible]
[illegible] 2a [illegible] Petri ibi Respondens
autem Petrus ait [illegible] ibi
scandali [illegible]
primo de [illegible] 2a de [illegible]
do ibi postquam autem resur-
rexero [illegible]
[illegible] passionis [illegible]
[illegible] resurrectionis [illegible]
[illegible]
[illegible] 2o [illegible]
[illegible] ibi [illegible]
[illegible] passionem [illegible]
[illegible] dicit illis Ihesus
postquam venit ad locum [illegible]
omnes vos scandalum pa-
tiemini, id est occasionem ruine

ut offenderentur propter hoc quod dicit omnes
vos scandalum patiemini in me. isti scanda-
lizati sunt timore mortis quando
relicto eo omnes fugerunt
sed Christus ibi et mortem sustinuit
[illegible] et ipsi scandalizati
sunt. [illegible] non cum discipulis
suis sed sicut omnes ut dicitur
et sermone dirigebat dis-
cipulis non mediocriter sed quia
predicat ab suarum scandaliza-
tionibus ne post eventum depre-
henderent sed prius liberentur. In
ista nocte scilicet sequenti me-
moriam scilicet quam comederent
agnum paschalem post dominus
ergo tot impossibilia et sa-
cramenta mira quia precepit
[illegible] et gratulationem quia
omnibus et conversationem quia in
[illegible] et tribus gratulationem
quia in nocte media nocti
conversi scandalizati in media
sorte reliquerunt dominum
et passionem patiebantur. Scri-
ptum est enim Zacharie xiii o
[illegible] quia percutiam pastorem
et dispergentur oves gregis
etc. Hic percute pastorem
et capite oves pascuarum i. p
[illegible] premittuntur post quem
percussi presentia sed videlicet
[illegible] percussus [illegible]
[illegible] [illegible] per
[illegible] per flagellationem
[illegible] et posuerunt me
et volutaverunt me. Item
[illegible] percussus quia in capite
in fine per [illegible] percutiebant
caput eius [illegible] in spinis
[illegible] in ligno per
[illegible] in cruce [illegible]
[illegible] dedi percutientibus
quibus percussus percutiam

[illegible] pastorem [illegible]
dominus et pastor et princeps
pastorum. bonus Io x. ego sum pa-
stor bonus. hic pastor magnus ob
[illegible] [illegible] ut pastor [illegible]
[illegible] demortuus pastorem
magnum omnium pastor [illegible]
prima petri 2o [illegible] ad
pastorem et [illegible] [illegible]
Et dispergentur oves gregis
[illegible] [illegible] passionibus primo
[illegible] ergo dispergentur timore
mortis sed [illegible] [illegible] p
[illegible] et [illegible] [illegible]
[illegible] passionis oves i. apostoli
i. [illegible] oves [illegible] pastore
dispergentur primo [illegible] [illegible]
[illegible] [illegible] et dispergit oves
Io x [illegible] [illegible] [illegible]
[illegible] scandalum [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible]
tristes sunt [illegible] passione [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] post quia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pastorem
in die [illegible] [illegible]
[illegible] [illegible] in [illegible] et in [illegible]
[illegible] [illegible] [illegible]
pastorem et dispergentur oves
gregis ubi nota [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] post [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] pastorem [illegible] et
discipulos suo [illegible]
[illegible] et suo [illegible] [illegible]
suo [illegible] [illegible] et [illegible]
[illegible] et [illegible] [illegible]

3o xo Ego primo pa vo 3o [illegible]
in stabilitas cum add[illegible] et dispersi-
ones 3a[illegible] in o regum xxii vidi
cunctum israel dispersum in montibus
quasi oves non habentes pastorem Videns
autem petrus [illegible] in [illegible]
scandalum spale [illegible] petri [illegible]
[illegible] duplex fuit primo petri specialis
2o aliorum discipulorum [illegible]
omnes discipuli dixerunt in fervore pet
[illegible] declarant primo ardor petri in
[illegible] 2o error eius in [illegible]
sua predictione [illegible]
3o fervor eius in [illegible]
petrus Et si oportuerit [illegible]
go videns autem petrus [illegible]
Et si omnes scandalizati fuerint
ego numquam scandalizabor [illegible]
non est mendacium vel temeritas
[illegible] ardens dilectio Contra
[illegible] non scandalizabitur [illegible]
scandalizatus est ergo mentitus
est [illegible] aliis [illegible]
[illegible] temeritas fuit
[illegible] ad primum dicendum [illegible] emendatio
est [illegible] in tempore
[illegible] non fuit in tempore
[illegible] ad aliud dicendum [illegible]
[illegible] non fuit
temeritas [illegible]
[illegible] ait illi ihesus
[illegible] petrus in
[illegible] sua predictione [illegible]
illi petrus [illegible] ihesus
Amen dico tibi quia in hac nocte
in [illegible] petrus [illegible]
[illegible] ut deus futura predixit an
quam gallus ter cantabit me
negabis [illegible] gallicantum
in negatione [illegible]
[illegible] remigium et [illegible]
[illegible] attendere [illegible] sunt
[illegible] in [illegible]

negacio [illegible] an primum gallicantum
negavit et semel deinde post
primum gallicantum et ante 2m ne-
gavit [illegible] dicit [illegible] post
gallus voce [illegible] ter me nega-
bis [illegible] non [illegible] contradictionem
[illegible] negationis [illegible] in [illegible]
[illegible] potest exponi ante quam gallus
cantet [illegible] ter cantet ter me negabis
ait illis ihesus [illegible] pet
[illegible] et [illegible] petrus
in [illegible] predixit cum timore
mortis negaturus Et si oportuerit
me mori tecum non te negabo [illegible]
[illegible] pet in [illegible] primo [illegible]
[illegible] 2o [illegible] aliis [illegible] 3o [illegible]
[illegible] in ipso [illegible]
non scandalizabor et mori [illegible]
non potuit [illegible]
[illegible] multa [illegible]
[illegible] amore et fervore Omnes
discipuli dixerunt [illegible] non [illegible]
quia [illegible] dominus petrus
[illegible] et [illegible]
primo ut [illegible] de se [illegible]
2o [illegible] quia [illegible]
3o ut [illegible] eius [illegible]
ut alii [illegible] tot
Et [illegible] non [illegible]
[illegible] ad negationem eius [illegible]
[illegible] et [illegible]
[illegible] ut petrus [illegible]
[illegible] [illegible] opera de-
[illegible] dominus apostolos
[illegible] ut in sua
culpa [illegible] alius [illegible]
[illegible] ut [illegible]
[illegible] caritas [illegible]
[illegible] non amittit [illegible]
[illegible] petrus
in [illegible] petrus [illegible] predictionem
[illegible] viatoris [illegible]
potuit non negare [illegible] et xpus

potuit dice falsum [illegible] ubi
est dictum de pcito respiciens futurum
non est necessitas in dicto cum expte
dicti sunt contingentia ut patet se
quitur si petrus potuit non negare quod
xpus potuit falsum dice quod necessitas
fuit ex pte dicentis quod futura et contin
gentia tamquam putura respiciat dictum
cum dum non tadt super [illegible] sz sup
rectum negandi ubi dictum veritas
creat est Zte marthe et maria
de ista epla ne oe potuit hic dictum
post quod dns egressus est de domo i
qua manducaret pascha zo. vin
tente xpus cum qua est egressus in
dico sz nabant cum illi duo hic posu
erunt recapitulando ad ista anticipa
do i tunc veniat ihc cum illis [illegible]
de tenuit temptancias tradicionis
instat et appropinquant hic determinat
temptancias eius ut imminent
ubi determinat qualiter tedio uni
uitas p in mutat eius affectu in
angustia ut beata 2o quar no
latuit eius appar in sanguine ne
dicat zo quar expressit in actu in
testimonium summe paciencie et hum
litas zy mutato affectu ora dio
ne et ista protinus aspectus in
perdicione tandata i ecce appro
quabit hic excuts affectus in
pfensione atba i et adhuc eo
loquente zy puam in tunc in orto
ne orationis dni quasi sex pmet
ad paratione orandi sex ad devo
denotionem orationis ostendit zo cura ta
orone dni fuisse primo quietam
ex electione loci quieti quia dicitur
ieunium zo eam ondit fuitam plirog
dominum sua de in ore i et dixit disci
pulis suis zo pnatam ex sui ab aliis
elongacione i dont vadam illuc et or
ne de sim plena i et assumpto petro

quito solitaria i sustinete hic zo
humilem i et pgressus pusillum procidit
zo in ad devotionem orationis ondit cum
Beatus fore aspectu nostra i pr mi
8o pietam i si possibile est transeat
tunc zo ordinata i verum tamen non sicut
co volo, dicas attentam i non potuis
stis una hora vigilare i vig
late et orate ne intretis in temptacionem xpus ne
venit zo adire dicit zo tunc venit
ubi tunc locus tradicionis et actus
orationis tunc sz cum egressus esset de
domo transiens pmontem oliveti et
in villam que dicitur gethsemani que villa
est in radice montis oliveti iuxta
campum qui sit dicebatur et ibi sit vocata
est et trans torrentem cedron zo xviii
cgressus trans torrentem cedron dicit zo
venisse in villam quia venit xpus in
ante xviii de venit in predium cui nomen
gethsemani zu sepra tunc gethse
mani vallis pingium in quo notat
locus congruus orationi p bitutem humili
tas p pinguedinem devotionis de sigt
et dixit discipulis suis sedete hic i. ex
spectate mecum non moveamini sic,
ut loco ita ut mente hic signati
sunt gen xxii dixit abraham
pueris suis expectate hic cum asino
et ego et puer usque illuc properantes
postquam adoraverimus revertemur ad vos
sedete hic donec vadam illuc
et orem mecum cum ore omnium est re
cepto. Et assumpto hic ondit anxi
etate ubi primo eius tempt et duo co
mites est ire quia ad testificandum
zo ondit est ire mo quod cepit o
stra zo pnotat discipulos ad opera
cum i tunc cum illis est est vice
et dicit zo assumpto petro et duo
bus filiis zebedei i. jacobo et iohe
hii tres p ceteris familiares xpi

perfectus hic tres fuit cum xpo in
supata cum pueditur super ho in tabu
figuratione super xvii° et in agone
sui oratione ut quidam Elias tres comi
tes petrus augustinus in quo x°
deuocio et quod est esse tamquam regis
iohannes gratia in quo caritas et quod
tamquam mortes Jacobus supplan
tator in quo vite displicencia et
quod tamquam comitatus et perigens ce
pit contristari hic dicit cepit quia
tristicia non est innata eius sed
et incepit esse ad° xiiii° cepit pa
vere et tedere luce xxii° factus est su
dor eius quasi sanguis Tunc ait
illis tristis est anima mea usque ad
mortem id est tristicia que est in
me contemplacione in proximo durabit
in me donec moriturus fuero
hic quod dicit usque ad mortem
non recipit subiectum quo ad in
tencionem doloris sed quo ad duracionem
temporis quod continuata est in me
spiritus meus et cetera Sustinete hic id est
expectate in quo ostendit se solita
riumque in oratione [illegible] glo. sustine
te pondus tribulacionis et vigi
late mecum non cum diabolo vel
cum mundo Zelos parem sentiam vi-
gilanciam imperat quibus tamen ea
dem passio minuebat quod tristis
est anima mea [illegible] xlii° non ait
tristis neque tribulentur Bernardus do
lor est sensus eorum qui nos
nolentibus accidunt sed x° volenti
[illegible] accidunt [illegible] passio
[illegible] in anima tristicia
accidit [illegible] iudicium
racionis ut motus progressiuus
usque ad perturbacionem racionis vel
[illegible] rectitudinem ut in malis vel
[illegible] ut in bonis in

perfectione in passus quia dicitur passio
[illegible] inicium et medium racionis
ut motus racione in parte et ordinatam
ut turbans potenciam vel operaciones
primo non passiones sunt omnibus
[illegible] perfecte 2° imperfecte solum
2° modo quia in eo totaliter subdi
ta sensualitas erat racioni et ro
inferior superiori et superior deo
nec tyrannia potencia impediebat
alia in opere suo naturali ut
patet solutio ad obiecta Item quod
[illegible] xps timuit
quod sic Marci xiiii° cepit pavere
et tedere Contra prima Joh. iiii° per
fecta caritas foras mittit timorem
Videtur timor quidam malus et hic
fuit in xpo quidam virtuosus et hic
similiter quidam [illegible] et hic
non fuit ut patet solutio ad obiec
ta Item cepit contristari glo. contristatur
autem timore paciendi quia adhuc
venerat sed pro infelici iuda et
scandalum apostolorum Contra Tobie
iiii° qui [illegible] glo. in mortis
articulo [illegible] cepit pavere non dia
bolum sed morte naturali cum
fragilitate corporis [illegible] su
pplendum est non timore paciendi
vel non timore racionem perturbante vel
non timore retinente Et progressus
pusillum hic [illegible] xpi facte
[illegible] et progressus pusillum
id est aliquantulum separatus ab eis luce
xxii° ipse avulsus est ab
eis quantum est iactus lapidis procidit
in faciem suam Jeronimus ut hu
militatem mentis [illegible] cordis
ostendat orans corde et cetera ore ps
ad te domine clamabo [illegible]
hic [illegible] devotam Pater mi
que nomine prius [illegible]
[illegible] impetrandi et [illegible]
[illegible] tenere [illegible]
[illegible] deus [illegible]
[illegible]
[illegible] productus Si possibile est

Si possibile e[st] transeat a me calix iste
ecce p[ri]ma or[ati]o et p[otes]t expo[ni] multi[pliciter]
q[uia] aut v[er]b[a] lo[quitu]r p[ro] se aut homine aut
p[ro] me[m]bris si p[ro] se [et] d[icitu]r hunc expo[n]u[n]t
de morte sua p[ro]p[ri]a [et] m[ult]i [illegible] transeat a
sic ut me no[n] moriente mors mo
riat[ur] ho[mo] redimat[ur] celu[m] ap[er]iat[ur] [illegible]
quare dicit Si possibile q[uia] [et] si alio
mo[d]o liberac[i]o[n]is m[od]i possibiles sunt
t[ame]n iste [con]venientior sanctior q[uia] culpe
satis facimus nature melioratis
diue dilectionis ostensimus [et] hunc
om[n]es obse[r]vatores benignitatu[m] v[er]itati
sitis? calidu[m] 2[o] sic transeat a me no[n] ut
no[n] veniet s[ed] ut cito transeat 3[o] sic
transeat a me .i. cito [illegible] dolor
mortis in gaudiu[m] resurrectionis ut
no[n] de[re]s [illegible] vide[re] [illegible]
[illegible] [et] m[ult]i q[ui] loqu[itu]r p[ro] me[m]bris sic ex
po[nun]t [illegible] morte p[ro]p[ri]a [et] m[ult]i [illegible] sic
transeat a me .i. a me[m]bris meis ne
ab eis [illegible] ut ex morte mea
[illegible] ut no[n] sunt [illegible] dic[itu]r talis
s[ed] iste [illegible] 2[o] sic transeat
calix iste .i. [illegible] passionis
a me .i. a me[m]bris meis ne i[n] eis re-
maneat finaliter s[ed] p[er] p[ri]ma[m] [illegible]
3[o] sic transeat a me calix iste .i. ti-
mor [et] scandalu[m] passionis mee a me
.i. a me[m]bris discipulis ne d[iu] maneat
in corde [illegible] mors s[ed] [illegible]
mortis mee [illegible] est q[uia] post resurrec
[tionem] fides e[st] [illegible]
4[o] sic transeat calix iste .i. timor
passionis mortis a me .i. ab o[mn]ib[us]
meis sine [illegible] sp[irit]u[s] s[anc]ti [illegible]
no[n] timeat mori p[ro] nomine meo [illegible]
[illegible] egro [illegible] i[n] morte [illegible]
[illegible] [illegible] [illegible]
dign[illegible] Verumtamen no[n] sicut ego volo
[et] m[ult]i [illegible] s[ed] sicut tu. Ecce
ordinata or[ati]o duplici ordinac[i]o[n]e v[idelicet]
p[ro]p[ter] conformitate[m] ad me[m]bra quia dicit
no[n] sicut e[go] volo [illegible] [con]formitate[m]
ad p[at]re[m] qua[m] s[ub]dit s[ed] sicut tu [illegible]
[illegible] transeat [illegible] humanu[m] est
[illegible] verumtamen no[n] si[cut] ego volo docet
[illegible] [illegible] docet volu[n]t[atem]

humana[m] voluntati diuine s[u]biici // Q[ui]c[un]q[ue]
potest [illegible] sunt [illegible] [illegible] calix a me
nec sensualit[as] [illegible] [illegible] sensualitatis
[illegible] orare nec [illegible] [illegible] s[ed] sen-
sualit[as] [illegible] [illegible] mori [illegible] de-
[illegible] or[ati]o e[st] [illegible] i[n] [illegible]
ad deu[m] s[ed] sensualitas no[n] p[otes]t i[n] deu[m]
ascende[re] [illegible] orac[i]o[n]e [illegible] allegato
[illegible] p[otes]t ee [et] [illegible] [et] monet ad p[ro]po
nendu[m] [et] ad vocati [illegible] fit or[ati]o
xp[ist]i p[ro] [illegible] petiit [illegible] sunt
sensualit[atis] ut monet ad p[ro]ponendu[m] q[uia]
id velle suu[m] [illegible] [et] [illegible] p[ro]pone-
[illegible] [illegible] sunt advocata sensua-
litatis [illegible] [illegible] no[n] q[uia] ipa velle[t]
fieri q[uod] petebat s[ed] ad ostendendu[m] i[n] xp[ist]o
veritate[m] humane na[tur]e [et] ad docendu[m] nos
i[n] [illegible] necessitatib[us] ad deu[m] recurrere
[et] [illegible] peticiones n[ost]ras voluntati diuine p[ro]-
pone[re]. Item no[n] sicut ego volo s[ed] sicut
tu [illegible] voluntas xp[ist]i sunt [con]t[ra] voluntati
dei [illegible] voluntas humana duplex dis-
tinguit[ur] [illegible] [illegible] [et] [illegible] i[n] xp[ist]o [illegible]
sunt [con]formes voluntati diuine [illegible]
[illegible] q[ui]a se tendit ad [illegible] [et] [illegible]
no[n] [illegible] sunt [con]formes diuine voluntati
i[n] volito s[ed] sunt i[n] modo volendi [illegible]
ut vellet q[uod] deus volebat [illegible] velle
2[o] no[n] e[st] [illegible] voluntati [illegible]
ho[mo] [illegible] bona voluntate volt [illegible]
no[n] mori que [illegible] deus volt mori Et
venit ad discipulos suos [illegible]
[illegible] xp[ist]i ee [illegible] i[n] hoc vigilab[at]
in or[ati]o[n]e alios excitat [illegible]
in [illegible] [illegible] pat[ri]a [illegible]
[illegible] i[n] discipulos visitac[i]o[n]e[m] dormien-
tes [illegible] [et] [illegible] eos dormien-
tes 3[o] dormientes [illegible] [illegible]
[illegible] sic [illegible] bonus pastor gre-
ge[m] sui[m] visitando [illegible] [et] excitando
p[ro]movendo [et] in [illegible]
[illegible] [et] venit [illegible] de loco i[n] quo ora-
verat solus ad discipulos suos s[cilicet]
petru[m] iacobu[m] [et] io[hannem] Et venit eos
dormientes [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Qui cum mori elegerint nec vigilare
potuerunt nec contristari et blandientes
dormientium dicite te pro nobis orate
excitam nobis ut vigilemus ne in tempore tem-
ptationis in tenebris somniorum nostrorum
fantasmatum in certo ludificati cadamus
et demergamur cum in eam manus nostras
tu emittis manum tuam et liberas
de aquis multis. Et dicit petro Simon
vel quasi primus ita gloriabaris de constan-
tia non potuisti una hora vigilare mecum
quasi in hoc agone tuo in finibus [illegible] hoc
quod dicit una hora ostendit quasi breve est molestia
temptationis respectu remunerationis eterne
[illegible] quae brevia sunt tollerabilia dicitur [illegible]
et si magna erunt. Vigilate hic [illegible]
ostendit orationis necessitatem [illegible]
discipulorum [illegible] ad vi-
gilandum in orationem [illegible] duplicatur
[illegible] hostis
[illegible] in finibus [illegible]
[illegible] vigilate
[illegible] corporis et orate
devote [illegible] cordis [illegible]
[illegible] vigilate in orationibus ut non
[illegible] in temptationem non [illegible] tempta-
[illegible] ut non intretis vel non vos tem-
ptatio superat et teneat [illegible]
[illegible] vassum
quod [illegible] hostes insidiantur [illegible] vigilantes
[illegible] et orationum clamore
fugari [illegible] Spiritus quidem promptus est
in [illegible] est [illegible] promptus
[illegible] fidem [illegible] in fine
ad bonum [illegible] ad malum sustine-
dum [illegible] sancto [illegible]
[illegible] in [illegible]
[illegible] agit [illegible] non [illegible]
[illegible] qui [illegible]
[illegible] in [illegible] ad-
[illegible] pondus tribulationis
[illegible] non [illegible]
[illegible] vigilandum est [illegible]
[illegible] vigilate mecum
[illegible] dicit vigila-
te et orate [illegible]
[illegible] promptus est [illegible]
in [illegible]

aut in [illegible] abiit iterum
orare [illegible] in quo docet [illegible]
orandi ubi [illegible]
[illegible] orationem [illegible]
[illegible] abiit [illegible]
[illegible] in prima [illegible] ad [illegible]
[illegible] visitavit eos [illegible] venit
[illegible] et [illegible] et [illegible]
[illegible] in [illegible] vite
activam vitam [illegible] abiit
[illegible] ad [illegible] locum in quo [illegible]
et orevit dicens pater mi si non potest
[illegible] calix nisi bibam [illegible] Fiat vo-
luntas tua [illegible] si non potest [illegible]
me [illegible] nisi me [illegible]
fiat [illegible] tuum et [illegible]
[illegible] ante [illegible] patri [illegible]
[illegible] oblatus est quia ipse voluit [illegible]
voluntate passus est [illegible] necessitatis
in [illegible] si non [illegible]
aliter enim poterat fieri. Et venit iterum
et invenit eos dormientes. Crisostomus
[illegible] venit et [illegible] non [illegible]
[illegible] erat [illegible]
ut [illegible] sentiret [illegible]
[illegible]
[illegible] dormientibus. Erant enim oculi eorum gra-
vati [illegible] corporis
et tristitie [illegible] vigiliarum [illegible]
[illegible]. Et relictis illis [illegible]
[illegible]
[illegible] visitationis [illegible]
venit ad discipulos [illegible]
[illegible] dormientium [illegible]
[illegible] contemplatius
non [illegible] dissimulare
in [illegible]
abiit ad locum [illegible] et oravit [illegible]
[illegible] dicens pater mi si non potest
[illegible] venit
ad discipulos suos et dicit illis dormite
iam et requiescite [illegible] in
[illegible] et fugient
[illegible] non [illegible] Et
[illegible] non potuisti una
hora vigilare mecum [illegible]
[illegible] petro [illegible] omnes dor-
mientes [illegible] et [illegible]

p[er]ceti[bu]s gl[or]iam sicut p[ro]ce[ssi]t[i]bus erat in
tripudiis. Item quarte in[ter] eos prin-
cipalis erat et in ipso alios respicie-
bat. Item q[ui]a in eorum desertis p[ar]ticularis
magis est in recipiendus q[uam] alii ceteris
partibus. Item orauit 3° Circuitu ipse
orauit t[ribus] vicib[us] et eundem sermonem
dicens etc. 2° exemplum ut et nos ipse
terra ter oremus ap[osto]lo petite veniam
representantis trinitatem ostendens eundem
et hoc pro[pter] unum salutis 1° ut omnes om-
nes ad unum deum trinum in presentia
dirigamur 3° ut nos doceat q[uod] triplicem
temptationem s[cilicet] superbie avaricie et luxurie
super orationes opponeret 4° pro[pter] triplicem
temptationem siue passionem s[cilicet] corporis
civilis spiritualis 4° ut tres in eo vices
attentius ac debemus orare in auxiliare
6° ut tria petenda in oratione monstraret
s[cilicet] remissionem criminum et gloriam 7° ut ter-
quia hominem monet orare scilicet
Noe Danielem et Job etc. p[er] latere continentes
et virgines et coniuges. Item dormite iam et re-
quiescite quo iubet eos dormire in ceteris
periculis 1° ut ostendat sua adeos compassi-
onem quia grauati erant. Item ut agnoscant
sua infirmitate quia cum ipso vigilare non
poterant. Item in signum q[uod] in proximo
in fidelibus sopno grauandi erant. Item
quod dormire poterant cum statim addit
Ecce appropinquabit hora etc. hoc eo loquitur
Iudas venit etc. Hoc dicit etc. Hilarius
2 Crisostomus in exposito aquilonis et vallo
sub mineraliis dicitur. 2° dormite iam
et requiescite sufficit sola q[uod] reiterasti
Ecce appropinquabit hora. Item iam abiit
2 oramus q[uod] ecclesiastici 1° non oratis
vim in ore vestra in[...] antoritis s[ed]
intelligendum est non oratis in nomine sit di-
ligendis in p[er]seuerando in corde et devote
verba orantes tunc et postea p[ro] obmissio-
ne et negligentia non oportet iterare
cum iterare et devote ut in sermonis
bonum est sic et eundem sermonem ipse di-
cendo dulcis bonum est q[uod] iterare
Ecce appropinquabit hora supius
ostendit est in manu... s[ed] ipsi in ore
et tristitia hic ostenditur p[ro] quinque in tellectis
in p[ro]ditione traditionis et condemnatione s[ua]
3° ostendit passionem p[ri]mo adveniente p[ro]uisam
2° in passione voluntarie tollerandam s[ed] surgite

eamus p[ro]missionem ostendit p[ri]mo resp[ectu] eius o[per]is
2° respectu mortis et filius hominis
etc. 3° Ecce appropinquabit hora quedam
p[er]secutionis quo ad hoste hanc xviij
hec est hora vestra et potestas tenebrarum hora
passionis quo ad salvatorem Jo[hannis] xiij°
sciens Ihesus quia venit hora eius transeat
hora redemptionis et salutis q[ui]a ad humani
redemptionem xviij° hora est iam nos de
sompno surgere Et filius hominis trade[tur]
in manus peccatorum etc. Crisostomus in hoc
erigit sensus discipulorum monstrans
quod hoc erat opus necessarie non q[uod]
ipse delicto obnoxius erat Job xvj
tradidit me deus in manus
iniqui Surgite eamus s[ed] obviam
p[ro]ditori et p[er]secutoribus ut non timentes
bella te... ... veniat nos ut letitiam
passionis ... videat ut passi-
one animo voluntarie feriat Jo[hannis]
xviij° Sciens Ihesus omnia que ventura
erant super eum processit obviam eis et
dixit quem queritis Ecce appro-
pinquabit quasi in p[ro]mptu est ... ...
scilicet Iudas proditor Moraliter
monet nos ad tria p[ri]mo ad temptationem
nos pro[pter] ... surgite 2° in bonis
operibus perficere cum sedit ... 3° omni
hora quasi temptationem promptam expectare
cum addit Ecce appropinquabit etc.
2° fili accedens ad servitutem dei sta
in iustitia Quinque pigri sunt ad p[ro]pren-
dum aut parare cum temptatione hic sed iesti-
mant aut non gessit teneat pu-
tant aut de sua salute non curant
hic s[unt] q[ui] nolunt ... docet sunt
... eum ... ecclesiastici xxvij°
Cum aut laquearie ... ad ...
medicinam hic s[unt] stulti ad vomitum q[ui]
nolunt p[ro]pter allegationem ... ...
sunt cum ... dicitur ecclesiastici xvij° in
... p[ro]pter... hic s[unt] q[ui] ...
quo s[er]viunt ... cum ... dicitur ...
... hostia servi
... ad hunc eo loquitur Surgite
ostendit affectionem in ... in manu ...
... et ordine traditionis sue
p[er] ... p[ro]ditionis hic [illegible]

describit actum tradicionis i affum recu=
piscacionis eius ubi primo describit actum
tradicionis ex 1o parte ea sil the ei
dixit ihesus cum actum tradicionis insi=
nuat primo tempus quia adhuc eo loque=
nte 2o cum ubi Ecce iudas unus et modo
modus ubi Qui autem tradidit eum
d. g. o. adhuc eo loquente discipulos
ad recipiendum exhortando sua prigem
eorum videlicet Ecce iudas hic ondit
tradicionis sue festinacionem i ...
tradicionis quia ecce iudas qui tradidit
ubi Et cum eo turba quorum intervenerat
tradicionis i cum principibus sacerdotibus et hic est
Ecce iudas unus de duodecim ...
dum enim frequenter conveniebat cum
discipulis suis in orto instruxit eos
ubi iudas venit ad locum ubi eos
pernoctare noverat ragi ... tra=
dito ex vicio ingratitudinis quia iu=
das unus de xii a domino electis fuerat
Jo. 6 vi. non me duodecim vos elegi
et unus ex vobis diabolus est angelus super=
bus ... anima pelle ... quia cetibus
ut iste omnes alto patris familias ...
tollerabilius ... ubi ... de ...
dispergat ... in fidelis impetendo
pastorem Et cum eo turba multa scilicet
ex gentibus romanis et iudeis cum
gladiis et fustibus Crisostomus super io.
ipse hic cum iudas venerit quia for=
midabat turbam quia ... sequebatur
propterea intempestive noctis ... ang.
...sine turbis eum invenire
... sed quia turba multa ad querendum
... quasi ... ad querendum quem
in crimen quod de nocte ad querendum ...
tule in templo docente primo regum
xviii. assumens saul tria
milia virorum perrexit ad investigan=
dum david cum principibus sacerdotum
cum quos debet retrahere ...
... a sermonibus ... quos
debet retrahere ... antiquitus
sed non est longinqua ... ut ...
intelligunt iudicium Job xxxvi. ut
de videtur Qui autem tradidit eum
sicut suum tradicionis modus primo

exprimit fraudulencia proditoris
primo in doli machinacione 2o in
...mata expectacione ubi Et consequenter
accedens d. g. o. textus Qui autem
tradidit eum dedit eis signum dicens
Sicut dicit jeronimus mihi ... ...
verecundia discipulis cum non palam
eum tradidit perscrutatoribus sed per signum
osculi. d. Quemcumque osculatus fuero
ipse est tenete eum solet dici quia
iacobum alphei qui erat similis domino
et quia de nocte veniret ut sicut
d. Cris. timebat iudas ne sicut
alia vice per medium illorum transiret et
ideo osculatum est ipsum ut in ... =
do teneret jo dixit ipse est sed ipse
tenete eum Et consequenter accedens
ad ihesum dixit accessit tamquam do=
mesticus sed similiter ... salutavit
tamquam discipulus sed ... erat
osculatus tamquam amicus et inimicus
erat Jeronimus nono pacem cum iniquo
suo loquentur ... ponit ...
in falso signum ... pacem bellum posuit
sic homicidium ... salutacionem ...
... mittitur quod ... jo.
xviii. quia dominus interrogavit eos quem
quereretis at illi dixerunt ihesum nazare=
num cum ... ego sum et ceciderunt
in terram et postea ... dixit
si me queritis sinite hos ... disci=
pulos abire Osculatus est eum et cetera
... non osculari absque
... ... pacificus
2o ... salutacione i vice mos=
culo ... sic quia ... ...
osculi ... cum accedit ad ...
... iudei ... omnes ... ang. ...
in terra ... regnet dixit ei ... Ave rabbi
ideo Ecce pariter salvatoris
... in ... quia osculum ...
... suscepit osculum dominus non
... palatoris nos docent sed ne ...
fugere videant ... plus afficit proditorem
cum amoris officium non negat 2o quia
amicum nominat amice i ... glosa
jeronimi ... amice ad quid
venisti vel amice ... effectum
non affectum quia ... de ...
dominum pati proditoribus volentibus ut ...

affectu non diligens sed dilectum se cum
dominus benignissime recepisset si ve-
re penituisset 3º quod cum sic sallutaverit
ait Amice ad quid venisti q. d. unde quod si=
cut non quod dominus ignoraret sed ut ad
considerandum finem errorum reduceret
eum [illegible] Septimo memorie reducens
summa tua et meritum non percutiebis
quod ante dixit [illegible] ad quid venisti
pro xxx argenteis q. d. absque causa
appetis mortem vendere ut vim
in [illegible] q. d. tu nescis bonam
visionem vel vim communitatis q. d.
considera finem tuum malum Et nota
quod hic verbum amice dicitur [illegible] con-
fessione ut supra xxvi. Amice quod
sunt in [illegible] in recordacione
ut supra xx. Amice non facio tibi
iniuriam [illegible] ut hic
amice ad quid venisti [illegible] invencio=
nem Luce xiiii. Amice ascende su=
perius [illegible] supplicationem Luce xi.
Amice accomoda [illegible] Tunc acces=
serunt supremus [illegible] manus
[illegible] traditoris salvatoris [illegible]
[illegible] hic [illegible]
[illegible] ponderandus comprehensionis
[illegible] condempnacionis [illegible]
ostendit [illegible] comprehensione salva=
toris non fuisse [illegible] sicut
[illegible] exigencia et
ondit primo modum comprehensionis
2º modum deductionis ibi et illi te=
nentes ihesum duxerunt [illegible] primo
ondit [illegible] comprehensus fuit
sine [illegible] 2º quo destitutus
omni humano auxilio ibi Tunc dis-
cipuli omnes relicto eo [illegible] ondit
primo quod non comprehensus est ex potencia
sed ex dispensacione 2º quod ex ar-
bitrio suo et voluntate ibi in illa hora
dixit ihesus turbis [illegible] ondit
primo modum comprehensionis 2º ordinem
dispensationis ibi et ecce unus ex hiis
[illegible] comprehensionis describit [illegible]
ad [illegible] actum sed [illegible]
in [illegible] et [illegible] ut [illegible]
[illegible] primo [illegible]
sit [illegible] ad [illegible]

manum extendit sicut [illegible] tenuit et
comedit sic illi pedibus accessit
manus extenderunt et ihesum tenuerunt
[illegible] et [illegible] pedes vixit
manus extendit de [illegible] non des
cedit [illegible] osculum
inde accesserunt [illegible] ad agnum
[illegible] et [illegible] et manus
[illegible] in ihesum [illegible] et
debit Et tenuerunt eum fortiter
ut pre Job xvi. conclusit me deus
[illegible] manibus [illegible]
me tradidit Et ecce unus ex hiis modum
comprehensionis exprimit ordinem
dispensacionis et quod videbatur [illegible]
[illegible] voluntariis
ondit quod non est comprehensus ex potencia
sed ex dispensacione quod ondit primo
[illegible] quam defendi re-
[illegible] 2º [illegible] qua
resistere potuerunt [illegible] quod
non possunt 3º [illegible] qua
scripturam implebat [illegible] ergo
implebuntur scripture [illegible] ondit
primo zelum petri in [illegible] liberare
dominum 2º [illegible]
[illegible] tunc [illegible] dicit [illegible]
Et ecce unus ex hiis qui erant cum ihesu
glossa petrus [illegible]
[illegible] lege [illegible] fodit
[illegible] xxvi. [illegible] petrus non
sunt [illegible]
ille [illegible] domino
et [illegible] zelus non [illegible]
[illegible] habitudine [illegible]
sicut [illegible] leges [illegible]
[illegible] Extendens manum exemit
gladium suum [illegible]
sed [illegible] gladius
cum misisset dominus non [illegible]
[illegible] duos [illegible] ...
[illegible] quos [illegible]
[illegible] sibi gladium [illegible]
[illegible] gladium vel cultellum
ad agnum [illegible]
[illegible] cum misisset
non dicitur alapam supra [illegible]
misisset [illegible] non vindicare [illegible]
[illegible] non [illegible]
vel non [illegible]

sicut postea post passionem Christi [illegible]
Et percussit servum principis sacerdo-
tum nomen Malchus sicut dicit Johannes
xviii°. amputavit auriculam eius dex-
tram quam postea tangendo sanavit
dominus ut dicitur Luce xxii°. [illegible] talis
actus respondeo [illegible] videtur
apostolus ipsum incepit nolunt [illegible]
vel propter experienciam perfectionis vel
forte magis in ministerium sunt
[illegible] actus [illegible]
in discipulo extendere manum extra-
here gladium percutere servum amputare
aurem in hoc facto moraliter [illegible]
arguitur ex qua innuitur petrus cum
gerit typum prelati qui manum po-
testatis extendit gladium suum ex-
traxit in excommunicacione et [illegible]
ciens amputat auriculam obediencie
hoc non debet comminari nisi ad
ultima necessitatis [illegible] racio
et non contra multitudinem Luce xxii°.
ecce duo gladii hic unus spiritualis
alter materialis primus magis timeri
[illegible] quam illatus [illegible] plus [illegible]-
titur illatus quam [illegible] Luce
xxii°. addit dominus si percuciemus [illegible]
[illegible] quando comprehendunt apostoli
[illegible] petro qui [illegible]
cum gladio suo nichil eos detinuit
nisi virtus divina [illegible]
[illegible] eos [illegible] sicut
patet Johannes xviii°. [illegible] dicit dominus
tenetis me sinite hos abire [illegible]
agit ihesus hic ostenditur paciencia domini
[illegible] petro de [illegible]
[illegible] vindictam
[illegible] qui ac-
[illegible] penam [illegible] omnes qui ac-
ceperint [illegible] agit ihesus [illegible]
[illegible] sunt in loco suo [illegible]
[illegible] ut [illegible]
[illegible] non [illegible]

[illegible] ipsa [illegible]
[illegible] gladium [illegible]
[illegible] non [illegible] gladio
[illegible] ipsa [illegible]
[illegible] pix [illegible]
[illegible] quod [illegible]

non debuit [illegible] nec [illegible]
[illegible] quia [illegible]
non [illegible] in [illegible] apostoli quod [illegible]
principes [illegible] ergo
in [illegible] petro [illegible]
[illegible] non [illegible]
[illegible] in [illegible]
[illegible] non [illegible] ergo
[illegible] in [illegible]
[illegible] ergo ut [illegible]
in [illegible] principi [illegible]
[illegible] in [illegible] prelati
[illegible] qui [illegible] sunt
[illegible] in [illegible]
[illegible] et [illegible]
[illegible] prelati in [illegible]
[illegible] si [illegible] zelo ut
[illegible] non [illegible]
[illegible] in [illegible]
[illegible] laicos et clericos [illegible]
[illegible] laicos [illegible]
[illegible] clerico [illegible]
[illegible] si in [illegible] publicari
[illegible] ut [illegible]
[illegible] non [illegible] quod [illegible]
[illegible] ut [illegible]
[illegible] quod non posse
[illegible] potest [illegible]
[illegible] quod [illegible] placebat
[illegible] ergo quod non [illegible]
[illegible] potencie [illegible]
[illegible] quod non possum rogare
patrem meum et exhibebit mi-
chi plus quam xii legiones angelorum
[illegible] non indigeo
[illegible] xii apostolorum [illegible]
xii legiones angelorum legio
[illegible] sex milibus [illegible]
[illegible]
[illegible]
[illegible] in xii legionibus [illegible]
[illegible] duo milia angelorum
in quibus [illegible]
[illegible] quod [illegible] duo

[illegible]

[illegible]

secus eum longe secutus est
eum et postea [illegible] q. alienum re
cessit eum ut ibi tandem
Jhesum persequeretur. oratio moraliter conple
xionis. Hic [illegible] mortem deducitur
ubi notatur primo quod deductus est
in domum. secundo quod desertus est a di
scipulis ibi Petrus ut dicit Glossa ut
ibi fuit inter pessimos tenentes
Jhesum. Sed legitur duxerunt eum ad
Caypham principem sacerdotum sed
primo duxerunt eum ad Annam
ut patet Io. xviii. tum quia domus
eorum scilicet coniuncte erant et ideo
per domum Anne incepit transire
tum quia Annas [illegible]
rem Cayphe erat socer cuius
cum [illegible] anni illius Cayphas fe
cerunt per [illegible] quia [illegible]
in [illegible] quod sciebat quod Cayphas
statuerat scilicet cum dicit Expedit
unum hominem mori pro populo
[illegible] [illegible] principes sacer
dotes et [illegible] [illegible] [illegible]
et [illegible] totum destructum fuit
[illegible] [illegible] totum [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] sacerdotum [illegible]
sed Anne et Cayphe qui sic [illegible]
[illegible] in ministerio [illegible] debent
[illegible] [illegible] [illegible] anno
fuerit pontifex et in Cayphas
fungebatur pontificatu anno [illegible]
possibile [illegible] est ut [illegible]
Cayphe primo duxerunt eum ad Annam
ut [illegible] [illegible] [illegible] [illegible]
[illegible] sacerdotes [illegible] [illegible]
[illegible] [illegible] Cayphas principalis
erat [illegible] [illegible] [illegible] non
fuit [illegible] [illegible] [illegible]
[illegible] est ad Annam [illegible] [illegible]
[illegible] quod fuit ab Anna [illegible]
ad Cayphas [illegible] [illegible] [illegible]
et [illegible] [illegible] quod [illegible] [illegible]
[illegible] ab Anna [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] sic [illegible] pontifici et in
[illegible] [illegible] que fiunt in [illegible]
[illegible] [illegible] quod in [illegible]
duxerunt eum [illegible] ab Anna ad
Cayphas principem sacerdotum
quod [illegible] anno fungebatur sacerdo
tio pontificali [illegible] qui pon
tificatum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] pu
[illegible] [illegible] [illegible] in [illegible] debent
[illegible] [illegible] et [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
principes [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] Petrus autem
sequebatur eum [illegible] [illegible] de
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in domo
[illegible] ibi et in [illegible] et
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Petrus autem sequebatur eum
a longe laudabile [illegible] [illegible]
sequebatur [illegible] [illegible] [illegible]
[illegible] [illegible] a longe [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
negavit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] principis [illegible]
[illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] Petrus [illegible]
[illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] pontifex [illegible]
[illegible] ut [illegible] [illegible]
in [illegible] et [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] ubi [illegible] [illegible]
[illegible] [illegible] ad ignem et ibi
[illegible] [illegible] [illegible] [illegible] [illegible]

falsum dicebat vel mendacium dicebat
sive quod posset convincere per eum
in fine respondit in hoc testes [illegible]
[illegible] ergo [illegible] quod [illegible]
quia tamen licet [illegible] pastor
bonus dicatur [illegible] tamen
quem [illegible] licet [illegible] signum [illegible]
[illegible] [illegible] tamen [illegible]
licet [illegible] [illegible] [illegible]
[illegible] blasphemus licet [illegible]
[illegible] [illegible] sunt [illegible]
ut [illegible] quia [illegible] [illegible]
[illegible] ut [illegible] quia [illegible]
[illegible] ut videt [illegible] [illegible]
[illegible] et sustinet [illegible]
salutem de [illegible] [illegible] Novissime autem venerunt duo
falsi testes. falsi dicuntur
ubi notantur duo. primo conditio te-
stium quia duo falsi. secundo in-
testium ibi [illegible] dixit possum
[illegible] ergo novissime autem [illegible]
post multos falsos testes [illegible]
venerunt duo falsi testes [illegible]
adducit [illegible] legem [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] testibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ob
[illegible] est in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et
[illegible] hic [illegible] dixit
possum destruere templum dei et post
triduum reedificare illud [illegible]
hic [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quia dominus non dixit
possum destruere sed solvite et
dixit reedificare sed [illegible]
[illegible] [illegible] templo [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
quia [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
dominus non dixit sed [illegible]
[illegible] [illegible] solvite templum [illegible]
et in tribus diebus [illegible] illud
[illegible] in [illegible] quia non [illegible]
[illegible] quod dominus dixit [illegible]
[illegible] [illegible] dominus de templo

[illegible] [illegible] praedicans [illegible]
[illegible] in templo [illegible] et [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] de templo [illegible]
[illegible] lapideo Et exurgens
princeps sacerdotum [illegible] [illegible]
[illegible] [illegible] potuit [illegible] [illegible]
[illegible] falsi [illegible] [illegible]
[illegible] [illegible] [illegible] ubi [illegible]
[illegible] [illegible] in [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] ibi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
et [illegible] [illegible] ibi [illegible]
sacerdotum [illegible] [illegible] [illegible] [illegible]
[illegible] exurgens [illegible] ubi [illegible] [illegible] [illegible] [illegible]
tempus sacerdotum [illegible] [illegible] [illegible]
ibi [illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible]
[illegible] non in [illegible] [illegible]
[illegible] [illegible] de [illegible] [illegible]
[illegible] ut in [illegible] [illegible]
[illegible] [illegible] [illegible] ut
nihil respondes ad ea que isti
adversum te testificantur [illegible]
ad [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Ihesus
autem tacebat et [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] quia et [illegible]
dignus esse et testes [illegible]
[illegible] dignus esse [illegible]
[illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] quod est [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] quia
[illegible] [illegible] [illegible] [illegible] ut [illegible]
quia quod [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible]
[illegible] quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Et principes sacerdotum hic sequitur in persecutionis principis in comprehendendo ubi [illegible] ... ibi tu dixisti [illegible] ... [illegible]

... dicas nobis ... si tu es Christus filius Dei ... [illegible]

... tu dixisti ... [illegible]

... Amen dico vobis ... [illegible]

... dico vobis hic videtur ... [illegible]

... videbitis filium hominis ... [illegible]

Tunc princeps sacerdotum ... [illegible] ... blasphemavit ... [illegible]

faciebat ipse princeps sacerdotum
scindit vestimenta sua sicut
in ponendo blasphemiam quasi
sicut dicit Rabanus Judeis mos erat
iudeorum cum aliquam blasphe-
miam audirent scindere vestimenta
sua in signum doloris unde Mathei
xxvi nota in glosa scindit
vestimenta sua sicut Ezechias
cum audivit Rabsacem blasphemo
sicut Paulus et Barnabas cum
in Licaonia divinum honorem
vellent eis exhiberi Actuum xiiii
de blasphemia blasphemia
enim est tribuere creature
quod solius dei est vel deo quod solius
creature est et sic ipsi principes
[illegible] tunc ipse blas-
phemabant qui quod dei est deo
non tribuebant scilicet filium dei pu-
rum [illegible] credentes quid
adhuc egemus testibus. Duobus
q. d. quid laboravimus querendo
testes [illegible] i. in primo
et tertio [illegible] blasphemiam
invenimus [illegible] qui in [illegible]
[illegible]
[illegible] et molestiam
in sensibus [illegible] in in-
vocatione [illegible] Iob [illegible]
[illegible] est tunc [illegible]
probabit [illegible] tunc et [illegible]
quid vobis videtur hic [illegible]
[illegible] prepositum [illegible]
[illegible] acquirit [illegible]
monium [illegible] ubi post
primo magna [illegible] in-
[illegible] ibi [illegible]
respondentes dicit ego [illegible]
dicit magna [illegible]
[illegible] dedit et non [illegible]
[illegible] impletum est [illegible]
[illegible] ut [illegible]
et [illegible]
clamor. At illi respondentes
dixerunt reus est mortis cum
tribuam quod cum blasphemi

puniebat sicut [illegible]
principes sacerdotum [illegible]
cum [illegible] mortis quia dicitur
in Levitico xxiiii qui blasphema-
verit nomen domini morte morie-
tur [illegible] morte [illegible]
[illegible] cum [illegible]
[illegible] cum lege [illegible]
[illegible] arbitrarii sicut quod lege
[illegible] dicit [illegible] in
[illegible] et [illegible] de [illegible]
[illegible] xxiiii. Tunc [illegible]
[illegible] illius [illegible]
[illegible] quod [illegible]
[illegible] de [illegible] tempore
[illegible] in [illegible] in [illegible]
in [illegible] in [illegible]
[illegible] ut [illegible]
[illegible] ut [illegible]
[illegible] ut [illegible]
[illegible] [illegible] pena [illegible]
[illegible] ponitur in [illegible]
[illegible] [illegible]
[illegible] honore cum [illegible]
[illegible] [illegible] sicut
[illegible] in [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] quod [illegible]
[illegible] noluit [illegible]
et [illegible] quod [illegible]
[illegible] noluit [illegible] et [illegible]
[illegible] quod [illegible]
[illegible] noluit [illegible]
dicit ego tunc [illegible] mortis
[illegible] in [illegible]
[illegible] Iob xxx [illegible]
[illegible] non [illegible] in [illegible]
[illegible] [illegible]
[illegible] [illegible] in
[illegible] tunc et [illegible] cum
[illegible] [illegible] sicut [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] in
[illegible] [illegible] sicut [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] Iob [illegible]

operantes pervenerunt ad
vallem iterum pastores dicentes
pastores in gregibus circa in
ipso presepio nobis et quos
eum qui te peperit et ancille
prius quod revelaverunt sicut
cum 2° de ingressu domus viderunt
debent ad dominationes
tentus et se debent pro
nocturn ... de 9 de productione
introductionis falsi testis vel cum
quo publicaverit et suffragium
negatio petri sed in tribus
petentur .10. malitie est
primo predicatione negationis
ad despiciendum timorem ...
primum servitium ad ...
dum speraret ibi et recordatus
est petrus ... negationis
intrare cum ... tunc
sciens quod ... pro ne-
gationis locum 2° ... 2
modo ibi et accessit ad eum ...
3° tempore ibi et ... gallus
cantabat ... quod petrus
... se debebat se debebat ...
... sed ... sicut per .10.
... non appropinquabat
... ad ... ne ...
aliquam suspicionem ...
... quod ... in
... magnum petrus ...
... in ... et ibi ...
... perdidit et ... negare
quod si dominum ibi manifestasset
... non ibi sed foris per-
mansit sicut ... disparuit
... in ... dominus
... in ...
Et accessit ad eum ... de-
... et modo ...
... negationibus qui sunt
... et ... ancilla
et ... ancillis ... pro ... per
negatio ... in

... 2° negatio ... fuit
cum ... ibi et ...
3° negatio fuit cum ...
et ... ibi et ...
... et ...
... negationum
... sunt ...
... in 2a ...
... sunt ... in 3a cum
duobus ... sunt in ...
... pro ... 2° pec-
cato ... ibi. Et est negatio ...
... et accessit ad eum ...
... ut ...
... ad cum ... quo
...
... ibi ... Et ...
... negatione ... Et tu ...
... quod ...
... ad ...
... ut ...
...
... eum ...
quod ... negare
... mortem
debebat ... nescio quid dicis
i. nescio aliquid dicere ...
... qui ...
...
... et ...
... negavit in petro
non ... in ...
...
... quando ...
... et ...
...
... sed ...
petrus ...
... ibi ... et ...
... quod ...
... non ...
non ...
... et ut ... 2a
2 ... in ...
... et ...
...
...

ita perfectum sed integrum ne-
gandi peccatum dixit complebit
3a ut videatur in primo et secundo
suorum Unum 2 primi ab una de
ancillis in principio nudiunt
tobie 3o Secunde autem 1o an-
2a negatio ubi ponitur prima
nectens ancille percunctatio 2o
reiterata petri negatio ibi 2
iterum negavit Dicit ergo secunde
autem, id est iterum i. diu post
quam ut iterum dicit 2a
ancillam videns eum i. a dixit
de 1o ancilla 2 que vidit
qui erat ibi i. illius cum qua
colloquebatur sed petrus et
hic erat cum ihesu nazareno
2 tunc petrus iterum negavit
2 secundus in qua primus dicit abstinuisse
quod sui perseveravit unde iohannes
unus de quindam assistentibus
dixerunt ei nonne et tu discipulus
eius es 2 lucas vero dicit et post
pusillum alius videns eum di-
xit 2 tu de illis es 2 tertio iu-
xit 2 tu de illis es
proclamaverit cum ut est
convictis clamantur et iterum
intervallo cum interimito quasi
hore unius, alius quidam affirmabat
de vero petro sed in alia
generalis fuit unum inclinans
mora in petro dicit in ca-
tena sacerdotum quod de una
negatione petri in omni atrio
facta fuit 2 videtur quod in atrio
templi erat 2 matthei
2 luce evangelii sed idem 3o
dicit quod in atrio templi petrus
non potuit agere prima sed
prius. ergo dicitur de impio qui
ut negationis sedes illum
inter fratres habent sed idem
est quod dicit bede super lucam
evangelii quod iohannes evangelius dicit
sed negatione in atrio an
in illum ibi post tertiam
ponit petri negationem
dicit ibi ad superius ibi
ab annas ad caypham in p-
torium adducitur et quod in magnum
libere de quadam in die dicit
iterum tamen suum negationem
factum in atrio annae unde
cum quos dicam cum negatio
in capite in atrio annae fit
completa est in atrio caiaphe
2 sic dicunt p[er]tate quod dominus
ipse capit id probavit qui et
non fuit mortuum de caiapha
sed sepsum de anna posuit quo
buimus negationem dicitur quas
annas interrogavit a primo 2
tandem precipiens missus duas
negationes petri quod fecit sed post
eum in atrio caiaphe quod ergo sed
ad duxit ipsum ad caipham
sed post negationes non dicitur
enim negatio preserit adduc-
tionem suam sed una cum perfecit
simul nunc narrare negatio
nes quia continuate materiam
non interrumpi volebat ut ut
melius dicitur narrare ita suum
...cum adducit ergo ipsum dicit
pilati in pretorium 2o in summa causa
quod ab anna ubi semel negavit
exclusus est adductus fuit ad
caypham 2 ibi bis negavit
2 tandem a caypha ipso
in pilati ducitur sed quidem
sic de una negatione quod unde
in Chalantem 2o dicit cum
fuisse in atrio anne aliquam
sed agnitionem 2o dicit eum
fecisse in atrio caiaphe quod ut
dicitur 2 negavit in hoc loco ipsum
sed templum quod sic dicitur precipi
tationem, sed prius fuit cum 2 in-
stanter ostenditur idem quod illis
qui non dicitur tertius in quar-
ta enim petri negationem sed
ponit videlicet precesserit non
petrum negasse fuisse

dicunt nos excusantes quia in ma-
la est cum illi in aliis dico obti-
nens sub ipsius considerare Et post pu-
sillum autem 3a negacio ubi
ponitur negacionis occasio
2o ipsa maior negacio ibi et
cepit in occasione tangit
quo 3o petri accusantibus
[illegible] tu de illis es 2m [illegible]
istius 1o [illegible] continuacionis [illegible]
macio ibi unus 2 loquela
tua dicit [illegible] Et post pusillum
in isto pusillo fuit petrus
2 [illegible] stabant
2 dicit Vere ex illis [illegible] quia [illegible]
[illegible] [illegible] glo [illegible]
[illegible] [illegible] quia iste
[illegible] 2a [illegible]
2 galileus [illegible] quo [illegible]
[illegible] in [illegible] negacio
[illegible] stabant [illegible]
[illegible] 2a dicit [illegible]
[illegible] [illegible] fuit [illegible]
[illegible] [illegible] [illegible]
tum petrus ab [illegible]
2 [illegible] petro [illegible] tu [illegible]
es in [illegible] dicit quia [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] fidem 2 [illegible] dicit
[illegible] [illegible] [illegible]
[illegible] quia [illegible] 2 lo-
quela tua [illegible] fuit
[illegible] [illegible] [illegible] quo
[illegible] in loquela [illegible]
[illegible] [illegible] [illegible] ius
[illegible] 2 galileorum fuit
[illegible] 2 [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in lo-
la petrus [illegible] de [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] fuit [illegible] [illegible]

pro loquela quia non potuit
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] maledictioni
se obligare 2 iurare quia non
[illegible] [illegible] [illegible] non co-
gnosceret [illegible] [illegible]
[illegible] [illegible] filium dei
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] 2 [illegible] gallus cantavit
[illegible] fuit 2us galli cantus [illegible]
[illegible] negacionis [illegible]
[illegible] dominus petro in [illegible]
[illegible] [illegible] [illegible] gallus can-
tavit in [illegible] [illegible]
2 [illegible] [illegible]
[illegible] [illegible] [illegible] non
[illegible] [illegible] galli
2 [illegible] [illegible]
[illegible] petri [illegible] 2
[illegible] galli [illegible]
[illegible] in [illegible] [illegible]
[illegible] de malo culpe fugiendo
2us de malo pene [illegible]
3us de bono gracie [illegible]
[illegible] [illegible] [illegible]
culpe [illegible] [illegible]
3us [illegible] 2 recorda-
tus est petrus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ubi [illegible]
[illegible] [illegible] 2o [illegible]
[illegible] ibi 2 egressus foras [illegible]
[illegible] 2 recordatus est petrus
[illegible] galli cantu [illegible] ihesu
quia dixerat [illegible]
gallus cantet [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] Et egressus foras [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

amaritudine spiritus, exemplo recedite a me, amare flebo nolite. Hic tamen fuit pro certo [illegible] ad primum [illegible] gallus ut hic ostenditur respectu domini de quo lucas expressius [illegible] respexit. Petrus recordatus est ut hic recordatus est verbi [illegible] ad [illegible] doctrine [illegible] iii° [illegible] contritionis [illegible] 2° ad [illegible] in [illegible] 3° 2 respectus [illegible] in electis [illegible] ad recordationem [illegible] [illegible] domini recordabor [illegible] ad completionem [illegible] [illegible] in peccato [illegible] [illegible] [illegible] offensionem [illegible] [illegible] fugiendi [illegible] [illegible] [illegible] offensum dolendo [illegible] et egressus foras ut fugeret occasionem [illegible] [illegible] negationis [illegible] [illegible] in atrio [illegible] [illegible] [illegible] non poterat [illegible] [illegible] egreditur foras [illegible] segregatus negantibus [illegible] [illegible] [illegible] flevit amare [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] regionem [illegible] ut dicitur [illegible] [illegible] [illegible] noctibus [illegible] [illegible] [illegible] offenderat [illegible] [illegible] [illegible] [illegible] omnibus annis [illegible] [illegible] [illegible] [illegible] mane [illegible] [illegible]

Mane autem facto

In precedenti capitulo determinat traditionem Christi [illegible] in manus iudeorum. Hic determinat traditionem eiusdem Christi [illegible] determinat eiusdem [illegible] [illegible] in manus gentilium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 2 in [illegible] [illegible] 2° [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] 3° [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ibi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] redemptionis [illegible] [illegible] in 2° de [illegible] correspondentibus [illegible] [illegible] [illegible] [illegible] 2 mortuus in 3° [illegible] [illegible] [illegible] in [illegible] describit [illegible] [illegible] [illegible] [illegible] 2° [illegible] ibi [illegible] [illegible] [illegible] [illegible] 3° [illegible] ibi [illegible] [illegible] pilatus [illegible] in [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] in [illegible] [illegible] [illegible] in 2° [illegible] [illegible] pilati quem [illegible] [illegible] [illegible] [illegible] in 3° [illegible] iudeos qui [illegible] in [illegible] [illegible] [illegible] [illegible] in quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 3° [illegible] [illegible] [illegible] [illegible] 2° ibi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 3° [illegible] [illegible] ibi [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mane 2° [illegible] [illegible] [illegible] [illegible] [illegible] 3° [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

affectus dicit tamen primo semper
in peccati sceleris cum dicit
[illegible] [illegible] sto tribuit [illegible]
de quorum solicitudine in malo
tota nocte vigilaverunt
ut facerent occidere iob xx
in malum [illegible] congregat
occidere [illegible] in [illegible] studium
intelligentes cum [illegible] compre-
henderunt [illegible] mortem
eius [illegible] vigilaverunt
ad [illegible] eum [illegible] [illegible] in
[illegible] legimus [illegible] omnes in quo
gentilitas [illegible] [illegible]
in quo dignitas et [illegible] [illegible]
in quo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible]
tas ut dignitas ut hones-
tas [illegible] [illegible] [illegible] ut
[illegible] [illegible] ad [illegible] [illegible]
[illegible] convenerunt in unum ad
[illegible] [illegible] et ad [illegible]
[illegible] eius ut eum mor-
ut eum morti traderent [illegible]
[illegible] affectus [illegible] in [illegible]
ad congregationem [illegible]
quia [illegible] [illegible]
et tradiderunt [illegible] [illegible] ut
ne moneret quod [illegible] [illegible]
[illegible] [illegible] ut moneret quod non
vellet tradit[illegible] ut [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] difficultate
[illegible] [illegible] ad [illegible] [illegible]
[illegible] violenciam [illegible]
in mundo difficultatis [illegible]
[illegible] [illegible] [illegible] viola-
[illegible] [illegible] [illegible] [illegible] [illegible]
ut eum morti traderent [illegible]
[illegible] [illegible] [illegible] mundo et [illegible]
[illegible] eum [illegible] [illegible] qui

solent compeditos ad impe-
rium et tradiderunt Poncio
Pilato presidi sicut dicitur Io. [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] pilati et non introierunt
in pretorium ut non contaminarentur
quia ut dicit [illegible]
[illegible] erat iudeis in [illegible]
[illegible] [illegible] non in [illegible] ad
[illegible] [illegible] Et ex-
ivit pilatus foras ad eos
et videns cum pilatus [illegible]
[illegible] [illegible] ad invicem [illegible]
[illegible] [illegible] in Io. Tunc videns
iudas [illegible] [illegible] [illegible]
[illegible] iudeorum quia cum in
[illegible] se recognosceret [illegible]
[illegible] eius in nocentem et
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in iudeis ibi [illegible] ibi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ibi
[illegible] [illegible] [illegible] [illegible]
ibi peccatum [illegible] [illegible]
[illegible] [illegible] iudas [illegible]
tradidit [illegible] dicit ad [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
iudas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
retulit xxx argenteos
[illegible] restitucio [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] et non
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quo [illegible] [illegible]

usurarum vel simoniacis
prebendarum dicit ergo quod peccatum
in tradendo salvatorem iniustum
non voluit tunc iudei quod
ipsi ipse tamen per se comparare eius
tum sciebant quoniam non ipso
sciunt tamen et spiritualia [illegible] iudei
[illegible] offitium [illegible]
ut [illegible] de [illegible] ut [illegible]
ut [illegible] 2o comparare eius ergo
sciebant quare [illegible] est
[illegible] et si [illegible] dolor [illegible]
[illegible] restitutio operibus [illegible]
de [illegible] [illegible] [illegible]
[illegible] pena ductus ponderat
peccatum ponderis [illegible] ponde-
re [illegible] ponderis [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] et tu remisisti
ponderis [illegible] de quo
[illegible] [illegible] maior [illegible]
[illegible] [illegible] comparare [illegible]
[illegible] et [illegible]
[illegible] est [illegible] tamen [illegible]
ibi tradendo [illegible] ibi
salvatorem [illegible] iniustum quod
non ipse eius [illegible] ipse
[illegible] [illegible] tamen
[illegible] [illegible] [illegible]
[illegible] [illegible] de
se [illegible] Et [illegible]
qui [illegible] [illegible]
[illegible] ille ibi dixerunt [illegible]
[illegible] in iudeis [illegible]
[illegible] et [illegible] in duobus quoniam
[illegible] [illegible] [illegible] et
et quoniam in [illegible] [illegible]
[illegible] ibi dixerunt quod [illegible]
nos de [illegible] vel [illegible]
[illegible] tu [illegible] tu nosti
quid fecisti [illegible] tradendo
et [illegible] tibi [illegible]
[illegible] [illegible] [illegible]
vel [illegible] [illegible]
iudeis [illegible] quid in [illegible]

[illegible] dicere si [illegible] [illegible]
[illegible] [illegible] si [illegible]
[illegible] [illegible] [illegible]
[illegible] tamen quoniam non [illegible]
[illegible] [illegible] iudei [illegible]
[illegible] quoniam iudei non
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] blasphemum
[illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] dici
quod non [illegible] peccatum
[illegible] [illegible] [illegible]
[illegible] super [illegible] peccatum
tradendo salvatorem iniustum
[illegible] [illegible] [illegible]
ergo iudei plus peccaverunt quam iudas
[illegible] [illegible] [illegible]
iudei in [illegible] [illegible]
[illegible] iudei et iudas [illegible]
in peccato isto [illegible]
et [illegible] in peccato [illegible]
[illegible] plus peccavit in
[illegible] [illegible] [illegible]
in [illegible] [illegible] iudei plus
[illegible] [illegible] quoniam [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
non [illegible] de peccato [illegible]
[illegible] [illegible] et [illegible]
quoniam non [illegible] [illegible]
et [illegible] [illegible]
[illegible] de [illegible] [illegible]
[illegible] [illegible] morte [illegible]
[illegible] quare [illegible]
[illegible] si [illegible] [illegible]
[illegible] [illegible] de
[illegible] [illegible] 2o de [illegible]
[illegible] ibi principes [illegible]
[illegible] in morte [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] quoniam [illegible] [illegible]
[illegible] quoniam [illegible] [illegible]

pendit ergo et proiectis
argenteis in templo
recessit ezechi a° regi
tum corporis sanctis ... et
animum corporis in sepulchrum
... Et abiens per desperationem
laqueo se suspendit. Cuius
enim dum a deo abiecit et
animate laqueo se suspen
dit sed quod fecerat in occul
to nobis innotuit in
publico et exterior qualitas
supplicii indicat quam
per que periit quibus prebet
et torquetur. Unus maluit
se quam denarios perdi
narios in templo relinquit
se ipsum laqueo tradidit
nos autem ipsi crucifixi
onis dominice sancti cum
principibus sacerdotum recessit
ut in ceterum suspen
derit non est expressum sed quia
resurrectionem domini se suspen
derit planum est ut dicit Zach
in de. [illegible] libro per uerba
suspendit se [illegible] quod dominus
est mortuus se autem creas
iudicis quare tali morte
dampnavit proditorem manifestum
primo ut et bonum manus
factum demonstrans se ondet
in hoc aere celestinos
habitantem 2º quia pro
offendendo bonum funiculum
gula punitur ut alte
rie que locum predicationis
impedit punirent 3º
ut celo et terre proprio
onderetur invisibilis dicitur
medios quos ut offe
peccati ut restituto pro
ut expleto ipsum suspendit
emisit autem quia ut per
interim ut [illegible] ut

se suspenderat inde cre
diderunt principes autem sacerdotum
sacerdotum acceptis argenteis dixerunt non
noluerunt autem simulantes se
lege dominum mortis post venerant
nisi domum honoris 2º ob
scriptus pretiorum ibi consilio
autem inito dicunt principes
autem sacerdotum accepti argenteis
tenes dixerunt simulantes
reverentiam domini honoris
non licet eos mittere in cor
banam i. in domum dei
ad [illegible] sacerdotes [illegible] notandum
quod corbanam aliquando dicitur domum
dominum maior [illegible] si [illegible] de eo
pro autem minor corbana
domum aliquando dicitur archa sive
domus in qua reponebantur
oblationes sanctorum et brevibus
tempore cum oblatio sit nuncupati
tum magnat [illegible] archa in
qua reponebantur oblationes
regum et principum gazophi
lacium [illegible] archa in qua
reponebantur oblationes
peregrinorum et curiarum quia
pretium sanguinis i. pretium datum
pro sanguine effundendo consi
lium autem inito hic [illegible] dicit
eius pretio et sanctificatio obse
qui pretium quia de pe
cunia illa ordinaverunt
eius agrum in sepulturam
peregrinorum quod fecerunt non
in [illegible] propter [illegible] sed in
[illegible] [illegible] et [illegible]
[illegible] hoc [illegible] [illegible]
sed [illegible] [illegible] [illegible]
[illegible] sed [illegible] recordatio ibi
[illegible] hoc nomen est [illegible]
[illegible] sed [illegible] [illegible]
ibi autem adimpletum est dicit
ergo consilio autem inito i. in
tercio se in [illegible] [illegible]

emerunt ex illis agrum
quia denarios istos eius
retinere non potuerunt nec
eos amittere volebant ideo
simulando pietatem et intenden-
do iniquitatem emerunt
ex illis agrum figuli et
et postea est impositum nomen illius
agri vel ad eorum figulus
erat ibi cuius erat ager in
sepulturam peregrinorum quia fuit
de machinatione consilii quia
ut non gentiles diffamarent eum
pro precio ipsi sic vocatus Acheldemach id est in
precio hominis ut supra
hominis ut est supra [illegible]
memoratio sancti in dictis [illegible],
de nomine ipsi dicit ergo ipse
sic vocatus est ager ille a
gentibus eorum acheldemach quod est
ager sanguinis id est emptus
precio sanguinis usque in hodiernum
diem cum dicit in regione
eo vocatum est nomen loci illius
ager [illegible] [illegible]
tunc adimpletum est quod dictum est
sive quod dictum est per Ieremiam prophetam
dicentem etc. quia dicitur in textu
prophetae quod est in Zacharia
xi sub eodem tempore et sic non
[illegible] verba vel eum ibi dicitur
de emptione agri sed tantum
precio sic appreciaverunt me
[illegible] mihi triginta argen-
teos et proiciens eos in domum
domini ad statuarium sed tamen in
Ieremia xxxii ibi est de emptione
sed non est sub nomine eius [illegible]
quia ibi dicitur in textu quod eum
dominum [illegible] et emi agrum ab
Anameel filio patrui mei
in Anathot id est qui est in [illegible]
[illegible] et [illegible] cum argentum
[illegible] et pro argentum
[illegible] [illegible] [illegible] in

[illegible] [illegible] [illegible] [illegible] in
[illegible] quod ante [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sed ex
[illegible] [illegible] [illegible]
est qui [illegible] [illegible]
[illegible] cognomine in [illegible]
Zacharias in originali [illegible]
scriptorum sed est quod ponitur ibi
Zacharias propheta et dicit quod qui
[illegible] [illegible] [illegible] per eum
prophetam quod [illegible] scriptores
non in [illegible] [illegible] [illegible]
posuerunt pro Zacharia [illegible]
[illegible] prophetam [illegible]
se [illegible] [illegible] [illegible]
ad eum in quodam Zacharia
[illegible] apocrypho dicit ergo et ac-
ceperunt triginta argenteos
scilicet principes sacerdotum scilicet
[illegible] pretium appreciati scilicet
quem [illegible] [illegible] [illegible]
[illegible] appreciaverunt [illegible]
[illegible] id est [illegible] et [illegible]
[illegible] et dederunt eos scilicet ar-
genteos in agrum figuli
id est pro agro figuli [illegible]
sicut constituit mihi dominus id est sicut
[illegible] [illegible] [illegible]
Ihesus autem stetit ante presidem
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible]
[illegible] ergo [illegible] [illegible] [illegible]
[illegible] secundo [illegible] [illegible]
[illegible] ibi et [illegible] [illegible]
[illegible] [illegible] ibi [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] [illegible] ibi dicit
[illegible] [illegible] dicit ergo Ihesus
autem stetit ante presidem scilicet
Pilatum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

iudicaturus est vivos
et mortuos tamquam servulus
qui tamen deus est vivorum
creaturarum tamquam impotens
cum potentiam qui tamen est
captus et interrogaverunt eum
dicentes tu es rex iudeorum.
Ordo istorum est quia tamen dicit dominus
[illegible] responsione pilati quia
exiit pilatus ad eos foras
dicens quam accusationem affertis
adversus hominem hunc sicut dicitur
Iohannis xviii° et illi dixerunt
si non esset hic malefactor non
tibi eum tradidissemus et tamen
non exprimunt aliquam di-
rectam accusationem adversus
eum. Videns pilatus quod propter
invidiam eum tradidissent
ait ad eos si accusatis eum
de peccato legis quia filium dei
se dicit vel quia templum des-
truere [illegible] accipite eum
vos et secundum legem vestram iu-
dicate. Et tunc iudei dixerunt
nobis non licet interficere quem-
quam [illegible] concilium [illegible]
[illegible] et tunc accusaverunt
eum sicut dicitur luce xxiii° quod
subverteret gentem suam et
prohiberet tributum dare cesari
et quod diceret se esse regem
et tunc [illegible] in [illegible]
pretorium pilatus sicut dicitur Iohannis xviii°
de [illegible] accusatione non curavit
[illegible] reputans quod si
esset eum [illegible] super [illegible]
[illegible] quod se esse testem
interrogavit quare dicendo
iudeorum tu es rex
iudeorum [illegible] quia timuit
[illegible] non diligerent [illegible]
[illegible] romane legis [illegible]

non dixit tu es rex iudeorum
.i. [illegible] et sic tu per te rex
iudeorum [illegible] accusatione
[illegible] in et tunc respondit pilato
sicut dicitur Iohannis xviii° a temetipso
hoc dicis an alii dixerunt
hoc tibi de me pilatus respondit
numquid ego iudeus sum
[illegible] dixerunt hoc non
[illegible] accepi [illegible] gens tua
et pontifices tui tradiderunt
te mihi [illegible] quod tu dicis te regem
esse et plebes [illegible]
et non oportet querere
[illegible] quid fecisti
[illegible] quid fecisti
[illegible] ad primum de [illegible]
[illegible] sed de regno sic pila-
to regnum meum non est de hoc
mundo si esset [illegible]
ministri mei [illegible] mundo
ut non traderer iudeis tunc
dixit ei pilatus ergo
quod regnum tuum est [illegible] [illegible]
rex es tu [illegible] respondit ihesus
tu dicis quia rex sum
et [illegible] matheus [illegible]
dixit ei ihesus tu dicis quia
rex ego sum et [illegible]
[illegible] tempore [illegible]
[illegible] me [illegible]
et tamen [illegible] non nego
me esse regem [illegible]
[illegible] regnum
[illegible] mundo et [illegible]
[illegible] natus sum et ad hoc
veni in mundum [illegible] pilatus
[illegible] et omnis qui [illegible] est
[illegible] vocem meam [illegible]
[illegible] et tunc pilatus [illegible]
[illegible] quod est veritas
[illegible] et tunc [illegible] pila-
tus ad iudeos et dixit [illegible]
[illegible] causam mortis

in veniendo et tunc sit quarta linea
Christus ibi in [illegible] videbant
Iudeos [illegible] ipsum duceret
per universum iudicium incipiens
a Galilea usque huc et Iude-
us quod Galileus esset Herodis occa-
sionem dimittendi eum
cum Galileus esset dimisit Herodes
misit eum ad Herodem qui
tunc erat Ierosolimis et per
multiplicem inquisitionem de-
qua luce Christus tacuit nichil
invenit Herodes remisit
eum ad Pilatum tunc Pilatus
convocatis principibus sacerdotum dixit
ad eos obtulistis michi hunc
hominem quasi dignum morte et ego
dico quod nobis qui diligunt in
[illegible] eum et non invenio
in eo causam mortis sed neque Hero-
des invenit ergo correptum
flagellis dimittam et tunc ut
dicitur [illegible] clamabant eum
in [illegible] et tunc clamaverunt
hic audit clamationem iudeorum
quod in [illegible] ubi
audit [illegible] clamantes
[illegible] in silencio
[illegible] in [illegible] in [illegible]
[illegible] ibi [illegible] contra
[illegible] in [illegible] audit [illegible]
in [illegible] iudeorum in [illegible]
[illegible] [illegible]
[illegible] in [illegible] ibi nichil
invenit hic post [illegible] iudeos
a Pilato ibi tunc dixit illi
Pilatus non invenis [illegible] ad
[illegible] Pilati [illegible]
[illegible] ibi et non invenit [illegible]
et tunc clamaverunt [illegible]
[illegible] principibus sacerdotum
quia non potuit [illegible]
[illegible] et [illegible] qui
non potuit [illegible]
[illegible] ut vidit [illegible]
[illegible] [illegible]

[illegible] ut [illegible]
tum [illegible] sed [illegible]
[illegible] ut vidit Pilato [illegible]
in [illegible] vidit [illegible] in
[illegible] quod Pilatus in [illegible]
[illegible] et [illegible]
[illegible] vidit principes [illegible]
dignos [illegible]
[illegible] tunc sed [illegible]
[illegible] dixit illis Pilatus
non [illegible] quam [illegible]
[illegible] testimonium [illegible] non
[illegible] Pilatus eum [illegible]
[illegible] liberare sed [illegible]
[illegible] non [illegible] ad
[illegible] vel non [illegible]
[illegible] sed [illegible]
[illegible] in [illegible] tunc [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] sed [illegible]
tunc [illegible] non vidit
[illegible] non [illegible]
[illegible] dimittere et [illegible]
[illegible] sed [illegible]
[illegible] in [illegible]
[illegible] [illegible]
[illegible] quod in dignum [illegible]
[illegible] quod [illegible]
[illegible] [illegible]
[illegible] et [illegible]
[illegible] non sed quod [illegible]
[illegible] [illegible]
[illegible] non sed [illegible]
[illegible] [illegible]
[illegible] ut
[illegible] nobis [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] in [illegible]
[illegible] Pilato et [illegible]
[illegible] ut [illegible]
[illegible] et [illegible]
[illegible] ibi habebat [illegible]

[illegible]

[illegible]

et tunc eciam emollitur sicut dicit
[illegible] [illegible] mediante
proximo vel tibi et ipsi [illegible]
id est vel [illegible] tempore [illegible]
[illegible] [illegible] [illegible] quia
ipsum est et credere ne [illegible]
[illegible] aliquam fictionem audit
quod hoc sit [illegible] ut
credatur a mundo dixit
[illegible] cum hoc passus sum
[illegible] ipse cum [illegible]
[illegible] et quicumque non et non prius
et quando ipsos poenas quam
peccato sunt est iudicio cum [illegible]
vult dominum [illegible] de eius
se per mortem quod [illegible]
et spoliet [illegible] quibus sunt
in mundo sunt in [illegible]
[illegible] et ideo sicut [illegible]
post mortem in [illegible] sit
per [illegible] [illegible] [illegible]
[illegible] de [illegible] [illegible] ne
per mortem [illegible] [illegible]
[illegible] [illegible] sed [illegible] in
[illegible] non et non prius [illegible]
[illegible] [illegible] quem
[illegible] in limbo [illegible]
[illegible] et [illegible] ipsum [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] quemlibet
non videret in [illegible] et
quod [illegible] esse in [illegible]
[illegible] [illegible] quasi agnus [illegible]
[illegible] sit ob [illegible]
et [illegible] in ipsum aliquam
[illegible] [illegible] peccatum ut
peteret [illegible] non [illegible] [illegible]
non in ipsum peccata [illegible] [illegible]
quod dignus non esset vel forte
quod [illegible] [illegible] vel
[illegible] [illegible] [illegible] [illegible]
[illegible] non dicit [illegible] [illegible]
sunt per [illegible] ut [illegible] [illegible]
principes sunt [illegible] [illegible]

[illegible] in nocte [illegible] [illegible]
[illegible] ubi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] peccata ipsum
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] in obediendo ibi [illegible]
sunt [illegible] [illegible] [illegible]
ipsorum cum [illegible] [illegible]
ibi dixit illis [illegible] [illegible]
de [illegible] [illegible] [illegible] peccata
et [illegible] [illegible] in nocte
[illegible] ibi [illegible] [illegible] [illegible]
quod [illegible] [illegible] [illegible] [illegible]
[illegible] sunt [illegible] et [illegible]
ipsi qui [illegible] sibi [illegible]
[illegible] de duobus [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] quod non [illegible] [illegible] [illegible]
[illegible] sunt [illegible] [illegible]
[illegible] sit in [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] quia [illegible]
et [illegible] quod [illegible] et [illegible]
[illegible] quod [illegible] et [illegible]
[illegible] quod [illegible] [illegible]
sunt [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quas non [illegible]
[illegible] [illegible] qui debent
in [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible]
[illegible] ibi [illegible] ibi et [illegible]
[illegible] sunt [illegible] sunt [illegible]
[illegible] [illegible] illis sunt [illegible]
[illegible] quae [illegible] nos
de duobus sunt [illegible] vel in
[illegible] [illegible] [illegible] [illegible]
[illegible] duorum [illegible] quae
[illegible] sunt ipsi et [illegible] [illegible]
ibi sunt [illegible] [illegible]

dimittit barrabam de
simbolo a ceteris indoctis
a sua ... freneticos no
li dimittere tunc pro barrabam
qui fuit ... quendam occidit
iste qui suscitavit mortuos
et dimittatur tunc ut iste cru
dixit eius dixit illis pila
tus tunc subditur quid ergo
faciam de Iesu crucifigendo ubi
patet primo quod pilatus secundo exclama
tio ... ubi dixit omnes cru
cifigatur et hoc est dicere istius
pilati in ... et ... quem
vellet ut cum ... ipsi ... cum
a posset libere ... dimittere
... locutus est ... omnes ...
dimitto ... quod ... facta de
illo qui dicitur christus ... implicare
ipsum ... regem quod christus idem
est quod ... hoc est ...
... ut ... compulit
... qui ... ut ...
... regi ... dixit omnes
crucifigatur ... sunt ...
... electo ... peior ...
... et ... quam
... dixit omnes et ...
mortis quam crucifigatur non
solum ... non ... liberatur
... ... crucifigatur ...
... clamat ... quam ...
... eligeretur ... quod
mortis ... prendebatur ...
... cruce ... et
morte ... condempnaretur
... illius ... quod ...
... pilati et ...
... christo dimittendo
ubi patet primo ... ...
... secundo clamando
mortem ... ... ibi
... magis clamabant
et hoc est ... illius ... quod

nullo ... quod ... et ... in
cum est ipsum ... ...
in ... cum morte in
... in ... ...
et dimittitur et hoc ...
... ... et ...
... non ... mortem
... et ... ipse ...
... et hoc ... ibi magis ...
... crucifigatur ...
... ut ibi magis quanto
plus ... quod ... ...
... libere ... quod ...
... clamabant ... quod ...
... ... i. ...
... ...
crucifigatur ... ...
... ... in ...
... ...
... ...
... ... pilatum ...
de ... ...
et ... ...
... ...
... ...
... ...
... et ...
... secundo ...
... ...
... ... ipsi
... ipsius ...
... ...
... barrabam ... ...
... pilatum ...
... ...
... ... ipsi ...
... ...
... ...
... et ... ...
... ...
... ...

actum propheticum ut non posset
[illegible] [illegible] certum [illegible]
[illegible] acceptum requi-
rebant magis terminum [illegible]
ut quos non poterant mone-
re ipsi de monent signo quod
significabat iniquum mortem
Christi et sic in nocte [illegible]
[illegible] [illegible] [illegible] magis
[illegible] [illegible] non [illegible] sunt
[illegible] [illegible] [illegible] cum
[illegible] sic [illegible] [illegible]
[illegible] [illegible] non posset
[illegible] [illegible] studio ut non
[illegible] [illegible] [illegible] [illegible]
[illegible] in nouacione [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] in nocte
[illegible] non [illegible] [illegible]
non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
nobis [illegible] non [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] et [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]

[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] super nos
[illegible] [illegible] [illegible] filios
suos [illegible] non [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] et [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
non [illegible] magis [illegible] nos
[illegible] [illegible] magis [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] super nos [illegible] in
[illegible] [illegible] [illegible] [illegible]
[illegible] nos et [illegible] nos
[illegible] et in redemptionem [illegible]
[illegible] [illegible] non corruptibilibus
auro et argento redempti
et in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
iniquum [illegible] [illegible] et [illegible]
[illegible] mortis [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible]
[illegible] [illegible] in medio [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

ideo patet cum dicit id ... regum
2o quia dampnatum eum dignum
morte et nichil tamen [illegible]
eius 3a ... quod innocentem
condempnat. Et sic est ipsum eo
flagellatum militibus ut a
iniuriis puniretur spiritualiter tamen
tum dicit cum defende tradi
dit eis scilicet voluntati inimicorum
tamen tum dicit cum ... eius crucife
ut crucifigeret tamen tum dicit
cum ... flagellatoris
... cum ... dupliciter
ideo in glosa ideo in quantum ...
eius est pilatus ipsum flagellari
fecit et militibus illudendum dedit
dixit ut saltem penis eius et
derisionibus in mortem ultra
non peterent alias ideo in glosa
est quod et leges romanas cru
cifigendi prius erant flage
llandi. Tunc milites presidis
suscipientes eius ... audit
... ipsum et in ... con
... audit cum ...
possunt ut sic audiat ipsum
... debitum ... redemptionis
... passiones cum ... deseruit
post quam ... illusionem 2o
... crucifixionem ibi et quod
illuserunt ... illusionem
... congregacionem intellige ...
... quod milites ... quod
in pretorio ... quod congre
gaverunt in ... ibi
... ibi et ... cum
... et ... ...
illusionis intellige ...
quod fuit magna quod milites
... in ... sic ut ...
... defendit ...
pretendit regem honorem
et ... ... est mili
tibus illudendum ...

suo ... regi
regum illudere ... in
... quod ... illi
... et sic est quod ... milites
... pilati ... presidis
ipsum in pretorium quod est locus
iusticie ideo in loco iusticie in
... in ... ...
... ... in ... ...
in ... ...
... quod non habet ...
... intelligitur ... quod
... fuit ... quod
non ... vel ...
... ... non ...
... et sic est et congregaverunt
... cohortem ...
... illudendum ut magis
confunderetur ... congregacio ...
... in ... Et exuentes
eum clamidem ... induerunt
... intelligitur
... quod ... et sic
... ... coronam
... corpori corona capiti
... ... imponitur primo
loco purpura 2o loco corona
3o loco ... ... quod
... regalia ... sibi
imponi ut ... ...
... ... ideo quod regnum vellet
sibi usurpare ut posset
... et ideo ... cum
... vestibus quod significati
sunt ... ...
... ...
... ...
... ibi ... purpura
quod reges ... et forte
fuit aliqua vestimentum rube
vel ... quod induerunt eum ad
illusionem vel rubeam ...

purpura sicut certo plus
.i. compunctionis concordantes
coronam despiciunt .i. meditatio
[illegible] ipsius et cuncti dicens
et pungentibus ad modum spinarum
posuerunt super caput eius quod
per diadematis regia Cant. 3
ego egredimini et videte re-
gem salomonem in diademate
quo coronavit eum mater sua
[illegible] [illegible] [illegible] capite
membrum [illegible] de [illegible] spine
quod de [illegible] [illegible] peccatum et
[illegible] in [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] sicut [illegible] sicut
sicut [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] quod est [illegible]
[illegible] in cupiditate [illegible]
[illegible] [illegible] [illegible] [illegible] coronam spineam
[illegible] [illegible] sicut [illegible] super
[illegible] quod [illegible] est [illegible]
[illegible] [illegible] [illegible] quod [illegible]
in [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] super
[illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] per [illegible] [illegible]
[illegible] quod sunt [illegible] quod in
[illegible] [illegible] [illegible] [illegible] et
[illegible] eum in [illegible] et
[illegible] id in [illegible] quod sunt
[illegible] sicut in [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] [illegible] quod sunt [illegible]
sicut in [illegible] [illegible] [illegible]
et [illegible] in [illegible] [illegible]
[illegible] sicut [illegible] et [illegible]
[illegible] coronam [illegible] [illegible]
[illegible] per dolore et ignominie
ut [illegible] [illegible] et [illegible]

ipso die est ei corona gle-
[illegible] [illegible] [illegible] [illegible] in
filio [illegible] [illegible] coronam
[illegible] Cant. 3 ego egredimini
et videte [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible]
quod [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] rex
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] .i. regi [illegible]
[illegible] quod [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible]
rex [illegible] et [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible]
quod eum [illegible] regem [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
in [illegible] et passione
[illegible] [illegible] et [illegible] in
eum sicut id Job [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] caput eius et [illegible] id [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] per [illegible]
[illegible] ad [illegible] eum
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ei [illegible] [illegible]
[illegible] [illegible] crucifixionis
[illegible] crucifixionis
[illegible] [illegible] [illegible]
et [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] crucifixerunt eum [illegible] in
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] est in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] crucifixionis et [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] ei [illegible] in domo

pontifices scilicet xxvi c° in domo [illegible] Luce xxii° [illegible] in domo [illegible] ut hic [illegible] per pontifices [illegible] in [illegible] Mathei xxvi° [illegible]

[illegible]

[illegible]

cum 2o pz in eo communicacio [illegible]
crucis z penalitatis [illegible]
ligni comprehensione [illegible]
[illegible] in genere [illegible]
[illegible] in crucem [illegible]
crucifixione manuum z pedum q[uia]
fuit maxime penosa z q[uia]
ad dolorem [illegible] peccatorum [illegible]
q[uia] peccatum in ligno in crucem in
genere [illegible] videtur [illegible] z
comedit [illegible] ideo pa[ssus]
fuit crucifixus cum [illegible]
tamen [illegible] crucis
z sic in probabilibus [illegible]
[illegible] z in [illegible]
[illegible] z penalitatis
[illegible] in [illegible] ignominiosis
z vilitatis ut sic nullus fugiat
crucem [illegible] vel ipse timendum
[illegible] vel propter [illegible]
[illegible] vel propter ignominiam vilitatis
in vilitate 3o crucifixionis
[illegible] fuit [illegible]
[illegible] z [illegible] in maiori [illegible]
sic in [illegible] in [illegible]
[illegible] in [illegible]
[illegible]
fuit in [illegible] z [illegible]
[illegible]
in [illegible] in [illegible]
in [illegible] in [illegible]
[illegible] in [illegible]
[illegible] z [illegible] ibi ut ad
impletur [illegible]
[illegible] crucifixerunt cum [illegible]
foderunt manus meas z pedes
[illegible] dinumeraverunt [illegible]
[illegible] in maior[illegible] [illegible]
[illegible] z [illegible]
[illegible] dederunt [illegible]
[illegible]
[illegible] fuit [illegible]
[illegible]
[illegible] in [illegible]
[illegible]
[illegible] non [illegible]
[illegible]
[illegible] ut [illegible] in [illegible]

[illegible] z [illegible] impletum [illegible]
[illegible] [illegible]
[illegible] sibi [illegible]
[illegible] in [illegible]
[illegible] Cuius [illegible]
[illegible]
[illegible] impletus z
[illegible] cum [illegible]
ne posset [illegible]
[illegible] crucem 2o [illegible]
[illegible] in [illegible] in [illegible]
[illegible] non posset [illegible]
[illegible] sic [illegible]
[illegible] custodita non fuit
[illegible] ut eo quo [illegible]
[illegible] eo magis [illegible]
[illegible] Iob xix
[illegible] in [illegible]
[illegible] z in [illegible]
[illegible] z pilatus [illegible]
[illegible] ut [illegible]
[illegible] ipius [illegible]
[illegible] pilato cum
[illegible] ipse [illegible]
[illegible] in medio [illegible]
[illegible] [illegible]
[illegible] titulo [illegible]
[illegible] est [illegible]
[illegible] non debent
[illegible] non debent [illegible]
[illegible] non debet
z sic [illegible] Io xix [illegible]
[illegible] scriptus erat hebraice greca
z latine ut omnibus gentibus
posset legere [illegible]
[illegible] titulus
[illegible] tribus linguis
[illegible] continebat [illegible]
[illegible] legis [illegible] z [illegible]
[illegible] propter grecos [illegible]
latina propter romanos [illegible]
[illegible] sic [illegible]
[illegible]
[illegible] distinguit
titulus memorabilis [illegible]
[illegible]
[illegible] z maxime martirorum

sicut fit in scripto super se-
pulcrum Genesis xxxv° po-
suit titulum super sepulcrum
Rachel [illegible]
scribitur in peccatum et laudem in
[illegible] sicut fit in primo de [illegible]
vel tamen quam res fecit [illegible]
[illegible] Genesis xxviii° erexit
lapidem in titulum quem
[illegible] angelos / [illegible]
[illegible] qui [illegible] [illegible]
et [illegible] [illegible] ut hic
titulus [illegible] fuit [illegible] rex
per [illegible] regnum non perdidit
[illegible] imperium [illegible] vellet
nollet [illegible] [illegible]
Sed [illegible] sortientes dup-
licationes ut qui [illegible] primo et
secundo [illegible] et [illegible] re-
[illegible] [illegible] et
[illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] in sinistra [illegible]
penitentes et salvatos [illegible]
[illegible] in penitentes et [illegible]
[illegible] sinistra [illegible] [illegible]
sunt per [illegible] duos qui fuit cum
Ioseph in carcere Genesis xl°
[illegible] nobis in simili [illegible]
[illegible] duos [illegible] latrones
[illegible] et medium [illegible]
[illegible] ut [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] ut [illegible] in [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] in cruce [illegible] et
[illegible] [illegible] [illegible] [illegible]
et Iohannem penitentes [illegible]
blasphemabat [illegible]
[illegible] [illegible] [illegible] [illegible]
et in [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ipsum [illegible] passum
et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ipsum [illegible]

[illegible] primum [illegible] [illegible] salvat et
[illegible] [illegible] [illegible] [illegible]
[illegible] ubi [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et in [illegible] ibi [illegible] [illegible]
[illegible] clamat [illegible] in primo quia
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ibi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ibi [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] ibi [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
ibi [illegible] [illegible] [illegible]
penitentes [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] blasphemabat [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] et in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
qui [illegible] [illegible] [illegible] et
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] quia [illegible] [illegible]
in [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] qui
[illegible] [illegible] [illegible] [illegible]
qui [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

quos pusillanimes [illegible] ips[e]
dei cum dei filius suscipiet
eum et liberabit eum de manibus
inimicorum. Quinto contra princi-
pes seculi. Sicut legitur de bl[a]-
sphemia maiorum ubi primo [illegible]
blasphemantem dicitur 2o ipsa
blasphemia ibi alios sanctos
fuit blasphematum ut [illegible]
Christo contra principes in quibus
placito [illegible] [illegible] in qua ma-
[illegible] in lege [illegible] [illegible]
tamen religiosis 2c [illegible]
blasphemie tunc [illegible] [illegible]
[illegible] sunt tunc [illegible] [illegible]
[illegible] [illegible] ego filius et principes
seculi de qua [illegible] [illegible] principes
tam in fidelibus [illegible]
de quibus [illegible] [illegible] media
cum [illegible] filius medio
[illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Alios sanctos
fuit sicut [illegible] blasphemie in
[illegible] sic [illegible] in [illegible] in
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ibi si [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] ibi [illegible]
[illegible] libet cum et [illegible] [illegible]
sanctos [illegible] ipsum [illegible] dicit
[illegible] se ipsum non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
posset cum [illegible] [illegible] [illegible]
nolebat [illegible] ut [illegible]
non in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] cum
[illegible] [illegible] ut [illegible] [illegible]
[illegible] sunt blasphemabat
[illegible] [illegible] ut [illegible] et in [illegible]
[illegible] sunt ibi [illegible]
[illegible] [illegible] [illegible] [illegible]

in [illegible] Sed [illegible] ipsum et
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] de
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] et
[illegible] et [illegible] [illegible]
Achitophel [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] et [illegible]
[illegible] [illegible] 2o [illegible]
[illegible] in [illegible] [illegible]
in [illegible] et in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] Sic [illegible] [illegible]
[illegible] blasphemie [illegible] cum in
[illegible] [illegible] [illegible]
ubi [illegible] [illegible] si [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et non [illegible] [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible] [illegible]
ut non [illegible] [illegible] [illegible]
[illegible] ut [illegible] nos
[illegible] nolebat [illegible]
[illegible] [illegible] reconciliacionis
ut nos [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] libet [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
de [illegible] [illegible] noluit

de sepulcro surrexit plus
sunt in extremo tamen dixit
tamen quorum [illegible]
[illegible] Confundit hic
blasphemat eundem innocen
tem ad impetrationem libe
rationis [illegible] deum
liberet eum nunc si vult non
[illegible] in deum confi
at eum scilicet [illegible] eum
[illegible] dixit enim quia filius dei
sum [illegible] dixit libera
tionem [illegible]
in petra [illegible] quia [illegible]
[illegible] filios et [illegible]
[illegible] [illegible] in [illegible]
quod non est [illegible]
quod non est [illegible] liberator quod non
est dei filius et [illegible]
in [illegible] [illegible] quasi
[illegible] [illegible]
[illegible] filius dei [illegible]
[illegible] Id ipsum autem [illegible]
blasphemabant [illegible]
id ipsum autem scilicet [illegible]
et latrones qui [illegible]
[illegible] [illegible]
[illegible] maledictione [illegible]
[illegible] latronis [illegible]
ipsum [illegible]
[illegible] [illegible]
[illegible] [illegible] memento mei
in regnum tuum [illegible]
[illegible] non [illegible]
[illegible] [illegible]
[illegible] [illegible]
quod [illegible] potest [illegible]
sit [illegible] [illegible]
nobis in [illegible]
[illegible] A sexta autem hora
[illegible] [illegible]
[illegible] [illegible]
tenebrae [illegible]
[illegible] quia super universam terram
et [illegible] quod a sexta usque
ad nonam dicitur quod a sexta autem
hora tenebrae factae sunt super
universam terram usque ad horam nonam

[illegible] [illegible] eclipsis
per tres horas tenebrae factae sunt
[illegible] tres horas [illegible] tene
bras [illegible] [illegible]
memoriam [illegible] sepulturae
[illegible] noctibus [illegible]
[illegible] mortem [illegible]
[illegible] [illegible]
[illegible] sol obscuratur terra
movetur petrae scinduntur ve
lum templi scinditur sepulcra
mortuorum aperiuntur solus
[illegible] [illegible]
solus [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] lucis [illegible]
ipsa lux [illegible]
[illegible] [illegible] defectum [illegible]
[illegible] [illegible]
et [illegible] demonstrat [illegible]
defectum [illegible]
[illegible] Dionysius [illegible]
[illegible] [illegible] deus [illegible]
[illegible] [illegible] altare
deo ignoto [illegible]
[illegible] [illegible] sol
[illegible] [illegible] et
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] eclipsim
[illegible] [illegible]
[illegible] [illegible]
[illegible] solem eclipsari [illegible]
ista eclipsis fuit per [illegible]
[illegible] non fuit ista ecli
psis [illegible] ut [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] per tres horas [illegible]
impossibile est enim eclipsim
[illegible] luna [illegible]
[illegible] solem [illegible] lu
na non potest [illegible] eclipsis [illegible]
lunae fieri [illegible] in [illegible]
[illegible] [illegible] eclipsis [illegible]

[illegible] tenebre [illegible] in medio [illegible] ubi [illegible] libris [illegible]

[illegible] tenebre in [illegible] [illegible] magna [illegible] [illegible] possibilis [illegible]

offendens quod in medio eius est persona
reuerencia. Hely Hely lamma
zabatani quod est deus deus
meus, sum filius pater meus in
quem deus meus tamquam sum
filius per [illegible] [illegible] [illegible]
quod eius communicatio dereliquisti
me [illegible] audiet ut enim quos
deum communicant est ut dicit
in carne quod manens dicit
[illegible] [illegible] [illegible] loco
deus deus meus respice me
[illegible] ibi in manus tuas
domine commendo spiritum meum. Et
luce [illegible] dicit quod ait in
manus tuas [illegible] ut quid me
dereliquisti i. penis et morti
exposuisti enim quamvis non
quod videbatur derelictus est
morti et calumniantibus tra-
ditus [illegible] ad punctum
et in modico dereliqui te
ut [illegible] derelictum [illegible] dicit
quia tunc [illegible] in [illegible] eius
proprio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] singulariter [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
quidam autem illic stantes
[illegible] non omnes [illegible] [illegible]
[illegible] romani qui [illegible]
[illegible] [illegible] [illegible] et [illegible]
dicebant [illegible] [illegible] [illegible]
[illegible] [illegible] noctibus [illegible]
[illegible] [illegible] [illegible]
stantes in [illegible] et [illegible]
dicebant [illegible] noctem ut
forte ipsi [illegible] potuerunt

quod dicitur non [illegible] [illegible]
quod dicat et [illegible] [illegible]
continuo currens [illegible] [illegible]
[illegible] [illegible] et [illegible] ad
[illegible] per [illegible] quod [illegible] [illegible]
quam dixit sicio. Et continuo
currens [illegible] [illegible] [illegible] po-
[illegible] [illegible] [illegible] [illegible]
et in crucifixione [illegible] [illegible]
[illegible] [illegible] ut est repetitio eius
[illegible] [illegible] [illegible] [illegible]
potacionis et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
crucifixus [illegible] [illegible] [illegible]
[illegible] potenti aceto et [illegible] potum
est [illegible] et non [illegible] ut [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible] qui operibant [illegible]
mortem [illegible] ut [illegible] [illegible]
[illegible] quos [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] potacio [illegible]
gustato [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
currens unus ex eis acceptam
spongiam implevit aceto [illegible]
forte [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible]
in quod [illegible] ad bibendum
[illegible] [illegible] [illegible] [illegible]
et in [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] in [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Ceteri vero dicebant
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] Sine i. [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

eius quia non erat [illegible] deo
loquebatur. Adhuc cum posset
eum expectare et patet ratio
prima in naturali corporali passibili
Tercius autem locus hic ostenditur
in ratione prima in spirituali. Sed
tamen ubi duo tangit [illegible]
[illegible] et [illegible] [illegible] [illegible]
modo ostenditur effectus [illegible]
divine [illegible] [illegible] divine
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] autem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] de [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Et ad [illegible] [illegible]
hic ostenditur [illegible] [illegible] [illegible]
divina [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] in
[illegible] [illegible] in [illegible] ostenditur
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]

[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ut sit significatio [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et in
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible] et in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
mortem [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
post mortem [illegible] [illegible]
[illegible] [illegible] [illegible] mortem
[illegible] [illegible] [illegible]
[illegible] post mortem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] hic [illegible]
[illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

locum et quia testificati sunt
dominum aperte ydoneitatis
testium et multa corpora
sanctorum qui dormierant surrexerunt
post resurrectionem eius venerunt in sanctam
civitatem et apparuerunt multis
iudeis fidelibus quia
apparuerunt multis glorificati
ydoneis ydoneitatis ante
testium propter hoc explanatur
quia multa corpora sanctorum
testium sanctorum et omnibus notum
quia surrexerunt corpora
ad ydoneitatis quia
et multa corpora dicuntur
et multa corpora sanctorum qui
dormierant sompno mortis
surrexerunt scilicet dominum et
participacionem quia non
tamen quia dominus surrexit
tamen qui surrexerunt dominus
surrexerunt ut dicit zeconis
ut dicit primo genitus ex multis
fratribus et **exeuntes de monu-
mentis** post resurrectionem eius
ordo et tempus omnibus corpo-
rum venerunt in sanctam civitatem
scilicet iherusalem que antiquitus dicebatur
civitas sancta propter templum et sancta
sanctorum et apparuerunt multis
testificationibus de domino sicut
in ewangelio nazareorum legitur
quod dominus omnibus sanctis
mortuis tunc vel simul
venerunt in templum et
fuerunt quo ibi qui erant
in limbo convenerunt
in descensu domini ad inferos
et de inferis rediebant
ubi tunc fuerunt eo tempore
post resurrectionem et tunc ascensionem
non est certum sed petierunt
scilicet ut ampliori loco
manserunt ubi in terra viventium
quibus ubi forte in paradiso
terrestri quia locus aliquando
eis oportebat quia ut dicit
ambrosius et beda alii aut
dixit sed cum domino ascendit
sed ascendisse cum corpore

quidam in dicunt quod post eius
resurrectionem sint in celo
quos ibi tunc sancti
rediviviti corpora ad videndum
quia dicit eos imitantem
resurgentibus et tunc sunt sancti
et tunc sunt surrexerunt cum cor-
poribus glorificatis licet aliqui
dicunt plane dominicabilibus
suis extra sepulcrum et post aperta
corpora redivivi sunt mansionis
ubi non sunt vero sed sepultio
et non in terra omnibus super in
terris dicta presentis non
oppinio magister placet magistri
tunc vel in perpetuo
cognicione petri sequitur
in dicto aperti monumenti
apparuerunt in fide corpora
resurrexit in oppinione mor-
tificatorum birgitte doctor apparent
in sanctam civitatem in qua ibi
incredulum **Centurio autem et
qui cum eo erant** hic ostendit
duo testimonia primo per bivo-
rum secundo multos primum est testimonium
infidelium secundum fidelium ibi
erant autem ibi mulieres
multe in primo notatur
et primo quid dicitur centurio
et in ipso timor ibi timuerunt
venerunt valde secundo quod dicunt
dicentes ibi vere filius dei erat
iste medianti autem quod gen-
tilium fuit ad credendum multorum
qui noluerunt credere ipsos
tot signis dicit ergo centurio
autem hic gentilis erat et
nomen non est ei quod centum mi-
lites sub se habebat et qui
cum eo erant custodientes
iesum viso terre motu et hiis
que fiebant et ut sic clamans
expiraret timuerunt val-
de dicentes vere filius dei erat
iste ubi dicit marcus hic homo
filius dei erat lucas vero

hic fuit mysterium crucis ibi re-
fulsit virtus humanitatis quia
hic homo ibi virtus dei quia
hic filius dei ibi virtus
in incarnatione sua et similiter
me mysterium crucis et hic tune
[illegible] ad [illegible] quia homo
qui dicit deus qui [illegible]
ipsius qui [illegible] et [illegible]
[illegible] in [illegible] et hic
quia [illegible] de qua [illegible] hic in
[illegible] mysterium alium myste-
rium et filius hospitis hic [illegible]
me mysterium [illegible] per [illegible]
de qua [illegible] homo [illegible]
mysterium [illegible] mysterium mortis. Item
sunt ibi multa alia [illegible]
de [illegible] castello ubi post
[illegible] [illegible] [illegible]
[illegible] ibi [illegible]
esse marthe magdalene [illegible]
[illegible] post sunt post in [illegible]
[illegible] quia [illegible] [illegible]
[illegible] quia [illegible] [illegible]
[illegible] ibi [illegible] esse [illegible]
[illegible] sunt ibi multa alia
[illegible] ad [illegible] ad [illegible]
[illegible] ad [illegible] [illegible]
[illegible] [illegible] multa [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] discipulos [illegible]
multa. [illegible] [illegible]
[illegible] [illegible] [illegible]
quia [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
ut multa de [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ut et [illegible] [illegible]
[illegible] ut esse [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et marie [illegible]
[illegible] et [illegible] [illegible] hic
iacobi [illegible] fuit

alpheus filius dictus est fra-
ter et fuit episcopus ierosoli-
morum et est [illegible]
[illegible] et [illegible] hic et
marie cleophe sit dicta
[illegible] sua cleophas [illegible]
[illegible] [illegible] [illegible]
[illegible] est et [illegible] filios zebedei
[illegible] [illegible] marie [illegible]
[illegible] [illegible] sua [illegible]
cleophas [illegible] [illegible] [illegible]
[illegible] quia in [illegible] [illegible]
[illegible] [illegible] [illegible] de
[illegible] in [illegible] in maria
magdalena est [illegible] [illegible]
[illegible] quia [illegible] fuit [illegible]
[illegible] in maria [illegible] iacobi
et ioseph [illegible] [illegible]
[illegible] iacobi [illegible] [illegible]
et ioseph [illegible] [illegible]
filios zebedei [illegible] [illegible]
[illegible] [illegible] filius [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sepulcrum [illegible]
[illegible] est [illegible] et [illegible]
hic [illegible] de sepulcro et
[illegible] sepulcri ubi
[illegible] [illegible] [illegible] ioseph
[illegible] est [illegible] in [illegible]
et [illegible] [illegible] custodie
[illegible] sepulcri ad [illegible]
[illegible] in [illegible] ibi [illegible]
[illegible] [illegible] [illegible] est [illegible]
[illegible] sepulcrum [illegible] [illegible]
[illegible] in quo est sepulcrum [illegible]
[illegible] et [illegible] [illegible]
est sepulcrum ibi [illegible] [illegible]
[illegible] [illegible] quo est sepulcrum
ibi [illegible] [illegible] [illegible]
[illegible] [illegible] quo est sepulcrum
ibi et [illegible] [illegible] quo [illegible]
[illegible] in quo est sepulcrum ibi
posuit id in monumento
[illegible] [illegible] quod esse sepulcrum
ibi [illegible] [illegible] ibi maria
magdalena [illegible] [illegible] ad

expectacionem denacionis
dicitur quia cum pro ante sicut et
ut recorderetur illa et opa
te in quibus hic dicitur gen
merito et passionum sibi una
torum et in quibus hec rethorica
hic operacionem xpi id post
misse et multe et melius
nostri verbo et designato
primo scribitur ad quem fide et re
ligionis ibi nomine quidam
homo inter implicat quinque
circa ipsum notum cum dicit
hic quidam sermonem cum
scribitur quibus non petunt
innator sed precisis dispe
ricior periculum cum addit
ab arimathia ipsa est ci
vitatem cuius helcane
per salomonis primo regum
primo notum cum scribitur nomine
ioseph vocatur in quo filius
iacob ioseph in septima primus
ioseph filius iacobi quem
exprimo in quo notatur proce
ra vel ioseph bene natus
primo primo in quo ceperunt ea qui
iste ab arimathia in quo
fortitudo dicitur quia verbo hic
mediante accessit ad pilatum
quia ioseph qui dicitur magis nec
inmo in quo magis inpius re
ligiosus cum ad hic et ipse
erat discipulus ihesu ut dicitur
[illegible] non [illegible] de [illegible] sed de
[illegible] sed occultus erat primo mi
tum iudeorum ut dicitur io primo
et primo inicius eius quod io primo
inter [illegible] credebant
in eum hic accessit ad pi
latum hic ordo sepulture
describitur in [illegible] sermonum
[illegible] in tribulacionibus vel
tempus [illegible] vel [illegible] et id
[illegible] hic si [illegible] non
in [illegible] perdit illum
ubi primo petendo secundo pe
tendo [illegible] ibi tunc

pilatus inquit dicitur quod [illegible]
sit ad pilatum petens corpus
ihesu sed ut id [illegible]
deus mortuo ad [illegible]
peraret tunc quia [illegible]
suspensos de patibulo [illegible]
tamen [illegible] ut [illegible] pilatus
inquit [illegible] corpus hoc datur
ipsi quia nobis [illegible]
de ordine [illegible] ut de ordine
[illegible] ut dicitur [illegible]
[illegible] ut nomine
[illegible] de pon
[illegible] et accepto cor
pore hic modus sepulture describitur
[illegible]
et accepto corpore [illegible]
[illegible] in [illegible] id in [illegible]
ne [illegible] et ut dicit beda
[illegible] ut [illegible]
[illegible] non serico [illegible]
[illegible] sed puro lintheo [illegible]
dicitur io [illegible]
ad [illegible]
[illegible] et [illegible]
[illegible] in quibus
[illegible] designat
[illegible] non desistit
de [illegible] quia [illegible]
[illegible]
flagitiorum [illegible] et [illegible] et
[illegible] posuit id hic locus
sepulture describitur ad [illegible]
[illegible] et [illegible]
[illegible] resurgentes cum dicitur et
posuit id in monumento
suo novo i. sibi [illegible]
te ad tollendum [illegible]
[illegible] in monumento [illegible] non
[illegible] suspicio [illegible]
[illegible] resurrexisse
surgeret hic est [illegible] corpus domini
[illegible] in [illegible]
[illegible] ne [illegible] ad [illegible]
[illegible] in [illegible]
in petra ne possent
[illegible] publicum fuisset
[illegible] sicut inter [illegible]
[illegible] fuisset [illegible]
[illegible] ad [illegible]
[illegible] et ad [illegible]

lapidem magnum ad hostium
monumenti et signaverunt ne
posset dici per violentiam
ablatum sicut impossibile [illegible] a plu-
ribus non posset sic clausum
reperiri sed nec ullatenus posset
dici [illegible] iudei [illegible] [illegible] alii
discipuli non posset lapidem per
violentiam removere [illegible]
quod discipuli fugerunt et po-
tius mulieres non erant [illegible]
[illegible] [illegible] ibi [illegible] iste
violentiam [illegible] non po-
terant [illegible] id [illegible] [illegible]
revolvet nobis lapidem
ab hostio monumenti
[illegible] patet [illegible] resurgere
quae non potuit [illegible]
[illegible] magna lapis [illegible]
[illegible] non potuit [illegible] [illegible]
furtum aut violentiam [illegible]
quod [illegible] [illegible] [illegible]
[illegible] Ioseph iudei posuerunt
in carcerem [illegible] cum
[illegible] [illegible] [illegible] honori-
fice sepelisset dominum et quod
post [illegible] [illegible] et [illegible]
in carcere [illegible] [illegible] [illegible]
[illegible] et liberavit [illegible] [illegible]
aut ibi [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] ibi

[illegible] magna et [illegible] [illegible] [illegible]
et Ioseph [illegible] [illegible]
[illegible] ibi ad [illegible] [illegible]
[illegible] mulieres [illegible] [illegible]
[illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] et [illegible] post [illegible]
[illegible] viderunt [illegible] mulieres
quae [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] sepulchro et [illegible]
[illegible] [illegible] resurgentis [illegible]
[illegible] [illegible] sepulchro ut [illegible]
[illegible] ubi ponitur corpus
Iesu ut [illegible] [illegible] post
[illegible] quae possent in-
[illegible] corpus eius [illegible]

aut dic quod est post [illegible]
post [illegible] Ioseph [illegible]
[illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] quod [illegible] ad
in [illegible] et custodiam [illegible]
[illegible] ubi [illegible] [illegible] [illegible]
custodie [illegible] [illegible] [illegible]
[illegible] ibi [illegible] [illegible] [illegible]
custodiam [illegible] [illegible]
ibi [illegible] aut [illegible] [illegible]
[illegible] sepulchro [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ibi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Christi [illegible]
[illegible] [illegible] [illegible] aut dic [illegible]
[illegible] quod est post [illegible]
[illegible] [illegible] [illegible] post [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] habuisse
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] Ioseph [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
dic [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] memoriae quod est
[illegible] [illegible] [illegible] custo-
dia quod est [illegible] ibi [illegible]
custodes [illegible] [illegible] [illegible]
[illegible] quod est [illegible] ibi ne
forte venientes discipuli [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
memoriae [illegible] in [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

cum dixit 2° dicitur mittit ut rege
[illegible] in tempore insinuan-
[illegible] reddiderunt
[illegible] loquendo dicit
dicunt quod ego dixi [illegible]
[illegible] quod dixit resurgam post
[illegible] et quod dixit
[illegible] dixit [illegible]
[illegible] non sufficit scelus
mortis [illegible] post mortem
[illegible] et [illegible]
[illegible] duplex [illegible] 2 [illegible]
[illegible] seductor [illegible]
[illegible] in [illegible] de quo 2° [illegible]
[illegible] seductor [illegible] 2 [illegible]
[illegible] seductor [illegible]
[illegible]
[illegible] in [illegible] p° quod
[illegible] in mundo [illegible] qui non
[illegible] novum [illegible]
dixit [illegible]
[illegible] post tres dies i.
3a die resurgam 2 [illegible]
[illegible]
[illegible] nocte [illegible]
[illegible] in [illegible] 2
nox [illegible] post [illegible] dies
[illegible] 2° [illegible] tres dies iube
ergo [illegible]
custodiam [illegible]
[illegible] iube custodiri sepulchrum post
qui custodiebat [illegible]
[illegible] in [illegible] in diem
3m [illegible] diligentius [illegible]
[illegible] quia [illegible]
[illegible] magis
[illegible] resurrectionis [illegible]
[illegible] in [illegible]
ne forte veniant [illegible]
custodire [illegible]
in [illegible] sepul-
[illegible] quod posset [illegible] ibi
ne forte veniant [illegible]
[illegible] quod posset discipuli [illegible] 2
dicant plebi surrexit
a mortuis [illegible]

[illegible] ibi 2 [illegible] non
[illegible] error 2 [illegible] iube
custodiri sepulchrum forte ne
veniant discipuli [illegible] 2 furentur
[illegible] malicia
[illegible] non [illegible]
discipulis [illegible] et dicant
plebi surrexit [illegible]
erit novissimus error peior prio-
re [illegible]
[illegible] pace [illegible] in
[illegible] quam [illegible]
[illegible]
[illegible] quod [illegible]
in [illegible] Ait illis pilatus
[illegible] custodiam [illegible] 2 [illegible]
dicit pilatus [illegible] iustitiam
[illegible] custodiam [illegible] custodiendi
[illegible] ibi [illegible] custodire
2° [illegible] Ait illis pilatus [illegible]
custodiam [illegible] sufficiant vobis
[illegible] ite
2 custodite sicut scitis [illegible]
non [illegible]
[illegible] 2 [illegible] custodia
[illegible] quod [illegible]
[illegible] custodivit
[illegible] illi autem abeuntes [illegible]
[illegible] custodes [illegible] 2
[illegible] in duobus [illegible]
2 in [illegible] lapidis ibi
[illegible] lapidem [illegible]
illi autem abeuntes munierunt
[illegible] 2 [illegible] cu-
stodia [illegible]
sepulchrum custodia [illegible]
[illegible] signantes [illegible]
[illegible] lapidem qui erat in
[illegible] monumenti [illegible]
erat in sepulchro cum custodibus
i. [illegible] custodibus 2 in [illegible]
[illegible] malicia [illegible]
in custodibus non [illegible] in
[illegible]
[illegible] non
[illegible] custodire
[illegible]
[illegible] non
[illegible] posset [illegible]
non [illegible]
[illegible]
2 in [illegible]
[illegible] in [illegible]
[illegible]

[illegible]

Vespere aut sabbati que

[illegible]

noctis et diluculo diei in
prima sabbati i. dominica diei. Sed
nunc quid secundum concordantiam evangelistarum vespere
noctem signat propter tempus
et est sensus vespere i. nocte
sabbati sed in dicto vespere
quae est initium noctis intelli-
gebant mulieres generaliter [illegible] et tunc
quae [illegible] ad [illegible]
non [illegible] nomen quod sed nox lucescit
in prima sabbati i. terminatur in
luce primi sabbati et sic est conti-
nuus et diluculum prima sabbati
i. dominicae q. d. nocte sabbati
venerunt non tamen quolibet parte
noctis sed diluculo venit Maria
Magdalena et altera Maria [illegible] non
ponitur nomen [illegible] dubium est [illegible]
tamen quae fuit vel mater [illegible]
[illegible] vel Cleophe vel [illegible]
[illegible] fuit [illegible] non
[illegible]
[illegible] sic considerare
sepulchrum et principaliter monumentum
et quod dicitur in [illegible] et [illegible]
[illegible] nomen
[illegible] est [illegible]
[illegible] quae tres reputant [illegible]
[illegible] Lucae [illegible]
dicitur et Iohanna [illegible]
uxor [illegible]
[illegible] et Maria [illegible] et [illegible]
[illegible]
sepulchrum [illegible] dicitur ut
[illegible] Ihesum
[illegible] dicitur quod Maria stabat ad
monumentum foris plorans
felix [illegible] i. [illegible] quae ad
sepulchrum [illegible] venit [illegible] per
meditationem [illegible]
passionem [illegible] devotionem
Et ecce terrae motus factus est
magnus in quo [illegible]
[illegible] factus est magnus [illegible]
quo [illegible] ut [illegible]
[illegible] in [illegible]
[illegible] terrae
motus [illegible]
terrae motus factus est in [illegible]
[illegible] terrae motum

[illegible] dispositionem
[illegible] in passione
[illegible] terrae motus est in
[illegible] resurrectione ut hic et
terrae motus in [illegible] Lucae [illegible]
et [illegible] terrae motus [illegible] terrae motus
in terrae motu signatur [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] per
[illegible] et dolorem et hic est
in passione ut [illegible]
[illegible] [illegible]
in [illegible] [illegible]
[illegible] [illegible] et hic
est in [illegible] [illegible]
poenae [illegible] et hic [illegible]
[illegible] [illegible]
[illegible] sit et [illegible] est
[illegible] vespere sabbati [illegible]
[illegible] quod [illegible]
[illegible] Maria [illegible] sabbatum
[illegible] cum adhuc tenebrae
[illegible] vespere sabbati [illegible]
[illegible] quod [illegible] vespere
[illegible] [illegible]
[illegible] noctem [illegible]
et [illegible] sabbato
[illegible] non [illegible]
[illegible] vespere [illegible]
[illegible] et noctis [illegible]
[illegible] diluculum [illegible]
[illegible] tenebrae [illegible]
[illegible] sole [illegible]
[illegible] [illegible]
[illegible] mala [illegible]
[illegible] non [illegible]
[illegible] et [illegible] tenebrae
[illegible] ad [illegible] et
[illegible] et [illegible]
[illegible] venit [illegible]
[illegible] dicit [illegible] sol
[illegible] apparebat [illegible]
[illegible] Angelus enim Domini
[illegible] [illegible]
[illegible] [illegible] in
[illegible] angeli [illegible]
[illegible] per angelum

fit festi de mutacione mulierum
2o quod nescit fit si p[ri]mus
[illegible] ibi Et ecce terremotus
factus est fit sunt [illegible]
in [illegible] temptacione [illegible]
[illegible] in mulieribus et ambu[la]
in [illegible] fit in [illegible] [illegible]
[illegible] glorie [illegible] fiet [illegible]
[illegible] angelus in mulieribus et
ambulac[io] in [illegible] [illegible]
[illegible] de [illegible] angeli [illegible]
et [illegible] [illegible] [illegible] 2o [illegible]
ibi et accedens revolvit 3o
[illegible] ibi et sedebat super eum
4o [illegible] ibi erat autem aspectus
[illegible] ibi [illegible] autem [illegible]
mulieribus [illegible] angelus
[illegible] [illegible] descendit de ce[lo]
[illegible] [illegible] [illegible]
[illegible] [illegible] 2o [illegible]
[illegible] et accedens [illegible]
[illegible] revolvit lapidem
in [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] lapides in [illegible]
[illegible] [illegible] [illegible]
lapides [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et sedebat super eum [illegible]
in quo [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] in [illegible] in
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]
super lapidem [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] si sedebat
super lapidem [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] in
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] angeli quod duo angeli
[illegible] [illegible] [illegible]
[illegible] [illegible] angelus
[illegible] quod [illegible]
[illegible] [illegible] [illegible] in
sepulcro [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] sepulcro [illegible]
sepultam [illegible] in [illegible]
[illegible] erat autem aspectus
[illegible] [illegible] angeli [illegible]
[illegible] splendor
splendoris ibi 2o effectus
[illegible] in [illegible] splen
dor in [illegible] [illegible]
[illegible] in [illegible]
[illegible] erat aspectus [illegible]
[illegible] sicut fulgur [illegible]
[illegible] [illegible] [illegible]
et vestimenta eius sicut nix
[illegible] [illegible] [illegible]
sicut [illegible] [illegible] et oculi eius
sicut flamma ignis [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] et in
[illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] angelum [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
mulieres et [illegible] [illegible] in
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] mulieribus ubi [illegible]
[illegible] angelus [illegible] 2o
[illegible] [illegible] [illegible]
ibi [illegible] [illegible] [illegible]
3o [illegible] [illegible] ibi
[illegible] et [illegible] [illegible]
Respondens autem angelus dixit
mulieribus [illegible] [illegible]
[illegible] [illegible] [illegible]

+
. v. [illegible] [illegible] [illegible]

[illegible] tribulacionem [illegible]
per indignacionem cognoscebat
[illegible]

[illegible] in sepulcro [illegible]
[illegible]

et sepulcrum relinquit stetit adhuc
corpus domini in quo quam
pervenit quam spatium iuvat
tandem petrus timens propter ap
plicationem inter discipulos timens
quia evidenter accidit timore
passionis ut prius resurgit
in spem redivivus tamen non desperat
de resurrectione ipse magis
fuit magis peccatum postea
sic 2o audit consolationes sub
sequentes cum addit **Et ac**
cedit eos videbitis in galilea
ubi locus inventionis galilee
in mensa transmigracio et ipse
transmigravit animam in
visionem gloriosam ibi eum
videbitis promisit Ioh. 16. modicum
modicum et non videbitis me
scilicet in triduo mortis et iterum
modicum et videbitis me scilicet
tempore motus ac perdidi nobis
beda ipsa recordatio promissionis
omnibus fidem astruit motus
ergo processio est ad desiderium
in continuacionem visio-
visio ad cordis [illegible]
consolacionem [illegible] ad se
dum consolacionem **Et egressi**
cito per testium evangelium
tradunt hic testium [illegible]
[illegible] 20 [illegible]
corpus sit custoditum ibi qui
tunc abiissent aliqui custodum
de custodibus venerunt in
civitatem 3o apostoli ibi
xi tunc discipuli abierunt
in galileam [illegible] testium
audit p° quia [illegible]
sit [illegible] 2o in [illegible]
quod de [illegible]
sit [illegible] ibi tunc
[illegible] in [illegible] primo
aduocati p' [illegible] resurrectionis
[illegible] et visibilis visionis

testatur ibi et ac [illegible]
ut dicit glossa et [illegible]
cito de monumento in quo
pulchritudo obediendi cum
timore et gaudio magno
magno affectu expedit glossa duxit
in eis affectum timoris et gau
dium utilitatis de magnitudine mira
culi utilitatis ex desiderio re
surgentis et narrare [illegible]
festinanter [illegible]
currentes nunciare discipulis
[illegible] in quo [illegible]
[illegible] ipsi [illegible]
[illegible] i. [illegible]
ad [illegible]
[illegible] i. ad apostolos **Et**
ecce Ihesus hic audit in
[illegible] [illegible]
[illegible] ubi audit primo
[illegible] [illegible]
2o devotionem [illegible] ibi
tunc accesserunt [illegible]
[illegible] 2o [illegible]
[illegible] 2o gaudentes
[illegible] ibi [illegible]
[illegible] et ac glossa [illegible]
te ihesus [illegible]
[illegible] ut [illegible]
glossa ut [illegible]
in [illegible]
[illegible]
et [illegible] **Et tunc**
accedunt hic [illegible]
[illegible] in [illegible]
runt tenuerunt [illegible]
runt [illegible] tunc [illegible]
serunt ut [illegible]
[illegible] et tenuerunt pedes
[illegible] et [illegible]
in quo [illegible]
[illegible] glossa [illegible]
[illegible] clamo [illegible]
sepulcro ut in [illegible]
[illegible] audit [illegible]

eo tenent pedes ut lum
cor' probare et adorare
vit cum eciam quem fide tamen
infirmitates istas plures multi
in terra dimisso adorabunt te
meruerunt narrari ad vos pre
illuminationem prius narrare
ad eum et illuminationem tene
tur per [illegible] congruencia
[illegible] in [illegible] eum sed di
lectum meum ut [illegible] ado
rare per [illegible] cuilibet [illegible]
super [illegible] [illegible] [illegible] ado
[illegible] Tunc ait illis ange
lus in sermone [illegible]
apparuit sit ab eis facienda ubi
[illegible] primo [illegible] 2o [illegible]
da [illegible] quibus
[illegible] [illegible]
[illegible] ait illis nolite timere
[illegible] [illegible] [illegible]
gaudentibus ita timorem ex
cludit annunciantibus cum dicit
eis dicit nolite timere ubi
replicate verba angeli ut quasi
[illegible] et in dicet ecce enim [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] noctis fratres
ut [illegible] in [illegible] ibi
[illegible] [illegible] [illegible]
[illegible] et [illegible]
[illegible] ut [illegible] [illegible]
in [illegible] [illegible]
[illegible] [illegible] quando [illegible]
[illegible] sit [illegible] fratres [illegible]
[illegible] ut [illegible] [illegible]
[illegible] ad [illegible] et
[illegible] [illegible]
[illegible] [illegible] que no
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] non
[illegible] primo [illegible]
in [illegible] non [illegible] [illegible]
[illegible] non per noctem [illegible]
[illegible] ut [illegible]

[illegible] quando [illegible] [illegible]
[illegible] [illegible] fratres noctis
[illegible] [illegible] [illegible] noctis
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
noctis [illegible] [illegible] [illegible] in
quo [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
te [illegible] [illegible] nobis [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
testem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ubi audit [illegible] custodum
sit testimonium [illegible] quo [illegible]
[illegible] [illegible] 2o quo
[illegible] testem [illegible]
et [illegible] [illegible] [illegible] ibi
[illegible] [illegible] [illegible]
in [illegible] [illegible] quod [illegible]
qui testes quod [illegible] [illegible]
[illegible] quod testificantur
[illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] est
[illegible] [illegible]
[illegible] de custodibus [illegible] [illegible]
[illegible] [illegible] angeli et [illegible]
[illegible] angelicam [illegible] [illegible]
[illegible] [illegible] ut [illegible]
[illegible] et [illegible]
[illegible] [illegible] ut in
[illegible] [illegible] [illegible]
[illegible] [illegible] fuerunt [illegible]
[illegible] quo [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] custodibus ibi [illegible]
[illegible] et quando ibi custodes
non [illegible] [illegible] quod
[illegible] [illegible] custodes
[illegible] et angelos [illegible]
[illegible] in [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] custodes [illegible] [illegible]

principes tunc dominus maxime
eos loquentes ad milites
qui ad sepulcrum venerunt
quando surrexit dominus et prae-
cedit eos in Galileam tunc
ibi dixerunt qui sunt milites
isti et quales non convenit eos
et prodiderunt qui sunt milites
sed nostri et perimentes singula
[illegible] mortuum sunt quo go-
cius apprehendere potius. Et
congregati cum senioribus hic
pensandum testimonium corruptio
ubi erat primo corruptoris [illegible]
qui sunt fictus cupiditatis secundo
corruptos necessitatis falsitas
ibi ait ibi accepta pecu-
nia 3o corruptionis scilicet
qualia qui sunt impietas
exterius in militibus ibi et
divulgatum est verbum istud apud
Iudaeos circa eam corrup-
tionis in primo circa pecu-
niae largitionem quia pecuniam
copiosam dederunt falsitatis
confictionis ibi dicentes quia
discipuli eius venerunt [illegible]
veritatis praesumptionem ibi et si hoc
auditum erit praeside et ceteri
corrumpuntur tripliciter quantum ad
concupiscibilem pecuniae largi-
tione quantum ad rationalem
falsitatis confictione quantum ad ira-
scibilem praesidentiae promissio
dicit ergo et congregati sunt cum se-
nioribus ad confingendum falsi-
tatem quo accepto dandi
pecuniam. Pecuniam copiosam
dederunt militibus ad [illegible]
[illegible] pecuniam non
acceperunt de bursis propriis
sed de templi erario [illegible]
dicentes ad [illegible] in ingressu [illegible]
reprehensionis falsitatem quia
discipuli eius venerunt
nocte et furati sunt eum
nobis dormientibus. [illegible]

[illegible] mendacium magnum
si dormierunt quomodo cognosce-
re potuerunt et [illegible]
[illegible] sunt [illegible] in primis
erunt in uno custodes [illegible]
qui [illegible] non formam
mendacium habent quia di-
cebant quando furati erant
eos [illegible] [illegible] ne
quaeque [illegible] magis [illegible]
[illegible] [illegible] ne [illegible]
pro pecunia militibus [illegible]
[illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] cum eo
[illegible] [illegible] [illegible]
in [illegible] quod in contumeliam
[illegible] cum [illegible] [illegible]
[illegible] cum [illegible]
[illegible] [illegible] [illegible]
[illegible] militibus custodi-
entibus sepulcrum [illegible]
[illegible] [illegible] pro pecunia
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] mendacium [illegible] et
si hoc auditum fuerit praeside
[illegible] quia [illegible] [illegible] sit
non timeatis [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] eos [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] loquuntur mendaci-
um ut [illegible] [illegible]. Et
acceptam hic [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] correspondenti ad
ibi accepta pecunia quia
corrupta quantum ad [illegible]

[illegible] quod [illegible] quem [illegible] sicut [illegible] quod [illegible] quem [illegible] divulgatum est [illegible] divulgatum est [illegible] in [illegible] errorem [illegible] Christi [illegible] discipulis [illegible] nocte [illegible] in nocte [illegible] in tempore resurrectionis [illegible] Augustinus [illegible] discipuli [illegible]

[illegible] Undecim autem discipuli abierunt in Galileam in montem ubi constituerat illis Ihesus [illegible] in Galilea [illegible] et videntes eum adoraverunt [illegible] quidam autem dubitaverunt [illegible]

q[uia] comedit coram illis
et p[er] oculos videndo palpare
et manibus tractando q[uo]d
sp[iritu]s solus non p[otes]t de quo luce
[illegible] q[uod] [illegible] dub
[illegible] [illegible] [illegible]
[illegible] [illegible] quando dixit
[illegible] [illegible] ad mulieres
[illegible] [illegible] et luce [illegible]
[illegible] non credentibus [illegible]
[illegible] [illegible] [illegible] luce
p[ost]quam fuit istud preceptum
[illegible] [illegible] [illegible] sup[er] [illegible]
[illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dicit nobis
[illegible]. Et accedens ihesus
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
et accedens ihesus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]. Data est
mihi omnis potestas in celo et
in terra [illegible] [illegible] in
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] in celo
et in terra [illegible] [illegible]
[illegible] est in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] duo [illegible]
[illegible] [illegible] [illegible] est in
[illegible] [illegible] intelligit [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] est in re-
surrectione [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in passione [illegible]
[illegible] in resurrectione [illegible]
[illegible] [illegible] ei data potestas
[illegible] [illegible] [illegible] data
[illegible] ei [illegible] quo ad
[illegible] non [illegible] quo [illegible]
[illegible] in qua [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in celo et in terra
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] in nomine ihesu [illegible]
[illegible] [illegible] celestium et
terrestrium [illegible]. Euntes ergo
docete [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
non [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible]
primo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] nobis
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in fide [illegible] [illegible]
[illegible] in [illegible] nomine [illegible] [illegible]
[illegible] [illegible] [illegible] in-
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

ut oculo prius cum est
docendus auditor deum
fidei sinceritas in credendo
et tunc ad mandata fidei
dei in serviendo quia non
una prius fidem recipiat
et est docendus opus
non valet mundare opus vero
si prius non instat bonis
operibus instruendus [illegible] pre
[illegible] operantes in [illegible]
primum de omnibus quo [illegible]
mundum prius [illegible]
iterum et si in se [illegible]
ceteri fidem omnibus gentibus
renovate hic quia dixerit
[illegible] in veritatem generationem
[illegible] omnibus quo
quia non quod negligentibus quia
mihi noluit decere quia est
contra ignorantibus qui
docere nescit et offensum
assumunt eos gentibus quia
non quod primo necesse quo
tum ad aliquos mandavit
baptizandos in nomine patris
et filii et spiritus sancti [illegible]
quibus [illegible] sunt [illegible]
et spiritu sancto non [illegible]
regnum dei quia fides
sine operibus mortua est ideo
addit docentes eos servare
omnia que [illegible]
[illegible] quecumque mandavi
nobis quia qui offendit
in uno factus est omnium reus Ja-
cobi 2o **Et ecce** etc. hic
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

cum fidelibus usque ad consumma-
cionem seculi. Circa quod notandum
non in imperativo [illegible]
eos et [illegible] in [illegible]
protectione divine [illegible]
cooperatione [illegible] laboris [illegible]
[illegible] usque
ad consummacionem seculi [illegible]
eius [illegible] omnibus temporibus
permanens ad consumma-
cionem ne putaretur [illegible]
[illegible] que sit cum primi-
tiva ecclesia [illegible]
[illegible] mansurum
ad que nos perducat qui
est benedictus in secula seculorum
amen etc.

Explicitur dicta egre-
gie super matheum:
per Martinum filium
Stanislay dicti Sar
noster concivis Gn
Gnesnensis capital.
Polonie civitatis:
prage nobilissima
Bohemie civitate com-
parata: Anno domini
millesimo trecentesimo octuagesimo
nono xvij die mensis Junii in die
sancti Viti martiris preciosissimi etc.

Attendendum quod sacra scriptura que est
sermo dei dividitur in duas partes scilicet
vetus testamentum in quantum est de
deo creatore et gubernatore et in novum te-
stamentum in quantum est de deo redemp-
tore et glorificatore. Et ipsa
quattuor modis exponitur scilicet sensu hy-
storiale allegorice tropologice et
anagogice. Et ista quattuor figurantur per
cortinas pannos tabernaculi dei
Exodi, que quattuor pedibus vo-
cantur tabernaculum et ecclesia in
qua deus inhabitat. Ad hunc sensum
sacra scriptura in qua est expositio
pannus id est vestimentum animarum
et nostrorum pedibus id est quattuor sensus
scilicet hystoria enim res sed gesta
narrat. Allegoria enim de
Christo et ecclesia res exponit. Tro-
pologia enim ad animam et spiritum
refertur. Anagogia ... de superna
vita intendit. Unde Ezechiel
in visione dei, qua unum fuit
stantem super terram previdit
hunc rota rote in rota videbatur
que rote quattuor facies habebant
et spiritus vite erat in rotis. Per
rota est sacra scriptura rota in ro-
ta et lex nova latens in
veteri. Quattuor facies sunt quattuor
intellectus scilicet hystoricus allego-
ricus tropologicus anagogicus.
Spiritus vite erat in rotis id est doc-
trina vite eterne latet in scripturis

Et hystoria secundum quod res et gesta
notat. Allegoria in parte nostra ...
consideratur ut credit quod fuerat se-
minare semen id est quod predicat verbum
dei. Tropologia est operacio rerum
gestarum investigatarum unde
sicut refectio corporalis reficit corpus
sic refectio spiritualis animam. Ana-
gogia est sensus rerum prestatarum
eternorum. Hystoria est quod Salomon edificavit
templum Jerusalem septem annis.
Allegoria ut Salomon id est pacificus
Christus construxit templum id est
ecclesiam in Jerusalem id est in visione pacis
universitatem quam dedicavit
septem annis id est per septem dona
spiritus sancti. Tropologia est sed Sa-
lomon construxit templum sic quilibet
anima fidelis deo ... edi-
ficare templum in devotione
cordis. Anagogia sicut Sa-
lomon edificavit ex lignis
et lapidibus preciosissimis sic
summus Salomon id est Christus in celes-
ti Jerusalem fecit templum ex vivis
lapidibus id est electis animabus.
Notandum quod duabus partibus theologie
scilicet veteri testamento et novo
testamento addunt alias partes
que sunt expositiones sanctorum que dicuntur
in omelias et in alias doctorum
seu aliorum antiquorum seu moder-
norum postillis. Et nota

Sac sciptura est quadruplicem
de modo eciam intelligendi
dicitur veterum vinum seu talium
quod vina nobis gererat / post
talium cuius de verbis que
Pilatus ad iam vinum leti
ficat et ebriat scilicet gestorum
narratorie quo ad sensum ysto-
rialem / est eciam officium / sacerdotum
in sermone / quo ad sensum typo-
logicum etiam affectum / intellige
dorum oracione / quo ad sensum
allegorialem / lu tocius doctorum
apertum aperiendorum et fugie
dorum plibacione Et littere
talium .i. sacre sciptura continens
3a sunt vinum merum .i. purum
ferens et mixtum ex hiis
vinum merum figurat nobis
ubi celi gaudia intrat se-
cus figurat. ubi inferni suppli-
cia / mixtum ex hiis figurat
ubi nos ad penitenciam ex hortatur
Et merum vero ex potestas catholi-
genia quod figurat doctores
catholici / et secundum dicitur false ex
potestas intellectus / que po-
unt ipse heretici / mixtum
dicitur prophetica ex potestas ipsius
sacre sciptura quod figurat
in libro misteries vanitas
phisice curiositatis / tu soli

tudine theorice vitatur / iste
non est eplici lingwe sacra sci-
ptura 3 scripta / Matheus de ling-
wa ebrea / lucas et johannes
de lingwa greca / marcus in
latina ubi tymulus dum de te
eplici lingwe sciptus est
greci non ex clamans quia ape-
rit Ro sicut sciptura 3 ku
militas. orationibus ubi prebero
ex viijo / apta sunt. pta et
apamnt Rezbe virtutes
Et castitas Oracio humi
liantis se / penetrabit nu-
bes .i. sciptura ob sancta
tes ast pomo ensi gressi
sunt et efficiamus sicut
pueri intrabit regnum
celorum Et ipsa sacra sci
ptura dicitur amen et prima
est vita eterna sicut in ewangelio
in apocalipsi vijo ubi agitur
de libri vite / per quod intelligitur
vetus et novum testamentum /
ad denarium quod parat ubi quibus
ad habendas has libras
vite attendunt per vinum
denarium attendunt / ut
tu aliud quam pro mercede
acquirant nisi vitam eternam

Constat cuiu liber iste [illegible]

Isidorus

In malis promissis rescinde fidem,
in turpi voto muta decretum.
Cassiodorus. Non minus scelerate
creaturam peccatis iudicantibus committit
ipsum et deum inique iudicium in falso
testimonio et astuto contraxisse et
morti tradidisse. Cass. Si quis
potentia iudicii inique contra
mentem venalem fervore compel-
lendo opprimit, vacuum et gratuitum
teneri iure non cogit. Innocentius.
Iudicium recte non firmatur in eum
sufficienti vero et testimonio robora-
tur. Iniquus iudex qui parcent
auditores dicens credidisse quasi
cogens et molestiam inferens futur-
pessit in innocentem

[illegible] dicit damnatos [illegible]
in [illegible] [illegible] dic [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Adam [illegible] et acceptus
Abel [illegible] [illegible] per
[illegible] [illegible] [illegible] et
[illegible] Isaac [illegible] Joseph
[illegible] [illegible] [illegible]
[illegible] [illegible] ad paradisum Petrus
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] Swetts

ולכתו ולוו הלך ול' כמאי ואי קיי' כדחז' ר' יוחנ' שריפ' יתרעת עשון שהי'
שקולה כרת שנ' אל נא תהיו כמת ואו' יהושע קללו לוה נקרין שוים
ולויים שאיותה' ומוטלת על הבריות דאו' ר' חנינ' ואיזי לא שאלו ולדים
על מכת פרדר' פירדה למנה וחיה והרו דין חוחינ' דחיי ימו' וחייל'
דהיו קחדינ' דמוס'תי דחוון ריש כרעיה קרוור' ואי עד ולוקרו ואו'
חנינ' ואפי' כשפי' הכן' ואתת דהות קוו ואודינ' ואיצק' עברה ואותו'
כרעי' דר' חנינ' ואו' ואיצק' שקיל' לא חסידי' ומסתפי' ואות' ואי עד
ולוכרו כת' והא' ר' יוחנ' לוה נקר' שרק כשפי' שומכחישי' חייל'
פמלי' של מעלה שאני ר' חנינ' נפישו זכות' ואו' חנינ' ואי ורש עדן'
ואיכבע ולוושה ואו' ור' ומכר' ידי' עליו ואושע' שנ' ואיך ואינעד' ודר
כונכן ודוד' ואה יבי' דרכו ואו' ואועד' דם נידות' ואתריכה כרס שוה
ואו' רבו ובוגדל ואין ובמקוו' שינ' והיו דהודו' לדבר ואיטה ואין
שעושו ר' פינחס בן יאיר ואירין לרכיבע על פרוסה' שאוינה שלו ואוש
שמגדד על דעתו לא נהנ' מסעודר' ואכו ואו' דיר' וא' עושר' ליכן סמן
ושחט כה שחונת' כשויר' חידוד' קוד' לוכונה והיו ואי' יעדין כית
הסוחט' מירוח רוח ואיכני' להו ליכן שוער והכמו ומשון שחין
נדרין ואושו' מכה עדן ואוי נפק' מינ' כתבנ' שחי' ומקוהו
כמו סועיקת כשום עביונ' כשונר לכן דבר ומפסין ולוה חוק הכת'
ואו' שווי' ואונתרתי' זה עם זה ותנ' ואידהו שחי' ואידהו מכה
והיה כעין כורן ובועשה כחוזי עכירי' ובכל דבר שלכן מחה המור
ליותוי ומכר מעידהו דהו שחי' ואיידה מכה נכוה בגחלי' בורין וכסיד
רותח בגפסי' ותנח ובכל דבר הכ' מחה המור ליותוי' חוי המור
דהיינו מכוה ותנ' שחין ומכוה יום שחין קודם מכוה כיצד
מכוה ואת השלין ואם קודם לשחין בית' את השחין מכוה
הכא היכי דאי כגו דהוה חוניר' ורים שחין מעידו' ליכן שפוד
והכה כן נפק כו חתוגרים אחר ואי חכטה קדים ואותו יכלה
והמ' בטול ל' חכטא נהוה ל' שחי' ומכוה ודוי ואינתרה' מו דוהו
חכלה חדי' ואת' חכט ומבטל ל' לחכלה דהוה ל' שחי' ושחי' ואינתרה'
דהוי ידרא מ שוואו' ליכן סמן ושחט כן שחיטה' כשויר' זה
ואו' חכט' קדים חידוד שאוע' ת'ש' ל"ב' שוער והכ' כן מדרין